



Town of Mashpee

Town Clerk

16 Great Neck Road North
Mashpee MA 02649
Phone # 508-539-1400 ext. 561
Fax # 508-539-2892
e-mail address mcsantos@ci.mashpee.ma.us

Date: March 27, 2015

Mashpee Town Hall
16 Great Neck Road North
Mashpee, MA 02649

In accordance with the Massachusetts General Laws, Chapter 39, Section 23A-C, regarding Massachusetts Open Meeting Law the:

School Committee- Regular Meeting

give you notice that it will meet for the purpose of acting upon such business as may come before it.

Day and Date of Meeting: Wednesday, April 1, 2015

Time of Meeting: 6:30 pm.

Place: Quashnet School Library

Chairman: Scott McGee./gkh

Windows will be closed and lights will be shut off after meeting.

Initials

*****Please keep in mind that rooms are assigned on a first come, first serve basis. Therefore, it is imperative that you notify this office as quickly as possible to reserve your meeting room.***

Except in an emergency, a notice of every meeting of any governmental body shall be filed with the clerk of the city or town in which the body acts, and the notice or a copy thereof shall, at least forty-eight hours, including Saturdays but not Sundays and legal holidays, prior to such meeting, be publicly posted in the office of such clerk or on the principal official bulletin board of such city or town.

Date: April 1, 2015



IN THE MATTER OF: collective bargaining

It is MOVED by **School Committee** that this governmental body hold an executive session.

A Roll was called (see attached roll call)

The Clerk of this executive session is designated as Joan Oliver

A Quorum being present and a Majority having voted to go into executive session, the chair states that:

1. This meeting convened in open session and
 - a. Notice and posting of the meeting was given (X)
 - b. the meeting is an emergency meeting. ()
2. After the executive session the meeting
 - a. Will reconvene ()
 - b. Will not reconvene (X)
3. The purpose or purposes of this executive session are:
 - A. To deliberate upon matters involving individuals where the individuals involved have been notified in writing of the meeting and have not requested an open meeting and regarding:
 1. The reputation and character of the individual ()
 2. The physical condition and mental health of the individual ()
 3. The discipline or dismissal of a public officer, employee, staff member or individual. ()
 4. A Complaint or charge brought against an individual ()
 - B. To deliberate upon matters which, if done in open meeting could detrimentally affect the position of the City, regarding:
 1. Bargaining ()
 2. Strategy with respect to Collective Bargaining (X)
 3. Strategy with respect to litigation ()
 4. The purchase, exchange, lease or value of real property ()
 5. Strategy with respect to negotiations with non-union personnel ()
 - C. To deliberate matters regarding:
 1. The deployment of security personnel devices ()
 2. Allegations of criminal misconduct ()
 3. To discuss strategies for security ()
 - D. To comply with the provisions of General Law or special law or Federal Grant in Aid requirement, the specific law being

4. All of the foregoing is hereby made part of the official minutes of this body.

**MASHPEE PUBLIC SCHOOLS
SCHOOL COMMITTEE REGULAR MEETING
OF APRIL 1, 2015
Quashnet School Library
6:30 pm**

Agenda ***

- I. Call Meeting to Order 6:30**
- II. Pledge of Allegiance 6:31**
- III. **Public Comment 6:35**
- IV. Update from student liaison- Frederick Hanna III 6:45**
- V. Update on Mashpee Middle School – Mark Balestracci 6:55 (p. 1)**
- VI. Report from Liaison to Board of Selectman – Mike Richardson 7:15**
- VII. *Ratification of Unit C Contract 7:25**
- VIII. *Approval of March 4, 2015 regular minutes 7:30 (p. 2-4)**
- IX. Report of the Superintendent 7:35**
 - 9.1 Administration Reports (p. 5-9)
 - 9.3 Enrollment (p. 10)
 - 9.4 *Substitute nurse pay rate (p. 11)
 - 9.5 Update on assistant superintendent search

**Vote required*

***Public Forum – A total of 20 minutes will be allowed for this agenda item per School Committee policy BEDG*

****The listing of matters are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion.*

**MASHPEE PUBLIC SCHOOLS
SCHOOL COMMITTEE REGULAR MEETING
OF APRIL 1, 2015
Quashnet School Library
6:30 pm**

- X. New Business 8:00**
 - 10.1 *MASC Nominations (p. 12-20)
 - 10.2 Day on the Hill (p. 31-32)
- XI. Specifically unassigned/unfinished business 8:10**
- XII. Sub-Committee Reports 8:15**
- XIII. Events/Happenings 8:20**
 - 13.1 Calendars (p. 33-36)
- XIV. *Executive Session 8:30**
 - 14.1 To discuss strategy for collective bargaining with Unit A
- XV. *Adjournment**

**Vote required*

***Public Forum – A total of 20 minutes will be allowed for this agenda item per School Committee policy BEDG*

****The listing of matters are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion.*

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**Mashpee Public Schools
School Committee Meeting
Quashnet School Library
April 1, 2015**

Mashpee Middle School Update

Academic Update:

- PARCC ELA and Math Assessment for grade 7 and 8 students
- Differentiated Instruction Block
- STAR Reading and Mathematics Program
- Media, Communications, and Literacy Program
- 2015-2016 MMS Scheduling and Course Selection

Extra-Curricular Update:

- Spring Sports at MMS
- New Opportunities for MMS Students
 - Middle School Robotics Club
 - Mashpee Bloggers
 - Peer Leaders & Native Peer Mentoring Program (R. Melby)
 - Debate Club

Other MMS Happenings:

- MLK Day Community Service Day
- Project 351 Community-Based Project (S. McNamara)
- 280 MCAS Dinner (E. Jones)
- MMS Semi Formal Dance

**School Committee Regular Meeting
March 4, 2015**

Minutes

Present were: Scott McGee, Joan Oliver, Chris Santos and Geoff Gorman. Also present was Brian Hyde, Superintendent of Schools.

- I. Call Meeting to Order**
Mr. McGee called meeting to order at 6:35pm.
- II. Pledge of Allegiance**
- III. Public Comment**
Phyllis Sprout informed the Committee of an event taking place on March 6, 2015 at the Falmouth Public Library.
- IV. Update from Student Liaison**
Fred Hanna, MHS student liaison gave an update on the events at the school.
- V. Update on Kenneth C. Coombs School**
Wendy Lithwin, Principal presented an informative power point outlining the lessons and events that take place daily at the KCC.
- VI. Update on Indian Education**
Carla Riley presented an update on the Indian Education Program.
- VII. Report from Board of Selectman Liaison**
Mike Richardson gave an update on the upcoming events in Town.
- VIII. *Approval of February 4, 2015 Regular Minutes**
Mr. Santos made a motion, seconded by Mrs. Oliver to approve the February 4, 2015 minutes.
Roll Call Vote: In favor-Mr. Santos, Mrs. Oliver and Mr. McGee; abstain-Mr. Gorman.
- IX. Report of the Superintendent**
 - 9.1 Administration Reports**
Mr. Hyde reviewed the administration reports for the Committee.
 - 9.2 Personnel Report**
Middle/High School
Andre King - .2fte Technology Teacher
 - 9.3 Enrollment**
KCC-467; QS-531; MMS-268; MHS-449 – total 1715.
 - 9.4 *FY16 Calendar**
Mr. McGee made a motion, seconded by Mrs. Oliver to make March 25, 2016 a school day, last day of school June 16, 2016 (½ day) and June 17 & 20th professional days.

Roll Call Vote: In favor – Mr. Santos, Mr. Gorman, Mrs. Oliver and Mr. McGee; opposed – none

9.5 ***FY15 Calendar**

Mr. McGee made a motion, seconded by Mr. Santos to change April 3rd from no school to full day of school, April 6th from ½ day to full day of school and make June 25th (1/2 day) as last day of school.

Roll Call Vote: In favor – Mr. Santos, Mr. Gorman, Mrs. Oliver and Mr. McGee; opposed – none.

9.6 ***Update on School Choice**

Mr. McGee made a motion, seconded by Mrs. Oliver to close the school choice applications as of July 15, 2015 instead of the August 3rd date.

Roll Call Vote: In favor – Mr. Santos, Mr. Gorman, Mrs. Oliver and Mr. McGee; opposed – none.

There was no decision on whether students who move outside of Mashpee during the school year will be required to attend the school in the town where they reside. Mr. Hyde will do more research on this matter.

X. New Business

10.1 ***School Committee policies ADDA, ADDA-R, GCCD, and non-discrimination language.**

Mrs. Oliver made a motion, seconded by Mr. McGee to approve the ADDA, ADDA-R, policy as written.

Roll Call Vote: In favor – Mr. Gorman, Mrs. Oliver and Mr. McGee; opposed – Mr. Santos.

Mr. McGee made a motion, seconded by Mr. Gorman to approve the GCCD policy as written.

Roll Call Vote – In favor – Mr. Santos, Mr. Gorman, Mrs. Oliver and Mr. McGee; opposed – none.

Mr. Gorman made a motion, seconded by Mr. Santos to approve the non-discrimination language as written.

Roll Call Vote – In favor – Mr. Santos, Mr. Gorman, Mrs. Oliver and Mr. McGee; opposed – none.

XI. Specifically Unassigned/Unfinished Business

No business.

XII. Sub-Committee Reports

No reports

XIII. Events/Happenings

13.1 **Calendars**

Calendars are in the packet.

XIV. Adjournment

Mr. Santos made a motion, seconded by Mr. Gorman to adjourn the meeting at 8:20pm.

Roll Call Vote: In favor – Mr. Santos, Mr. Gorman, Mrs. Oliver and Mr. McGee; opposed – none.

Respectfully submitted by,

Catherine E. Loyko

School Committee Recording Secretary

KENNETH C. COOMBS SCHOOL

Wendy Lithwin

March 2015

5.

Grade	Total	Class #1	Class #2	Class #3	Class #4	Class #5	Class #6	Class #7
P	98	20	19	14	19	26		
K	111	19	16	19	18	20	19	
1	129	20	18	17	19	17	20	18
2	128	21	21	21	22	21	22	
Total	466							

As of March 23, 2015

	Enrollment	Withdrawal
Pre-K		
K		1
1	2	2
2		

Attendance for the month is 91 %

Acknowledgments:

- Many thanks to the Read to Me volunteers who have been visiting preschool students twice monthly and have expanded their program with additional volunteers.
- Thank you to Coombs School Council members for their continued support and guidance working to update the Coombs School Mission Statement and the Parent/Student Handbook.
- Thank you to Helayne Dupont, paraprofessional, who volunteered to work at the weathervane station at the recent Science Fair.
- Thank you to Patricia Bernard for her ongoing paraprofessional training on student behavior management.
- Thank you to Stacey Schakel for providing CPR certification training to preschool and kindergarten teachers.

Major Events:

March 2 – Early Release for Students – PD for Staff
 March 2 – Dr. Seuss Day
 March 3 – Principal Coffee Chat
 March 4 – Read to Me volunteers visit
 March 5 - Science Night
 March 11 – PTO Meeting
 March 18 – Read to Me volunteers visit
 March 18– School Committee Finance meeting
 March 21 – CFCE-sponsored *Spring Weather* at MPL
 March 25 – Term Two Ends
 March 30 – Last day to return registration packets for Kindergarten and Gateway to Excellence Preschool (for 4 year olds)
 March 31 – School Council Meeting

Upcoming Events

April 1 - Preschool lottery, if needed
 April 1 – Read to Me volunteers visit
 April 1 – School Committee Meeting
 April 7 – Principal's Coffee and Chat
 April 8 – PTO Meeting
 April 13-17 – PTO-sponsored Spirit Week
 April 15 – Read to Me volunteers visit
 April 15 – PTO nomination ballots available
 April 16 – School Committee Finance Meeting
 April 16 – PTO-sponsored Movie Night
 April 18 – CFCE-sponsored, "*Be a Super Hero and Save the Planet*" at Mashpee Public Library
 April 20-24 – School Vacation
 April 27 – Preschool Screening by Appointment
 April 28 – School Council Meeting
 April 29/30 – Polished Dental Visits

6.

Quashnet School--Principal's Report—MARCH 2015—Patricia DeBoer

Enrollment

Grade	IN	OUT	TOTAL	Class 1	Class 2	Class 3	Class 4	Class 5	Class 6	Class 7
3	0	-1	106	3AR—19	3BR—16	3CA—15	3GR—20	3SC—19	3SO—17	---
4	0	-1	138	4LO—21	4MN—21	4MA—19	4MC—20	4PA—18	4PU—20	4ST—19
5	0	0	133	5BE—18	5BL—20	5MA—19	4MC—19	5PI—21	5WE—20	5WH—16
6	0	-2	150	6BB—23	6BA—22	6GE—20	6GI—20	6JO—22	6LA—23	6OB—20
Total	0	-4	527							

Attendance for the month is 527 students—27 Homerooms—94% Students in Attendance (Through 3/23/15)

Acknowledgements:

- Thank you to the 6th grade teachers and our 6th graders for making "Read Across America" Day a very special event—shared with KCC first graders.
- Thank you to QS music teachers **Kris Hill** and **Lindsey Sherman**, and parent volunteer **Morgan Peters** for helping our musicians to be well prepared for the Grades 4-12 "Music in our Schools" month concert. It was an outstanding event!!
- PARCC testing is going extremely well. The Quashnet School staff is the best!! They have embraced the process and their responsibilities—we are a high-performing TEAM!
- Thank you to **Maura Weir**, a Counselor and Youth Suicide Prevention Specialist with the Cape Cod Community Health Center. Ms. Weir facilitated health lessons for our sixth graders that focused on good mental health (prevention), anxiety, and depression. Students learned that one in five students will experience depression by the time they graduate from high school and that depression is a very treatable condition. Students also learned about the health triangle—physical health, mental health, and social health—and how we all need to take care of each of those areas. The acronym ACT was reinforced during each lesson (Acknowledge, Care, Tell—a trusted adult). Following the three lessons, students participated in a 7-question survey to screen for depression. Counselors and parents were involved.

Events—MARCH 2015	Events—APRIL 2015
3/2: Half Day for Students—Staff PD in the afternoon 3/2: Read Across America Day 3/3: Quashnet School Council Meeting (3:15 PM) 3/3: Celebration 280 Dinner at MHS 3/4: QS Parent Coffees: 7:00 AM – 7:45 AM and 5:15 PM – 6:00 PM 3/4: School Committee Meeting (6:30 PM) 3/8: Daylight Savings Time—Turn Clocks ahead one hour 3/10: Indian Education Parent Meeting—6:00 PM (MHS) 3/12: SEPAC Meeting—QS Library (6:30 PM) 3/12: "Music in our Schools" Month Concert (Gr. 4-12) at MHS-6:30 PM 3/16 – 3/20: PARCC TESTING—GRADE 3 3/18: Finance Committee Meeting (6:30 PM) 3/19: Quashnet PTO Meeting—6:00 PM 3/23 – 3/27: PARCC TESTING—GRADE 4 3/25: Term 2 ends (adjusted by 5 days due to snow days) 3/30 – 4/3: PARCC TESTING—GRADE 5	4/1: QS Parent Coffees: 7:00 – 7:45 AM and 5:15 – 6:00 PM 4/1: Term 2 Report Cards are issued (adjusted by 5 days due to snow days) 4/1: Cape and Islands String Jamboree—Grade 6 strings players only (Mattacheese Middle School) 4/1: School Committee Meeting—6:30 PM 4/6 – 4/10: PARCC TESTING—GRADE 6 4/9: Recital Night at Quashnet (Grades 4-6)—5:15 PM 4/14: Quashnet School Council Meeting (3:15 PM) 4/13: Boston Red Sox Day at Quashnet 4/14: STEAM Night at Quashnet (6:00 – 7:30 PM) 4/15: "PURPLE UP" Day—for Military Kids 4/15: School Committee Meeting—Finance (6:30 PM) 4/16: Polished Dental visits Quashnet 4/16: Canal Ranger visits Grade 4 (8:45 AM) 4/16: Grade 6 Band Exchange Concert at Bourne Middle School (12:25 PM) 4/17: Annual Staff vs. Sixth Grade Floor Hockey Game (8:45 AM) 4/17 – 5/4: Buy One/Get One Spring Book Fair 4/20 – 4/24: April Vacation 4/22: Administrative Professionals Day 4/28: Book Fair Breakfast—7:30 AM 4/29: 2015 Quashnet School Spelling Bee—5:30 PM 4/30: Book Fair Breakfast—7:30 AM

**Mashpee Middle High School
March 24, 2015
Principal's Report**

Enrollment:

Grade	Total	New Enrollments	Withdrawals
7	124		
8	144	1	1 Taunton High
9	115	1	1 Pentucket Regional & 1 advanced to gr. 10
10	116	2	1 Dropped (2 ltrs. Sent) 3 advanced to gr. 11
11	107	3	
12	111		
Total	717		

High School Average class size: English 19.3, Math 17.6, Science 17.8 and Social Studies 22.

Middle School Average class size: English 19, Math 15.8, Science 17.6 and Social Studies 22.4.

MHS Attendance for the month is 93.69%. MMS Attendance for the month is 96.17%.

Suspensions:

Grade	Out-of-school suspension/reason
7	
8	
9	1 Inappropriate Language, 1 Fighting/Physical Contact
10	2 Verbal Abuse of Staff
11	1 Excessive Tardies
12	

Acknowledgments:

- Congratulations to the following National Honor Society Inductee's: Samantha Fraser, Justin Rose, Laura Perry, Amanda McEnroe, Carolyn Dunham, Katrina Parvey, Mikayla Walsh, Jessica Chadwick, James Murphy, Brittany Martini, Kelly Pry, Alyssa Strawn, Jacob Rivera, Alexandra Gumbert, Brenda Price, Rachel Gutman, Kayla Pultz, Andrew Vinitzky, Riley LaCroix, Sonja Fudala, Billy McNamara, Anthony Rivera, Jason Demers, Alex Monterrey, Alex Morry, Cassidy O'Hara, Sarah George, Katherine Greene, Molly Kelleher, Lauren Lavigne, Allison Kondracki, Tannah O'Brien, CeCe Piermattei-Ozark, Ryan Boyd, Dan Reilly, Ari Purdy, Jake Ellison, Dorann Lopilato Allan, Chris Perrone, Paulina Remis Serna, Brynne Santos and Jashan Chopra.
- The following Mashpee High School students had pieces exhibited in the Cape Wide High School Student Exhibit called "Beginnings" which was on display at the Cape Cod Art Association: Alyssa Strawn, Emily Hoover, Hannah Schoonmaker, Marina Macedo, Jessica Tosches, Delaney Barger, Owen Barros, Cailin Kaski, Meghan Howard and Lauren Duffany.
- Congratulations to Mr. Sal Nocella who was awarded a grant to upgrade all 25 seats of the Unity game design software. Through this grant program, the software upgrade was done without cost thanks to the efforts of Mr. Nocella.
- Congratulations to Meghan Howard who received a 1st place ribbon for her Digital Photo "Spring Spirals", 2nd place ribbon to Jessica Tosches for her Acrylic Painting "Rooster" and an Honorable Mention to Alyssa Strawn for their entries in the art show through the Cape Cod Art Association.
- Our thanks to Mrs. Lindsay Kett for her leadership and coordination of the Mashpee Middle/High School 4th Annual Higher Education Fair held on March 19th.
- Congratulations to Rachel Barrows who won an Honorable Mention for one of her school assignments from her Digital Photo class which was published in the Cape Cod Times in their annual Classroom Times insert.
- Thank you to Roche Bros. for their generous donation to the MM/HS Post Prom which will contribute to the safety of the students on their special night.

Major Events:

March 5-6 MCAS Math Retest
March 13-14 Spring Musical
March 16-18 PARCC Testing
March 18 Third Term Progress Reports

March 19 MHS Annual College Fair
March 24 National Honor Society Induction
March 24-26 MCAS ELA Grade 10
March 30-31 PARCC Testing

Upcoming Events:

April 1-2 PARCC Testing
April 3 Full day of school
April 6 Full day of school
April 7-8 PARCC Testing
April 9 Credit for Life Fair (Seniors only)

April 9 Senior Seminar Exhibition Night
April 17 Third Term Ends
April 20-24 School Vacation
April 29 3rd Term Report Cards Issued

MASHPEE PUBLIC SCHOOLS

Administrator's Report: Michele Brady, MSW, LICSW, Administrator for Special Education

Month/Date: March 2015

School/Assignment: Special Education Department

Special Education Accountability:

- Prepared out of district monitoring plans and budget.
- Arranged tutors for students unable to attend school.
- Attended a meeting with Education, Inc., March 5, 2015.
- Attended DESE conference call (for CPR) on March 5, 2015.
- Met with DESE for CPR, March 27, 2015.

Special Education Enrollment: March 2015

School	Active IEP's
KCC Pre K	41
KCC	62
Quashnet	115
Middle/High	128
Out of District	22
Itinerant Services	1
Other	2
Total Special Ed. Students	371

Teaching and Learning:

- Daily Activities: Team meeting (in-district and out-of-district), meetings with Department Chairs, teacher observations, administrative meetings, responding to parent calls and meetings.
- Conducted Modification meetings at MHS, March 3 & 10, 2015.
- Attended SEI course, South Yarmouth, March 6 & 27, 2015.
- Attended a conference on Ed. Neuroscience, Bridgewater State Univer., March 9, 2015.

Community Connections:

- Attended OOD Team Meetings, CCC-Waypoint, Buzzards Bay, March 4 & 16, 2015.
- Attended Kiwanis Meetings on March 5 & 19, 2015.
- Attended OOD Team Meeting at CCC-Osterville, March 11, 2015.
- Conducted SEPAC meeting at Quashnet, March 12, 2015.
- Attended OOD Team Meeting at READS Academy, Bridgewater, March 20, 2015.
- Attended CCC Advisory Meeting, Osterville, March 20, 2015.
- Attended OOD Team Meeting at Southeast Alt. School, Middleboro, March 23, 2015.

To: Brian Hyde, Mashpee Public Schools Superintendent
From: Matt Triveri, Mashpee Middle/High School Athletic Director

Mashpee Athletic Department Report March 2015

* Mashpee High School juniors Shannon McGovern, Justin Rose, Brenda Price, Ben Daigneault, Anthony Riveria, Miranda Davis, DeShaun Dias attended the MIAA Captains Workshop in Milford earlier this month.

Winter SSL All-Stars:

Girls Basketball- Samantha Rafferty (SR) and Raegan Silvia (SR)
Track- Girls- Shannon McGovern (JR), Jackie Lynch (SR), Katie Wellington (FR), Boys- Austin Gray (SO)

Boys Basketball- Shawn Hendricks (SR) and Gino Fellini (SR)

Cheerleading- Samantha Edwards (SR)

Gymnastics- Sydney Pinsonneault (SO), Allison Kondracki (SO), and Michael Cannatelli (FR)

* The Falcon Festival for baseball and softball have been cancelled due to weather and field conditions.

*** High School Sports Participation Numbers:**

Girls Lacrosse- 24

Boys Lacrosse- 29 (largest total to date)

Baseball- 26

Softball- 24

Boys Tennis- 10

Girls tennis- 10

Track- 55 (includes 15 middle participants currently)

10

SPEC. ED.

SPEC. ED.

[illegible]

TO: School Committee
FROM: Brian Hyde
RE: Substitute Nurse Pay Rate
DATE: April 1, 2015

I am proposing that we increase the daily rate for substitute nurses from \$120.00 to \$150.00.

We currently have a shortage of substitute nurses. One reason for the shortage is that our rate of pay is lower than many surrounding districts and significantly lower than the per diem rates at hospitals, nursing homes, and other medical facilities. In order to attract new nurse substitutes, I propose we increase the daily rate to a competitive rate.


[Print](#)
Massachusetts Association of School Committees, Inc.

One McKinley Square, Boston, Massachusetts 02109
 (617) 523-8454 (800) 392-6023 fax: (617) 742-4125 www.masc.org

Patrick Francomano, President
 Glenn Koocher, Executive Director

March 10, 2015

Dear School Committee Members and Superintendents:

Every year at this time we send you a packet of very important material relating to election of officers of the Association, MASC award nominations, volunteers to serve on MASC Committees, and resolutions for our Delegate Assembly in November. This is your chance to offer a nomination, propose a resolution, volunteer to serve, or run for an MASC office. You may duplicate these forms if you wish to make multiple nominations in any category.

Enclosed are the following items:

- **Official Notice of the 2015 Delegate Assembly** for November 2015 in Hyannis and the Appointment Form for the Official Delegate and Alternate appointed by your School Committee to represent them.
- **A Nomination Form for Election** to a position as an officer of MASC. Also included are instructions with information and procedures for the nomination and election process.
- An official **Resolutions Form** on which your School Committee may propose resolutions and by-law changes for the 2015 Delegate Assembly. Also included is an information sheet with instructions.
- A set of instructions, criteria, and **Nomination Forms for Life Membership, Lifetime Achievement Recognition, and the 2015 All-State School Committee.**
- Nominations forms for **Friend of Public Education, Community Leader, Outstanding School Partner** and **Past Presidents Scholarship** awards
- A form for you to identify **MASC Committees** on which you would like to serve in the year ahead. If you are currently serving on an MASC Committee and wish to continue serving on that committee, please indicate your wish to continue to do so on the committee request form included in this packet.

Please note that there are firm deadlines for submission of each form by mail or fax:

- Past Presidents Scholarship nominations must be returned to MASC by April 1, 2015
- Subcommittee Preference Forms must be returned to MASC by June 1, 2015.
- Candidates for MASC office must have forms submitted by June 1st for consideration by the Nominating Committee.
- Nominations for Friend of Public Education, Community Leader, and Outstanding School Partner must be submitted by June 12, 2015
- Resolutions and by-law changes must be submitted by July 1, 2015.
- Nominations for Life Membership, Lifetime Achievement, and the All-State School Committee are due by July 1, 2015
- Joint Conference Delegates must be appointed and MASC notified by October 23, 2015.

If we can help you in any way, please contact us here at MASC. We welcome your participation and involvement and look forward to working with you during the year.

Patrick Francomano, President
pefrancomano@gmail.com



Massachusetts Association of School Committees, Inc.

One McKinley Square, Boston, Massachusetts 02109

(617) 523-8454 (800) 392-6023 fax: (617) 742-4125 www.masc.org

Patrick Francomano, President

Glenn Koocher, Executive Director

DATE: March 10, 2015
TO: All School Committee Members and MASC Life Members
FROM: Patrick Francomano, President
SUBJECT: Nominations for MASC Office, 2015

The Massachusetts Association of School Committees Nominating Committee is seeking candidates for MASC offices to be placed in nomination for election by the 2015 Delegate Assembly.

NOMINATING PROCEDURES FOR MASC OFFICE

1. Names for consideration as nominees may be submitted to the Nominating Committee by:
 - a. Any member of the Nominating Committee
 - b. Any Division Officer
 - c. Any member school committee
 - d. The candidate him/herself
2. The person to be considered for nomination shall complete the enclosed form and forward two copies to: The Nominating Committee, c/o MASC, One McKinley Square, 2nd Floor, Boston, MA 02109.
3. All applicants for MASC office shall be invited to be interviewed by the Nominating Committee. Reasonable expenses will be paid in accordance with the established travel reimbursement policy of MASC.

Candidates are being sought for the offices of President-Elect, Vice President and Secretary/Treasurer.

All nominations must be received by **June 1, 2015** to be considered by the Nominating Committee.

MASC OFFICERS NOMINATION FORM

NAME: _____
 ADDRESS: _____
 NUMBER OF YEARS ON SCHOOL COMMITTEE: _____
 TELEPHONE NUMBER: HOME _____ WORK _____
 CELL PHONE: _____ EMAIL: _____
 OFFICE FOR WHICH NOMINATION IS BEING MADE: _____
 NOMINATION IS BEING MADE BY: Nominating Committee _____ School Committee _____
 Division Officer _____ Nominee _____

PLEASE STATE YOUR REASONS FOR PLACING NAME IN NOMINATION:

SCHOOL COMMITTEE ACTIVITIES: please list all pertinent information including any office(s); sub-committees; leadership roles.

MASC ACTIVITIES: please include committee and year(s) served, as well as any other representation on behalf of MASC.

COMMUNITY ACTIVITIES:

ANY OTHER INFORMATION YOU FEEL WOULD BE HELPFUL TO THE NOMINATING COMMITTEE:
(i.e., occupation, accomplishments, education, etc.)

Signature of Nominee: _____

Signature of person placing name in nomination
(school committee chairman, if by vote of a school committee) _____

Date: _____

Please forward two copies to:

MASC Office
c/o Nominating Committee
One McKinley Square #2
Boston, MA 02109

LIFE MEMBERSHIP NOMINATION

Guidelines for Life Membership:

Life membership is a designation established to honor individuals who, through their service to the Association, have made a significant contribution to the Association. Life membership shall be limited to present or former school committee members who have made significant contributions to the Association through:

- participation as MASC Board members or Division Officers
- through service on various MASC committees, and/or external statewide committees, commissions or task forces representing the interests of MASC.

Candidates for Life Membership may not nominate themselves.

Active and Associate Members may nominate not more than one candidate for Life Membership each year.

The award of Life Membership is made by vote of the MASC Delegate Assembly according to the by-laws of the Association.

In making its decision to recommend Life Membership to the Delegate Assembly, the Board of Directors shall consider:

- number of years of participation in the several activities, boards, and commissions noted.
- the quality of service to the Association.
- the value of service as represented by outcomes from the potential honors and contributions.
- reputation and character of the honorand.
- completion of fulfillment of terms of office including service as a member of the Board of Directors.

Name: _____

Address: _____

Name of school district: _____

Number of years on school committee: _____

Please state your reasons for placing name in nomination:

MASC activities: please include committee and year(s) served, as well as any other representation on behalf of MASC.

School committee activities: please list all pertinent information including any office(s); subcommittees; leadership roles.

Any other information you feel would be helpful to the nominating committee: (i.e., occupation, accomplishments, education, etc.)

Person placing name in nomination (school committee chairman, if by vote of a school committee)

Date: _____

Please forward one copy, no later than July 1st to:

MASC Office
c/o Life Membership
One McKinley Square #2
Boston, MA 02109

or fax (617) 742-4125

LIFETIME ACHIEVEMENT AWARD NOMINATION

Guidelines for Lifetime Achievement Award:

Lifetime achievement is a designation established to honor individuals who, through their service to their community and their local school committee, have exhibited the best characteristics of public service.

Lifetime achievement shall be limited to:

- Present or former school committee members who have 10 years of elective service in the community or in (non-elective) service to public education as a volunteer, member of the public school faculty, or benefactor of public schools including not less than two terms on the school committee.

This designation is not dependent on the nominees participation in MASC programs or activities. Upon nomination by their local school committee and approval by the MASC Board of Directors, an appropriate symbol of recognition will be forwarded to the nominating school committee for presentation to the honoree.

Candidates for Lifetime Achievement may not nominate themselves.

Active and Associate Members may nominate not more than one candidate for Lifetime Achievement each year except in extraordinary circumstances. Extraordinary circumstances may include, but are not limited to the following: extraordinary contribution to the welfare of the public schools that merits recognition.

Name: _____

Address: _____

Name of school district: _____

Number of years on school committee: _____

Please state your reasons for placing name in nomination: *(Attach a separate page if more space is needed.)*

Community Activities: *please list all pertinent information including, but not limited to, any office(s); committees; leadership roles; MASC activities.*

Any other information you feel would be helpful to the Board of Directors: *(i.e., occupation, accomplishments, education, community involvement, etc.)*

Return this form to: Glenn Koocher; c/o MASC; One McKinley Square; Boston, MA 02109. Or fax: (617) 742-4125.
Or fill out online www.masc.org

2015 MASC All-State School Committee

19.
See reverse for
selection criteria.

All-State School Committee Guidelines

The All-State School Committee is established to annually recognize significant achievement on the part of local school committee members. This recognition is intended to honor school committee members who, during the previous year, have made a significant contribution to their community or their school committee either through specific action or as an inspiration and role model for their peers and constituents. The MASC Board of Directors will annually select nine individuals who have been nominated by their local school committees and recommended by a designated selection committee to be recognized as members of the All-State School Committee. A member will be selected from each of the nine Divisions of MASC. In the event no nomination is presented from a specific Division or, if the selection committee is unable to recommend an individual from any specific Division, at-large selections may be recommended to complete the nine member All-State School Committee. Nominees deserving of recognition who are not selected for the All-State School Committee may be awarded honorable mention.

Candidates for the All-State School Committee may not nominate themselves.

Active and Associate Members may nominate not more than one candidate for the All-State School Committee each year.

Part I

Name of person being nominated: _____ School Committee: _____

School committee: _____ Years of school committee service: _____

Positions held on committee: _____

Educational background of nominee: _____

Occupational background of nominee: _____

Part II

Community involvement of nominee: _____

School committee professional development workshops/conferences attended (local, regional, state): _____

Other activities: _____

Part III

Please submit on a separate sheet of paper a typed statement of no more than one page explaining why you believe this individual should be selected as a member of the 2015 MASC All-State School Committee.

Your name: _____ Your address: _____

Your district: _____

2015 MASC All-State School Committee Selection Criteria

1. The nominee must be serving on a school committee which is a member of MASC.
2. The nominee must have completed at least one full term in office on his/her home school committee.
3. The nominee must be nominated by other members of his/her school committee and the nomination form returned to the MASC office no later than **July 1, 2015**.
4. All entries must be on the official nomination form. Additional official endorsements from other organizations or groups outside of the school district are not encouraged.
5. A school committee should consider its nominee in light of the following characteristics.
The nominee:
 - ◆ Keeps the education and welfare of children as his/her primary concern;
 - ◆ Represents the best interest of all constituents rather than special interest groups;
 - ◆ Understands the need for compromise and abides by decisions of the majority;
 - ◆ Has made the time commitment necessary to become an informed and effective school committee member;
 - ◆ Channels complaints and potential problems to the proper authority;
 - ◆ Reaches decisions on the merits of issues and on the basis of the best available information;
 - ◆ Participates in in-service programs at the local, state or national level;
 - ◆ Does not individually or unilaterally make commitments on behalf of the school committee;
 - ◆ Is open and honest with other committee members and administrators, shares information and avoids surprises whenever possible;
 - ◆ Is familiar with and abides by the MASC Code of Ethics.
6. If applicable, the school committee should include examples of any actions or series of actions taken by the nominee that significantly benefited the school district.
7. Only one school committee member may be nominated by a committee in any one year.
8. Members of the MASC Board of Directors or employees of the Association are not eligible.
9. Former MASC All-State School Committee members are not eligible.

**Return this form to: Glenn Koocher; c/o MASC; One McKinley Square; Boston, MA 02109.
Or fax: (617) 742-4125. Or fill out online www.masc.org**

FRIEND OF PUBLIC EDUCATION AWARD NOMINATION

Guidelines for Friend of Public Education Award: The Friend of Public Education Award recognizes an individual or group of individuals not acting as an organization who through their individual or team contribution to the public schools of any community, region, or at large, have demonstrated commitment to and support of public education. The contribution may be in any form including financial, programmatic or in-kind, and may represent single or multi-year support provided that it is ongoing during the year the nomination is made. The MASC Board of Directors may designate one or more award recipients per year and may designate corporate and non-profit agency award winners. *(Recipients may not be employees of MASC or current members of the MASC Board of Directors).*

Name: _____

Address: _____

Please state your reasons for placing name in nomination: *(Attach a separate page if more space is needed.)*

Community Activities: *please list all pertinent information including, but not limited to, any office(s); committees; leadership roles; MASC activities.*

Any other information you feel would be helpful to the Board of Directors: *(i.e., occupation, accomplishments, education, community involvement, etc.)*

Person placing name in nomination (superintendent, school committee chairman, if by vote of a school committee)

_____ Date _____

Please forward one copy or fax (617) 742-4125, no later than **June 12, 2015** to:

MASC Office
c/o Friend of Public Education Award
One McKinley Square, 2nd Floor
Boston, MA 02109
forms available at www.masc.org

COMMUNITY LEADER FOR PUBLIC EDUCATION AWARD NOMINATION

Guidelines for Community Leader for Public Education Award: The Community Leader for Public Education Award recognizes an individual community leader who has demonstrated outstanding support for the public schools either a single district or regional district, or public schools at large. *Recipients may not be currently seated school committee members. (School committee members may be recognized as All-State School Committee members or for Lifetime Achievement or Life Membership). Recipients may not be members of the state legislature. (Legislators may be recognized separately as Legislator of the Year). Recipients may not be employees of MASC.*

Name: _____

Address: _____

Please state your reasons for placing name in nomination: *(Attach a separate page if more space is needed.)*

Community Activities: *please list all pertinent information including, but not limited to, any office(s); committees; leadership roles; MASC activities.*

Any other information you feel would be helpful to the Board of Directors: *(i.e., occupation, accomplishments, education, community involvement, etc.)*

Person placing name in nomination (superintendent, school committee chairman, if by vote of a school committee)

_____ Date _____

Please forward one copy or fax (617) 742-4125, no later than **June 12, 2015** to:

MASC Office

c/o Community Leader for Public Education Award

One McKinley Square, 2nd Floor

Boston, MA 02109

forms available at www.masc.org

OUTSTANDING SCHOOL PARTNER AWARD NOMINATION

Guidelines for Outstanding School Partner Award: The Outstanding School Partner Award recognize a corporate or non-profit entity who, through their contribution to the public schools of an individual community, region or at large, have demonstrated support for public education. The contribution may be in any form including financial, programmatic or in-kind, and may represent single or multi-year support provided that it is ongoing during the year the nomination is made. The MASC Board of Directors may designate one or more award recipients per year and may designate corporate and non-profit agency award winners. *(Recipients may not be employees of MASC or current members of the MASC Board of Directors).*

Name: _____

Address: _____

Please state your reasons for placing name in nomination: *(Attach a separate page if more space is needed.)*

Community Activities: *please list all pertinent information including, but not limited to, any office(s); committees; leadership roles; MASC activities.*

Any other information you feel would be helpful to the Board of Directors: *(i.e., occupation, accomplishments, education, community involvement, etc.)*

Person placing name in nomination (superintendent, school committee chairman, if by vote of a school committee)

_____ Date _____

Please forward one copy or fax (617) 742-4125, no later than **June 12, 2015** to:

MASC Office
c/o Outstanding School Partner Award
One McKinley Square, 2nd Floor
Boston, MA 02109
forms available at www.masc.org



Massachusetts Association of School Committees, Inc.

One McKinley Square, Boston, Massachusetts 02109

(617) 523-8454 (800) 392-6023 fax: (617) 742-4125 www.masc.org

Patrick Francomano, President

Glenn Koocher, Executive Director

March 10, 2015

TO: School Committee Members

SUBJECT: **MASC ANNUAL BUSINESS MEETING**

Will be held during the Joint Conference on Wednesday, November 4, 2015, 3:00pm.

RESORT and CONFERENCE CENTER at HYANNIS

Voting Delegate

Resolutions

Enclosed is the Official Delegate Form for registering your voting delegate for the MASC annual business meeting. This year's meeting will be in Hyannis during the joint conference. The form must be received in the MASC office by Wednesday, October 23, 2015.

MASC adopts its formal positions from decisions made by our membership. The resolution process is the primary vehicle for measuring feedback and developing legislative positions and action. Enclosed is the form, and instructions for submitting a resolution for consideration at the annual meeting. The deadline for submission of resolutions for review by the Resolutions Committee is July 1, 2015.



Massachusetts Association of School Committees, Inc.

One McKinley Square, Boston, Massachusetts 02109

(617) 523-8454 (800) 392-6023 fax: (617) 742-4125 www.masc.org

Patrick Francomano, President

Date: March 2015

To: MASC member school committees, c/o superintendent of schools

Re: Voting delegate to annual business meeting

Date: **DURING JOINT CONFERENCE. WEDNESDAY NOVEMBER 4, 3:00PM**

Location: **RESORT AND CONFERENCE CENTER AT HYANNIS, HYANNIS**

FIRST NOTICE

In order for your school committee to have a vote at the annual business meeting of the Massachusetts Association of School Committees, it is necessary that an official delegate be designated in pursuance of Article IX, Sec. 6 of the By-Laws, as follows:

All members of the Association, and all members of school committees which are active members of the Association, may attend and speak at any meeting of the Association. Only active members shall be entitled to vote on the election of officers or on any other matter as to which members of the Association shall have the right to vote and each active member shall have one vote. No later than seven days prior to each meeting of the Association each active member shall, by written notice to the Executive Director, designate one of its members as its voting delegate and may by such notice designate one of its members as its alternate voting delegate. All ballots and other votes cast by an active member at any meeting of the Association shall be cast by and only by its voting delegate or if the delegate be absent, by its alternate voting delegate if one shall have been designated.

PLEASE NOTE:

- An official delegate is only that delegate whose school committee has complied with annual dues regulations as spelled out in Article IV of the MASC By-Laws.
- Deadline for receipt of delegate forms by the Executive Director for the 2015 annual meeting is October 23, 2015.

Official Delegate Form

For the school committee of _____

The official voting delegate is: _____

The alternate voting delegate is: _____

Signed _____

NOTE: In order to register for the annual business meeting, delegates must send in this form in addition to the conference registration form.

Resolutions 2015

We reprint section one of Article IX of the MASC by-laws here: this regulates the submission and passage of resolutions by MASC's membership.

By-laws, Article IX, Sec. 1

The Annual Meeting of the Association, to be known as the Delegate Assembly, shall be held at such hour on such business day, not earlier than September 20 nor later than November 30, in each year and at such place within Massachusetts as the Board of Directors shall determine. Resolutions and other purposes for which an annual meeting is to be held additional to those proscribed by law, by the agreement of the association, and by these by-laws may be specified by the Board of Directors and by written application made to the

Secretary-Treasurer not later than July 1 in any year by at least five active members located in at least two Divisions. Resolutions submitted by a single school committee may be presented to the Delegate Assembly upon approval by the Board of Directors on the recommendation of the Resolutions Committee. If an annual meeting is not held within the dates specified above, a special meeting may be held upon call by the Board of Directors with all the force and effect of an annual meeting.

How to submit a resolution

The 2015 MASC Annual Meeting will be held in November during the **Joint Conference. Exact date and time TBD.** At this meeting, the delegates will review and vote on resolutions relative to Association policies or requests that legislation be filed by the Association during the 2015 legislative session.

If your school committee wishes to submit a resolution for consideration at the annual meeting, we must receive it by the deadline specified in the MASC by-laws. The deadline for receipt of resolutions at the MASC office is **July 1, 2015.**

Please remember that school committees, not individual school committee members, are members of the association. Therefore, a resolution must be submitted by vote of the member school committee.

Serious thought should be given to the intent of the resolution, with careful attention to its wording to guarantee that the resolution says what you intend to say.

If the resolution will ultimately result in the filing of legislation, please include the following language: *Now therefore be it resolved that the MASC file legislation which would have the effect of . . .*

To ensure an orderly meeting, the MASC by-laws provide for a proper presentation of resolutions. Article IX stipulates two types of resolutions:

FORMAL—submitted by at least five active member school committees located in at least two divisions. A formal resolution is automatically submitted to the delegate assembly.

INFORMAL—submitted by a single member school committee. A by-laws provision permits the Board of Directors to present an informal resolution at the delegate assembly on the recommendation of the resolutions committee.

Resolutions must adhere strictly to the prescribed procedure for consideration by the delegate assembly. If your resolution is not self-explanatory, please include a rationale. Resolutions and their rationales will be printed in the 2015 Delegate Manual which will be sent to all MASC members. Please submit the name of the proponent who will present the resolution at the annual meeting. A form for submission is provided on the reverse side of this page.

2015 Resolution form

SUBJECT _____

SUBMITTED BY _____

PROPONENT _____

WHEREAS _____

WHEREAS _____

WHEREAS _____

NOW, THEREFORE BE IT RESOLVED _____

RATIONALE. (IF ADDITIONAL PAGES ARE NEEDED, PLEASE ATTACH.) _____

Reminder: School committees submitting resolutions should be prepared to provide the necessary testimony and statistics at the legislative hearings. The official deadline is July 1, 2015.

This form is also available online at www.masc.org

Return to: Resolutions Committee; c/o MASC; One McKinley Square; Boston, MA 02109. Or fax: (617) 742-4125.



Massachusetts Association of School Committees, Inc.

One McKinley Square, Boston, Massachusetts 02109

(617) 523-8454 (800) 392-6023 fax: (617) 742-4125 www.masc.org

Patrick Francomano, President

Glenn Koocher, Executive Director

March 10, 2015

TO: MASC Members and Life Members

RE: MASC Subcommittee Appointment Notice

One of the most important contributions you can make to MASC is to volunteer to serve on one or more of its subcommittees. A brief description of each subcommittee is provided on the reverse side of this page and a response form is on the following page.

Every effort is made to place members on committees based on the order of preference indicated. If you list several options, please also indicate the maximum number of committees on which you are willing to serve.

If you are currently serving on a committee and wish to continue to serve on that committee, please indicate that on the response form on the following page. This will help ensure that your committee interests are recognized when the 2015-2016 committee assignments are made.

The deadline for getting your response forms in to MASC is **June 1, 2015.**

(over)

REQUEST FOR APPOINTMENT TO MASC COMMITTEES

The Board of Directors of the Massachusetts Association of School Committees, Inc. has aligned the terms of its committees with the academic year. Membership on committees will be for a term of one year beginning on July 1 of each year. The following is a list of current MASC committees. We are requesting active members of the Association and Life Members who are interested in serving on one or more Association committees to indicate your preference(s) on the enclosed form and return it to the MASC office no later than June 1, 2015. Committee appointments and reappointments will be based on member interest, preference and participation to date. The purpose/charge of each committee is as follows:

LEGISLATIVE – To review and recommend positions on proposed legislation relating to school committees. Meetings are scheduled monthly. (We anticipate that Legislative Committee members will also be appointed to the Resolutions Committee due to the overlapping mission of these two committees.)

RESOLUTIONS COMMITTEE – To review and decide which informal resolutions (those sponsored by fewer than 7 school committees) are to come before the annual Delegate Assembly and to make recommendations to the membership on all formal and informal resolutions. Meetings are scheduled as needed, usually in June and July. (We anticipate that Resolutions Committee members will also be appointed to the Legislative Committee due to the overlapping mission of these two committees.)

ADVOCACY COMMITTEE – To organize, support and advance the legislative agenda adopted by the Delegate Assembly.

ADVISORY COMMITTEE FOR ATHLETICS – To review the operations of interscholastic athletics and the Massachusetts Interscholastic Athletic Association and make recommendations to the MASC Board of Directors. Meetings to be scheduled three to four times per year.

FEDERAL RELATIONS NETWORK – Up to seven school committee members from each congressional district to maintain close contact with his/her member of Congress and keep him/her informed about the needs and problems of American public education. The National School Boards Association provides mailings and information on critical issues. One meeting per year is scheduled in state. NSBA holds an optional 3-day conference in Washington D.C. for which participants or their school districts are responsible for all expenses.

REGIONAL SCHOOLS COMMITTEE – To study the problems of regional schools and legislative issues and report its recommendations to the Board of Directors. Meetings are scheduled three to four times per year.

SPECIAL EDUCATION COMMITTEE – To study special education issues of concern to school committees. Meetings are scheduled as needed.

EVALUATION and ASSESSMENT COMMITTEE – To review and propose measures of assessment appropriate for educator evaluation and student performance.

MIAA (Massachusetts Interscholastic Athletic Association) COMMITTEES – NOTE: MIAA by-laws call for MASC representation on its governing committees. Terms on those committees are determined by MIAA policy. If you are interested, please respond accordingly.

Massachusetts Interscholastic Athletic Council
Wrestling Committee
Baseball Committee
Lacrosse (Girls)
Game Officials Committee
Tournament Management Committee
Ice Hockey Committee
Golf Committee

Eligibility Review Board
Volleyball Committee
Lacrosse (Boys)
Cross Country/Track
Sports Medicine Committee
Swim Committee
Basketball Committee
Gymnastics Committee

Soccer Committee
Field Hockey Committee
Ski Committee
Sportsmanship Committee
Softball Committee
Tennis Committee
Football Committee

MASC COMMITTEE APPOINTMENT REQUEST FORM

Please indicate in the space below which MASC 2015-2016 committees you would be interested in serving on. Membership is for a term of one year, beginning on July 1, 2015. Please list the committees in order of preference and mail or fax this form to: Glenn Koocher, MASC, One McKinley Square, Boston, MA 02109; fax: (617)742-4125. This form can also be completed online at www.masc.org.

Please complete and return to the MASC office by June 1, 2015

Name _____

Street address _____

City/town _____ Zip _____

Phone _____ Email _____

School district _____

Number of years on school committee _____

Committee Preference

No. of Committees _____

1. _____

2. _____

3. _____

Are you currently serving on an MASC committee and, if so, which one(s):

Please indicate if you wish to continue serving on this committee

1. _____ Yes ☐ No ☐

2. _____ Yes ☐ No ☐

3. _____ Yes ☐ No ☐

31.



massachusetts association of school committees

One McKinley Square • Boston, MA 02109 • 617-523-8454 • 1-800-392-6023

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Day on the Hill 2015

Day on the Hill is your opportunity to add your voice to a powerful message about the value and necessity of public education - for each student's future and the future of our economy and our democracy. It's your opportunity to remind legislators and the new administration of what we need to keep our school strong and ensure a strong future for Massachusetts' schools and students. Education in the Commonwealth is clinging to a slippery slope! As state and locally elected officials, do we have the commitment and courage to work together to find solutions to the challenges we face? Or do we allow the achievements of recent years to get snowed under and potentially plowed away?

Join us April 29 at the State House and show your support for Massachusetts schools!

This high energy Day on the Hill program will include information and background on key issues, insights from legislators on FY16 projections, a chance to meet with your legislators and discuss your concerns and enjoy a fantastic lunch prepared by students from many of the state's vocational-technical schools!

Register Now!

AGENDA

8:45am

Registration and Continental Breakfast (Great Hall)

32.

9:30am

Day on the Hill Program (Gardner Auditorium)

Invited Speakers:

Governor Charles D. Baker

Sen. Karen Spilka, Chair, Senate Ways and Means

Rep. Alice Peisch, Chair, House Committee on Education

Rep. Sonia Chang-Diaz, Chair, Senate Committee on Education

Others to be announced

11:15am

Visits with Legislators

Please contact your legislator in advance to schedule an appointment during this time

12:15pm

Luncheon Buffet

Prepared by Massachusetts culinary students from across the state (Great Hall)



One McKinley Square
Boston, MA 02109
617-523-8454
1-800-392-6023

About Us

Board of Directors
ByLaws
Divisions
Staff
Committees
COSA
COSCAP
Awards
LISTSERV
Mediators

Policy Services

Policy Services
Updated/New Policies
Online Manuals

Field Services

Field Services

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>How you begin your day can make or break your day. Your attitude and your actions have a strong effect on your whole day. Begin with a smile, a calmness of mind and a heart filled with gratitude; a positive mindset that it's going to be a wonderful day!</p>	<p>REPORT CARDS ISSUED; 6:30pm-School Committee Meeting At Quashnet School Library</p>	<p>6:30pm - PTO Meeting</p>	<p>7pm- School Committee Finance Meeting at Quashnet School Library</p>	<p>PTO-Sponsored Movie Night 6pm-8pm</p>	<p>School-wide Tanglewood Marionettes Assembly</p>	<p>10:30am - CFCE-sponsored Be a Super Hero and Save the Planet at Mashpee Public Library</p>
<p>PTO-Sponsored April 13 - April 17</p>	<p>8:30am Principal's Coffee and Chat</p>	<p>7pm- School Committee Finance Meeting at Quashnet School Library</p>	<p>PTO-Sponsored Movie Night 6pm-8pm</p>	<p>School-wide Tanglewood Marionettes Assembly</p>	<p>School-wide Tanglewood Marionettes Assembly</p>	<p>10:30am - CFCE-sponsored Be a Super Hero and Save the Planet at Mashpee Public Library</p>
<p>NATIONAL LIBRARY WEEK APRIL 19- APRIL 25</p>	<p>APRIL VACATION - MONDAY, APRIL 20 THROUGH FRIDAY, APRIL 24</p>	<p>APRIL VACATION - MONDAY, APRIL 20 THROUGH FRIDAY, APRIL 24</p>	<p>APRIL VACATION - MONDAY, APRIL 20 THROUGH FRIDAY, APRIL 24</p>	<p>APRIL VACATION - MONDAY, APRIL 20 THROUGH FRIDAY, APRIL 24</p>	<p>APRIL VACATION - MONDAY, APRIL 20 THROUGH FRIDAY, APRIL 24</p>	<p>APRIL VACATION - MONDAY, APRIL 20 THROUGH FRIDAY, APRIL 24</p>
<p>Preschool Screening by Appointment</p>	<p>3pm - School Council Meeting</p>	<p>Polished Dentist</p>	<p>Polished Dentist</p>	<p>Polished Dentist</p>	<p>Polished Dentist</p>	<p>Polished Dentist</p>



FOLLOW THE FALCON FIVE

BE RESPECTFUL, BE RESPONSIBLE, BE READY, BE CARING, AND BE SAFE

APRIL 2015

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	3/30 DAY 3	3/31 DAY 4	1 DAY 5	2 DAY 6	3 DAY 1	4
April 1: QS Parent Coffees: (7:00 AM - 7:45 AM +5:15 PM - 6:00 PM)		PARCC—GRADE 5	PARCC—GRADE 5 TERM 2 Report Cards are issued School Committee Mtg. (6:30 PM)	PARCC—GRADE 5	PARCC—GRADE 5	
April 1: Cape & Islands String Jamboree 6th Graders at Mattacheese Middle School—6:00 PM performance		PARCC—GRADE 5				
5	6 DAY 2	7 DAY 3	8 DAY 4	9 DAY 5	10 DAY 6	11
Easter Sunday	PARCC—GRADE 6	PARCC—GRADE 6	PARCC—GRADE 6	PARCC—GRADE 6 QS Recital Night (5:15 PM)	PARCC—GRADE 6	
12	13 DAY 1	14 DAY 2	15 DAY 3	16 DAY 4	17 DAY 5	18
RED SOX DAY AT QUASHNET: WEAR RED SOX COLORS OR TEAM APPAREL	DAY 1	School Council Mtg. 3:15 PM STEAM Night 6:00 - 7:30 PM	"PURPLE UP" DAY to support Military Kids School Committee Mtg. (Finance—6:30 PM)	Polished Dental at QS Canal Ranger visits QS Grade 4 (8:45 AM)	Staff vs. Sixth Grade Floor Hockey Game BOGO Book Fair Begins (4/17 - 5/4)	
19	20 Boston Marathon	21	22 Administrative Professionals Day	23	24	25
		NO SCHOOL—SPRING VACATION: 4/20 - 4/24				Grade 6 Band Exchange Concert with Bourne Middle School—afternoon at Quashnet
26	27 Book Fair	28 Book Fair Book Fair Breakfast 7:30 AM	29 Book Fair SPELLING BEE 5:30 PM	30 Book Fair Book Fair Breakfast 7:30 AM	May 1 DAY 4 Book Fair	

In partnership with parents, families, and the community, our mission is to educate, support, and celebrate all students.
Our focus: Being a High-Performing School

« March	April - 2015 - Mashpee Middle School					May
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Meeting School Committee Regular Meeting 6:30 PM Testing Gr. 8 PARCC (Math) (Apr 1-Apr 2)	2 Testing Gr. 8 PARCC (Math) (Apr 1-Apr 2)	3 Special Event Good Friday- Full day of school for students	4 Holiday Passover Begins
5	6 Special Event April 6- Full day of school for students	7 Testing Gr. 7 PARCC (math) makeup test	8 Testing Gr. 8 PARCC (math) makeup test	9	10 Bldg. Event 3rd Term Ends	11
12	13	14 Meeting Indian Education Meeting- @ MHS (room E 102) 6:00 PM	15 Meeting School Committee Finance Meeting 6:30 PM Bldg. Event 3rd Term Report Cards Issued	16	17	18
19	20	21	22 Special Event Administrative Professionals Day	23	24	25
26	27	28	29	30		
« March	April - 2015					May »

« March	April - 2015 - Mashpee High School					May
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Meeting <u>School Committee</u> Regular Meeting 6:30 PM Testing <u>Gr. 8 PARCC (Math)</u> (Apr 1-Apr 2)	2 Testing <u>Gr. 8 PARCC (Math)</u> (Apr 1-Apr 2)	3 Special Event <u>Good Friday- Full day of school for students</u>	4 Holiday <u>Passover Begins</u>
5	6 Special Event <u>April 6- Full day of school for students</u>	7 Testing <u>Gr. 7 PARCC (math) makeup test</u>	8 Bldg. Event <u>Credit for Life Fair - Seniors only</u> Testing <u>Gr. 8 PARCC (math) makeup test</u>	9 Special Event <u>Senior Seminar Exhibition Night</u>	10 Bldg. Event <u>3rd Term Ends</u>	11
12	13	14 Meeting <u>Indian Education Meeting- @ MHS (room E 102)</u> 6:00 PM	15 Meeting <u>School Committee Finance Meeting</u> 6:30 PM Bldg. Event <u>3rd Term Report Cards Issued</u>	16	17	18
19	20	21	22 Special Event <u>Administrative Professionals Day</u>	23	24	25
26	27	28 Special Event <u>National Honor Society Blood Drive w/Red Cross</u> 8:00 AM - 2:00 PM	29	30		