

# Town of Mashpee

# Town Clerk



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Date: September 25, 2014

Mashpee Town Hall  
16 Great Neck Road North  
Mashpee, MA 02649

In accordance with the Massachusetts General Laws, Chapter 39, Section 23A-C, regarding Massachusetts Open Meeting Law the:

## School Committee-Regular Meeting

give you notice that it will meet for the purpose of acting upon such business as may come before it.

Day and Date of Meeting: Wednesday, October 1, 2014

Time of Meeting: 6:30 p.m.

Place: Quashnet School Library

Chairman: *Scott McGee./gkh*

*Windows will be closed and lights will be shut off after meeting.*

\_\_\_\_\_  
Initials

**\*\*Please keep in mind that rooms are assigned on a first come, first serve basis. Therefore, it is imperative that you notify this office as quickly as possible to reserve your meeting room.**

***Except in an emergency, a notice of every meeting of any governmental body shall be filed with the clerk of the city or town in which the body acts, and the notice or a copy thereof shall, at least forty-eight hours, including Saturdays but not Sundays and legal holidays, prior to such meeting, be publicly posted in the office of such clerk or on the principal official bulletin board of such city or town.***

**MASHPEE PUBLIC SCHOOLS  
SCHOOL COMMITTEE REGULAR MEETING  
OF OCTOBER 1, 2014  
Quashnet School Library  
6:30 pm**

**Agenda \*\*\***

- I. Call Meeting to Order 6:30**
  
- II. Pledge of Allegiance 6:31**
  
- III. Update on Kenneth C Coombs School- Wendy Lithwin 6:35**
  
- IV. Overview of CFCE- Julie Hall**
  
- V. Report from Liaison to Board of Selectman – Mike Richardson 7:00**
  
- VI. \*\*Public Comment 7:10**
  
- VII. \*Approval of minutes- September 17, 2014 7:20 (p. 1-2)**
  
- VIII. Report of the Superintendent 7:25**
  - 8.1 Administration Reports (p. 3-7)
  - 8.2 Enrollment (p. 8)
  - 8.3 Preliminary discussion of school choice for FY16 (p. 9-10)
  - 8.4 Preliminary MCAS data
  - 8.5 Strategy for district improvement
  - 8.6 School committee retreat October 30 at 5:30 pm

*\*Vote required*

*\*\*Public Forum – A total of 20 minutes will be allowed for this agenda item per School Committee policy BEDG*

*\*\*\*The listing of matters are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion.*

**MASHPEE PUBLIC SCHOOLS  
SCHOOL COMMITTEE REGULAR MEETING  
OF OCTOBER 1, 2014  
Quashnet School Library  
6:30 pm**

**Agenda \*\*\***

- IX. New Business 7:45**
  - 9.1 \*Approval of 5<sup>th</sup> grade field trip to Pequot Museum in CT (p. 11)
  
- X. Specifically unassigned/unfinished business 7:50**
  - 10.1 School committee self-evaluation
  - 10.2 School committee goals
  
- XI. Sub-Committee Reports 8:00**
  
- XII. Events/Happenings 8:05**
  - 12.1 October calendars (p. 12-15)
  
- XIII. \*Adjournment 8:15**

*\*Vote required*

*\*\*Public Forum – A total of 20 minutes will be allowed for this agenda item per School Committee policy BEDG*

*\*\*\*The listing of matters are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion.*

/

**School Committee Meeting  
September 17, 2014  
Minutes**

Present were Scott McGee, Don Myers, Joan Oliver, Chris Santos and Geoff Gorman. Also present was Brian Hyde, Superintendent of Schools and Paul Funk, Business Manager.

**I. Call Meeting to Order**

Mr. McGee called the meeting to order @6:30pm.

**II. Executive Session**

3.1 Strategy for non-union negotiations (food service, technology department)

2.2 Strategy for Pending Litigation

Mrs. Oliver made a motion, seconded by Mr. Myers to move into Executive Session for the purpose of strategy for non-union negotiations and pending litigation.

**Roll Call Vote:** In favor – Mr. Gorman, Mr. Santos, Mrs. Oliver, Mr. Myers and Mr. McGee; opposed – none.

Mr. Myers made a motion, seconded by Mrs. Oliver to adjourn the Executive Session and return to public session @7pm.

**Roll Call Vote:** In favor – Mr. Gorman, Mr. Santos, Mrs. Oliver, Mr. Myers and Mr. McGee; opposed – none.

**III. Pledge of Allegiance**

**IV. \*Non-Union FY15 salaries (food service, technology, central office staff)**

Mr. Myers made a motion, seconded by Mrs. Oliver to approve the 2% increase for the Central Office Staff.

**Roll Call Vote:** In favor – Mr. Gorman, Mr. Santos, Mrs. Oliver, Mr. Myers and Mr. McGee; opposed – none.

Mr. Myers made a motion, seconded by Mr. Gorman to approve the 2% increase for the Food Service Director and Food Service Administrative Assistant as well as an additional 15 days for the Food Service Director.

**Roll Call Vote:** In favor – Mr. Gorman, Mr. Santos, Mrs. Oliver, Mr. Myers and Mr. McGee; opposed – none.

Mr. Myers made a motion, seconded by Mr. Santos to approve a 2% increase for two (2) employees in the Technology Department.

**Roll Call Vote:** In favor – Mr. Gorman, Mr. Santos, Mrs. Oliver, Mr. Myers and Mr. McGee; opposed – none.

**V. Public Comment**

None

**VI. \*Approval of 9/3/14 minutes**

Mrs. Oliver made a motion, seconded by Mr. Gorman to approve the September 3, 2014 minutes.

**Roll Call Vote:** In favor – Mr. Gorman, Mr. Santos, Mrs. Oliver, Mr. Myers and Mr. McGee; opposed – none.

**VII. Business Report**

7.1 FY15 Budget Monthly Report

Mr. Funk reviewed the FY15 budget with the Committee.

7.2 Status of Revolving Accounts and Lunch Program

Mr. Funk updated the Committee on revolving accounts and the lunch program.

7.3 \*Budget Transfer #15-001

Mr. Myers made a motion, seconded by Mrs. Oliver to approve budget transfer #15-001 for \$56,000.

**Roll Call Vote:** In favor – Mr. Gorman, Mr. Santos, Mrs. Oliver, Mr. Myers and Mr. McGee; opposed – none.

**VIII. Chapter 71, Section 37H ¾ -Kevin Turner**

\*Approval of Handbook Language for 37H-3/4

Mrs. Oliver made a motion seconded by Mr. Santos to approve changes to the handbook relative to 37H-3/4.

**Roll Call Vote:** In favor – Mr. Gorman, Mr. Santos, Mrs. Oliver, Mr. Myers and Mr. McGee; opposed – none.

**IX. \*MHS Handbook Changes – Kevin Turner**

Mrs. Oliver made a motion, seconded by Mr. Santos to approve all changes to the handbook as outlined in the draft.

**Roll Call Vote:** In favor – Mr. Gorman, Mr. Santos, Mrs. Oliver, Mr. Myers and Mr. McGee; opposed – none.

**X. Procedure for Warrant Signatures**

The Committee has agreed to maintain the present system for warrant signatures.

**XI. School Committee Self-Evaluation**

Mr. McGee collected the self-evaluation forms from the Committee members.

**XII. \*Adjournment**

Mr. Myers made a motion, seconded by Mrs. Oliver to adjourn the meeting @8:35pm.

**Roll Call Vote:** In favor – Mr. Gorman, Mr. Santos, Mrs. Oliver, Mr. Myers and Mr. McGee; opposed – none.

Respectfully submitted by,

Catherine E. Loyko  
School Committee Recording Secretary

**KENNETH C. COOMBS SCHOOL**

Wendy Lithwin

September 2014

3.

Grade	Total	Class #1	Class #2	Class #3	Class #4	Class #5	Class #6	Class #7
P	91	20	19	11	19	22		
K	113	19	18	19	18	19	20	
1	126	19	18	17	18	17	19	18
2	124	20	21	21	21	20	21	
<b>Total</b>	<b>454</b>							

As of September 15, 2014

**New Enrollments/ Withdrawals**

**Enrollment      Withdrawal**

Pre-K		
K		
1		
2		

**Attendance for the month is**

**Acknowledgments:**

- Thank you to all staff - teachers paraprofessionals, custodians and maintenance for a very smooth opening.
- Thank you to PTO for sponsoring the family BBQ
- Special Welcome to new Coombs staff - Kristine Jones, Grade One Teacher; Lauren McGown, Speech Pathologist; Rachel Agrillo, Rebecca Davies, Helayne Dupont and, Laura Shores, Paraprofessionals
- Congratulations to staff moving to new positions – MaryKate O'Brien, Assistant Principal and Math Coordinator; Deb Goulart, Grade Two Teacher; Evelyn O'Keefe, Kindergarten Teacher; Michelle Richmond , Preschool Teacher; Stephanie Souza, Grade One Teacher

**Major Events:**

- Sept 2 - First Day of School for Gr. 1 & 2
- Sept 2 – Parent Orientation for K & PS
- Sept 3 – First Day of School for K & PS
- Sept 3 – Kindergarten Students Sharing and Intros Assembly
- Sept 3 – Parent/Guardian Coffee and Chat
- Sept 8 – Early Release – Staff PD
- Sept 12 – Grade One and Two Students Community Meetings
- Sept 12 – PTO Family BBQ
- Sept 20 - CFCE-sponsored *Dinosaurs!* at MPL
- Sept 23 – Open House

**Upcoming Events**

- Oct 5 - Fire Safety Week
- Oct 6 – Early Release Day – Staff PD
- Oct 7 - SEPAC Parent Meet and Greet
- Oct 8 – Principal/Parent Coffee and Chat
- Oct 8 – PTO Meeting
- Oct 10 – NO SCHOOL – ALL CAPE PD
- Oct 13 – NO SCHOOL – COLUMBUS DAY
- Oct 16 – Individual Photo Day
- Oct 19 – Bus Safety Week
- Oct 21 – Staff Fingerprinting
- Oct 23/24 -Polished Dental
- Oct 23 – SEPAC Meeting

# Quashnet School--Principal's Report--SEPTEMBER 2014--Patricia DeBoer

## Enrollment

Grade	IN	OUT	TOTAL	Class 1	Class 2	Class 3	Class 4	Class 5	Class 6	Class 7
3	0	0	108	3AR--20	3BR--17	3CA--16	3GR--20	3SC--20	3SO--15	---
4	0	0	137	4LO--21	4MN--21	4MA--19	4MC--20	4PA--19	4PU--17	4ST--20
5	0	0	134	5BE--18	5BL--20	5MA--19	4MC--18	5PI--21	5WE--20	5WH--18
6	0	0	152	6BB--23	6BA--22	6GE--21	6GI--21	6JO--22	6LA--22	6OB--21
<b>Total</b>	<b>0</b>	<b>0</b>	<b>531</b>							

Attendance for the month is 531 students--27 Homerooms-- 93.7% Students in Attendance (9/2 - 9/23)

### Acknowledgements:

Thank you to the **Town of Mashpee** and the **DPW** for their support and for the work they completed over the summer to provide us with a much improved Quashnet School facility. Our students, their families, and our staff greatly appreciate all that was done.

Thank you to the **Rullo Family**: To Fire Chief **Tom Rullo** for securing lighting for our parking lot for our Open House event; to **Amy Rullo** for folding brochures and helping Cheryl MacIntire greet Open House guests, and to sixth grader **Jessica Rullo** for leading the Pledge of Allegiance at our Open House community meeting and for guiding parents to classrooms

Thank you to **Cheryl MacIntire, Elinor Pagano, and Jane Emery** for going above and beyond to support our Open House event.

Thank you to members of the **National Elementary Honor Society** for their help with our "Welcome to Quashnet" breakfast.

Events--SEPTEMBER 2014	Events--OCTOBER 2014
9/2: First Day of School	10/1: Salt Marsh Field Trip--6GI and 6OB
9/3: School Committee Meeting--6:30 PM	10/1: School Committee Meeting--6:30 PM
9/4: iPad Information Night for sixth graders and parents	10/2: Salt Marsh Field Trip--6GE
9/8: Half day for students--Staff PD in the afternoon	10/2 and 10/3: Polished Dental visits Quashnet
9/9: Primary Election--Voting at Quashnet	10/3: Pond Field Trip--5BL
9/9: iPad Information Night for sixth graders and parents	10/6: Half Day for students--Staff PD in the afternoon
9/17: Constitution Day	10/6: Soccer Games (Boys and Girls--Away)
9/17: School Committee Meeting--7:00 PM	10/7: Pond Field Trip--5 PI (AM) and 5WE (PM)
9/18: Quashnet School Open House (6-8 PM)	10/8: Pond Field Trip--5WH (AM) and 5MA (PM)
9/23: Soccer Games (Boys--home; Girls--away)	10/8: QS Parent Coffee 7:00 - 7:45 AM and 5:15 - 6:00 PM
9/24: Picture Day	10/9: Pond Field Trip--5MC (AM) and 5BE (PM)
9/24: After-School Ice Cream Social--Grade 3	10/10: No School for students--Staff PD Day (All-Cape)
9/25: Soccer Games (Both Boys and Girls--Home)	10/13: No School--Columbus Day
9/25: Quashnet PTO Meeting--6:00 PM (Topic--Grades 5/6 Sports Program)	10/14: Soccer Games (Girls--Home; Boys--Away)
9/26: Welcome Breakfast for Quashnet Student new to Mashpee and their families (7:45 AM)	10/14: Indian Education Parent Committee Mtg--6:00 PM (MHS)
9/26: Soccer Games (Both Boys and Girls--Home)	10/15: Term 1 Progress Reports
9/29: Salt Marsh Field Trip--6BB and 6LA	10/15: Woodlands Field Trip--4MA and 4MN
9/30: Salt Marsh Field Trip--6BA and 6JO	10/15: School Committee Meeting--Finance--6:30 PM
	10/16: Woodlands Field Trip--4LO and 4PA
	10/16: Soccer Games (Boys and Girls--Away)
	10/17: Woodland Field Trip--4ST and 4PU
	10/17: PTO Family Bingo Night (6-8 PM)
	10/23: SEPAC Meeting--6:30 PM (Library)
	10/24 - 10/31: Book Fair
	10/28, 10/29, and 10/30: Book Fair Breakfast Days
	11/1: Annual PTO Craft Fair
	11/2: Daylight Saving Time ends--Turn clocks back 1 hour.
Our After-School activities program began on 9/23. Session 1 continues through the week of 2/9/15 (16 meetings)	

5.

**Mashpee Middle High School  
September 24, 2014  
Principal's Report**

**Enrollment:**

<b>Grade</b>	<b>Total</b>	<b>New Enrollments</b>	<b>Withdrawals</b>
7	129	9	5
8	142	6	1
9	123	12	11
10	115	7	9
11	105	4	4
12	114	7	
<b>Total</b>	<b>728</b>		

**High School Average class size: English 19.3, Math 17.6, Science 17.8 and Social Studies 22.  
Middle School Average class size: English 19, Math 15.8, Science 17.6 and Social Studies 22.4.  
MHS Attendance for the month is 95.12%.  
MMS Attendance for the month is 96.29%.**

**Suspensions:**

<b>Grade</b>	<b>Out-of-school suspension/reason</b>
7	
8	
9	
10	
11	1 Threat to Staff
12	

**Acknowledgments:** Michael Looney was speaking with Ayora Berry, the K-12 Global Academic Program Manager for Parametric Technology Corp., developers of Creo Parametric 2.0 Software, about the PTC Academy Champion award. Mashpee has been nominated for this award due to the vertical implementation of PTC's industry standard software throughout the Technology Center.

I would like to acknowledge the MMHS Staff for their hard work on Open House Night (9/16). Parent feedback was very positive and many compliments were expressed about our staff. I would like to acknowledge Rewa Melby, Pat Farrell, Trish Ahearn and Maureen Goldsmith for participating in the MMHS Bulletin Board and Display case competition. The hallways look great and are decorated with informative and interesting material for students and staff...FALCON PRIDE!

**Major Events:**

August 27-28      Teacher Professional Development Days  
 September 2      First Day of School  
 September 3      Fire Drill  
 September 4      All Sports Night  
 September 8      Half Day Professional Development  
 September 13     ACT Test Date  
 September 16     MMS/MHS Open House  
 September 24     School Photo Day  
 September 26     Pediatric Cancer Awareness Month - National Honor Society

**Upcoming Events:**

October 3          First Term Progress Reports Issued  
 October 3          MMHS Homecoming  
 October 6          Half Day Professional Development  
 October 9          Parent Teacher Conferences  
 October 10         No School Professional Day  
 October 11         SAT Test Date  
 October 13         Columbus Day  
 October 25         ACT Test Date  
 October 25         5K Road Race & Kids Fun Run - Boys & Girls Club



**MASHPEE PUBLIC SCHOOLS**

6.

**Administrator’s Report:** Michele Brady, MSW, LICSW, Administrator of Special Education  
**Month/Date:** September 2014  
**School/Assignment:** Special Education Department

**Special Education Accountability:**

- Prepared caseload lists and staff organizational chart.
- Prepared out of district monitoring plans and budget.
- Completed Circuit Breaker reimbursement July 2014.
- Submitted grants 240, 262 and 391.
- Attended DSAC meeting, MHS on August 11, 2014.
- Attended Paraprofessional interviews, MHS on August 12 & 13, 2014.
- Attended Special Education Teacher Interviews at Quashnet on August 22, 2014.
- Facilitated interviews for School Psychologists, MHS on September 11, 2014.
- **Special Education Enrollment: September – 2014**

School	ACTIVE IEPs
KCC prek	25
KCC	46
Quashnet	113
MMS/MHS	129
Out of District	22
Itinerant Services	1
Other	4
<b>Total Special Ed Students</b>	<b>340</b>

**1. Teaching and Learning:**

- **Daily Activities:** Team meetings (in-district and out-of-district), administrative meetings, responding to parent calls and meetings.
- Attended Teachpoint, MHS on August 26, 2014.
- Conducted CPI Training for Paraprofessionals on August 28, 2014.
- Attended Webinar on Indicator 12, MHS on September 4, 2014.
- Attended training with Patti Grenier, MHS on September 8, 2014.
- Conducted paraprofessional training at KCC on September 8, 2014.
- Attended AIP meeting, Superintendent’s office on September 9, 2014.
- Attended Compass meeting, Quashnet Library on September 10, 2014.
- Conducted MMS/MHS SPED Department meeting on September 15, 2014.
- Attended OOD Team meeting at Hillcrest, Lenox, MA on September 16, 2014.
- Attended Edwin Data meeting, MHS on September 19, 2014.
- Attended OOD Team meeting at May Institute, Randolph, MA on September 22, 2014.

**2. Community Connections:**

- Planned SEPAC meetings for the year. Meet & Greet Oct 7 and first meeting on October 23, 2014.
- Attended Kiwanis Meetings on August 14, 21, 28 & September 4, 11 & 17, 2014.
- Attended CCC Advisory meeting, Osterville on September 12, 2014.

To: Brian Hyde, Mashpee Superintendent of Schools  
From: Matt Triveri, Mashpee Middle School and High School Athletic Director

RE: September 2014 Department Report

**Current Varsity Team Records**

Field Hockey: 2-0-1  
Girls Soccer: 1-3  
Football: 3-0  
Boys Soccer: 1-2-2  
Cross Country: Girls 0-1, Boys 1-2  
Golf: 2-4

**Middle School Team Records**

Football 0-0  
Girls Soccer- 0-1  
Boys Soccer- 0-1  
Cross Country- 0-0  
Field Hockey- 0-0

**Participation Numbers (High School Programs):**

Field Hockey: 24  
Girls Soccer: 34  
Football: 39  
Boys Soccer: 33  
Cross Country: 9  
Golf: 22

**Athletic Department Notes**

- \* Homecoming is this Friday October 3<sup>rd</sup>
- \* Varsity football is ranked #2 in Division VI South
- \* The boys cross country team won its first dual meet in two years last Saturday at Cape Cod Academy
- \* New Coaches: Field Hockey- Amy Menard (Head Coach)  
Field Hockey- Sarah Alves (volunteer)  
Cross Country- Mark Clifford  
Middle School Cross Country- Christina DaLomba  
JV Golf- Mike Looney  
Varsity Football- Scott Zinser



**Mashpee Public Schools**

2014 - 2017

**In this section, summarize key assets, issues and strategic objectives.**

After careful analysis of the MCAS student performance, Student Growth Percentiles, and other data, district leadership has identified the following key issues that need to be addressed in our district's improvement plan:

- The curriculum K-12 is not completely aligned vertically or horizontally
- There is a need for a common understanding of rigorous education practice
- There are not sufficient opportunities for collaboration among educators within the district
- Assessment systems have not been fully implemented to provide data to track student progress or to plan interventions for students needing extra support
- There is a need to strengthen partnerships with families and the community

Upon review of the key issues impacting student performance, we have identified three strategic objectives to ensure that all of our students reach their full potential. These strategic objectives provide a clear and targeted focus on increased collaboration, high quality teaching and learning, curriculum alignment to the MA frameworks and Common Core, assessment systems that provide educators with data to impact instructional practice and partnerships with families and the community.

**Create the Theory of Action that will drive the development of the Plan.**

*If* the district aligns resources, practices and policies to relentlessly focus on professional learning by providing opportunities for collaboration, strengthening rigorous instructional practice, aligning curriculum, developing and utilizing assessment systems to inform classroom practice and developing effective partnerships with families and community members, *then* our students' achievement will significantly improve, meet high standards and be prepared to succeed in college and career.

**Next, identify the Strategic Objectives and Initiatives upon which the Plan will focus and why they are important.**

10.

**Objective 1: PROFESSIONAL LEARNING FOCUSED ON THE CURRICULUM AND INSTRUCTION:**

Provide professional learning and opportunities for collaboration that improve educator practice by focusing on curriculum and instruction.

**Initiative 1:** Establish and implement vertically and horizontally aligned curriculum with clear student learning expectations.

**Initiative 2:** Develop a district-wide expectation for rigorous education practice, which uses research based teaching and learning strategies.

**Initiative 3:** Implement PLCs to provide opportunities for collaboration focused on improving student learning.

**Objective 2: EFFECTIVE USE OF DATA:** Implement aligned systems of assessment and inquiry that use multiple sources of data to inform classroom practice.

**Initiative 1:** Apply common assessments to measure student progress and provide targeted interventions, to inform instruction that improves student learning.

**Initiative 2:** Provide professional development on how to effectively use data to inform practice.

**Initiative 3:** Align School Improvement Plans and educator goals with district goals to ensure ongoing improvement of student learning.

**Objective 3: PARENT AND COMMUNITY ENGAGEMENT:** Engage and partner with families and community members in creating a shared vision of a high performing culture.

**Initiative 1:** Create a district-wide college and career readiness culture at all grade levels.

**Initiative 2:** Expand opportunities for family and community engagement.

**Describe the specific, measurable, final end-of-year outcomes the district aims to achieve by implementing the Plan. Include dates for each outcome.**

Mashpee Public Schools will attain a SGP of 51 or higher district-wide in both ELA and mathematics by fall of 2017.

Mashpee Public Schools will be a Level 1 or Level 2 district by fall of 2017.

Mashpee students persist in post-secondary education at a rate that exceeds state average.

September 15, 2014

Dear Mashpee School Committee,

The fifth grade team is seeking your approval so that we may take our students to the Pequot Museum in Connecticut. We are seeking approval for a November 14, 2014. With our shift to the Common Core Standards in English Language Arts, the learning from our field trip closely aligns with the unit which we will be studying at this time- *Clues to a Culture*.

This is an outstanding field trip! The children will learn about the Ice Age and the colonization of America by European settlers. They will experience woolly mammoths, music, art from the past, and take a guided tour through an authentic native village. Our students will integrate their knowledge from our Social Studies, Science, and English Language Arts curriculum with their learning from this field trip.

As in past years, we hope to receive partial funding to support this learning experience from our Quashnet PTO. We are so thankful for their support. Any student whose family is facing financial challenges will receive a scholarship to support their participation in this enriching experience.

Our field trip on November 14, 2014 is weather dependent. It will be rescheduled if there are any weather-related concerns forecasted for the day of our trip. Thank you for your thoughtful consideration of our request for approval of this field trip.

Sincerely,

John Bedard  
Colleen Blount  
Karen Camp  
Mairead Mayen  
Katherine McBrien  
Emily Pimental  
Sarah Weston  
Jamie Whiddon

12.



**FOLLOW THE FALCON FIVE**  
**BE RESPECTFUL, BE RESPONSIBLE, BE READY, BE CARING, AND BE SAFE**








# OCTOBER 2014

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	29 DAY 1 Salt Marsh Field Trip 6BB and 6LA	30 DAY 2 Salt Marsh Field Trip 6BA and 6JO	1 DAY 3 Salt Marsh Field Trip 6GI and 6OB School Committee Mtg. (6:30 PM)	2 DAY 4 Salt Marsh Field Trip 6GE Polished Dental at QS	3 DAY 5 Polished Dental at QS Pond Field Trip—5BL	4
5	6 ---- Half Day for Students 11:30 AM Dismissal Staff PD in PM	7 DAY 6 Pond Field Trip—5PI Pond Field Trip—5WE	8 DAY 1 Pond Field Trip—5WH Pond Field Trip—5MA <b>QS Parent Coffees</b> 7:00 – 7:45 AM and 5:15 – 6:00 PM (Library)	9 DAY 2 Pond Field Trip—5MC Pond Field Trip—5BE	10 ---- No School for Students Staff PD Day	11 <b>Mashpee's Ocktoberfest</b>
12	13 ---- Columbus Day NO SCHOOL	14 DAY 3 Woodlands Field Trip 4MC Indian Ed. Parent Committee Mtg. 6:00 PM at MHS	15 DAY 4 Woodlands Field Trip 4MA and 4MN Term 1 Progress Reports School Committee Mtg. (Finance: 6:30 PM)	16 DAY 5 Woodlands Field Trip 4LO and 4PA	17 DAY 6 Woodlands Field Trip 4ST and 4PU <b>PTO Family Bingo Night (6 – 8 PM)</b>	18
19	20 DAY 1	21 DAY 2	22 DAY 3	23 DAY 4 SEPAC Meeting 6:30 PM---QS Library	24 DAY 5 Book Fair Begins	25
26	27 DAY 6	28 DAY 1 Book Fair Breakfast	29 DAY 2 Book Fair Breakfast	30 DAY 3 Book Fair Breakfast	31 DAY 4 Book Fair—Last Day Halloween	1 PTO <b>CRAFT FAIR</b>

**Stay connected:**  
<http://qsmashpee.blogspot.com/>  
<https://www.facebook.com/quashne>

Nov 2—Daylight  
 Saving Time Ends:  
 Turn clocks back 1 hr

*In partnership with parents, families, and the community, our mission is to educate, support, and celebrate all students.  
 Our focus: Being a High-Performing School*

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
<p><i>There is but one secret to success: never give up." Ben Nighthorse Campbell</i></p>						
5  FIRE SAFETY WEEK	6 Staff Professional Day 11:35am Early Release for Students	7 9:15am – SEPAC Parent Meeting, Main Office Conference Room	8 8:30am- Principal/Parent Coffee and Chat 1:50pm – School-wide Fitness Walk; 6:30pm-PTO Meeting	9 10 11 <b>NO SCHOOL FOR STUDENTS; PROFESSIONAL DEVELOPMENT DAY</b>		
12	13  <b>NO SCHOOL COLUMBUS DAY</b>	14	15 7pm-School Committee Finance Meeting	16  Individual Picture Day	17 18	
19 BUS SAFETY WEEK 	20	21	22 23 24 25 Polished Dentist 	23 24 25 Polished Dentist 		
26	27	28	29	30	31  <b>Happy Halloween</b>	



14,

« September	October - 2014 - Mashpee Middle School						November »
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
			<b>1</b> Meeting <u>School</u> <u>Committee</u> <u>Regular</u> <u>Meeting</u> 6:30 PM	<b>2</b>	<b>3</b> Holiday <u>Yom Kippour</u>  Bldg. Event <u>MMS/MHS</u> <u>First Term</u> <u>Progress</u> <u>Reports</u> <u>Issued</u>	<b>4</b>	
<b>5</b>	<b>6</b> Bldg. Event <u>Half Day</u>  Half Day <u>Half day</u>	<b>7</b> Meeting <u>SEPAC</u> <u>meeting</u> 8:15 AM - 9:00 AM	<b>8</b>	<b>9</b>	<b>10</b> No School <u>Professional</u> <u>Day- no</u> <u>school</u>  Bldg. Event <u>No School</u> <u>Professional</u> <u>Day</u>	<b>11</b>	
<b>12</b>	<b>13</b> No School <u>Columbus</u> <u>Day- No</u> <u>School</u>	<b>14</b> Meeting <u>Indian</u> <u>Education</u> <u>Meeting- @</u> <u>MHS (room E</u> <u>102)</u> 6:00 PM	<b>15</b> Meeting <u>School</u> <u>Committee-</u> <u>Finance</u> <u>Meeting</u> 6:30 PM	<b>16</b> Special Event <u>Parent Coffeg</u> <u>Chat with the</u> <u>Superintendent</u> 9:00 AM  <u>Parent Coffee</u> <u>Chat with the</u> <u>Superintendent</u> 6:00 PM	<b>17</b>	<b>18</b>	
<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b> Meeting <u>SEPAC</u> <u>meeting</u> 6:30 PM	<b>24</b>	<b>25</b>	
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>		
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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> Meeting <u>School</u> <u>Committee</u> <u>Regular</u> <u>Meeting</u> 6:30 PM	<b>2</b>	<b>3</b> Holiday <u>Yom Kippur</u>  Bldg. Event <u>MMS/MHS</u> <u>First Term</u> <u>Progress</u> <u>Reports</u> <u>Issued</u>	<b>4</b>
<b>5</b>	<b>6</b> Bldg. Event <u>Half Day</u>  Half Day <u>Half day</u>	<b>7</b> Meeting <u>SEPAC</u> <u>meeting</u> 8:15 AM - 9:00 AM	<b>8</b>	<b>9</b> Special Event <u>MMS/MHS</u> <u>Parent Teacher</u> <u>Conferences</u> 6:00 PM - 8:00 PM	<b>10</b> No School <u>Professional</u> <u>Day- no</u> <u>school</u>  Bldg. Event <u>No School</u> <u>Professional</u> <u>Day</u>	<b>11</b> Testing <u>SAT Test Date</u>
<b>12</b>	<b>13</b> No School <u>Columbus</u> <u>Day- No</u> <u>School</u>	<b>14</b> Meeting <u>Indian</u> <u>Education</u> <u>Meeting- @</u> <u>MHS (room E</u> <u>102)</u> 6:00 PM	<b>15</b> Meeting <u>School</u> <u>Committee-</u> <u>Finance</u> <u>Meeting</u> 6:30 PM	<b>16</b> Special Event <u>Parent Coffee</u> <u>Chat with the</u> <u>Superintendent</u> 9:00 AM  <u>Parent Coffee</u> <u>Chat with the</u> <u>Superintendent</u> 6:00 PM	<b>17</b>	<b>18</b>
<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b> Meeting <u>SEPAC</u> <u>meeting</u> 6:30 PM	<b>24</b>	<b>25</b> Testing <u>ACT Test Date</u>
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	
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