

Town of Mashpee

Town Clerk



16 Great Neck Road North
Mashpee MA 02649
Phone # 508-539-1400 ext. 561
Fax # 508-539-2892
e-mail address mcsantos@ci.mashpee.ma.us

Date: March 30, 2018

Mashpee Town Hall
16 Great Neck Road North
Mashpee, MA 02649

In accordance with the Massachusetts General Laws, Chapter 39, Section 23A-C, regarding Massachusetts Open Meeting Law the:

School Committee-Business Meeting & Public Hearing on School Start Time
give you notice that it will meet for the purpose of acting upon such business as may come before it.

Day and Date of Meeting: Wednesday, April 4, 2018

Time of Meeting: 6:30 PM

Place: Quashnet School Library

Chairman: Don Myers/gkh

Windows will be closed and lights will be shut off after meeting.

Initials

*****Please keep in mind that rooms are assigned on a first come, first serve basis. Therefore, it is imperative that you notify this office as quickly as possible to reserve your meeting room.***

Except in an emergency, a notice of every meeting of any governmental body shall be filed with the clerk of the city or town in which the body acts, and the notice or a copy thereof shall, at least forty-eight hours, including Saturdays but not Sundays and legal holidays, prior to such meeting, be publicly posted in the office of such clerk or on the principal official bulletin board of such city or town.

MASHPEE PUBLIC SCHOOLS
SCHOOL COMMITTEE BUSINESS MEETING & PUBLIC HEARING ON SCHOOL START TIME
of April 4, 2018
Quashnet Library/ 6:30 PM
Agenda **

- I. Call Meeting to Order 6:30pm**
- II. Pledge of Allegiance 6:31**
- III. Public Comment 6:35**
- IV. #Enough assembly at MMHS & March in DC- MMHS students
Stella Bold/ Peyton Dauley 6:45**
- V. Public Hearing on School Start Time 7:00**
- VI. Student Advisory Council-Frederick Hanna III 7:10**
- VII. Representative from the Mashpee Wampanoag Tribe 7:15**
- VIII. Update on QS window project- Principal O'Brien 7:20**
- IX. *Approval of minutes 7:25 (p. 1-3)**
 - 9.1 Regular minutes of March 7, 2018
- X. Report of the Superintendent 7:30 (p. 4-10)**
 - 10.1#WeAreMashpee Outreach Site
- XI. Report of the Business Administrator 7:35**
 - 11.1 Quashnet School Library
 - 11.2 MPS Community Message Board/Sign
- XII. Specifically Assigned/Unfinished Business 7:55**
 - 12.1 Discussion of moving custodians under the school department (p. 11-12)
 - 12.2 House bill 610 update
 - 12.3 Update on school committee working groups (Goals):
 - 1A Develop a strategic financial roadmap for fiscal planning (Schmidt, Gorman)
 - 1B Establish protocols to improve efficiency/effectiveness (Myers, Santos)
 - IC Adopt policy guidance oversight from MASC- overview of sections A-F (Santos, Bartlett) (p. 13-20)
 - 2A Develop data-driven stakeholder plan that enhances collaboration (Bartlett, Gorman)
 - 12.3.1. Update on 2018 Family Opinion Survey
- XIII. New Business 8:25**
 - 13.1 *Vote to approve Middle school trip to Washington, D.C. June 9-12, 2019(p. 21)
 - 13.2 Joint meeting with Wampanoag Tribal Council on June 6
- XIV. Committee Reports 8:30**
- XV. Items the Chairman did not reasonably know in advance (Other) 8:35**
- XVI. Public Comment 8:40**
- XVII. *Executive session 8:45**
 - 17.1 Strategy for contract negotiations non-union personnel
- XVIII. *Adjournment**

**Vote required*

***The listing of matters are those reasonable anticipated by the Chair which may be discussed at the meeting.
Not all items listed may be discussed and other items not listed may also be brought up for discussion.*



Date: April 4, 2018

IN THE MATTER OF: Strategy for collective bargaining with nonunion personnel.
It is MOVED by **School Committee** that this governmental body hold an executive session.

A Roll was called (see attached roll call)

The Clerk of this executive session is designated as Geoff Gorman

A Quorum being present and a Majority having voted to go into executive session, the chair states that:

1. This meeting convened in open session and
 - a. Notice and posting of the meeting was given (X)
 - b. the meeting is an emergency meeting. ()

2. After the executive session the meeting
 - a. Will reconvene ()
 - b. Will not reconvene (X)

3. The purpose or purposes of this executive session are:
 - A. To deliberate upon matters involving individuals where the individuals involved have been notified in writing of the meeting and have not requested an open meeting and regarding:
 1. The reputation and character of the individual ()
 2. The physical condition and mental health of the individual ()
 3. The discipline or dismissal of a public officer, employee, staff member or individual. ()
 4. A Complaint or charge brought against an individual ()

 - B. To deliberate upon matters which, if done in open meeting could detrimentally affect the position of the City, regarding:
 1. Bargaining ()
 2. Strategy with respect to Collective Bargaining ()
 3. Strategy with respect to litigation ()
 4. The purchase, exchange, lease or value of real property ()
 5. Strategy with respect to negotiations with non-union personnel (X)

 - C. To deliberate matters regarding:
 1. The deployment of security personnel devices ()
 2. Allegations of criminal misconduct ()
 3. To discuss strategies for security ()

 - D. To comply with the provisions of General Law or special law or Federal Grant in Aid requirement, the specific law being

4. All of the foregoing is hereby made part of the official minutes of this body.

MASHPEE PUBLIC SCHOOLS
SCHOOL COMMITTEE BUSINESS MEETING & PUBLIC HEARING ON SCHOOL START TIME
of April 4, 2018
Quashnet Library/ 6:30 PM
Agenda **

- I. Call Meeting to Order 6:30pm**
- II. Pledge of Allegiance 6:31**
- III. Public Comment 6:35**
- IV. #Enough assembly at MMHS & March in DC- MMHS students
Stella Bold/ Peyton Dauley 6:45**
- V. Public Hearing on School Start Time 7:00**
- VI. Student Advisory Council-Frederick Hanna III 7:10**
- VII. Representative from the Mashpee Wampanoag Tribe 7:15**
- VIII. Update on QS window project- Principal O'Brien 7:20**
- IX. *Approval of minutes 7:25**
 - 9.1 Regular minutes of March 7, 2018
- X. Report of the Superintendent 7:30**
 - 10.1#WeAreMashpee Outreach Site
- XI. Report of the Business Administrator 7:35**
 - 11.1 Quashnet School Library
 - 11.2 MPS Community Message Board/Sign
- XII. Specifically Assigned/Unfinished Business 7:55**
 - 12.1 Discussion of moving custodians under the school department
 - 12.2 House bill 610 update
 - 12.3 Update on school committee working groups (Goals):
 - 1A Develop a strategic financial roadmap for fiscal planning (Schmidt, Gorman)
 - 1B Establish protocols to improve efficiency/effectiveness (Myers, Santos)
 - IC Adopt policy guidance oversight from MASC- overview of sections A-F (Santos, Bartlett)
 - 2A Develop data-driven stakeholder plan that enhances collaboration (Bartlett, Gorman)
 - 12.3.1. Update on 2018 Family Opinion Survey
- XIII. New Business 8:25**
 - 13.1 *Vote to approve Middle school trip to Washington, D.C. June 9-12, 2019
 - 13.2 Joint meeting with Wampanoag Tribal Council on June 6
- XIV. Committee Reports 8:30**
- XV. Items the Chairman did not reasonably know in advance (Other) 8:35**
- XVI. Public Comment 8:40**
- XVII. *Executive session 8:45**
 - 17.1 Strategy for contract negotiations non-union personnel
- XVIII. *Adjournment**

**Vote required*

***The listing of matters are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion.*

11

**School Committee Meeting
March 7, 2018
Minutes**

Present were Don Myers, Chris Santos, Geoff Gorman, George Schmidt (remote) and Nicole Bartlett. Also in attendance were Patty DeBoer and Hope Hanscom.

- I. Call Meeting to Order**
Mr. Myers called the meeting to order @6:30pm
- II. Pledge of Allegiance**
- III. Public Comment**
None
- IV. Student Advisory Council - Frederick Hannah, III**
Frederick Hannah updated the Committee on the events at MHS.
- V. Representative from Mashpee Wampanoag Tribe**
No report
- VI. Morgan Peters - Song Keepers**
Morgan Peters presented a music video on Opiod addiction titled "Flippin" and spoke about collaborating with the MMHS regarding a mentoring program at MMHS.
- VII. Naming of Soccer Field - Matt Triveri and Ed Furtek**
Matt Triveri and Ed Furtek requested the School Committee consider their request naming the upper soccer field after Petert Langler JV soccer coach. Mr. Langler served as the JV soccer coach for 18 years and was respected and loved by all.
A motion was made to accept the request naming the upper soccer field after Peter Langler.
Roll Call Vote: In favor - Ms. Bartlett, Mr. Schmidt, Mr. Gorman, Mr. Santos and Mr. Myers; opposed - none.
- VIII. *Vote of Revised FY19 Budget**
Ms. Bartlett made a motion, seconded by Mr. Gorman to approve the FY19 budget in the amount of \$21,381.532, as presented.
Roll Call Vote: In favor - Ms. Bartlett, Mr. Schmidt, Mr. Gorman, Mr. Santos and Mr. Myers; opposed - none.
- IX. *Approval of Minutes of February 7, 2018**
Mr. Gorman made a motion, seconded by Mr. Schmidt to approve the minutes of February 7, 2018, as presented.
Roll Call Vote: In favor - Ms. Bartlett, Mr. Schmidt, Mr. Gorman, Mr. Santos and Mr. Myers; opposed - none.

X. Report of the Superintendent

10.1 School Update

Mrs. DeBoer reviewed the Principal's reports with the Committee.

10.2 School safety, building security, planning forward

Detective Calhoon, Mashpee School Resource Officer gave an informative overview of the ALICE training that took place at all schools on Monday, March 5, 2018. The staff and students did outstanding. The Committee expressed their support to ensure the safety of our school community.

10.3 #WeAreMashpee (Mashpee Commons)

Mrs. DeBoer expressed her thanks on behalf of the School Committee and Mashpee Public Schools for their generous donation of the #WeAreMashpee outreach site. The Committee gave their approval to hire a part-time Outreach Coordinator until June 30, 2018.

10.4 Digital Marquee

Mrs. DeBoer informed the Committee that the schools are in the preliminary stage of researching the possibility of replacing the sign at Mashpee High School which is located at the corner of Old Barnstable Road and Route 151.

10.5 AASA National Conference-Educating in the Digital Age

Great opportunity to attend.

10.6 March 14 MMHS student response to the Florida school shooting

The students at MMHS are holding an event to honor and support the students in the Florida school shooting.

10.7 Mashpee Public Schools/Mashpee Wampanoag Tribe Partnership (update from meeting)

Mrs. DeBoer gave an update on the meeting held with the schools and the Wampanoag Tribe to discuss their partnership. Very positive and productive meeting. More meetings will be scheduled.

XI. Vaping Discussion

Stacey Schakel, KCC school nurse presented an informative report on the vaping problem in the schools and community.

XII. Specifically Assigned/Unassigned Business

12.1 Update on Quashnet window/roof/door project - Principal O'Brien

Table until next meeting.

12.2 *Preschool special request for FY19

Ms. Bartlett made a motion, seconded by Mr. Gorman to deny the preschool special request.

Roll Call Vote: In favor - Ms. Bartlett, Mr. Schmidt, Mr. Gorman, Mr. Santos and Mr. Myers; opposed - none.

12.3 Discussion of moving custodians under the school department

12.3.1 DPW work rules for custodians & MPS proposed expectations

Table until next meeting

12.4 Update on school committee working groups (goals)

- 1A Develop a strategic financial roadmap for fiscal planning (Schmidt, Gorman)
- 1B Establish protocols to improve efficiency/effectiveness of school committee (Myers, Gorman)
- 1C Adopt policy guidance oversight from MASC (Santos, Bartlett)
- 2A Develop data-driven stakeholder plan that enhances collaboration (Bartlett, Gorman)

12.4.1 2018 Family Opinion Survey

Table all items until next meeting.

XIII. New Business

13.1 School day tour on March 9

Mrs. DeBoer reminded the Committee about the school day tour on March 9th.

13.2 House Bill 610

Table until next meeting.

13.3 Scheduling an executive committee meeting for 3/21/18

Tabled

XIV. Committee Reports

None

XV. Items the Chairman did not reasonably know in advance of meeting (other)

None

XVI. Public Comment

None

XVII. Adjournment

Mr. Schmidt made a motion, seconded by Mr. Santos to adjourn the meeting at 9:35pm.

Roll Call Vote: In favor - Ms. Bartlett, Mr. Schmidt, Mr. Gorman, Mr. Santos and Mr. Myers;
opposed - none.

Respectfully submitted by,

Catherine E. Loyko
School Committee Recording Secretary

KENNETH C. COOMBS SCHOOL PRINCIPAL REPORT

MARCH 2018

PAUL LABELLE

4

Grade	Total	Class #1	Class #2	Class #3	Class #4	Class #5	Class #6	Class #7
PS	36	36						
PK	50	15	18	17				
K	122	16	18	18	19	17	17	17
1	103	17	18	17	18	16	17	
2	119	20	19	20	19	19	22	
Total	430							

Enrollment as of March 28, 2018

	Enrollment	Withdrawal
PS	2	
K		
1	2	
2	1	2

Attendance for the month: 92%

Acknowledgements: Our thanks and appreciation are extended to Det. Brett Calhoun and the MPD for facilitating the ALICE drill at KCC. We continue to appreciate the kindness and generosity we receive from our Southport Falcon volunteers. Our grade 1 students are very grateful for Jennifer Perrin and her 8-week Calmer Choice instruction. Congratulations to Kristen Daly, PE Teacher for organizing the Jump Rope for Heart Event. Thanks to Kim Palmer for organizing the Visiting Artists in completing the grade two end-of-the-year project. We are looking forward to viewing the final project! Kudos to Mr. Brian Montgomery, Music Teacher, who presented KCC 1st Grade Choir at the Music in our Schools concert on March 15. Thanks to Carrie Thurston for her teacher workshop and guidance in providing quality reading interventions for our students. . Many thanks to Meg Smith, Librarian, for organizing the rescheduled Dr. Seuss Night! Many thanks to Greenley Davis, grade 2 student, for her organization of the MSPCA Drive. Due to her efforts and compassion for animals, the Centerville shelter will receive many donations from KCC.

Major Events

- March 5 - Jump Rope for Heart
- March 5 - Early Release Day
- March 6/8/13/15/20/22/27/29 - Calmer Choice-Jones/Tessicini/Russell
- March 7/8/14/20 - Visiting Artists-Grade Two
- March 9 - KCC Falcon Friends Tour
- March 9 - QS Grade 6 Students Visit Gr. 1
- March 12-KCC Music Students Concert Rehearsal
- March 13 - CFCE Meeting
- March 13 - School Council Meeting
- March 14 - PTO Meeting
- March 15-KCC Students participate in MHS Concert
- March 19-PS and Kindergarten Registration Begins
- March 28-Carrie Thurston Workshop
- March 28 - Dr. Seuss Night

Upcoming Events

- April 2 - Early Release/Staff PD
- April 9-Enterprise Poetry Presentation (Alberico/Cogswell)
- April 10 - Individual Spring Student Photos
- April 11-Enterprise Poetry Presentation (Charette/Cullum)
- April 11-PTO Meeting
- April 12-Mashpee Senior Center Visits
- April 23-Community Preschool Screening
- April 24-Current Preschool Screening

Quashnet School Principal's Report

March 2018 - MaryKate O'Brien

5.

Quashnet School

March 2018/ Principal- MaryKate O'Brien

Enrollments:

Grade	IN	OUT	Total	Class 1	Class 2	Class 3	Class 4	Class 5	Class 6	Class 7
3			115	3AR-19	3BR - 18	3FL-19	3PO-21	3SC-20	3ST-18	
4	1		131	4FO-17	4GO-19	4KE-19	4LO-19	4MA-18	4MC-18	4ST-21
5		2	136	5BA-20	5-BE-19	5BL-20	5FR-19	5GR-19	5MA-19	5PI-20
6			104	6BA-17	6GE-17	6JO-17	6MA-17	6MC-18	6SW-18	
Total	1	2	486							

Enrollment as of 3/28/2018 Students - 26 Homerooms - Attendance Rate Is 92.81%

Acknowledgements:

*Thank you Mrs. Avtges, Mrs. Whiddon, and Mrs. Blount for organizing a very engaging STEAM Night at Quashnet School. I would also like to recognize all Quashnet staff members who prepared outstanding activities for students and families.

*Grade 5 Wampanoag Day was a great celebration of the rich Wampanoag culture. Thank you Mrs. Blount and Mrs. Mayen for organizing this enriching day for fifth graders.

*Stacey Schakel, Greta McCue, and Deputy Shaun Cahill were outstanding in their facilitation of the Botvin LifeSkills Training sessions for parents and guardians. This was a first time offering at Quashnet School and we appreciate the family participation.

*Music in Our Schools Month was very active. Thank you Mrs. Hill and Mrs. Boyd for leading our Quashnet musicians in the All-State Treble Chorus, Music in Our Schools Concert @ MMHS, the 42nd Annual Cape and Islands Spring Jamboree hosted at QS, and for organizing the Talent Show.

*The 3rd Annual Mashpee Skating Event was held at Gallo Arena. Thank you Miss Ali Keohane, Miss Brett Keohane for organizing the event and to Gallo Arena for their generous donation of the ice time for Mashpee families.

*Miss Forsberg and the Quashnet School Student Council, with the support of many students and staff, collected and organized over 4,000 books from Quashnet families to donate to Boston Children's Hospital and More Than Words.

Events - March 2018	Events - April 2018
3/01 - STEAM Night, 6:00 - 7:30 PM 3/02 - Wampanoag Day, Grade 5 3/03 - All-State Treble Choir 3/05 - Early Release Day, 11:30 AM Dismissal 3/07 - Talent Show Auditions 2:45 - 4:00 PM 3/07, 3/08, 3/09 - Gr. 5, Great Program 3/12 - Botvin Life Skills Training, Room 132 3/14 - Talent Show Practice, 2:45 - 3:30 PM 3/15 - Music In Our Schools Month Concert 6:30 - 8:30 PM, MMHS Auditorium 3/18 - Family Skate Event, Gallo Ice Arena, 1:30 - 3:00 PM 3/19 - Botvin Life Skills Training, Room 132 8:15 - 10:15 AM & 5:30 - 7:30 PM 3/21, 3/22, 3/23 - Gr. 5, Great Program 3/21 - Talent Show Practice 3/21 - QS PTO Meeting 6:00 - 7:00, QS Library 3/22 - Sting Jamboree, Hosted By The Quashnet School 3/26 - Botvin Life Skills Training, Room 132 8:15 - 10:15 AM & 5:30 - 7:30 PM 3/28 - Talent Show Rehearsal, MMHS Auditorium 6-8PM 3/28, 3/29, 3/30 - Gr. 5, Great Program 3/29 - Talent Show, MMHS Auditorium, 6:00 - 8:00 PM 3/30 - Family Paint Night, QS Cafe, 6:00 - 7:00 PM	4/02 - Early Release Day, 11:30 AM Dismissal 4/03, 4/04 - ELA MCAS, All Grades 4/05 - ELA MCAS Make-Up Testing 4/06 - Term Effort and Perfect Attendance Award Recognition, QS Cafe, during lunch 4/06 - PTO Movie Night 4/11, 4/12, 4/13 - Grade 5, Great Program 4/12 - NEHS Jump Rope for Heart 4/13 - Staff vs Grade 6 Floor Hockey Game 1:15 PM 4/16 - 4/20 - School Vacation Week 4/25 - Grade 4, Cape Cod Canal Presentation 4/25 - QS PTO Meeting, 6:00 - 7:00 PM, QS Cafe 4/26 - Spring Picture Day 4/26 - Spelling Bee, 5:30 PM, QS Cafe

Mashpee Middle High School Principal's Report – March 2018-Mark Balestracci

61

Enrollment Summary

Grade	Withdrawals	Enrollments	Total
7			142
8			137
9			130
10			112
11	1		116
12			105
Total			742

Average Attendance for month of March 2018

HS Average Attendance	MS Average Attendance
96%	98%

Suspensions for month of March 2018

Grade	Out of School Suspensions
7	1
8	4
9	2
10	1
11	0
12	1

Events

March 2018	April 2018
Mar 2 - Boys Basketball Division 4 Playoff game	Apr 2 - Early Release Day for Students/Professional Development for Staff; Senior Exhibition Night
Mar 3 - MMHS Band Mattress Fundraiser; MMHS students compete in New England VEX Robotics Competition	Apr 3 - Gr7/8 ELA MCAS;MMHS students to CCCC for placement testing; DC2K18 student meeting
Mar 5 - Early Release Day for Students/Professional Development for Staff	Apr 4- Gr7/8 ELA MCAS; Credit for Life Fair;MMHS students to Southport for underwater robotics practice
Mar 6 - MMHS DC Travelers Student Meeting	Apr 5 - Gr7/8 ELA MCAS;MMHS students to Southport for underwater robotics practice
Mar 9 - Grade 7/8 Red Carpet Dance	Apr 6 - MMHS students to Boston State House for State Student Government Day; National Honor Society Spring Blood Drive; MMHS students to Southport to provide Tech Support; Dodgeball Game Fundraiser to benefit Falcon Family fund (R. Garcia senior project)
Mar 13 - MMHS School Council; MMHS Boosters Club Meeting	Apr 7 - MMHS students compete in South Coast Sea Perch Derby (New Bedford High School); MMHS students to Mashpee Public Library to provide assistance to adults re: social media
Mar 15 - Music in Our Schools Concert	Apr 9 - Taylor's Message assembly (G. Shinn senior project)
Mar 16 - #Enough Student Assembly	Apr 10 - MMHS Robotics students visit Quashnet School; MMHS School Council meeting; Boosters Club meeting; MMHS Humanitarian Mapping project (C. Krefter senior project)
Mar 20 - Mashpee Men's Club Meeting & Luncheon in Falcon Cafe	Apr 12 - MMHS Class of 2020 Talent Show
Mar 22 - Mashpee Music Students visit Quashnet School	Apr 13 - MMHS students to Southport to provide Tech Support
Mar 23 - 7th Annual Higher Ed Fair	Apr 16-Apr 20 - NO SCHOOL, VACATION
Mar 23-25 BFTC Spring Production of "Little Mermaid"	Apr 24 - Ecology of Cape Cod field trip
Mar 27 - National Honor Society Induction Ceremony	Apr 25 - Mashpee PD v. NE Patriots Fundraiser Basketball game
Mar 27-29 Grade 10 ELA MCAS	Apr 27 - MMHS students to Southport to provide Tech Support
Mar 29 - Self Defense Assembly for Seniors (K. Wellington senior project)	Apr 28 - Cape Cod Mini Maker Faire
Mar 30 - MMHS Fundraiser Basketball game (M. Barrows senior project)	Apr 29 - Class of 2019 Golf Tournament, Willowbend Country Club; Varsity Football Super Bowl Ring Ceremony

Acknowledgements:

Congratulations to our MMHS Robotics Team and Ms. Amanda Hough for placing in the top 25 out of nearly 90 schools in the Vex Robotics New England Competition! Also Thank You to Mr. Ware for his support of students and program.

Congratulations to the members of the Blue Falcon Theater Company for an outstanding performance of the Little Mermaid.

Congratulations to our MMHS National Honor Society Inductees.

Thank You to MMHS Sophomores Stella Bold and Peyton Dauley for organizing the putting on the #Mashpee Enough Walkout Assembly on March 16th.

Thank You to Ms. Melby, Nancy Campbell, Melanie Desley and Maureen Goldsmith for organizing the grade 7 and 8 Red Carpet Dance! A fun time was had by all.

Congratulations to Coach Rick Boulrisse and the Mashpee Boys Basketball team on making the Division IV Eastern Mass Title game the the TD Bank Boston Garden! They competed hard and represented our school very well.

Thank You to Mrs. Lindsay Kett, Ms. Linda Catalina and the Guidance Staff for putting on the 7th Annual Higher Education Fair. MMHS hosted over 80 Colleges, Universities, Military and Career Representatives.

Congratulations to Mr. Andy Troyanos and Ms. Liesl Keller and all of our MMHS Musicians for a wonderful Music in our Schools Performance! Always one of the best nights of the year!

Thank You to our proctors and to our grade 10 students for their hard work and effort on the grade 10 ELA MCAS exams.

MASHPEE PUBLIC SCHOOLS

Jaime L. Curley, Ed.D.
Director of Special Education Services

8.

Special Education - March 2018

Circuit Breaker

The state special education reimbursement program (circuit breaker), began in FY04 to provide additional state funding to districts to offset the high-cost of special education placements or services. The state developed a formula to determine the district's eligible reimbursement costs. For example, if the state average foundation budget per pupil was \$8854 (FY08), and a district spent \$50,000 on a particular student, the district's eligible reimbursement for that student would be $(\$50,000 - (4 \times \$8854)) \times .75 = \$10,944$. However, circuit breaker reimbursement is not always provided at 75%. In the past, reimbursement has ranged from 40% to 75%. For FY18 the foundation amount is \$44,106. Circuit breaker reimbursements are for the district's prior year's expenses. Administrative and overhead costs are not reimbursable. Standard rates for each type of service are established annually by the Department of Elementary and Secondary Education (DESE) based on statewide surveys and are used to calculate the reimbursable cost for each student. For students attending private out-of-district schools (not collaboratives), the eligible cost for reimbursement is based on the approved tuition rate set by the state's Operational Services Division. Districts have the option to apply for "extraordinary relief" if expenses have increased by 25% or more over the prior fiscal year. If a district qualifies, then a district can receive reimbursement in the current year. Circuit breaker claims are audited by DESE, and adjustments are made to future payments in the event of disallowed costs.

Special Education Enrollment:

School	ACTIVE IEPS MARCH 2018	ACTIVE IEPS FEBRUARY 2018	ACTIVE IEPS MARCH 2017
Transportation Only	1	1	1
Home-Tutored	2	2	2
Private School (services only)	0	0	0
KCC PreK	29	28	29
KCC	48	48	40
Quashnet	85	82	84
MMS/MHS	110	111	115
Other	2	2	1
Out of District	20	19	19
Cost Share	1	1	1
Total Special Ed. Students	298	294	292

9.

To: Patricia DeBoer , Mashpee Public Schools Superintendent
From: Matt Triveri, Mashpee Middle/High School Athletic Director

**Mashpee Athletic Department Report
March 2018**

* The Boys' Basketball team won the Division IV South title for the first time in school history. They lost in the state semifinal in the TD Boston Garden. Boys' basketball finished ranked #2 in Division IV in the state.

*Sophomore girls' basketball player Ashley Keleher was joined by boys' basketball players Devaun Ford (junior), Michael Fraser (senior), Michael Barrows (senior), and Anthony Gonslaves (senior) in the Cape and Islands All-Star game last week.

* Junior boys' basketball player Devaun Ford became the second player in Mashpee basketball history the score 1,000 points. He scored his 1,000th point in a tournament game this winter. The other was Joey Lopes scored his 1,000th in 2008

* Congratulations to our South Shore League winter cheerleading all-stars:
Elizabeth Kidwell- 8th grade
Megan Binette- 8th grade
Dana Richmond- 10th grade

* Junior Xavier Gonsalves has been invited to the Nike sponsored The Opening in New Jersey in April which features the top 250 high school football underclassmen in the Northeast and Mid-Atlantic part of the United States.

* Mashpee senior linemen Ben Bohnenberger and John McNamara were both selected to participate in the Shriners Classic. This game features the best senior football players in Eastern Massachusetts. The Shriners Classic will be played on June 22nd, at 7pm at Bentley University.

* High School Sports Signup Numbers:
Girls Lacrosse- 52 (largest total to date)
Boys Lacrosse- 34
Baseball- 25
Softball- 25
Boys Tennis- 8
Girls tennis- 10
Track- 34 (combined coed)

10.

MASHPEE PUBLIC SCHOOLS
SYSTEM-WIDE ENROLLMENTS

Enrollment as of March 2018

Month	COOMBS SCHOOL					QUASHNET SCHOOL					MIDDLE					HIGH SCHOOL					SPEC ED.					
	PS	Pre-K	K	1	2	Tot.	3	4	5	6	Tot. Elem.	Tot.	7	8	Tot.	9	10	11	12	Tot.	TOTAL DISTRICT	KCC	OS	MMS/ MHS	Tot. Sped	
Sept	30	47	122	101	120	420	116	132	137	102	487	907	143	133	276	131	113	115	107	466	1649	62	80	109	251	
Oct	31	47	122	101	119	420	116	131	136	102	485	905	141	133	274	129	114	117	101	461	1640	59	78	104	241	
Nov	32	47	122	101	119	421	116	132	136	102	486	907	141	132	273	129	113	117	104	463	1643	67	83	109	259	
Dec	32	47	123	101	119	422	115	132	138	102	487	909	141	132	273	129	112	117	106	464	1646	71	83	109	263	
Jan	32	49	122	101	119	423	115	131	137	104	487	910	141	135	276	130	111	118	105	464	1650	73	82	112	267	
Feb	34	49	122	101	119	425	115	130	138	104	487	912	142	137	279	130	112	117	105	464	1655	76	82	111	269	
Mar	36	50	122	103	119	430	115	131	136	104	486	916	142	137	279	130	112	116	105	463	1658	77	85	110	272	
Apr						0					0	0			0					0	0					0
May						0					0	0			0					0	0					0
						0					0	0			0					0	0					0

Month	CAPE COD TECH					Total
	Gr. 9	Gr. 10	Gr. 11	Gr. 12	Gr. 12	
Sept	13	14	13	11	51	51
Oct	13	14	13	11	51	51
Nov	13	14	13	11	51	51
Dec	13	14	13	11	51	51
Jan	12	14	12	11	49	49
Feb	12	14	12	11	49	49
Mar	12	14	12	11	49	49
Apr					0	0
May					0	0
					0	0

OUT-OF-DISTRICT	District	
	Sept	Oct
	19	20
	18	19
	20	19
	19	20
	19	20
	19	20
	19	20
	19	20
	19	20

Month	Prior Years' Totals														
	PS	K	1	2	3	4	5	6	7	8	9	10	11	12	Total
Oct-05	34	165	122	130	154	134	153	140	175	167	161	174	150	147	2006
Oct-06	40	145	176	130	146	155	139	152	139	176	174	157	179	167	2075
Oct-07	69	133	154	143	131	145	151	141	154	146	167	177	160	184	2055
Oct-08	36	167	127	145	131	125	135	133	130	145	117	145	146	136	1818
Oct-09	70	149	153	124	151	133	130	132	141	134	155	120	125	139	1856
Oct-10	73	151	137	145	127	157	130	119	125	136	108	124	111	124	1767
Oct-11	67	121	144	139	151	133	144	130	125	130	121	103	114	115	1737
Oct-12	68	126	118	144	139	153	131	142	126	139	113	110	102	114	1725
Oct-13	64	122	123	114	141	135	147	128	138	126	123	107	108	94	1670
Oct-14	92	106	122	123	109	136	131	149	127	141	119	109	99	104	1667
Oct-15	81	120	100	125	135	104	135	131	149	127	114	105	106	97	1629
Oct-16	93	108	126	105	132	140	106	140	128	151	129	111	98	110	1677

11.

Mashpee Charter
(Adopted May 4, 2004)
(Revised May 16, 2015)

The town may, in accordance with the provisions of section 5-1, provide for the establishment of a department of planning and community development responsible for coordinating the performance of all the planning and community development related activities of the town. The department of planning and community development may be made responsible for the coordination of all of the duties and responsibilities related to planning and community development activities which prior to the adoption of the home rule charter were performed by or under the authority of the planning board, board of appeals, building official, historical commission, industrial development financing authority and the conservation commission and it may have such additional powers, duties and responsibilities with respect to the coordination of planning and community development related functions and activities as the town may from time to time provide, by by-law and which may include the coordination of all land acquisition and land management proposals, economic development planning and maintenance of a centralized source of records, reports, statistical data and other planning and development related materials.

SECTION 5-7: PLANNING AND CONSTRUCTION OF BUILDINGS AND OTHER FACILITIES

Composition, Mode of Appointment and Term of Office - There shall be a permanent building and other facilities planning and construction committee (which may be referred to as the planning and construction committee) consisting of seven members. Six of the committee members shall be appointed by the Board of Selectmen for terms of three years each so arranged that the term of two members shall expire each year. In making appointments to the committee, the Board of Selectmen shall seek persons having experience in the fields of architecture, engineering, construction, real estate or law. The seventh member of the committee shall be designated, annually, by the school committee and may, but need not, be a member of the school committee.

Powers and Duties - The buildings and other facilities planning and construction committee shall be responsible for monitoring the physical condition of all municipal buildings and other facilities. The committee shall meet from time to time with representatives of municipal agencies to evaluate the need for additions, renovations or remodeling of any existing building or facility or for the construction of new buildings or other facilities. The committee shall file written reports, at least annually, with the Board of Selectmen in which it shall make recommendations as to the need for any project or projects a copy of which shall be printed in the Annual Town Report.

Whenever any construction work on any municipal building or other facility is authorized, the buildings and other facilities planning and construction committee shall be responsible for all work in connection with the project including site planning, surveying, engineering studies, architectural plans and specifications and the supervision of construction.

For the purpose of this section the term 'facilities' shall not be construed to include items commonly understood to be within the jurisdiction of a public works department, including but not limited to streets and roads, sidewalks, bridges, sewers, drains and related items.



SECTION 5-8: PUBLIC BUILDING MAINTENANCE

The responsibility for the maintenance and repair of all town owned buildings and grounds shall be consolidated in the department of public works under the supervision of the Town Manager. The Town Manager, after consultation with the school superintendent, shall determine the manner in which such responsibility shall be assumed and the services delivered. The Town Manager and the school superintendent shall from time to time meet or otherwise communicate to assure the proper maintenance of all school buildings.

Nothing in this section shall be construed so as to interfere in any way with the appointment by the school committee, or by other school department personnel serving under it, of the maintenance personnel in school buildings who perform, so-called, ordinary custodial maintenance. It is the



intention of this provision however, that standards for the work to be performed will be established jointly by the school department and the Town Manager.

**ARTICLE 6
FINANCE AND FISCAL PROCEDURES**

i-1: FISCAL YEAR

The fiscal year of the town shall begin on the first day of July and shall end on the last day of June, unless another period is required by general law.

i-2: SCHOOL COMMITTEE BUDGET

Public Hearing - At least twenty-one days before the meeting at which the school committee is scheduled to vote on its final budget request, the school committee shall cause to be published in a local newspaper a general summary of its proposed budget which shall include a consolidated report of proposed expenditures by educational level and program. The summary shall specifically indicate any major variations from the current budget and the reasons for such changes. The notice shall further indicate the times and places at which complete copies of the proposed budget are available for examination by the public, and it shall indicate the date, time and place, (not less than seven nor more than fourteen days following such publication), when a public hearing will be held by the school committee on the proposed budget. The school committee shall not take its final vote on its proposed budget until all persons who desire to be heard concerning the budget proposal have had a reasonable opportunity to be heard.

Submission to Town Manager - The proposed budget adopted by the school committee shall be submitted to the Town Manager at least twenty-one days before the date the Town Manager is required to submit a proposed town budget to the Finance Committee, to allow the Town Manager sufficient time within which to consider the effect the school department's requested appropriation will have upon the total town operating budget the Town Manager is required to submit to the Finance Committee under this article. The action of the school committee in adopting the proposed budget, following the public hearing, shall be summarized and the results of a roll call vote taken on each amendment to the proposed budget as may be offered shall be recorded.

SECTION 6-3: SUBMISSION OF BUDGET AND BUDGET MESSAGE

On a date fixed by by-law at least sixty days before the annual town meeting is scheduled to begin, the Town Manager shall submit to the Finance Committee a proposed operating budget for the ensuing fiscal year with an accompanying budget message and supporting documents. The Town Manager shall simultaneously provide for the publication in a local newspaper of a notice and a general summary of the proposed budget. The summary shall specifically indicate any major variations from the current operating budget and the reason for such changes. The notice shall further indicate the times and places at which complete copies of the proposed operating budget for the town are available for examination by the public.

SECTION 6-4: BUDGET MESSAGE

The Town Manager's message shall explain the proposed budget both in fiscal terms and in terms of the work programs linking those programs to organizational goals and community priorities. It shall outline the proposed financial policies of the town for the ensuing fiscal year and the impact of those policies on future years. It shall describe the important features of the budget, indicate any major changes from the current year in financial policies, expenditures, and revenues together with the reasons for such changes, summarize the town's debt position, including factors affecting the ability to raise resources through debt issues, report on the accomplishment of performance standards and goals established in prior budgets and include such other material as the Town Manager deems

WORKING GROUP--GOAL 1C: Adopt Policy Guidance oversight from MASC 13.

POLICY SUBCOMMITTEE Members: Christopher Santos and Nicole Bartlett

(Working Group Members: Christopher Santos, Nicole Bartlett, Patty DeBoer, Hope Hanscom, Jim Hardy from MASC)

Recommended policy updates/additions for Sections A - F
3/28/18

SECTION A: FOUNDATIONS AND BASIC COMMITMENTS		
FILE	POLICY TITLE	NOTES/RECOMMENDATIONS
AA	SCHOOL DISTRICT LEGAL STATUS	No change--MPS/MASC agree
AB	THE PEOPLE AND THEIR SCHOOL DISTRICT	Adopt MASC version
AC	NONDISCRIMINATION (Note: AC-R/ACAB-R-- <i>Procedure for reporting and responding to harassment, discrimination, and hate crimes</i> is being removed from MPS policy manual)	Adopt MASC version (Note: MPS policy AC was titled--Promoting Civil Rights and Prohibiting Harassment, Bullying, Discrimination and Hate Crimes)
ACA	NONDISCRIMINATION ON THE BASIS OF SEX	Adopt MASC version with addition of one sentence contained in Mashpee's previous ACA (<i>The compliance officer will report claims and resolutions of Title IX violations to the Superintendent.</i>)
ACAB	SEXUAL HARASSMENT	Adopt MASC version--this is new to the MPS policy manual
ACE	NONDISCRIMINATION ON THE BASIS OF DISABILITY	Adopt MASC version
AD	MISSION STATEMENT	No change--but want to explore update
ADC	TOBACCO PRODUCTS ON SCHOOL PREMISES PROHIBITED	Adopt MASC version
ADDA	BACKGROUND CHECKS	Adopt MASC version <i>Remove from MPS policy manual: ADDA-E; ADDA-E2; ADDA-R</i>
ADF	WELLNESS POLICY	No change
AE	COMMITMENT TO ACCOMPLISHMENT	No change--MPS/MASC agree

SECTION B: BOARD GOVERNANCE AND OPERATIONS

14.

FILE	POLICY TITLE	NOTES/RECOMMENDATIONS
BA	SCHOOL COMMITTEE OPERATIONAL GOALS	No change to MPS policy (#6 on MPS not on MASC)
BAA	EVALUATION OF SCHOOL COMMITTEE OPERATIONAL PROCEDURES	No change--MPS/MASC agree
BB	SCHOOL COMMITTEE LEGAL STATUS	No change to MPS policy
BBA	SCHOOL COMMITTEE POWERS AND DUTIES	Adopt MASC version
BBAA	SCHOOL COMMITTEE MEMBER AUTHORITY	No change to MPS policy
BBBA/BBBB	SCHOOL COMMITTEE MEMBER QUALIFICATIONS/OATH OF OFFICE	Adopt MASC version (reflects ethics training law)
BBBC	SCHOOL COMMITTEE MEMBER RESIGNATION	Adopt MASC version (reference town clerk)
BBBE	UNEXPIRED TERM FULFILLMENT	Adopt MASC version
BCA	SCHOOL COMMITTEE MEMBER ETHICS	Adopt MASC version (matches MPS)
BDA	SCHOOL COMMITTEE ORGANIZATIONAL MEETING	Adopt MASC version
BDA-E	SCHOOL COMMITTEE: NORMS AND STANDARDS	Only in MPS Policy Manual--only change: Reverse title--Standards and Norms
BDB	SCHOOL COMMITTEE OFFICERS	Adopt MASC version
BDD	SCHOOL COMMITTEE-SUPERINTENDENT RELATIONSHIP	Adopt MASC version
BDE	SUBCOMMITTEES OF THE SCHOOL COMMITTEE	Adopt MASC version but add #5 and #6 shown on MPS BDE
BDEC	REPRESENTATION AS EXTERNAL LIAISONS	No change to MPS policy; there is no MASC version of this
BDF	ADVISORY COMMITTEES TO THE SCHOOL COMMITTEE	No change--MPS/MASC agree
BDFA	SCHOOL COUNCILS	No change--MPS/MASC agree
BDFA-E-1	SCHOOL IMPROVEMENT PLAN	No change--MPS/MASC agree
BDFA-E-2	SUBMISSION AND APPROVAL OF THE SCHOOL IMPROVEMENT PLAN	Adopt MASC version (only difference Feb. vs. July and last sentence)
BDFA-E-3	CONDUCT OF SCHOOL COUNCIL BUSINESS	No change--MPS/MASC agree
BDG	SCHOOL ATTORNEY	Adopt MASC version

SECTION B: BOARD GOVERNANCE AND OPERATIONS (continued) 15

FILE	POLICY TITLE	NOTES/RECOMMENDATIONS
BDH	PROFESSIONAL AND CONSULTANT SERVICES	Only in MPS policy manual. Remove from the first sentence: <i>(From time to time, on the recommendation of the Superintendent of Schools)</i>
BE	SCHOOL COMMITTEE MEETINGS (Note: MPS Policy BEB--SPECIAL MEETINGS--to be removed--not needed--see BE)	Keep MPS Policy. We have an extra sentence not in MASC version--with slight edits
BEC	EXECUTIVE SESSIONS	Adopt MASC version (2 sections not in MPS Policy)
BED	CONDUCT OF MEETINGS	Only change--Chairman to Chair There is no MASC version of this policy
BEDA	NOTIFICATION OF SCHOOL COMMITTEE MEETINGS	Adopt MASC version (Add additional sentence not in MPS)
BEDB	AGENDA PREPARATION	Only in MPS policy manual. Minor edits to the last sentence
BEDBA	AGENDA FORMAT (Note: MPS Policy BEDB-E will be removed from MPS Policy Manual--specific agenda format)	MPS/MASC agree. Only change is removal of last sentence.
BEDD	RULES OF ORDER	Remove from MPS Policy Manual Not needed--referenced in another policy
BEDF	VOTING METHOD	Adopt MASC version (extra last sentence)
BEDG	MINUTES	No change--MPS/MASC agree
BEDH	PUBLIC PARTICIPATION AT SCHOOL COMMITTEE MEETINGS	No change--MPS/MASC agree
BEDH-E	GUIDELINES FOR PUBLIC COMMENT	No change--MPS/MASC agree
BEDI	NEWSPAPERS AND OTHER NEWS MEDIA	Remove from MPS Policy Manual--not needed
BEDJ	BROADCASTING AND TAPING OF COMMITTEE MEETINGS	Remove from MPS Policy Manual--not needed
BEE	SPECIAL PROCEDURES FOR CONDUCTING HEARINGS	No change--MPS/MASC agree
BG	SCHOOL COMMITTEE POLICY DEVELOPMENT	NEW to Mashpee--Use MASC policy

SECTION B: BOARD GOVERNANCE AND OPERATIONS (continued) 16.

FILE	POLICY TITLE	NOTES/RECOMMENDATIONS
BGB	POLICY ADOPTION	Adopt MASC version (We had one additional sentence in ours)
BGC	POLICY REVISION AND REVIEW	Adopt MASC version (Add'l sentence not in Mashpee's policy)
BGD	SCHOOL COMMITTEE REVIEW OF PROCEDURES	Adopt MASC version (Different titles and reference to DESE)
BGE	POLICY DISSEMINATION	No change--MPS and MASC match
BGF	SUSPENSION OF POLICIES	No change--MPS and MASC match
BHC	SCHOOL COMMITTEE--STAFF COMMUNICATIONS	Adopt MASC version
BHE	USE OF ELECTRONIC MESSAGING BY SCHOOL COMMITTEE MEMBERS	Adopt MASC version
BIA	NEW SCHOOL COMMITTEE MEMBER ORIENTATION	Adopt MASC version
BIBA	SCHOOL COMMITTEE CONFERENCES, CONVENTIONS, AND WORKSHOPS	Adopt MASC version (Add sentence to MASC version from MPS policy)
BIBA-R	SCHOOL COMMITTEE CONFERENCES, CONVENTIONS, AND WORKSHOPS	Remove--procedural (only in MPS policy manual)
BID	SCHOOL COMMITTEE MEMBER COMPENSATION AND EXPENSES (Not previously in MPS policy manual)	Adopt MASC policy
BJ	SCHOOL COMMITTEE LEGISLATIVE PROGRAM (Not previously in MPS policy manual)	Adopt MASC policy
BK	SCHOOL COMMITTEE MEMBERSHIPS	MPS/MASC agree Change "will" to "may"

SECTION C: GENERAL SCHOOL ADMINISTRATION

17.

FILE	POLICY TITLE	NOTES/RECOMMENDATIONS
CA	ADMINISTRATION GOALS	No change--MPS/MASC agree
CB	SCHOOL SUPERINTENDENT	No change--MPS/MASC agree
CBB	RECRUITMENT AND SELECTION OF SUPERINTENDENT	Remove from MPS policy manual (No laws on how to fill Superintendent's position)
CBD	SUPERINTENDENT'S CONTRACT	Adopt MASC version
CBFA	CODE OF ETHICS: SUPERINTENDENT OF SCHOOLS	No change (in MPS manual only)
CBI	EVALUATION OF THE SUPERINTENDENT	Adopt MASC version
CCB	LINE AND STAFF RELATIONS	Adopt MASC version
CDD	RECRUITMENT AND SELECTION OF ADMINISTRATORS	Remove from MPS policy manual
CE	ADMINISTRATIVE COUNCILS, CABINETS, AND COMMITTEES	No change--MPS/MASC agree
CH	POLICY IMPLEMENTATION	No change--MPS/MASC agree
CHA	DEVELOPMENT OF PROCEDURES	No change--MPS/MASC agree
CHB	SCHOOL COMMITTEE REVIEW OF PROCEDURES	Remove--included in Section B
CHC	PROCEDURES DISSEMINATION	Adopt MASC version
CHCA	APPROVAL OF HANDBOOKS AND DIRECTIVES	Adopt MASC version (Not previously in MPS policy manual)
CHCA-E	APPROVAL OF HANDBOOKS AND DIRECTIVES	Remove from MPS policy manual Exhibit for info purposes/already in handbooks
CHD	ADMINISTRATION IN POLICY ABSENCE	Adopt MASC version
CI	TEMPORARY ADMINISTRATIVE ARRANGEMENTS	Remove from MPS policy manual
CL	ADMINISTRATIVE REPORTS	Remove from MPS policy manual
CM	SCHOOL DISTRICT ANNUAL REPORT	Adopt MASC version

SECTION D: FISCAL MANAGEMENT

18

FILE	POLICY TITLE	NOTES/RECOMMENDATIONS
DA	FISCAL MANAGEMENT GOALS	No change--MPS/MASC agree
DB	ANNUAL BUDGET	Adopt MASC policy--new to MPS (best practice)
DBC	BUDGET DEADLINES AND SCHEDULES	Adopt MASC policy--new to MPS policy manual
DBD	BUDGET PLANNING	Adopt MASC version
DBG	BUDGET ADOPTION PROCEDURES	Adopt MASC policy--new to MPS policy manual
DBJ	BUDGET TRANSFER AUTHORITY	Adopt MASC version (DOR audit procedures)
DD	FUNDING PROPOSALS AND APPLICATIONS	Adopt MASC version
DGA	AUTHORIZED SIGNATURES	Adopt MASC version
DH	BONDED EMPLOYEES AND OFFICERS	No change--MPS/MASC agree
DI	FISCAL ACCOUNTING AND REPORTING	Adopt MASC version
DIBA	STUDENT ACTIVITY AGENCY ACCOUNTS	Remove--usually found in Section J of policy manuals (replace with MASC--Policy JJF)
DID	INVENTORY	Remove from MPS policy manual
DIE	AUDITS	Adopt MASC version
DJ	PURCHASING	No change--MPS/MASC agree
DJA	PURCHASING AUTHORITY	No change--MPS/MASC agree
DJE	PROCUREMENT REQUIREMENTS	Adopt MASC version (Our DJE was titled "Bidding Requirements")
DK	PAYMENT PROCEDURES	Adopt MASC version
DKC	EXPENSE REIMBURSEMENTS	Adopt MASC version

SECTION E: SUPPORT SERVICES

19.

FILE	POLICY TITLE	NOTES/RECOMMENDATIONS
EA	SUPPORT SERVICES GOALS	Remove from MPS Policy Manual Intro--not required
EB	SAFETY PROGRAM	No change--MPS/MASC agree
EBA	SAFETY MEASURES AND IN-SERVICE EDUCATION	Remove from MPS Policy Manual Don't need--covered in EB
EBAB	PEST MANAGEMENT	No change--MPS/MASC agree
EBB	FIRST AID	Adopt MASC version
EBC	EMERGENCY PLANS	Adopt MASC version
EBCBA	FIRE PREVENTION AND FIRE DRILLS	Remove from MPS Policy Manual Don't need--covered in EBC
EBCD	EMERGENCY CLOSINGS	No change--MPS/MASC agree
EBCDR-R	EMERGENCY WEATHER PROVISIONS	Remove from MPS Policy Manual Don't need--covered in EBCD
EC	BUILDINGS AND GROUNDS MANAGEMENT	No change--stay with Mashpee version
ECA	BUILDINGS AND GROUNDS SECURITY	No change--MPS/MASC agree (watchmen--change to security personnel)
ECAC	VANDALISM	Adopt MASC version
ECAF	SECURITY CAMERAS IN SCHOOLS	NEW policy for Mashpee--adopt MASC
ECB	MAINTENANCE OF SCHOOL FACILITIES	No change--stay with Mashpee version
EDC	AUTHORIZED USE OF SCHOOL-OWNED MATERIALS	No change--MPS/MASC agree
EE	SCHOOL BUS TRANSPORTATION POLICY AND GUIDELINES	Remove from MPS Policy Manual (Procedures)
EEA	STUDENT TRANSPORTATION SERVICES	No change--MPS/MASC agree
EEAE	SCHOOL BUS SAFETY PROGRAM	No change--MPS/MASC agree
EEAEA	BUS DRIVER EXAMINATION AND TRAINING	Adopt MASC version
EEAEA-1	RESPONSIBILITIES OF THE SCHOOL BUS DRIVER	Remove from MPS Policy Manual (Job description--put in contract/mou)
EEAEA-2	DRUG AND ALCOHOL TESTING FOR SCHOOL BUS AND COMMERCIAL VEHICLE DRIVERS	Remove from MPS Policy Manual
EEAEC-R	STUDENT CONDUCT ON SCHOOL BUSES	Remove from MPS Policy Manual

SECTION E: SUPPORT SERVICES (continued)

FILE	POLICY TITLE	NOTES/RECOMMENDATIONS
EEAEF	RESPONSIBILITIES OF PARENTS REGARDING SCHOOL TRANSPORTATION	Remove from MPS Policy Manual (Not policy--handbook item)
EEAEF-R	PROCEDURES FOR PARENTAL COMPLAINTS ABOUT SCHOOL TRANSPORTATION	Remove from MPS policy manual
EEAG	STUDENT TRANSPORTATION IN PRIVATE VEHICLES	Adopt MASC version
EEAJ	MOTOR VEHICLES IDLING ON SCHOOL GROUNDS	No change--MPS/MASC agree
EF	SCHOOL FOOD SERVICE PROGRAM	Remove from MPS Policy Manual (copy of statute)
EFC	FREE AND REDUCED PRICE FOOD SERVICES	Adopt MASC version
EID	SCHOOL INSURANCE	Remove from MPS Policy Manual (mandatory in Massachusetts)

SECTION F: FACILITIES DEVELOPMENT

FILE	POLICY TITLE	NOTES/RECOMMENDATIONS
FA	FACILITIES DEVELOPMENT GOALS	NEW policy for Mashpee--adopt MASC
FB	FACILITIES PLANNING	Remove from MPS Policy Manual
FCB	RETIREMENT OF FACILITIES	NEW policy for Mashpee--adopt MASC
FF	NAMING NEW FACILITIES	Adopt MASC version



Revised 7/2017

21.

MASHPEE PUBLIC SCHOOLS

Field Trip Request Form

Date of Application **03/21/2018**

Teacher(s) **Francis Laporte and DC Chaperones**

Grade(s) **8**

Date of Trip **June 9-12, 2019**

Substitute Needed **X**
Yes No

Destination **Washington, DC**

Time of Departure **6AM**

Plan to Return **10PM**

Number of Students **100+**

Number of Teachers **10**

Number of Chaperones

Approximate Mileage **940**
(Round trip)

Admission price **To be determined**

Vehicles to be used for transportation **Hired Coach Busses**

Please list connection(s) to state or local curriculum standards:

World History I Standards 29, 34, 35

Signed _____

(Teacher)

Approved _____

(Assistant Principal)

Approved _____

(Principal)

Approved _____

(Superintendent)

After Approval:

Copy to Teacher-Assistant Principal-Principal

on calendar 03/22

School Committee Upcoming Dates

4/4/18	Superintendent completes self assessment
4/4/18	Health Advisory 3:15PM
4/10/18	Building tour with Stratford Ponds and Mashpee Mens Club 9:00AM
4/24/18	Policy Subcommittee Meeting 3:00PM
4/25/18	Members complete individual evaluation of superintendent
5/7/18	Town Meeting 7:00 PM
5/9/18	Committee evaluates superintendent
5/9/18	Members complete Google Form- subcommittee positions/liaisons
5/15/18	Town Elections
5/23/18	School committee reorganization
May 2018	School Committee to complete a self-review of progress on goals

District-Wide Calendar of Events

Sun Apr 1 – Wed Apr 4, 2018 (Eastern Time)

Sun 4/1

Mon 4/2

Tue 4/3

Wed 4/4

KCC PRESCHOOL AND KINDERGARTEN REGISTRATION OPEN ENROLLMENT

World Autism Awareness Day—Wear Light Blue

Early Release - All Schools

ELA MCAS—Quashnet—All Grades

ELA MCAS—MMHS—Grades 7 and 8

8 am

9 am

12 pm

1 pm

2 pm

3 pm

4 pm

5 pm

6 pm

7 pm

MMHS Credit for Life Fair @ Mashpee Middle High School
8am - 1pm

MMHS DC Traveler (DC2K18) Student Meeting @ Mashpee Middle High School
2pm - 3:45pm

MMHS students to Southport for underwater robotics practice

MMHS students to Southport for underwater robotics practice

Health Advisory Meeting @ QS Library
3:15pm - 4:15pm

MMHS Boosters Club Tuxedo Event
2:30pm - 4:30pm

MMHS Senior Exhibition Night
6pm - 8pm

School Committee Meeting @ Qs Library
6:30pm - 7:30pm

District-Wide Calendar of Events

Thu 4/5

Fri 4/6

Thu Apr 5 – Sat Apr 7, 2018 (Eastern Time)

Sat 4/7

KCC PRESCHOOL AND KINDERGARTEN REGISTRATION OPEN ENROLLMENT

ELA MCAS—MMHS—Grades 7 and 8

QS-PTO Family Event 6-8 PM

7am

8am

9am

10am

11am

12pm

1pm

2pm

3pm

8pm

MMHS students to Boston State House for State Student Government Day (Vaughn/Loney) 7am - 3pm

MMHS National Honor Society Cape Cod Healthcare Spring Blood Drive @ Mashpee Middle High School - auditorium 8am - 1pm

PULSE meeting @ Main Office

MMHS students to Southport for Tech Support 9am - 10am

MMHS Ambassador Program field trip (B. Brodte) @ John F. Kennedy Hyannis Museum, 397 Main St, Hyannis, MA 02601, USA 10:45am - 2:45pm

MMHS South Coast Sea Perch Derby @ New Bedford High School, 230 Hathaway Blvd, New Bedford, MA 02740, USA 7am - 2pm

MMHS students @ Mashpee Public Library to help adults with social media @

MMHS students to Southport for underwater robotics practice @ Southport, 23 Southport Dr, Mashpee, MA 02649, USA 2pm - 3pm

Family Movie Night - Quashnet PTO Event 5:30pm - 8:30pm

District-Wide Calendar of Events

Sun Apr 8 – Wed Apr 11, 2018 (Eastern Time)

Sun 4/8

Mon 4/9

Tue 4/10

Wed 4/11

KCC PRESCHOOL AND KINDERGARTEN REGISTRATION OPEN ENROLLMENT

KCC-Individual Spring Picture Day

8am

MMHS field trip to Boston Museum of Fine Arts (Deschamps/Troyanos) 7:30am - 3:30pm

Taylor's Message (Grace Shinn's senior project) @ MMHS

KCC-Enterprise Poetry Presentation-Alberico and

MMHS Robotics students to KCC 8:40am - 9:30am

KCC-Enterprise Poetry Presentati

KCC-Enterprise Poetry Presentation-Charette and Cullum 9am - 10am

2pm

3pm

KCC-School Council Meeting 3pm - 4pm

MMHS Raul Garcia Senior project - Dodge ball game @ MMHS Gym 3pm - 6pm

4pm

MMHS School Council @ MOCR

Calmer Choice for School Staff @ KCC Library 4:15pm - 6:15pm

5pm

6pm

Taylor's message (Grace Shinn's senior project) @ MMHS Auditorium 6pm - 7:30pm

MMHS Humanitarian Mapping (Cellia Krefter senior project) 6pm - 9pm

7pm

KCC PTO Meeting 6:30pm - 7:30pm

8pm

MMHS Boosters Club Meeting @ MMHS Cafeteria 7pm - 8pm

District-Wide Calendar of Events

Thu 4/12

Fri 4/13

Thu Apr 12 – Sat Apr 14, 2018 (Eastern Time)

Sat 4/14

KCC PRESCHOOL AND KINDERGARTEN REGISTRATION OPEN ENROLLMENT

ACT Testing @ Area Schools

9am

KCC-Mashpee Senior Center Visit
9am - 10am

10am

MMHS students to Southport for Tech Support
9am - 10:30am

11am

12pm

1pm

2pm

QS-Jump Rope for Heart (tentative)
2:45pm - 3:45pm

3pm

4pm

5pm

MMHS Class of 2020 Talent Show @ MMHS
Auditorium
6pm - 7pm

6pm

7pm

26.

District-Wide Calendar of Events

Sun Apr 15 – Sat Apr 21, 2018 (Eastern Time)

Sun 4/15

Mon 4/16

Tue 4/17

Wed 4/18

Thu 4/19

Fri 4/20

Sat 4/21

No School

6am

7am

8am

9am

10am

11am

12pm

5pm

6pm

7pm

8pm

PULSE meeting @
Main Office
Conference Room
8:30am - 9:30am

MMHS HOSA State
Leadership
Conference (Purdy)
@ Worcester State
University, 486
Chandler St.
Worcester, MA
01602, USA
6am - 8:30pm

27.

District-Wide Calendar of Events

Sun Apr 22 – Sat Apr 28, 2018 (Eastern Time)

Sun 4/22

Mon 4/23

Tue 4/24

Wed 4/25

Thu 4/26

Fri 4/27

Sat 4/28

Nancy Boyles CLOSE reading PD at KCC

Spring Picture Day

MMHS Ecology of Cape Cod science field trip (Hoppensteadt) 7:30am - 1:45pm

KCC - Community Preschool Screening 8:30am - 11am

Cape Cod Canal Presentation Grade 4 9am - 10am

MMHS students to Southport for Tech Support 9am - 10:30am

MMHS Cape Cod Mini Maker Fair @ Mashpee Middle High School 8am - 4pm

Calmer Choice for School Staff @ KCC Library 4:15pm - 6:15pm

COMPASS @ QS Library 3:30pm - 4:30pm

KCC-ELA Meeting Room 230

KCC-Math Curriculum

QS PTO Meeting, Cafe 6pm -

School Committee Meeting

District Wide - Mashpee Police Department v. NE Patriots Fundrai

Quashnet Spelling Bee - @ Quashnet Elementary School, 150 Old Barnstable