Town of Mashpee

Town Clerk



16 Great Neck Road North
Mashpee MA 02649
Phone # 508-539-1400 ext. 561
Fax # 508-539-2892
e-mail address mcsantos@ci.mashpee.ma.us

Date: November 2, 2018

Mashpee Town Hall 16 Great Neck Road North Mashpee, MA 02649

| In accordance with the Massachusetts General Laws, Chapter 39, Section 23A-C, regarding |
|---|
| Massachusetts Open Meeting Law the: |
| School Committee –Business Meeting |
| give you notice that it will meet for the purpose of acting upon such business as may come before it. |
| Day and Date of Meeting: Wednesday, November 14, 2018 |
| Time of Meeting: 5:30 PM |
| Place: Quashnet School Library |
| Chairman: Christopher Santos gkh |
| Windows will be closed and lights will be shut off after meeting. Initials |

**Please keep in mind that rooms are assigned on a first come, first serve basis. Therefore, it is imperative that you notify this office as quickly as possible to reserve your meeting room.

Except in an emergency, a notice of every meeting of any governmental body shall be filed with the clerk of the city or town in which the body acts, and the notice or a copy thereof shall, at least forty-eight hours, including Saturdays but not Sundays and legal holidays, prior to such meeting, be publicly posted in the office of such clerk or on the principal official bulletin board of such city or town.



MASHPEE PUBLIC SCHOOLS SCHOOL COMMITTEE FINANCE MEETING

November 14, 2018 at the Quashnet School Library 5:30 PM/ Agenda

Mission and Vision for the Mashpee Public Schools

The mission of the Mashpee Public Schools is to ensure a comprehensive program of academic rigor, scope, and depth to prepare all students to be college and career ready and to value service to others. The vision of the Mashpee Public Schools is that every student, every day, is safe, respected, and ensured to achieve excellence in a personalized learning environment that includes quality teaching, small class sizes, and the use of technology.

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|-----------|-------------|---|
| ltem | Time | Description |
| _ I | 5:30 | Call Regular Meeting to Order/Pledge of Allegiance |
| li | 5:31 | Public Comment |
| III_ | 5:41 | Mashpee Wampanoag Tribe- Roxanne Brown |
| IV | 5:51 | *Field trip to Canobie Lake Park in NH May 25, 2019 (p. 1-2) |
| ٧ | 6:00 | Update on QS renovation- MaryKate O'Brien |
| VI | 6:10 | *Approval of minutes of October 10 & October 24 (p. 3-7) |
| VII | 6:12 | Report of the Superintendent |
| VIII | 6:25 | Report of the Business Administrator * *FY19 Budget Transfers (p. 15) FY19 Update (p. 16-40) Student Activity Accounts and Balances (p. 41-43) FY20 Budget (p. 44-54) |
| IX | 6:35 | Student Representative- Skyla Rimple |
| X | 6:55 | Specifically Assigned/Unfinished Business (p. 55-60) *Consolidating School Committee Meetings *Tuition waiver for Gr. 12 student A.D. School Start Time Implementation Update (Goal 2B- D. Myers, N. Bartlett) School Committee Working Groups Updates Goal 1AFinancial Roadmap for Fiscal Planning (G. Gorman, G. Schmidt) Goal 1BImprove Effectiveness and Efficiency of School Committee (C. Santos, G. Schmidt) Goal 2AData-Driven Inclusive Stakeholder Communication Plan (G. Gorman, N. Bartlett) -Discussion with full school committee on key components |
| ΧI | 7:10 | New Business ● Christmas Parade |
| XII | 7:15 | Items the Chair did not reasonably know in advance (Other) |
| XIII | 7:20 | Public Comment |
| XIV | 7:25 | *Adjournment |
| | • | |

^{*}Vote Required

^{**}The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion.

Mashpee Public Schools

Field Trip Request Form

| Date of Application 10/21/12 |
|---|
| Teacher(s) A. (royanos, L. Keller Grade(s) \$8-12 |
| Date of Trip MAy 25, 2019 Substitute Needed |
| Date of Trip MAy 25, 2019 Substitute Needed Ves No Destination CAMOBIC LAKE PARK (Great East Festival) |
| Time of Departure 7 Plan to Return 9 Pm |
| Number of Students 60 Number of Teachers 83 Number of Chaperones |
| Approximate Mileage \\ \(\)\ Admission price \(\)\ \(\)\ (Round trip) |
| Vehicles to be used for transportation Buses - COAL |
| Please list connection(s) to state or local curriculum standards: |
| Singing + performing alone and with other |
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| MASSIFEE PUBLIC SCH |
| Signed H. Toyarcs |
| (Teacher) 18 007 25 11 |
| Approved Approved (Principal) (Assistant Principal) (Principal) |
| Approved School Nurse Notified |
| (Superintendent) (School Nurse) |
| After Approval: Copy to: Teacher-Assistant Principal- Principal-Health Office Event entered on District Calendar/Website: by |
| (date entered) (initials) |

GREAT EAST MUSIC FESTIVAL CANOBIE LAKE PARK MAY 25, 2019

The Mashpee Middle School Band and Chorus are requesting permission to travel to Canobie Lake Park in Salem, New Hampshire on Saturday, May 25, 2019. Students will take part in the Great East Music Festival.

At the Great East Music Festival, students will have the opportunity to perform in an educational atmosphere. The event is a non-competitive music festival. An adjudicator will join the band and chorus on stage following their performance to hold a short clinic followed by an award presentation. The group will then be free to enjoy the park.

The Band and Chorus will be hosting a Mattress Fundraiser in March to pay for the trip.

Your consideration is greatly appreciated.

Andy Troyanos Liesl Keller

School Committee Meeting October 10, 2018 Minutes

Present were: Chris Santos, Geoff Gorman, George Schmidt, Nicole Bartlett and Don Myers. Also present was Patty DeBoer, Superintendent, Hope Hanscom, Assistant Superintendent and Skyla Rimple, Student Liaison.

5:00 pm Executive Session - To conduct collective bargaining session with Units A, B, C

I. Call Regular Meeting to Order/Pledge of Allegiance

Mr. Santos called regular meeting to order at 5:05 pm. Mr. Schmidt made a motion, seconded by Mr. Myers to enter into Executive Session for the purpose of discussing the grievance from Unit A and C.

Roll Call Vote: In favor - Mr. Myers, Mr. Bartlett, Mr. Schmidt and Mr. Santos; opposed - none. Mr. Gorman recused himself due to conflict of interest.

The Committee returned to the regular meeting at 5:40 pm.

II. Public Comment

None

III. Report of the Student Representative - Skyla Rimple

Skyla Rimple presented an update on MMHS happenings.

IV. M.A.S.S. Certificate of Academic Excellence - Madison Eagan

Mrs. DeBoer presented Madison Eagan with the Massachusetts School Superintendent's Certificate of Academic Excellence.

V. Coombs Teacher Alanna Murphy-Sharing details about the contest she won

Postponed until the meeting on October 24, 2018

VI. Mashpee Wampanoag Tribe - Roxanne Brown

Roxanne Brown, Representative from the Tribe presented an update on recent events.

VII. Update on the Quashnet School Renovation Project - Principal O'Brien

Mrs. O'Brien gave an update on the Quashnet School renovation project.

VIII. *Approval of Minutes of September 12, 2018

Mr. Schmidt made a motion, seconded by Mr. Gorman to approve the minutes of September 12, 2018.

Roll Call Vote: In favor - Mr. Myers, Ms. Bartlett, Mr. Schmidt, Mr. Gorman and Mr. Santos; opposed - none.

IX. Report of the Superintendent

Mrs. DeBoer reviewed school reports with the Committee.

X. Curriculum Update - Assistant Superintendent Hanscom

Ms. Hanscom, Assistant Superintendent gave an informative update on the curriculum work being done. Teachers have been very giving of their time. The new programs will be evaluated throughout the year.

XI. Specifically Assigned/Unfinished Business

School Committee Working Groups

Goal 1A: Financial Roadmap for Fiscal Planning (G. Gorman, G. Schmidt)

Mrs. DeBoer presented an update from the last meeting. There was considerable discussion among the Committee. The Financial Working Group will meet again to fine tune some of the concerns.

Goal 1B: Improve Effectiveness and Efficiency of School Committee (C. Santos, G. Schmidt)

The last meeting was cancelled. It was suggested that the working group reach out to Falmouth School Committee and see what they are doing in regards to effectiveness and efficiency

<u>Goal 2A: Data-driven Inclusive Stakeholder Communication Plan</u> (G. Gorman, N. Bartlett)

Draft plan is in the packet.

<u>Goal 28: Communicate School Start Time Implementation Plan</u> (D. Myers, N. Bartlett) Communication to all families is imperative as we move forward with the school start time change.

School Committee upcoming dates and upcoming district events A list of events is in the packet.

XII. New Business

- MASC Division VII All-State School Committee 2018 Award
 Ms. Bartlett will be receiving the 2018 MASC Division VII All State School Committee award.
- Brief overview of 2018 MCAS results (in-depth analysis at November meeting)
 Mrs. DeBoer and the Principals are compiling more information to present the MCAS results. They will give an in-depth report at the November meeting.
- *<u>Designate Superintendent as a member of Mashpee Inclusion and Diversity Committee</u>
 Ms. Bartlett made a motion, seconded by Mr. Gorman to designate Patty DeBoer as a member of the Mashpee Inclusion and Diversity Committee.

Roll Call Vote: In favor - Mr. Myers, Ms. Bartlett, Mr. Schmidt, Mr. Gorman and Mr. Santos; opposed - none.

Joint Meeting with the Wampanoag Tribe

The School Committee and the Wampanoag Tribe will hold their joint meeting in June, 2019. They will defer to partnership team if another meeting should be planned.

• FY2020 Superintendent's Level-Service Budget

The Superintendent's recommended FY2020 level-service budget has been entered into the Town's MUNIS system

Consolidating Future School Committee 2019 Meetings

The Committee will look at the meeting dates and vote at the next meeting to consolidate several meetings.

 Town Meeting/Essay Contest Winner (What type of event would you like to recognize all authors?)

The winner will be recognized at the Town Meeting. Mrs. DeBoer asked the Committee for suggestions on how we could recognize all of the authors of the essay contest.

XIII. Committee Reports

No reports.

XIV. Items the Chair did not reasonably know in advance (other)

None

XV. Public Comment

None

XVI. Adjournment

Mr. Schmidt made a motion, seconded by Ms. Bartlett to adjourn the regular meeting at 7:45 pm.

Roll Call Vote: In favor - Mr. Myers, Ms. Bartlett, Mr. Schmidt, Mr. Gorman and Mr. Santos; opposed - none.

Respectfully submitted by,

Catherine E. Loyko
School Committee Recording Secretary

School Committee Meeting October 24, 2018 Minutes

Present were: Chris Santos, Geoff Gorman, Nicole Bartlett and Don Myers. Mr. Schmidt was absent. Also present was Patty DeBoer, Superintendent, Hope Hanscom, Assistant Superintendent and Paul Funk, Business Manager

Call Regular Meeting to Order/Piedge of Allegiance Mr. Santos called the meeting to order @5:35 pm.

II. Public Comment

None

III. Coombs Special Education Teacher Alanna Murphy (contest share-out)

Alanna Murphy, Special Education Teacher at K.C. Coombs School spoke about the abundance of items received for the Coombs School as a result of winning the contest.

IV. Report of the Business Administrator/Superintendent

FY2019

Mr. Funk reviewed the FY2019 budget with the Committee

#WeAreMashpee Outreach Site (6-month review)
 Mrs. DeBoer presented an update on #WeAreMashpee Outreach Site

• FY2020 Budget Summary

The FY2020 budget was discussed among the Committee members and Administrators. Budget Transfer #19-01 was presented by Mr. Funk. The Committee will vote at the next meeting.

Correspondence

- 1. A letter was read by Mrs. DeBoer from parents thanking Mrs. Crimmins for their child;s successful start of the school year
- 2. The Pumpkin Patch sent a letter thanking "Mashpee Students" (football players) for their help in setting up the Pumpkiin Patch.

V. Specifically Assigned/Unfinished Business

Consolidating School Committee Meetings
 The Committee will bring back to next meeting for a vote.

VI. New Business

- Essay contest Family Pasta Dinner Night November 27 @6PM
 Mrs. DeBoer expressed that the response from the families is low.
- Tuition waiver for Gr. 12 student A.D.

The Committee will vote at the next meeting

• <u>SC Representative on Capital Improvement Planning Committee</u>
The Committee will wait until the May meeting to designate a representative for the Capital Improvement Committee.

VII. Items the Chair did not reasonably know in advance (other) None

VIII. Public Comment None

IX. *Adjournment

Mr. Gorman made a motion, seconded by Ms. Bartlett to adjourn the meeting at 7:00 pm. Roll Call Vote: In favor - Mr. Myers, Ms. Bartlett, Mr. Gorman and Mr. Santos; Mr. Schmidtabsent; opposed - none.

Respectfully submitted by,

Catherine E. Loyko School Committee Recording Secretary



MASHPEE PUBLIC SCHOOLS: PERSONNEL SUMMARY REPORT October 2018

| ADDITIONS/CHANGES |
|-----------------------------------|
| |
| KENNETH C. COOMBS SCHOOL |
| |
| Barbara Newell – Recess Monitor |
| |
| |
| QUASHNET SCHOOL |
| Stankan France Bananata al'anat |
| Stephen Franco - Paraprofessional |
| |
| MIDDLE/ILICH COLLOOL |
| MIDDLE/HIGH SCHOOL |
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| Open Positions |
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| | Total | 2006 | 2075 | 2055 | 1818 | 1856 | 1767 | 1737 | 1725 | 1670 | 1667 | 1629 | 1677 | |
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| | 11 | 150 | 179 | 160 | 146 | 125 | Ξ | 114 | 102 | 108 | 66 | 106 | 86 | Γ |
| | 10 | 174 | 157 | 177 | 145 | 120 | 124 | 103 | 110 | 107 | 109 | 105 | 111 | Г |
| | 6 | 191 | 174 | 167 | 117 | 155 | 108 | 121 | 113 | 123 | 119 | 114 | 129 | |
| otals | 8 | 167 | 176 | 146 | 145 | 134 | 136 | 130 | 139 | 126 | 141 | 127 | 151 | |
| Prior Years' Totals | 7 | 175 | 139 | 154 | 130 | 141 | 125 | 125 | 126 | 138 | 127 | 149 | 128 | r |
| Prior | 9 | 140 | 152 | 141 | 133 | 132 | 119 | 130 | 142 | 128 | 149 | 131 | 140 | l |
| ! | 5 | 153 | 139 | 151 | 135 | 130 | 130 | 144 | 131 | 147 | 131 | 135 | 106 | H |
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| | 2 | 130 | 130 | 143 | 145 | 124 | 145 | 139 | 144 | 114 | 123 | 125 | 105 | |
| | - | 122 | 176 | 154 | 127 | 153 | 137 | 144 | 118 | 123 | 122 | 100 | 126 | |
| | ¥ | 165 | 145 | 133 | 167 | 149 | 151 | 121 | 126 | 122 | 106 | 120 | 108 | |
| | PS | 34 | 40 | 69 | 36 | 70 | 73 | 67 | 89 | 64 | 92 | 18 | 93 | |
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MASHPEE PUBLIC SCHOOLS

Monthly Report- October 2018: KENNETH C. COOMBS SCHOOL Principal Paul LaBelle

Enrollment:

| Grade | IN | OUT | Total | Class 1 | Class 2 | Class 3 | Class 4 | Class 5 | Class 6 | Class 7 |
|-------|----|-----|-------|---------|---------|---------|---------|---------|---------|---------|
| PS | | | 34 | 34 | | | | | | |
| PK | | | 63 | 14 | 16 | 16 | 17 | | | |
| K | | | 97 | 18 | 15 | 15 | 16 | 16 | 17 | |
| 1 | | 1 | 112 | 16 | 17 | 16 | 14 | 17 | 16 | 16 |
| 2 | | 0 | 101 | 19 | 19 | 15 | 15 | 17 | 17 | |
| Total | | 1 | 407 | | | | | | | |

Enrollment as of October 25, 2018

Students 408

24 Homerooms

Attendance Rate 94%

Acknowledgements:

Thank you to Mashpee Fire Department Lieutenant, Michael Evaul, for the visits to grade one and grade two classrooms to discuss fire safety and for providing walking field trips to the fire station for kindergarten students. Thank you to Janet Wright and her volunteers who have begun the Read To Me Volunteers visits in preschool. A great school-wide assembly presented by Tony Memmel, singer, songwriter, speaker, clinician and composer. Thank you to Katie Martin, STEM teacher, for organizing the United States Coast Guard grade two kick-off assembly Thank you to Denise Fronius, CFCE Coordinator, for donating copies of the Make Something Beautiful book that was read in classrooms for the Jumpstart-Read for the Record Day. Thank you to Colleen Terrill, Technology Director, who created the Make Something Beautiful video presenting KCC staff members.

Thank you to KCC staff members who are providing before-and after-school programs. There are 11 programs with 138 students participating!

Highlight(s):

This month KCC launched a new initiative to promote and celebrate the JOY of reading. The Falcon Read-a-thon is a year long endeavor that invites both families and their children to engage in reading everyday. Our Reading Specialist, Jennifer Kenny along with her Co-ELA Curriculum Leader, Janet MacNally and Title 1 teacher Kristen Daly felt so strongly about fostering good reading habits at the early childhood level that they crafted this FUN program. Students are given a Read-a-thon log at the beginning of each month that is kept in each student's Talk Home Folder. Parents help their child log the minutes they read each day and bring the log back at the end of the month. This is also a true community endeavor as our Southport Falcons and PTO are helping with the collection and tallying of all the minutes read and assisting with the creation of reading awards that will be given out each month for those that reach their grade level goal. One factor about this effort that really lends itself to family engagement and fostering a love of reading is that regardless of the developmental level of reading each of our preschoolers through grade 2 have, minutes can be logged not only by reading to themself, but a shared reading experience with a parent, grandparent or sibling can also count as minutes logged. And for our developing readers still working on letter names and letter sounds, they get to log minutes they have shared being read to. It's a Win-Win for everyone when families share and enjoy books together.

MASHPEE PUBLIC SCHOOLS Monthly Report - October 2018: QUASHNET SCHOOL Principal MaryKate O'Brien

Enrollment:

| Grade | IN | OUT | Total | Class 1 | Class 2 | Class 3 | Class 4 | Class 5 | Class 6 | Class 7 |
|-------|----|-----|-------|---------|---------|----------|---------|---------|---------|---------|
| 3 | | 1 | 118 | 3AR-21 | 3BR-21 | 3CO-20 | 3PO-17 | 3SC-19 | 3ST-20 | |
| 4 | 1 | 1 | 116 | 4GO-18 | 4KE-20 | 4LO-20 | 4MA-20 | 4MC-20 | 4ST-18 | |
| 5 | | | 128 | 5BA-20 | 5-BE-18 | 5BL-18 | 5FR-18 | 5GR-19 | 5MA-18 | 5PI-17 |
| 6 | 1 | | 138 | 6BA-20 | 6GE-20 | 6JO-21 | 6MA-18 | 6MC-19 | 6SW-20 | 6WI-21 |
| Total | | | 501 | | | <u> </u> | | | • | |

Enrollment as of 9/28/2018 - 501 Students - 26 Homerooms - Attendance Rate 96.09%

Acknowledgements:

Thank you to Stacey Schakel, Deputy Shaun Cahill, and Mrs. Greta McCue for facilitating the Botvin LifeSkills Program for parents, guardians, and caregivers. This is an evidence-based program that provides strategies for raising healthy children.

We value the Quashnet School PTO for organizing a wonderful book fair for students, parents, and staff and for a fun night of Crazy Hat Bingo. Thank you, Gus Stickley, for preparing family breakfasts for three days of the fair, which were very well attended.

Highlight(s):

Quashnet School psychologist, Christine Brown, and our occupational therapist, Kristy Maier, recently designed a sensory walk to benefit students. It is located in one hallway where students follow a path of gross motor activities, such as hopscotch, hopping and spinning in various directions, doing wall push ups, leap frog and more. The path ends at a water fountain where students are encouraged to do a mindfulness breathing exercise to help refocus. Evidence supports a sensory walk for students for multiple reasons, for example:

- 1. Sensory play builds nerve connections which trigger an ability to complete more complex tasks.
- 2. There is a benefit to gross motor skills, social interactions, and problem-solving.
- 3. Memory functioning is enhanced.
- 4. It is a calming activity for anxious or frustrated students.

Students can complete the Quashnet School sensory walk in less than five minutes. Once complete they have demonstrated they are ready to re-engage in challenging learning tasks.

On November 9th, Quashnet School students and staff will be honoring Mashpee veterans. Please join us for this very special annual event. Veterans, those who are serving or have served, arrive between 9:15 and 9:45 AM. The school assembly begins in the gymnasium at 9:50 AM.

Halloween Candy donations are being collected to send to our deployed troops. A food drive is underway to support the Mashpee Food Pantry. Drop off is in the front lobby for both collections. Thank you for supporting these great causes.

MASHPEE PUBLIC SCHOOLS Monthly Report-October 2018: MASHPEE MIDDLE HIGH SCHOOL Principal Mark Balestracci

Enrollment:

| Grade | IN | OUT | Total |
|-------|----|-----|-------|
| 7 | | | 111 |
| 8 | | 1 | 140 |
| 9 | 2 | 1 | 118 |
| 10 | | | 122 |
| 11 | | 1 | 111 |
| 12 | | 2 | 117 |
| Total | | | 719 |

Enrollment as of 9/28/2018 - 719 Students - Attendance Rate: Middle School 96% High School 96%

Acknowledgements:

Thank You to the CTE Department for hosting the Cape Cod STEM Network tour/luncheon during the First Annual STEM Week in Massachusetts.

Thank You to Mr, Troyanos and Ms. Keller for hosting the Fall Coffee House night. Our students collaborated with one another and performed original work.

Thank You to all of our staff and parent volunteers for the Grade 8 Science Field Trip to the Boston Museum of Science.

Highlight(s):

MMHS is proud to announce that Technology Teacher Amanda Hough was recognized as a New England Patriots STEM Teacher of the Year Finalist! Amanda was honored by Mr. Brian Morry, Director of the Patriots Hall of Fame and received \$1000 to put from her programs courtesy of the Hall presented by Raytheon. We are so very proud of Mrs. Hough and all she does for our students and school community.

MMHS Senior Aradia Jacobsen hosted our fourth annual New Student Breakfast. We had over 30 students attend and our Pro-Start Program provided an wonderful breakfast. Students were greeted by the Senior Class Officers and Student Council as well as administration and staff. Students also received a new MMHS lanyard as well as a complimentary ticket to our MIAA Round 1 Playoff Football game.

- October 3 MEFA Financing Night
- October 16 WPI Math Meet Caroline Henley was awarded a \$1000.00 scholarship to WPI
- October 23 Mu Alpha Theta Math Honor Society Induction Ceremony 14 Inductees
- October 25 New Student Breakfast student Senior Project
- October 29 Grade 8 Science Field Trip to Boston Museum of Science

MASHPEE PUBLIC SCHOOLS

Jaime L. Curley, Ed.D.
Director of Special Education Services

Special Education – OCTOBER 2018

The next Special Education Parent Advisory Council (SEPAC) meeting will be Basic Rights workshop on 11/7/18 at 6:30 pm in the MMHS Main Office Conference Room. Christine Riley and Tina Quarnstorm will present this material and provide parents and/or guardians with a basic understanding of the complex special education laws and procedures. This workshop is free and everyone is welcome.

Disability types in the Massachusetts special education regulations include: autism, developmental delay, intellectual impairment, sensory impairment: hearing, vision, deaf-blind, neurological impairment, emotional impairment, communication impairment, physical impairment, health impairment and specific learning disability. In order for a student to qualify for special education services: 1) a student must have a disability; 2) not be making effective progress in the general education curriculum as a result of said disability; and 3) requires specially designed instruction or related services to access the curriculum. "Progress effectively in the general education program shall mean to make documented growth in the acquisition of knowledge and skills, including social/emotional development, within the general education program, with or without accommodations, according to chronological age and developmental expectations, the individual educational potential of the student, and the learning standards set forth in the Massachusetts Curriculum Frameworks and the curriculum of the district. The general education program includes preschool and early childhood programs offered by the district, academic and non-academic offerings of the district, and vocational programs and activities" (603 CMR 28:02).

Special Education Enrollment:

| School | ACTIVE IEPS OCT 2018 | ACTIVE IEPS SEP 2018 | ACTIVE IEPS OCT 2017 |
|--------------------------------|-------------------------|-------------------------|-------------------------|
| Transportation Only | 1 | 1 | 1 |
| Home-Tutored | 1 | 2 | 2 |
| Homeschooled | 1 | 1 | 0 |
| Private School (services only) | 0 | 0 | 0 |
| KCC PreK | 21 | 20 | 18 |
| ксс | 43 | 44 | 41 |
| Quashnet | 87 | 84 | 78 |
| MMS/MHS | 106 | 114 | 104 |
| Other | 1 | 1 | 2 |
| Out of District | 19 | 18 | 20 |
| Cost Share | 1 | 0 | 1 |
| Total Special Ed. Students | 281 | 285 | 267 |

To: Patricia DeBoer, Mashpee Superintendent of Schools

From: Matt Triveri, Mashpee Middle School and High School Athletic Director

RE: October 2018 Department Report

Varsity Team Records

Field Hockey: 4-10-2

Girls Soccer: 9-9-1 (Qualified for the MIAA Division IV Tournament)

Football: 8-0 (Qualified for MIAA Tournament, won the South League Tobin championship)

Boys Soccer: 13-3-1 (Qualified for the MIAA Division IV Tournament)

Golf: 12-2-2 (South League Tobin championship and overall champions, qualified for the MIAA Tournament for the 19th consecutive year)

Boys Cross Country: 0-5

Sub-Varsity Team Records

Sub-Varsity Football- 4-1 JV Field Hockey- 6-3-3 JV Boys Soccer- 12-1-1 JV Girls Soccer- 9-3-1

Middle School Team Records

Football 3-3 Girls Soccer- 3-6-1 Boys Soccer- 5-7 Field Hockey- 2-8-1

Athletic Department Notes

- * Boys golf finished fourth at the Division III South/Cape Cod.
- * Colin Spenser won the South Shore League individual title and Kyle Puchol finished second.
- * Varsity football is ranked first in Division VI football, 9th in Eastern Massachusetts, and 10th in the state.
- * Varsity football has a current 28 game winning streak. That is the longest in Massachusetts and the 22nd longest current winning in the country.

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Mashpee Public Schools FY'19 BUDGET TRANSFER REQUEST for School Comm Approval 10/19/18

| Batch # | |
|----------------|--|
| Date Posted: | |
| Copy to Acctg: | |

| TRANSFER | # | 19 | - 01 |
|----------|---|----|------|
|----------|---|----|------|

| BUDGET DECREASES | | | | |
|-----------------------------------|--------------------------------------|---|--------------|-------------------|
| Account # | Description | | | Amount |
| 10111-5500-2410 | KCCoombs Textbooks | | \$ | 5,000.00 |
| 10212-5400-2420 | Quashnet Textbooks | | \$ | 7,500.00 |
| 10313-5500-2455 | MHS Instructional Software | | \$ | 8,700.00 |
| 10313-5500-2430 | MHS General Supplies | | \$ | 12,311.65 |
| | | | | |
| | | Total Decreases this page: | \$ | 33,511.6 |
| BUDGET INCREASES Account # | Description | | | Amount |
| 10111-5500-2455 | KCCoombs Instructional Software | | \$ | 5,000.00 |
| 10212-5500-2455 | Quashnet Instructional Software | <u></u> . | \$ | 7,500.00 |
| 10313-5400-2710 | MHS Guidance Contractual | | \$ | 4,500.00 |
| 10313-5600-2410 | MHS Textbooks | | \$ | 4,200.0 |
| 10313-5500-2410 | MHS Workbooks | | \$ | 12,311.6 |
| | | | | |
| DATIONAL E | | Total Increases this page: Net Change to Budget: | \$ | 33,511.69 0.00 |
| RATIONALE: | | | | |
| Fransfers to cover accounts in de | eficits | | . | |
| Business Office | Conceding Authority / Cohool or Dont | | | |
| Š | Spending Authority / School or Dept. | | | |
| | | | | |

FY19 BUDGET TO ACTUAL AS OF 10/29/2018

| FY19 | FY19 School Budget to Actual | | : | | ! | | | |
|-----------------------|---|----------------------|---------------------------|---------------------|--------------------------|----------------------------|------------------------|-------------------|
| | | FY2018 YTD EXPEND | FY2019 Original Budget | FY2019 Transfers | FY2019 Revised Budget | FY2019 YTD Expenditures | FY2019 Encumbrances | FY2019 Balance |
| Summary Line item: | Summary Salaries Line item: | | | | | | | |
| - | System Administration Salaries | 786,901.16 | 895,071.00 | 00.0 | 895,071,00 | 286,324.09 | 00'0 | 608,746.91 |
| 2 | KC Coombs Elementary Salaries | 2,821,267.97 | 2,835,797.00 | 00.00 | 2,835,797.00 | 520,443.11 | 00.00 | 2,315,353.89 |
| က | Quashnet Elementary Salaries | 3,285,521.00 | 3,454,732.00 | 00.0 | 3,454,732.00 | 662,590.45 | 0.00 | 2,792,141.55 |
| 4 | Middle School Salaries | 1,397,792.27 | 1,490,502.00 | 0.00 | 1,490,502.00 | 263,328.29 | 0.00 | 1,227,173.71 |
| လ | High School Salaries | 4,185,723.04 | 4,227,365.00 | 00.0 | 4,227,365.00 | 867,175.13 | 00.00 | 3,360,189.87 |
| 9 | Curriculum & Technology Salaries | 582,728.41 | 655,528.00 | 0.00 | 655,528.00 | 184,103.15 | 00.0 | 471,424.85 |
| 7 | Special Education Salaries | 3,577,895.95 | 3,753,068.00 | 00.0 | 3,753,068.00 | 716,800.43 | 00.00 | 3,036,267.57 |
| | Athletic Salaries | 239,521.50 | 278,247.00 | 0.00 | 278,247.00 | 58,111.90 | 0.00 | 220,135.10 |
| Total S | Salaries | 16,877,351.30 | 17,590,310.00 | 00.0 | 17,590,310,00 | 3,558,876,55 | 00.00 | 14,031,433.45 |
| | | | | | ı | | | |
| | | FY2018 | ĺ | FY2019 | FY2019 | | FY2019 | FY2019 |
| | : | YTD EXPEND | Original Budget | Transfers | Revised Budget | YTD Expenditures | Encumbrances | Balance |
| Summar Line item: | Summary Expenses Line item: | | | | | | | |
| თ | System Wide Administration Expenses | 208,936.64 | 195,000.00 | 00:0 | 195,000.00 | 42,120.58 | 78,393.27 | 74,486.15 |
| 10 | KC Coombs School Expenses | 91,450.09 | 89,236.00 | 00.00 | 89,236.00 | 43,238.70 | 17,887.96 | 28,109.34 |
| 7 | Quashnet School Expenses | 186,098.29 | 104,925.00 | 00.00 | 104,925.00 | 52,343.42 | 8,910.61 | 43,670.97 |
| 12 | Middle School Expenses | 27,550.07 | 34,860.00 | 00.00 | 34,860.00 | 8,178.98 | 1,017.53 | 25,663.49 |
| 13 | High School Expenses | 153,451.50 | 157,149.00 | 00:00 | 157,149.00 | 78,634.95 | 48,498.99 | 30,015.06 |
| 4 | Curriculum, Instruction, Technology | 264,534.81 | 205,700.00 | 00:00 | 205,700.00 | 290,551.96 | 96,243.84 | -181,095.80 |
| 15 | Special Education Expenses | 77,141.99 | 91,600.00 | 0.00 | 91,600.00 | 14,267.29 | 31,257.40 | 46,075.31 |
| 16 | Out of District Tuitions | 1,115,655.57 | 1,090,992.00 | 00.00 | 1,090,992.00 | 1,021,155.58 | 1,021,155.58 | 54,169.77 |
| 17 | Transportation Expenses | 1,385,143.87 | 1,507,000.00 | 00:00 | 1,507,000.00 | 367,692.31 | 834,666.13 | 304,641.56 |
| 18 | Health Expenses | 17,224.78 | 13,700.00 | 00:00 | 13,700.00 | 6,480.17 | 6,115.74 | 2,794.58 |
| 19 | Athletic Expenses | 199,334.83 | 180,632.00 | 00.0 | 180,632.00 | 57,138.65 | 189.69 | 98,303.66 |
| 20 | Other Expenses | 219,208.33 | 130,928.00 | 0.00 | 130,928.00 | 27,101.12 | 64,330.39 | 39,496.49 |
| Total E | Expenses | 3,945,730.77 | 3,801,722.00 | 0.00 | 3,801,722.00 | 2,008,903.71 | 2,208,667.13 | 566,330.58 |
| Grand | Grand Total: Expenses + Salaries Less Choice Funds | 20,823,082.07 | 21,392,032.00 | 0.00 | 21,392,032.00 | 5,567,780.26 | 2,208,667.13 | 14,597,764.03 |
| | | 20,823,082.07 | 21,392,032.00 | 0.00 | 21,392,032.00 | 5,567,780.26 | 2,208,667.13 | 14,597,764.03 |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | : | | | | | | | - 93 |
|---|--------------------|----------------|-------------------|---------------------------|-----------------------|--------------|-----------------|-------------|
| ACCOUNTS FOR: K.C. COOMBS INSTRUCTIONAL EXPENSES | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT USED |
| KC COOMBS INSTRUCTIONAL EXPENSES | | | | | | | | |
| 5400 2420 | 8,809.52 | 1,600.00 | | 1,600.00 | 724.50 | 368.50 | 507.00 | 68.31% |
| 10111 5500 2410 NC Coombs extraooks 10111 5500 2415 KC Coombs Instructional Materials | 1 986 10 | 2,136.00 | | 7,136.00 | 18,979.19 | 6,052.01 | 18,104.80 | 58.03% |
| 5500 2430 | 42,478.14 | 31,750.00 | | 31,750.00 | 10.440.76 | 11.038.31 | 10.270.93 | 67.65% |
| 2455 | 5,436.24 | 5,925.00 | | 5,925.00 | 10,802.26 | 00.0 | -4,877.26 | 182.32% |
| 10111 5500 2720 Testing & Assessment | 1,311.74 | 1,800.00 | | 1,800.00 | | | 1,800.00 | 0.00% |
| TOTAL KC COOMBS INSTRUCTONAL EXPENSES | 87,765.05 | 86,236.00 | 00.00 | 86,236.00 | 43,185.03 | 17,887,96 | 25,163.01 | 5.08 |
| KC COOMBS INSTRUCTIONAL EXPENSES | | | | | - | | | |
| 10181 5500 2210 Principal Office Supplies 10181 5600 2210 KC Coombs Other | 1,260.03 | 1,500.00 | | 1,500.00 | 15.00 | | 1,485.00 | 1.00% |
| TOTAL KC COOMBS INSTRUCTIONAL EXPENSES | 3,685.04 | 3,000.00 | 00:00 | 3,000.00 | 53.67 | 00.00 | 2,946.33 | 1.79% |
| TOTAL KC COOMBS INSTRUCTIONAL EXPENSES | 91,450.09 | 89,236.00 | 0.00 | 89,236.00 | 43,238.70 | 17,887.96 | 28,109.34 | 68.50% |

| conal Equipment 2018 2019 2019 2019 2019 2019 2019 2019 ECUM BA onal Equipment 103,170.51 3,500.00 3,500.00 10,799.39 163,53 163,53 onal Materials 32,379.51 29,325.00 27,800.00 10,799.39 163,53 Supplies 21,584.54 24,250.00 24,250.00 24,250.00 13,300.00 20,747.26 0.00 e Supplies 177,067.86 98,175.00 98,175.00 52,099.56 8,385.83 3 I Other 6,607.48 4,275.00 2,475.00 24,275.00 24,386 524.78 | TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | | | , | |
|--|--|-------------------------------------|-------------------------------------|-------------------|---|------------------------------------|------------------------------|---|-----------------------------|
| tructional Equipment 103,170.51 3,500.00 3,500.00 10,799.39 163.53 163.63 27,800.00 10,799.39 163.53 163.63 | ACCOUNTS FOR: QUASHNET INSTRUCTIONAL EXPENSES | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT USED |
| hnet Instructional Equipment 103,170.51 3,500.00 27,800.00 10,799.39 163,53 hnet Texts 9,128.06 27,800.00 27,800.00 10,799.39 163,53 hnet Instructional Materials 32,379.51 29,325.00 22,325.00 12,023.49 5,386.32 hnet Instructional Materials 21,584.54 24,250.00 24,250.00 8,529.42 2,835.98 hnet Software 10,805.24 13,300.00 20,747.26 0.00 hnet Guidance Supplies 177,067.86 98,175.00 98,175.00 52,099.56 8,385.83 3 hnet Principal Contractual 2,422.95 2,475.00 2,475.00 2,4386 524,78 hnet Principal Other 6,607.48 4,275.00 2,4386 524,78 | 10212 QUASHNET INSTRUCTIONAL | | | | | | | | |
| hnet Principal Contractual hnet Principal Other hne | 5400 2420 5500 2410 | 103,170.51 | 3,500.00 | | 3,500.00 | 10,799.39 | 163.53 | 3,500,00 | 0.00% |
| hnet Principal Contractual 2,422.95 2,475.00 0.00 98,175.00 52,099.56 8,385.83 3 hnet Principal Supplies 6,607.48 4,275.00 4,275.00 2,475.00 524.78 | 5500 2415 5500 2430 5500 2455 5500 2710 | 32,379.51 21,584.54 10,805.24 | 29,325.00 24,250.00 13,300.00 | | 29,325,00 24,250,00 13,300,00 0.00 | 12,023.49 8,529.42 20,747.26 | 5,386,32 2,835,98 0.00 | 11,915.19 12,884.60 -7,447.26 0.00 | 59.37% 46.87% 155.99% |
| hnet Principal Contractual 2,422.95 2,475.00 2,475.00 bhnet Principal Supplies 6,607.48 4,275.00 4,275.00 243.86 524.78 | | 177,067.86 | 98,175.00 | 0.00 | 98,175.00 | 52,099.56 | 8,385.83 | 37,689.61 | 61.61% |
| 5400 2210 Quashnet Principal Contractual 2,422.95 2,475.00 2,475.00 2,475.00 2,475.00 5500 2210 Quashnet Principal Other 5607.48 4,275.00 4,275.00 524.78 | UASHNET INSTRUCTIONAL | • | | _ | | | | | |
| | 5400 2210 5500 2210 5600 2210 | 2,422.95 | 2,475.00 | | 0.00 2,475.00 4,275.00 | 243.86 | 524.78 | 0.00 2,475.00 3,506.36 | 0.00% 17.98% |
| TOTAL QUASHNET INSTRUCTIONAL 9,030.43 6,750.00 6,750.00 243.86 524.78 5,9 | OTAL QUASHNET INSTRUCTIONAL | 9,030.43 | 6,750.00 | 00.0 | 6,750.00 | 243.86 | 524.78 | 5,981.36 | 11.39% |
| 186,098.29 104,925.00 104,925.00 52,343.42 8,910.61 43,0 | | 186,098.29 | 104,925.00 | 0.00 | 104,925.00 | 52,343.42 | 8,910.61 | 43,670.97 | 58.38% |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | | | | |
|---|--------------------|----------------|-------------------|---------------------------|-----------------------|--------------|--------------------|-----------------|
| ACCOUNTS FOR: MASHPEE HIGH SCHOOL INSTRUCTIONAL EXPENSES | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT USED |
| 10313 MASHPEE HIGH SCHOOL INSTRUCTIONAL | | | | | | | | |
| 5400 2420 | 5,994.70 | 12,654.00 | | 12,654.00 | 7,168.41 | 1,896.40 | 3,589,19 | 71.64% |
| 10313 5400 2710 High School Guidance Cont 10313 5400 2720 High School Testing | 6,737.25 | 4,805.00 | | 4,805.00 | 3,930,00 | 5.224.00 | 4,349.00 | 190.51% |
| 5500 2415 | 39,174.01 | 34,990.00 | | 34,990.00 | 19,175.34 | 13,340.64 | 2,474.02 | 92.93% |
| 5500 2430 | 22,476.10 | 30,000.00 | | 30,000.00 | 6,984.92 | 3,554.79 | 19,460.29 | 35.13% |
| 5500 2455 | 14,212.99 | 13,750.00 | | 13,750.00 | 00.0 | 1,800.00 | 11,950.00 | 13.09% |
| 5500 2710 | 676.63 | 2,030.00 | | 2,030.00 | 298.99 | 1,899.00 | -167.99 | 108.28% |
| 10313 5500 2720 High School Testing Supplies 10313 5600 2410 High School Texts | 41,476.35 | 33,520.00 | | 33,520.00 | 36,695,60 | 13,334.16 | 0.00 -16,509.76 | 0.00% |
| TOTAL 3CHOOL INSTRUCTIONAL | 137,212.03 | 136,049.00 | 00:00 | 136,049.00 | 74,253.26 | 41,048.99 | 20,746.75 | 84.75% |
| 10383 3CHOOL INSTRUCTIONAL | | | | | | | | |
| 10383 5400 2210 High School Principal Contractual 10383 5400 3520 High School Extra Curricula | 151.49 2,348.56 | 3,800.00 | | 3,800.00 | 000 | i i | 3,800.00 | 0.00% |
| 5600 1100 | 400.00 | 1,300.00 | | 1,300.00 | 110.00 | 00.000 | 1,190.00 | 39.65% 8.46% |
| 10383 5600 2210 High School Principal Other | 13,281.48 | 7,000.00 | | 7,000.00 | 3,574.78 | 6,950.00 | -3,524.78 | 150.35% |
| TOTAL HIGH SCHOOL INSTRUCTIONAL | 16,239.47 | 21,100.00 | 00.00 | 21,100.00 | 4,381.69 | 7,450.00 | 9,268.31 | 56.07% |
| TOTAL HIGH SCHOOL INSTRUCTIONAL EXPENSES | 153,451.50 | 157,149.00 | 0.00 | 157,149.00 | 78,634.95 | 48,498.99 | 30,015.06 | 80.90% |
| | | | | | | | | |

| CURRENI TEAR BUDGEI ANALTSIS 2019 FY SCHOOL BUDGET DETAIL | | | | | | | | 20 |
|--|----------------------|----------------|-------------------|---------------------------|-----------------------|--------------|----------------------------------|-----------------|
| ACCOUNTS FOR: MASHPEE MIDDLE SCHOOL INSTRUCTIONAL EXPENSES YTD EX | 2018 YTD EXPEND B | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT USED |
| 10414 MIDDLE SCHOOL INSTRUCTIONAL | _ | | | | | | | |
| | 4,076.40 | 2,640.00 | - | 2,640,00 | | | 2,640.00 | 00:0 |
| onal Matenals Supplies | 5,198.87 | 13,000.00 | | 13,000.00 | 1,200.00 | 1,017.53 | 7,050.00 | 14.55% 8.99% |
| Middle School Software 4, Middle School Textbooks 5, | 4,440.25 5,801.18 | 4,750.00 | | 4,750.00 | 6,745.00 | 00.0 | -1,995.00 2,220.00 | 142.00% |
| MIDDLE SCHOOL INSTRUCTIONAL 24, | 24,625.87 | 30,860.00 | 00.0 | 30,860.00 | 8,096.25 | 1,017.53 | 21,746.22 | 29.53% |
| MIDDLE SCHOOL INSTRUCTIONAL | | | | | | | | |
| Middle School Principal Cont. Middle School Principal Supplies Middle School Principal Other | 295.00 | 1,000.00 | | 1,000.00 | 82.73 | | 1,000.00 1,000.00 1,917.27 | 0.00% |
| TOTAL MIDDLE SCHOOL INSTRUCTIONAL 2, | 2,924.20 | 4,000.00 | 0.00 | 4,000.00 | 82.73 | 00:00 | 3,917.27 | 2.07% |
| TOTAL MIDDLE SCHOOL INSTRUCTIONAL EXPENSES 27, | 27,550.07 | 34,860.00 | 0.00 | 34,860.00 | 8,178.98 | 1,017.53 | 25,663.49 | 26.38% |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | | | | * |
|--|--------------------|----------------|-------------------|---------------------------|-----------------------|--------------|------------------|-------------|
| ACCOUNTS FOR: DISTRICT WIDE INSTRUCTIONAL EXPENSES | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT USED |
| 12019 DISTRICT WIDE INSTRUCTIONAL | | | | | | | | |
| 12019 5400 2310 Outside Tutors | | 2,000.00 | | 2,000.00 | | | 2,000.00 | 0.00% |
| 12019 5500 2110 Assistant Superintendent Supplies | 2,203.81 | 1,000.00 | | 1,000.00 | 220.23 | | 779.77 | 22.02% |
| | 1,632.66 | 1,000.00 | | 1,000.00 | 191.80 | | 808.20 | 19.18% |
| 12019 5600 2110 Assistant Superintendent Other | 3,310.53 | 1,500.00 | | 1,500.00 | | | 1,500.00 | 0.00% |
| 12019 5600 2440 Instructional Service Other | 24,177.21 | 28,000.00 | | 28,000.00 | 4,083.45 | 2,289.00 | 21,627.55 | 22.76% |
| TOTAL DISTRICT WIDE INSTRUCTIONAL | 31,324.21 | 33,500.00 | 0.00 | 33,500.00 | 4,495.48 | 2,289.00 | 26,715.52 20.25% | 20.25% |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | | | | × . |
|---|--------------------|----------------|-------------------|---------------------------|-----------------------|--------------|--------------------|------------------|
| ACCOUNTS FOR: DISTRICT WIDE PROFESSIONAL DEVELOPMENT | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT USED |
| 12381 PROFESSIONAL DEVELOPMENT-KC COOMBS | | | | | | | | |
| 12381 5600 2210 KC Coombs Pro Dev Principal 12381 5600 2215 KC Coombs Pro Dev Asst Prin 12381 5600 2357 KC Coombs Pro Dev | 2,369.00 | 2,000.00 | | 2,000.00 2,100.00 0.00 | 300.00 | 344.00 | 1,356.00 | 32.20% 7.10% |
| TOTAL PROFESSIONAL DEVELOPMENT-KC COOMBS | 2,369.00 | 4,100.00 | 00.00 | 4,100.00 | 300.00 | 493.00 | 3,307.00 | 19.34% |
| 12382 PROFESSIONAL DEVELOPMENT-QUASHNET | | | | | | | | ı |
| 12382 5600 2210 Quashnet Pro Dev Prin 12382 5600 2215 Quashnet Pro Dev Asst Principal 12382 5600 2357 Quashnet Pro Dev | 1,151.84 | 2,000.00 | | 2,000.00 | 300.00 | 125.00 | 1,575.00 | 21.25% 20.24% |
| TOTAL QUASHNET PROFESSIONAL DEVELOPMENT | 2,156.22 | 4,100.00 | 00:00 | 4,100.00 | 600.00 | 250.00 | 3,250.00 | 20.73% |
| 12383 PROFESSIONAL DEVELOPMENT MASHPEE HIGH SCHOOL | сноог | | | | | | | |
| 12383 5600 2210 High School Pro Dev Principal 12383 5600 2215 High School Pro Dev Asst Prin 12383 5600 2357 High School Pro Dev | 3,284.61 | 2,000.00 | | 2,000.00 2,100.00 0.00 | 1,781.84 | | 218.16 2,035.00 | 89.09% 3.10% |
| TOTAL PROFESSIONAL DEVELOPMENT HIGH SCHOOL | 3,869.61 | 4,100.00 | 00.0 | 4,100.00 | 1,846.84 | 00:00 | 2,253.16 | 45.04% |
| 12384 PROFESSIONAL DEVELOPMENT-MASHPEE MIDDLE SCHOOL | SCHOOL | | | | | | | |
| 12384 5600 2210 Middle Sch Pro Dev Asst Principal 12384 5600 2357 Middle School Pro Dev | 130.00 | 2,100.00 | | 2,100.00 | 1,781.84 | | 318.16 | 84.85% |
| TOTAL PROFESSIONAL DEVELOPMENT MIDDLE SCHOOL | 130.00 | 2,100.00 | 00:00 | 2,100.00 | 1,846.84 | 0.00 | 253.16 | 87.94% |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | | | | |
|--|--------------------|----------------|-------------------|---------------------------|-----------------------|--------------|-----------------|-------------|
| ACCOUNTS FOR: DISTRICT WIDE PROFESSIONAL DEVELOPMENT | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT USED |
| 12389 PROFESSIONAL DEVELOPMENT-SYSTEMWIDE | | | | | | | | |
| 5100 2305 | 7,253.38 | 10,500.00 | | 10,500,00 | 8 677 30 | | 1,822,70 | 82.64% |
| 12389 5400 2357 System Professional Development | 89,108.33 | 95,000,00 | | 95,000,00 | 9 075 14 | 1,775.00 | 84,149.86 | 11.42% |
| 5600 2110 | 5,441.68 | 2,500.00 | | 2,500.00 | 718.33 | | 1.781.67 | 28.73% |
| 2600 | | | | 0.00 | | | 0.00 | |
| 5600 2357 | 34,999.99 | 43,000.00 | | 43,000.00 | | | 43,000.00 | %00.0 |
| 12389 5600 2800 SPED Professional Development | 600.29 | 1,000.00 | | 1,000.00 | | | 1,000.00 | %00.0 |
| TOTAL PROFESSIONAL DEVELOPMENT SYSTEMWIDE | 141,695.17 | 157,800.00 | 00:00 | 157,800.00 | 21,214.69 | 1,775.00 | 134,810.31 | 14.57% |
| TOTAL PROFESSIONAL DEVELOPMENT | 150,220.00 | 172,200.00 | 0.00 | 172,200.00 | 25,808.37 | 2,518.00 | 143,873.63 | 16.45% |
| 12489 DISTRICT WIDE INFORMATION TECHNOLGY-SYSTEMWIDE | MWIDE | | | | | | | 1 |
| 5400 | 11,370.16 | | | 00'0 | 85,407.31 | 8,585,00 | -93,992.31 | _ |
| 12489 5500 2250 System Instructual software | 9 170 11 | | | 0.00 | 10,053.40 | | -10,053.40 | |
| 5500 2250 | | | | | 4,701.02 | 138.00 | 4,839.02 | |
| 12489 5500 2453 System Instructual Hardware | 62 450 22 | | | 0.00 | 27,068.53 | 82,713.84 | -109,782.37 | |
| 5500 4450 | 02,400.33 | | | 0.00 | 24,514.63 | 0.00 | -107,504.22 | |
| TOTAL DISTRICT WIDE INFORMATION TECHNOLOGY | 82,990.60 | 00:00 | 00:00 | 00:00 | 260,248.11 | 91,436.84 | -351,684.95 | |

| ACCOUNTS FOR: 2018 2019 2019 2019 2019 2019 2019 2019 2019 2019 District Mode Insurance TYDD ATD | TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | | | | |
|--|--|--------------------|----------------|-------------------|---------------------------|-----------------------|--------------|-----------------|---------|
| SYSTEMWVIDE 1 Contribution 1 Contrib | ACCOUNTS FOR: DISTRICT WIDE INSURANCE/HEALTH | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT |
| NAL 12,633.20 15,928.00 15,928.00 15,928.00 15,000MBS 2,603.44 2,100.00 2,100.00 2,100.00 2,100.00 2,100.00 2,100.00 2,100.00 2,536.46 2,100.00 0,00 2,100.00 2,100.00 1ies 5,684.88 3,500.00 0,00 3,500.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 | 13089 SYSWIDE NON-INSTRUCTIONAL-SYSTEMWIDE 13089 5600 5100 MTRS Retirement Contribution 13089 5600 5200 S Employee Insurance | 12,633.20 | 15,928.00 | | 15,928,00 | 1,213.00 | | 0.00 | 7.62% |
| th Supplies 2,603.44 2,100.00 2,100.00 2,100.00 2,100.00 2,100.00 2,536.46 2,100.00 0,00 2,100.00 2,100.00 2,536.46 2,100.00 0,00 2,100.00 2,100.00 2,684.88 3,500.00 0,00 3,500.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 | TOTAL SYSTEMWIDE NON-INSTRUCTIONAL | 12,633.20 | 15,928.00 | | 15,928.00 | 1,213.00 | 00.00 | 14,715.00 | 7.62% |
| SHNET Supplies 2,536.46 2,100.00 2,100.00 2,100.00 2,536.46 2,100.00 0,00 2,100.00 HPEE HIGH SCHOOL lies 5,684.88 3,500.00 0,00 3,500.00 6,000.00 6,000.00 6,000.00 6,000.00 | 13281 MEDICAL HEALTH SERVICE-KC COOMBS 13281 5500 3200 KC Coombs Health Supplies | 2,603,44 | 2,100,00 | | 2,100.00 | 653.11 | 786.09 | 660.80 | 68.53% |
| SHNET Supplies 2,536.46 2,100.00 2,100.00 2,100.00 HPEE HIGH SCHOOL lies 5,684.88 3,500.00 0.00 3,500.00 6,000.00 6,000.00 6,000.00 6,000.00 | TOTAL HEALTH SERVICE KC COOMBS | 2,603.44 | 2,100.00 | 00.00 | 2,100.00 | 653,11 | 786.09 | 660.80 | 68.53% |
| HPEE HIGH SCHOOL iles 5,684.88 3,500.00 0.00 2,100.00 3,500.00 5,684.88 3,500.00 0.00 3,500.00 6,000.00 6,000.00 6,000.00 6,000.00 | 13282 MEDICAL HEALTH SERVICE-QUASHNET 13282 5500 3200 Quashnet Health Supplies | 2,536.46 | 2,100.00 | | 2,100.00 | 665.25 | 239.00 | 1,195.75 | 43.06% |
| HPEE HIGH SCHOOL lies 5,684.88 3,500.00 3,500.00 5,684.88 3,500.00 0.00 3,500.00 6,400.00 6,000.00 6,000.00 6,000.00 | TOTAL HEALTH SERVICE QUASHNET | 2,536.46 | 2,100.00 | 00.00 | 2,100.00 | 1,995.77 | 598,97 | 1,195,75 | 123.56% |
| lies 5,684.88 3,500.00 3,500.00 3,500.00 e,000.00 6,000.00 6,000.00 6,000.00 6,000.00 6,000.00 | 13283 MEDICAL HEALTH SERVICE-MASHPEE HIGH SCHOO | יר | | | | | | | ď |
| 5,684.88 3,500.00 0.00 3,500.00 e,000.00 e,000.00 e,000.00 e,000.00 | 5500 3200 | 5,684.88 | 3,500.00 | | 3,500.00 | 2,031.29 | 530.68 | 938.03 | 73.20% |
| DR. FEES Change Dr Fee 6,400.00 6,000.00 0.00 6,000.00 6,400.00 6,000.00 0.00 6,000.00 | TOTAL HEALTH SERVICE HIGH SCHOOL | 5,684.88 | 3,500.00 | 0.00 | 3,500.00 | 2,031.29 | 530.68 | 938.03 | 73.20% |
| wide Dr Fee 6,400.00 6,000.00 0.00 6,000.00 6,400.00 6,000.00 0.00 6,000.00 | 13289 SYSTEMWIDE HEALTH/DR. FEES | | | | | | | | • |
| 6,400.00 6,000.00 6,000.00 | 5400 3200 | 6,400.00 | 6,000.00 | 0.00 | 6,000.00 | 1,800.00 | 4,200.00 | 00.00 | 100.00% |
| | TOTAL SYSTEMWIDE DR FEES | 6,400.00 | 6,000.00 | 0.00 | 6,000.00 | 1,800.00 | 4,200.00 | 0.00 | 100.00% |
| TOTAL HEALTH SERVICE 17,224.78 13,700.00 0.00 13,700.00 6,480.17 | TOTAL HEALTH SERVICE | 17,224.78 | 13,700.00 | 0.00 | 13,700.00 | 6,480.17 | 6,115.74 | 2,794.58 | 91.94% |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | | | | |
|--|------------------------|----------------|-------------------|---------------------------|-----------------------|--------------|-----------------|--------|
| ACCOUNTS FOR: DISTRICT WIDE TRANSPORTATION | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT |
| 13319 DAILY TRANSPORTATION-REGULAR DAY-SYSTEMWIDE | /IDE | | | | | | | |
| 13319 5400 3300 Regular Day Transportation | 761,903.52 | 855,000.00 | | 855,000.00 | 239,924.61 | 557,780.95 | 57,294.44 | 93.30% |
| TOTAL DAILY TRANSPORTATION-REGULAR DAY | 761,903.52 | 855,000,00 | 00:00 | 855,000.00 | 239,924.61 | 557,780.95 | 57,294.44 | 93.30% |
| 13329 SPECIAL EDUCATION-SYSEMWIDE | | | | | - | | | |
| 13329 5400 3300 SPED Transportation 13329 5600 3300 Transportation Other | 569,196.13 1,888.61 | 585,000.00 | | 585,000.00 | 125,116.51 301.19 | 261,592.41 | 198,291.08 | 66.10% |
| TOTAL DAILY TRANSSPED EDUCATIONAL | 571,084.74 | 590,000.00 | 00.00 | 290,000,000 | 125,417.70 | 262,235.18 | 202,347.12 | 65.70% |
| 13389 DAILY TRANSPORTATION-SYSWIDE | | | | | | | | |
| 13389 5600 3300 McKinney Vento Transportation | 52,155.61 | 62,000.00 | | 62,000.00 | 2,350.00 | 14,650.00 | 45,000.00 | 27.42% |
| TOTAL DAILY TRANSPORTATION-SYSTEMWIDE | 52,155.61 | 62,000.00 | 00:00 | 62,000.00 | 2,350.00 | 14,650.00 | 45,000.00 | * |
| TOTAL DAILY TRANSPORTATION | 1,385,143.87 | 1,507,000.00 | 0.00 | 1,507,000.00 | 367,692.31 | 834,666.13 | 304,641.56 | 79.78% |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2018 FY SCHOOL BUDGET IN DETAIL | | | | | i | : | | |
|--|------------------------|--------------------------|-------------------|---------------------------|------------------------|--------------|-------------------------|------------------|
| ACCOUNTS FOR: MASHPEE HIGH SCHOOL ATHLETICS | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT USED |
| 13583 ATHLETICS-MASHPEE HIGH SCHOOL | | | | | | | | |
| 5400 3510 | 34,022.27 | 41,437.00 | | 31,437.00 | 7,700.00 | | 23,737.00 | 24.49% |
| 13583 5481 3510 Athletic Transportation | 53.143.78 | 18,555.00 | | 18,555.00 | 4,860.99 2,613.57 | | 13,694.01 | 3 91% |
| 5450 3510 | 8,502.00 | 12,000.00 | • | 12,000.00 | 12,793.23 | | -793.23 | 106.61% |
| 13583 5600 3510 Athletic Other 13583 5650 3510 Athletic Dues/Conferences | 69,541.29 20,752.30 | 29,220.00 22,500.00 | | 29,220.00 22,500.00 | 12,157.86 17,013.00 | 189.69 | 16,872.45 5,487.00 | 42.26% 75.61% |
| TOTAL MASHPEE HIGH SCHOOL ATHLETICS | 199,334.83 | 205,632.00 | 00:0 | 180,632.00 | 57,138.65 | 189.69 | 123,303.66 | 31.74% |
| TOTAL MASHPEE HIGH ATHLETICS | 199,334.83 | -25,000.00 180,632.00 | 00:00 | 180,632.00 | 57,138.65 | 189.69 | -25,000.00 98,303.66 | 31.74% |
| 14189 TES-SYSWIDE | | | | | | | | |
| 14189 5500 4132 System Telephones | 111,551.27 | 115,000.00 | | 115,000.00 | 25,797.04 | 64,330.39 | 24,872.57 | 78.37% |
| TOTAL UTILITIES SYSTEMWIDE | 111,551.27 | 115,000.00 | 0.00 | 115,000.00 | 25,797.04 | 64,330.39 | 24,872.57 | 78.37% |
| TOTAL UTILITIES | 111,551.27 | 115,000.00 | 0.00 | 115,000.00 | 25,797.04 | 64,330.39 | 24,872.57 | 78.37% |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | | 1 | | |
|--|------------------------------------|----------------|-------------------|---------------------------|----------------|--------------|------------------------|-------------|
| ACCOUNTS FOR: MASHPEE MAINTENANCE | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND | 2019 ECUM | 2019 BALANCE | PCT USED |
| 14081 5400 3600 KCC Bldg. Maintenance 14082 5400 3600 Quashnet Bldg. Maintenance 14083 5500 3600 High School Bldg. Maintenance | 1,347.00 37,006.37 56,670.49 | | | 00:00 | 91.08 | | 0.00 -91.08 0.00 | 0:00% |
| | 95,023.86 | 00.00 | 00.00 | 00.00 | 91.08 | 00.0 | | |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | GET ANALYSIS F IN DETAIL | | | | | | , | | |
|--|-----------------------------|--------------------|----------------|-------------------|-----------------|----------------|--------------|-----------------|-------------|
| ACCOUNTS FOR: DISTRICT ADMINISTRATION WAGES | ON WAGES | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED | 2019 EXPEND | 2019 ECUM | 2019 BALANCE | PCT USED |
| 15089 ADMIN WAGE-UNDIST-SYSWIDE | NST-SYSWIDE | | | | | | | | |
| 15089 510010 1210 Su | Superintendent | 164,999.88 | 170,376.00 | | 170,376.00 | 57,626.50 | | 112,749.50 | 33.82% |
| 15089 510010 2115 As | Assistant Superintendent | 67,945.00 | 127,728.00 | | 127,728.00 | 21,935.00 | | 105,793.00 | 17.17% |
| 15089 510010 1410 Bu | Business Manager | 90,237.24 | 75,000.00 | | 75,000,00 | 43,201.54 | | 31,798.46 | 27.60% |
| 15089 510010 2215 Ca | Career Guidance and Testing | 111,598.98 | 114,185.00 | | 114,185.00 | 37,361.70 | | 76,823.30 | 32.72% |
| 15089 510020 1110 SC | SC Clerk | 3,200.00 | 3,200.00 | | 3,200.00 | 00.009 | | 2,600.00 | 18.75% |
| 15089 510020 1210 Su | Superintendent Clerk | 83,200.98 | 86,303.00 | | 86,303.00 | 28,793.68 | _ | 57,509.32 | 33.36% |
| 15089 510020 1410 Bu | Business Clerk | 130,756.14 | 177,055.00 | | 177,055.00 | 51,240.12 | | 125,814.88 | 28.94% |
| 15089 510020 1420 Pe | Personnel Clerk | 127,056.28 | 133,024.00 | | 133,024.00 | 44,485.55 | | 88,538.45 | 33.44% |
| 15089 510021 1420 Su | Substitute Caller | 4,630.00 | 4,600.00 | | 4,600.00 | | | 4,600.00 | 0.00% |
| no | Outreach Coordinator | | | | 00:00 | | | 0.00 | |
| 15089 510300 1210 Ma | Mail Courier | 3,276.66 | 3,600.00 | | 3,600.00 | 1,080.00 | | 2,520.00 | 30.00% |
| TOTAL ADMINISTRATION WAGES | VAGES | 786 901 16 | 895 071 00 | | 895 071 00 | 286 324 09 | 000 | 608 746 91 | 31 99% |
| | | 01:100:00 | 00:1 (0:000 | 00:0 | 000,000 | 20,027.00 | 90.0 | 2000 | 5,55 |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | | | | |
|--|--------------------|---------------------------|-------------------|---------------------------|-----------------------|--------------|-----------------|-------------|
| ACCOUNTS FOR: REGULAR DAY WAGES KC COOMBS | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT USED |
| 15111 REG DAY WAGES KC COOMBS | | | | : | | | | |
| 15111 510010 2220 KC Coombs Obligation | 66,879.09 | 10,000.00 | | 10,000.00 | | | 10.000.00 | 0.00% |
| 15111 510010 2305 KC Coombs Teachers | 1,958,537.17 | 1,940,881.00 | - | 1,940,881.00 | 338,099.11 | | 1,602,781.89 | 17.42% |
| 15111 510010 2340 KC Coombs Librarian | 75,610.08 | 80,405.00 | | 80,405.00 | 14,889.80 | | 65,515.20 | 18.52% |
| 15111 510010 2710 KC Coombs Guidance | 119,101.19 | 127,002.00 | | 127,002.00 | 23,518.90 | | 103,483.10 | 18.52% |
| 15111 510016 2315 KC Coombs Chairperson | 15,317.00 | 15,517.00 | | 15,517.00 | | | 15,517.00 | 0.00% |
| 15111 510018 2325 KC Coombs Substitute Teachers | 19,776.54 | 48,000.00 | | 48,000.00 | 1,496.61 | | 46,503.39 | 3.12% |
| 15111 510020 2710 KC Coombs Guidance Clerk | 25,393.50 | 28,913.00 | | 28,913.00 | 5,092.00 | | 23,821.00 | 17.61% |
| 15111 510300 2330 KC Coombs Paraprofessionals | 146,925.04 | 176,238.00 | | 176,238.00 | 25,267.59 | | 150,970.41 | 14.34% |
| 15111 510308 2330 KC Coombs Sub Paraprofessional | 5,745.38 | 8,000.00 | | 8,000.00 | 460.00 | | 7,540.00 | 5.75% |
| TOTAL WAGES KC COOMBS INSTRUCTIONAL DAY | 2,433,284.99 | 2,433,284.99 2,434,956.00 | 0.00 | 0.00 2,434,956.00 | 408,824.01 | 00.00 | 2,026,131.99 | 16.79% |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | SET ANALYSIS IN DETAIL | | | | | | | | 27 |
|--|---|--------------------|----------------|-------------------|---------------------------|----------------|--------------|-----------------|------------------|
| ACCOUNTS FOR: REGULAR DAY INSTRUCTI | ACCOUNTS FOR: REGULAR DAY INSTRUCTIONAL WAGES QUASHNET | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND | 2019 ECUM | 2019 BALANCE | PCT USED |
| 15112 REGULAR DAY INSTRUCTIONAL-QUASHNET | TRUCTIONAL-QUASHNET | | | | | | | | |
| _ | Obligations | 0 | 10,000.00 | | 10,000.00 | | | 10,000.00 | |
| 510010 2305 | Quashnet Teachers | 2,354,866.31 | 2,467,719.00 | | 2,467,719.00 | 452,762.06 | | 2,014,956.94 | 18.35% |
| 15112 510010 2340 Qu | Quashnet Librarian | 91,859.00 | 94,365.00 | | 94,365.00 | 18,093.91 | | 76,271.09 | 19.17% |
| 510016 2715 | Quashret Guidance Ousshoot Chairparean | 204,024.02 | 22,565.00 | | 209,965.00 | 49,993.50 | | 219,971.50 | 18.52% |
| 510018 2325 | Guashnet Substitute Teachers | 44 043 47 | 61,000,00 | | 61,000,00 | 11 174 54 | | 40 826 46 | 10 22% |
| 510300 2330 | Quashnet Paraprofessional | 49.519.96 | 52,200,00 | | 52,200,00 | 7.466.73 | | 49,623,40 | 14.30% |
| 510308 2330 | Quashnet Sub Paraprofessionals | 700.00 | 6,100.00 | | 6,100.00 | 105.00 | | 5,995.00 | 1.72% |
| TOTAL INSTRUCTIONAL WAGES QUASHNET | AGES QUASHNET | 2,826,823.76 | 2,983,914.00 | 00:0 | 2,983,914.00 | 541,262.45 | 00:00 | 2,442,651.55 | 18.14% |
| 15113 REGULAR DAY INS | 15113 REGULAR DAY INSTRUCTIONAL HIGH SCHOOL | | | | | | | | 19 |
| 510010 2220 | Obligations | 35,725.00 | 17,000.00 | | 17,000.00 | | | 17,000.00 | 0.00% |
| | High School Teachers | 2,883,772.53 | 3,012,911.00 | | 3,012,911.00 | 575,299.13 | | 2,437,611.87 | 19.09% |
| 15113 510010 2340 Hig | High School Librarian | 86,752.90 | 88,705.00 | | 88,705.00 | 16,426.85 | | 72,278.15 | 18.52% |
| | righ School Guidance High School Team Leaders | 19 682 80 | 268,809.00 | | 268,809.00 | 50,094.07 | | 218,714.93 | 18.64% #DIV/O |
| 2325 | High School Substitute Teachers | 94,967.77 | 45,000.00 | | 45,000.00 | 13,897.46 | | 31,102,54 | 30.88% |
| 2710 | High School Guidance Clerk | 57,565.94 | 56,979.00 | | 56,979.00 | 18,992.97 | | 37,986.03 | 33.33% |
| 15113 510300 2330 High | High School Parasprofessionals High School Sub Parapro | | | | 0.00 | | | 00.0 | |
| TOTAL INSTRUCTIONAL WAGES HIGH SCHOOL | AGES HIGH SCHOOL | 3,438,994.88 | 3,489,404.00 | 0.00 | 3,489,404.00 | 674,710.48 | 0.00 | 2,814,693.52 | 19.34% |
| | | | | | | | | | |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | | | | |
|---|---|---|-------------------|---|-------------------------------------|--------------|---|----------------------------|
| ACCOUNTS FOR: REGULAR DAY WAGES MASHPEE MIDDLE SCHOOL | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT |
| 15114 MASHPEE MIDDLE SCHOOL REGULAR DAY WAGES | | | | | | | | |
| 15114 510010 2220 Middle School Retirement 15114 510010 2305 Middle School Teachers 15114 510010 2710 Middle School Guidance 15114 510018 2325 Middle School Substitute Teachers 15114 510020 2710 Middle School Guidance Clerk | 0 1,234,377.34 52,537.94 36,298.15 | 50,000.00 1,293,550.00 55,868.00 15,000.00 | | 50,000.00 1,293,550.00 55,868.00 15,000.00 | 237,076.25 10,345.95 2,559.16 | | 50,000.00 1,056,473.75 45,522.05 12,440.84 | 18.33% 18.52% 17.06% |
| 510308 2330 | 30,00 | 00.124,70 | | 0.00 | C4-600,7 | | 00.0 | 20.33% |
| TOTAL MASHPEE MIDDLE SCHOOL WAGES | 1,359,764.64 | 1,451,839.00 | 0.00 | 1,451,839.00 | 257,590.79 | 0.00 | 1,194,248.21 | 17.74% |
| 15119 REGULAR DAY INSTRUCTIONAL-SYSTEMWIDE 15119 510010 2340 Media Arts | 0.00 | 00.00 | | 00:00 | 00.00 | | 0.00 | |
| TOTAL REG DAY INSTRUCT SYSTEMWIDE WAGES | 00.00 | 00.00 | 00.0 | 00:00 | 0.00 | 00:00 | 0.00 | 30 |
| 15181 REGULAR DAY WAGE-KC COOMBS 15181 510010 2210 KC Coombs Principal 15181 510010 2215 KC Coombs Assistant/Principal | 106,999.87 | 109,948.00 | | 109,948.00 | 37,187.62 | | 72,760.38 | 33.82% |
| 510010 3200 | 91,979.94 | 94,050.00 | | 94,050.00 | 17,927.79 | | 76,122.21 | 19.06% |
| 15181 510016 3520 KC Coombs Extra Cur Stipend 15181 510020 2210 KC Coombs Principal Clerk | 7,109.37 | 12,748.00 | | 12,748.00 71,435.00 | 21,477.46 | | 12,748.00 | 30.07% |
| 15181 510020 3200 KC Coombs Health Clerk 15181 510308 3200 KC Coombs Substitute RN | 10,989.01 4,240.00 | 14,457.00 | | 14,457.00 | 2,484.53 | **** | 11,972.47 | 17.19% 22.50% |
| TOTAL INSTRUCTIONAL KC COOMBS WAGES | 387,982.98 | 400,841.00 | 00:00 | 400,841.00 | 111,619.10 | 00.0 | 289,221.90 | 27.85% |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | | | | ं |
|--|--------------------|----------------|-------------------|---------------------------|----------------|--------------|-----------------|-------------|
| ACCOUNTS FOR: REGULAR DAY WAGES QUASHNET | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND | 2019 ECUM | 2019 BALANCE | PCT USED |
| 15182 REGULAR DAY WAGE QUASHNET | | | | | | | | |
| 510010 2210 | 117,362.92 | 127,193.00 | | 127,193.00 | 40,627.49 | | 86,565.51 | 31.94% |
| 510010 2215 | 106,374.00 | 108,485.00 | | 108,485.00 | 35,461.71 | | 73,023.29 | 32.69% |
| 510010 3200 | 61,136.83 | 64,473.00 | | 64,473.00 | 11,939.45 | | 52,533.55 | 18.52% |
| 510016 3520 | 38,361.00 | 32,712.00 | | 32,712.00 | | | 32,712.00 | %00.0 |
| 2210 | 114,706.79 | 117,467.00 | | 117,467.00 | 29,764.20 | | 87,702.80 | 25.34% |
| 510020 3200 | 18,275.70 | 18,710.00 | - | 18,710.00 | 3,295.15 | | 15,414.85 | 17.61% |
| 15182 510308 3200 Quashnet Subtitute RN | 2,480.00 | 1,778.00 | | 1,778.00 | 240.00 | | 1,538.00 | 13.50% |
| TOTAL INSTRUCTIONAL WAGES QUASHNET | 458,697.24 | 470,818.00 | 00.0 | 470,818.00 | 121,328.00 | 0.00 | 349,490.00 | 25.77% |
| 15183 REGULAR DAY WAGE-MASHPEE HIGH SCHOOL | | | | | | | | |
| 510010 2210 | 124,030.92 | 128,697.00 | | 128 697 00 | 43,529,23 | | 85,167.77 | 33.82% |
| 510010 2215 | 211,743.45 | 211,483.00 | | 211,483.00 | 69,961.05 | | 141,521.95 | 33.08% |
| 510010 3200 | 82,498.00 | 84,354.00 | | 84,354.00 | 15,621.10 | | 68,732.90 | 18.52% |
| 510010 3510 | 106,459.04 | 108,984.00 | | 108,984.00 | 19,793.30 | | 89,190.70 | 18.16% |
| 510016 3510 | 239,521.50 | 278,247.00 | | 278,247.00 | 58,111.90 | | 220,135.10 | 20.89% |
| 510016 3520 | 89,129.00 | 71,244.00 | | 71,244.00 | 11,349.00 | | 59,895.00 | 15.93% |
| 510020 2210 | 110,592.04 | 112,389.00 | | 112,389.00 | 28,375.55 | | 84,013.45 | 25.25% |
| 510020 3200 | 18,115.71 | 18,710.00 | | 18,710.00 | 3,275.42 | | 15,434.58 | 17.51% |
| 15183 510308 3200 High School Substitute RN | 4,160.00 | 2,100.00 | | 2,100.00 | 560.00 | | 1,540.00 | 26.67% |
| TOTAL WAGES MASHPEE HIGH SCHOOL | 986,249.66 | 1,016,208.00 | 0.00 | 1,016,208.00 | 250,576.55 | 00:00 | 765,631.45 | 24.66% |
| | | | 1000 | | | | | |

| ACCOUNTS FOR: 2018 WAGES YTD EXPEND | | | | | | | |
|--|------------------------|-------------------|---------------------------|------------------------|--------------|-------------------------|------------------|
| | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND | 2019 ECUM | 2019 BALANCE | PCT USED |
| 15184 MASHPEE MIDDLE SCHOOL WAGES 15184 510016 3520 Middle School Extra Curr Stipend 10,496.63 15184 510020 2210 Mashpee Middle School Clerk 27,531.00 | 10,448.00 28,215.00 | | 10,448.00 | 5,737.50 | | 10,448.00 | 0.00% |
| TOTAL REGULAR DAY WAGES MIDDLE SCHOOL 38,027.63 | 38,663.00 | 00.00 | 38,663.00 | 5,737.50 | 0.00 | 32,925.50 | 14.84% |
| 15189 REGULAR DAY WAGES-SYSTEMWIDE | | | | | | | |
| 15189 510010 4400 Network Administrator 285,411.79 | 289,015.00 | _ | 289,015.00 | 94,341.51 | 2 | 194,673,49 | 32.64% |
| ELL Systemwide Tutors 108,262 | | | 46,287.00 | 4,262.50 | | 42,024.50 | 9.21% |
| Academic Tutors 24,877 | | | 10,000.00 | 9,015,00 | | 985.00 | 90.15% |
| 15189 510300 4400 Network Support 15189 510300 4400 Network Support 107,433.69 | 142,728.00 | | 142,728,00 132,683.00 | 24,878,49 39,165,85 | | 117,849.51 93,517.15 | 17.43% 29.52% |
| TOTAL REGULAR DAY WAGES SYSTEMWIDE 582,728.41 | 645,028.00 | 00:00 | 645,028.00 | 175,425.85 | 00.00 | 469,602.15 | 27.20% |
| TOTAL REGULAR DAY WAGES 12,554.19 12 | 12,931,671.00 | 0.00 | 0.00 12,931,671.00 | 2,547,074.73 | 0.00 | 0.00 10,384,596.27 | 19.70% |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | | | | |
|---|--------------------------------|----------------------------------|-------------------|----------------------------------|-----------------------|--------------------------------|----------------------------------|----------------------------|
| ACCOUNTS FOR: SPECIAL EDUCATION EXPENSES | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT USED |
| 18021 SPED INST EXP-SPEC EDU-KCC | | | | | | | | |
| 18021 5400 2310 KC Coombs SPED Tutor 18021 5400 2320 KC Coombs Therapeutic 18021 5500 2430 KC Coombs SPED General Sup | 385.76 7,160.64 2,955.29 | 2,500.00 5,500.00 4,100.00 | | 2,500.00 5,500.00 4,100.00 | 1,011.97 | 500.00 1,000.00 1,000.00 | 2,000.00 4,500.00 2,088.03 | 20.00% 18.18% 49.07% |
| TOTAL INSTRUCTIONAL EXPENSES SPED KCC | 10,501.69 | 12,100.00 | 00.00 | 12,100.00 | 1,011.97 | 2,500.00 | 8,588.03 | 29.02% |
| 18022 SPED INST EXP-SPEC EDU-QUASH | | | | | | | | |
| 18022 5400 2310 Quashnet SPED Tutor 18022 5400 2320 Quashnet Therapeutic 18022 5500 2430 Quashnet SPED General Supplies | 13,853.75 | 3,000.00 7,500.00 5,500.00 | i | 3,000,00 7,500.00 5,500.00 | 1,558.80 2,431.07 | 5,867.60 | 3,000.00 73.60 1,736.72 | 0.00% 99.02% 68.42% |
| TOTAL INSTRUCTIONAL EXPENSES SPED QUASHNET | 16,184.23 | 16,000.00 | 0.00 | 16,000.00 | 3,989.87 | 7,199.81 | 4,810.32 | 69.94% |
| 18023 SPED INSTRUCTIONAL EXPENSES-MASHPEE HIGH SCHOOL | SCHOOL | | | | | | | |
| 5400 2310 5400 2320 | 2,612.63 5,148.71 | 5,000.00 | | 5,000.00 | | 1,000.00 | 4,000.00 | 20.00% |
| 18023 5500 2430 High School SPED General Supplies | 2,438.17 | 6,250.00 | | 6,250.00 | 1,023.72 | 1,425.98 | 3,800.30 | 39.20% |
| TOTAL SPED INSTRUCT EXPENSES HIGH SCHOOL | 10,199.51 | 16,350.00 | 0.00 | 16,350.00 | 1,023.72 | 2,425.98 | 12,900.30 | 21.10% |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | | | | |
|--|--------------------|----------------|-------------------|---------------------------|-----------------------|--------------|-----------------|-------------|
| ACCOUNTS FOR: SPECIAL EDUCATION EXPENSES | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT USED |
| 18029 P-SPEC EDU-SYSWIDE | | | | | | | | |
| 18029 5400 1430 SPED LEGAL | 5,561.20 | 8,000.00 | | 8,000.00 | 219.50 | 5,780.50 | 2,000.00 | 75.00% |
| 5400 2110 | 2,000.00 | 2,000.00 | | 2,000.00 | 88.62 | 2,036,38 | -125.00 | 106.25% |
| 5400 2420 | 746.64 | 650.00 | | 650.00 | 186.66 | 463.34 | 00.0 | 100.00% |
| | 9,586.45 | 9,500.00 | | 9,500.00 | 111.30 | 1,738.70 | 7,650.00 | 19.47% |
| 18029 5400 2800 Systemwide-Psychologist | 7,168.87 | 8,000.00 | | 8,000.00 | 5,428.27 | 0.00 | 2,571.73 | 67.85% |
| 18029 5500 2110 SPED Director Supplies | 3,887.01 | 8,000.00 | | 8,000.00 | 1,812.74 | 3,658.45 | 2,528.81 | 68.39% |
| 18029 5500 2710 SPED Guidance Supplies | | | | 00.0 | | | 00.0 | |
| 18029 5500 2800 Psychologist Supplies | | | | 00:0 | | | 00.00 | 20 |
| 18029 5600 2110 SPED Director Other | 11,306.39 | 11,000.00 | | 11,000.00 | 394.64 | 5,454.24 | 5,151.12 | 53.17% |
| | | | | | | | | |
| TOTAL SPED SYSTEMWIDE | 40,256.56 | 47,150.00 | 00:00 | 47,150.00 | 8,241.73 | 19,131.61 | 19,776.66 | 58.06% |
| TOTAL SPED EXPENSE SYSTEMWIDE | 77,141.99 | 91,600.00 | 0.00 | 91,600.00 | 14,267.29 | 31,257.40 | 46,075.31 | 49.70% |
| | | | | | | | | |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | , | | | |
|--|--------------------------------------|--------------------------------------|-------------------|--------------------------------------|---------------------------------|--------------|-------------------------------------|---------------------------|
| ACCOUNTS FOR: SPECIAL EDUCATION WAGES | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT USED |
| 18121 SPED WAGES-KC COOMBS | | | | | | | | |
| 510010 2305 510011 2320 | 404,250.68 | 490,629.00 165,944.00 | | 490,629,00 165,944,00 | 93,701.22 | | 396,927.78 135,113.60 | 19.10% 18.58% |
| 18121 510018 2325 KC Coombs SPED Substitutes 18121 510300 2330 KC Coombs SPED Parapro 18121 510308 2330 KC Coombs SPED Sub Parapro | 14,040.29 228,124.56 11,175.70 | 9,200.00 159,369.00 12,000.00 | | 9,200,00 159,369,00 12,000,00 | 171.44 40,323.88 3,568.24 | | 9,028.56 119,045.12 8,431.76 | 1.86% 25.30% 29.74% |
| TOTAL SPED WAGES KC COOMBS | 817,055.15 | 837,142.00 | 00:00 | 837,142.00 | 168,595.18 | 00.00 | 668,546.82 | 20.14% |
| 18122 SPED WAGES QUASHNET | | | | | | | | |
| 18122 510010 2305 Quashnet SPED Teachers 18122 510011 2320 Quashnet Therapeutic | 607,214.72 | 535,622.00 186,466.00 | | 535,622.00 | 97,916.10 | | 437,705.90 | 18.28% |
| 18122 510018 2325 Quashnet SPED Substitute 18122 510300 2330 Quashnet SPED Parapro 18122 510308 2330 Quashnet SPED Sub Parapro | 4,190.01 218,122.58 5,984.30 | 11,000.00 225,536.00 10,000.00 | | 11,000.00 225,536.00 10,000.00 | 240.00 42,821.38 2,425.00 | | 10,760.00 182,714.62 7,575.00 | 2.18% 18.99% 24.25% |
| TOTAL SPED WAGES QUASHNET | 1,017,965.71 | 968,624.00 | 00'0 | 968,624.00 | 175,415.16 | 00.00 | 793,208.84 | 18.11% |
| 18123 SPED WAGES MHS | | | | | | | | |
| | 347,915.84 | 350,122.00 | | 350,122.00 | 61,503.15 | | 288,618.85 3,336.29 | 17.57% |
| 18123 510300 2330 High School SPED Paras 18123 510308 2330 High School SPED Sub Parapro | 151,086.03 9,172.50 | 153,504.00 10,000.00 | | 153,504.00 10,000.00 | 25,026.64 405.00 | | 128,477.36 9,595.00 | 16.30% 4.05% |
| TOTAL SPED WAGES MASHPEE HIGH SCHOOL | 512,866.12 | 523,626.00 | 0.00 | 523,626.00 | 93,598.50 | 00.0 | 430,027.50 | 17.88% |
| | | | | | | | | |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | | | | |
|--|--|--|-------------------|--|-------------------------------------|--------------------------|---|----------------------------|
| ACCOUNTS FOR: SPECIAL EDUCATION WAGES | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT USED |
| 18124 MASHPEE MIDDLE SCHOOL SPED WAGES | | | | | | | | |
| | 439,262.84 1,165.00 55,920.56 | 9 4 | | 464,069.00 5,000.00 57,346.00 | 84,961.80 2,560.40 10,944.86 | | 379,107,20 2,439,60 46,401,14 | 18.31% 51.21% 19.09% |
| TOTAL MIDDLE SCHOOL WAGES | 496,428.40 | 531,415.00 | 0.00 | 531,415.00 | 98,467.06 | 00.00 | 5,000.00 | 0.00% |
| 18129 SPED WAGES SYSTEMWIDE | | | | | | | | |
| 18129 510010 2115 SPED Obligations 18129 510010 2110 SPED Director | 117,999.96 | 61,598.00 | | 61,598.00 | 41,111.04 | | 61,598.00 80,436.96 | 0.00% |
| 510010 2113 510010 2320 510010 2800 510020 2110 | 217,799.68 277,659.98 120,120.95 | 302,461.00 283,908.00 122,746.00 | | 0.00 302,461.00 283,908.00 122,746.00 | 56,556.45 52,575.50 30,481.54 | | 0.00 245,904,55 231,332,50 92,264.46 | 18.70% 18.52% 24.83% |
| TOTAL WAGE SPED SYSTEMWIDE | 733,580.57 | 892,261.00 | 00.0 | 892,261.00 | 180,724.53 | 00:00 | 711,536.47 | 20.25% |
| TOTAL SPED WAGES | 3,577,895.95 | 3,753,068.00 | 00.00 | 3,753,068.00 | 716,800.43 | 00.00 | 3,036,267.57 | 19.10% |
| 19029 OUT DIST TUITION-SPED-SYSTEMWIDE | | | | | | | | i |
| 19029 5600 9100 MA Pub Sch 19029 5600 9200 Out St Sch | 86,188.25 | 127,734.00 | | 127,734.00 | 15,666.65 | 204,867.63 | -92,800.28 | 172.65% |
| 5600 9300 5600 9400 | 727,901.25 301,566.07 | 565,413.00 397,845.00 | | 565,413.00 397,845.00 | 0.00 | 536,793.21 279,494.74 | 28,619.79 118,350.26 | 94.94% 70.25% |
| TOTAL TUITIONS SPED-SYSTEMWIDE | 1,115,655.57 | 1,090,992.00 | 0.00 | 1,090,992.00 | 15,666.65 | 1,021,155.58 | 54,169.77 | 95.03% |
| | 1,115,655.57 | 1,090,992.00 | 0.00 | 1,090,992.00 | 15,666.65 | 1,021,155.58 | 54,169.77 | |

| TOWN OF MASHPEE CURRENT YEAR BUDGET ANALYSIS 2019 FY SCHOOL BUDGET IN DETAIL | | | | | : | | | - 8 |
|---|---|--|-------------------|--|----------------------------------|---------------------|--|------------------------------------|
| ACCOUNTS FOR: ADMINISTRATION EXPENSES | 2018 YTD EXPEND | 2019 BUDGET | 2019 TRANSFERS | 2019 REVISED BUDGET | 2019 EXPEND YTD | 2019 ECUM | 2019 BALANCE | PCT USED |
| 19900 ADMINISTRATION EXPENSES 19900 5400 5500 Medicaid Billing 19900 5400 7400 Copiers 19900 5600 1210 Postage 19900 5600 1420 HRAdvertis | 18,290.30 83,372.26 11,908.65 1,790.90 | 16,000.00 72,800.00 5,000.00 6,000.00 | | 16,000.00 72,800.00 5,000.00 6,000.00 | 20,433.37 | 36,718.85 | 16,000.00 15,647.78 5,000.00 4,764.00 | 0.00% 78.51% 0.00% 20.60% |
| TOTAL ADMINISTRATION EXPENSES | 115,362.11 | 99,800.00 | 0.00 | 99,800.00 | 20,969.37 | 37,418.85 | 41,411.78 | 58.51% |
| 19989 ADMINISTRATION-SYSTEMWIDE | | | | | | | | |
| 5400 1210 8 5400 1410 E | 14,262.22 5,000.00 | 15,200.00 | | 15,200.00 | 1,032.05 | 40.00 342.68 | 14,127.95 | 7.05% |
| 5500 1210 | 11,890.53 | 7,500.00 | | 7,500.00 | 2,093.00 | 39,907.00 284.74 | 4,939.20 | 34.14% |
| 19989 5600 1100 School Committee Other 19989 5600 1210 Superintendent other 19989 5600 1410 Business Other | 9,811.05 16,735.49 11,392.81 | 9,500.00 11,000.00 5,000.00 | | 9,500.00 11,000.00 5,000.00 | 5,747.10 6,577.00 3,426.00 | 400.00 | 3,752.90 4,023.00 1,574.00 | 60.50% 63.43% 68.52% |
| TOTAL ADMINSTRATIVE SYSTEMWIDE | 93,574.53 | 95,200.00 | 0.00 | 95,200.00 | 21,151.21 | 40,974.42 | 33,074.37 | 65.26% |
| TOTAL ADMINISTRATION | 208,936.64 | 195,000.00 | 0.00 | 195,000.00 | 42,120.58 | 78,393.27 | 74,486.15 | 61.80% |
| GRAND TOTAL | 20,823,082.07 21,381,532.00 | 21,381,532.00 | 0.00 | 0.00 21,381,532.00 | 4,553,614.03 | | 2,208,667.13 14,595,941.33 | 31.63% |

| FY19 GRANTS | DESE# | #SINOW | End Date | \$ Amount Awarded | Total Revenue Received | Total Expenditures |
|--|-------|--------|----------|----------------------|---------------------------|-----------------------|
| | | | | | | |
| Title I | 305 | 200719 | Fed 8/31 | \$200,835 | \$20,083 | \$28,897 |
| Title IIA | 140 | 207719 | Fed 8/31 | \$43,651 | \$6,548 | \$13,933 |
| Title IV | 309 | 208719 | Fed 8/31 | \$14,567 | \$1,456 | \$0 |
| SPED Federal 94-142 Entitlement Project Adjust | 240 | 201719 | Fed 8/31 | \$417,368 | \$41,737 | \$103,532 |
| Total DESE Federal Grants | | | | \$676,421 | \$69,824 | \$146,362 |

| \$4,389 | \$4,389 | \$53,786 | 300719 Fed 6/30 | 300719 | S060A092187 | Indian Ed | ∞ |
|----------|---------|----------|-----------------|--------|-------------|---|---|
| \$12,497 | 0\$ | \$48,327 | | | | Total | |
| | | \$0 | State 6/30 | 361819 | 237 ECC | Coordinated Family & Community Engagement Grant | ^ |
| \$12,497 | | \$30,000 | State 6/30 | 361719 | 391 ECC | Inclusive Preschool Learning Environments | ဖ |
| | | \$18,327 | 204719 Fed 8/31 | 204719 | 262 ECC | SPED Early Childhood Special Ed Allocation | വ |

| 9 Tower Grant | 569102 | \$31,901 | \$31,901 | \$31,495 |
|---|--------|-----------|-----------|-----------|
| 10 Rockerfeller Grant Social & Emotional Learning | 58201 | \$18,000 | \$18,000 | \$4,233 |
| | | \$49,901 | \$49,901 | \$35,728 |
| Total Grants | | \$828,435 | \$124,114 | \$198,976 |

| aker Reimburse |
|----------------|
|----------------|

| d by Town | |
|--|--|
| Medicaid Reimbursements Received by Town | 3,507 302,436 249,054 237,473 5,226,840 5236,763 1191,012 196,283 \$214,342 |
| nbursemen | FY18 Reimbursement 313,507 FY17 Reimbursement 302,436 FY16 Reimbursement 249,054 Fy15 Reimbursement 237,473 FY14 Reimbursements \$256,840 FY13 Reimbrusements \$191,012 FY14 Reimbursements \$196,283 FY 10 Reimbursements \$196,283 |
| licaid Rein | 8 Reimbur Y17 Reimk Y16 Reimt y15 Reimb Y14 Reimbur 3 Reimbur 12 Reimbur 18 Reimbur |
| Med | ¥ |

| Mashpee Public Schools | · · · · · · | FY19 | FY19 | | |
|----------------------------|-------------|----------|-----------|--|-------------------------|
| Revolving Account Balances | Code | 10/16/18 | 10/29/18 | Difference (+/-) | |
| Community School/MHS | 500 | 42,702 | 42,702 | 0 | No Change |
| Athletic Gate Receipts/MHS | 501 | 61,210 | 61,210 | li de la companya de | No Change |
| Lost Book | 502 | 9,782 | 9,820 | | Revenue from lost books |
| Pre-School/SPED | 506 | 81,079 | 81,841 | | Revenue |
| Facilty Rentals/Admin | 508 | 8,475 | 9,137 | | Revenue from Rentals |
| School Choice | 510 | 743,967 | 791,313 | | See Attached |
| Non Resident Tuition | 511 | 8,580 | 8,580 | l ' _ | No Change |
| Privately Funded Grants | | | | | |
| Cape Cod Five | 564 | 8,061 | 8,061 | 0 | No Change |
| Media Ed. Access | 570 | 622 | 622 | | No Change |
| School to Career | 573 | 3,668 | 3,415 | _ | Purchases |
| KCC Donation | 574 | 1,208 | 1,208 | l `′ | No Change |
| Total | | 969,354 | 1,017,909 | 48,555 | |

SCHOOL CHOICE EXPENDITURES FY18

| DATE | REFERENCE | BEG. BAL | RECEIPTS | EXPENSES | PAYROLLS | DESCRIPTION |
|---------|---|--------------------------|------------|-----------|-----------|---------------|
| 7/1/18 | Balance Forward | 627,883.90 | | | | Balance FY19 |
| 7/30/18 | Receipts | 027,003.30 | 66,468.00 | | | Dalatice F115 |
| 8/6/18 | Receipts | | | | | |
| 7/1/18 | FY18 Carried Forward | | 47,346.00 | 10.017.56 | 10.00 | Task-alas |
| 8/31/18 | | | 47.246.00 | 10,017.56 | | Technology |
| | Receipts | | 47,346.00 | | | |
| 10/2/18 | Receipts | | 47,346.00 | | | |
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| 7/20/18 | Camp Falcon | | | | 60.00 | |
| 8/3/18 | Camp Falcon | | | | 13,665.00 | |
| 8/17/18 | Camp Falcon | | | | 15,567.20 | |
| 8/31/18 | Camp Falcon | | | | 5,766.80 | |
| | TOTAL | 627,883.90 | 208,506.00 | 10,017,56 | 35,059.00 | |
| | FY18 Balance | 627,883.90 | | | | |
| | Expenditures Choice | 45,076.56 | | | | |
| | Encumbrances Appropriations | 0.00 | | | | |
| | Payments Appropriations | 0.00 | | | | |
| | | | | | | |
| | Balance of FY18 Choice | 582,807,34 | | | | |
| | Plus FY19 Receipts FY19 Choice Acct Tie Out | 208,506.00 791,313.34 | | | | |

10:36 AM 11/01/18 Accrual Basis

Mashpee High School Student Activities Balance Sheet As of November 1, 2018

| | Nov 1, 18 |
|--|--------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| CC5 Agency Account | 116,203.75 |
| CC5 MHS Checking Account | 8,588.29 |
| Total Checking/Savings | 124,792.04 |
| Total Current Assets | 124,792.04 |
| TOTAL ASSETS | 124,792.04 |
| LIABILITIES & EQUITY | <u> </u> |
| Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| 101- AP Biology Club | 59.66 |
| 102 - AP Exam Fund | 5,248.04 |
| 103 - Art Club | 1,283.79 |
| 104 - Baseball Varsity/JV | 1,946.39 |
| 105 - Blue Falcon Theatre | 12,433,66 |
| 106-Career & Technical Ed | |
| 106A - #WeAreMashpee | 1,627.81 |
| 106B -Career & Tech Ed. other | 13,977.53 |
| Total 106-Career & Technical Ed | 15,605,34 |
| 107 - Class of 2011 | 2,846.00 |
| 108 - Class of 2012 | 1,150.18 |
| 109 - Class of 2013 | 5,096.74 |
| 110 -Class of 2014 | 734,52 |
| 111 -Class of 2015 | 129,06 |
| 112 -Class of 2016 | 804,21 |
| 113 -Class of 2017 | 5,170.81 |
| 114 -Class of 2018 | 4,475.56 |
| 115 -Class of 2019 | 2,053.53 |
| 116 -Class of 2020 | 1,866.75 |
| 117 -Concert Choir | 4,726.08 |
| 118 -Enviromental Club | 498.62 |
| 119 -Falcon Family Fund | 4,979.14 |
| 120 -FBLA | 188.35 |
| 121-Field Hockey-Chicks w/Stick 122-Field Trips | 1,102.74 |
| 123-GSA | 2,625.50 428.02 |
| 124-Guidance | 1,207,45 |
| 125-Human Rights Club | 253.55 |
| 126-interest | 480,48 |
| 127-Jazz Band and MHS Band | 337.34 |
| 128-Key Club | 1,220,55 |
| 129-Lacrosse Club | 34.99 |
| 130-Marketing Class | 2,426.90 |
| 131-Mashpee Boy's Tennis Club | 65.79 |
| 132-Mashpee Quarterback Club | 3,163.76 |
| 133-Mu Alpha Theta | 247.58 |
| 134-MVP - Game Changers | 2,323.71 |
| 135-National Art Honor Society | -69.82 |
| 136-National Honor Society | 48.84 |
| 137-National Tech Honor Society | 1,793.00 |
| 138-Pro Start | 842.80 |
| 139-Prom Account | 6,832.29 |
| 140-Science Activities | 85.00 |
| 141-Student Activity General | 8,425.78 |
| 142-Student Council | 756.33 |
| 143-Student Parking Fees | 14,293.68 |
| 144-Tri-M Key Club | 450.50 |

10:36 AM

11/01/18 Accrual Basis

Mashpee High School Student Activities Balance Sheet

42

As of November 1, 2018

| | Nov 1, 18 |
|-------------------------------------|----------------------|
| 145-Yearbook 146 - Class of 2021 | 2,984.15 1,125.00 |
| Total Other Current Liabilities | 124,782.34 |
| Total Current Liabilities | 124,782.34 |
| Total Liabilities | 124,782.34 |
| Equity Net Income | 9.70 |
| Total Equity | 9.70 |
| TOTAL LIABILITIES & EQUITY | 124,792.04 |

10:39 AM 11/01/18 Cash Basis

Mashpee Middle School Student Activity Account Balance Sheet

As of November 1, 2018

| | Nov 1, 18 |
|---------------------------------|-------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| Rockland Agency Account | 17,004.91 |
| Rockland Checking Account | 2,913.25 |
| Total Checking/Savings | 19,918.16 |
| Total Current Assets | 19,918.16 |
| TOTAL ASSETS | 19,918.16 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| 201-7th Grade | 1,720.68 |
| 202-8th Grade | 1,371.51 |
| 204-Art Club | 150.00 |
| 205-Book Fair | 43.36 |
| 206-Builders Club | 99.56 |
| 207-DC Travelers | 7,925.92 |
| 208-Drama Club | 318.59 |
| 209-Interest | 199.38 |
| 210-Laptop Maintenance | 1,254.69 |
| 211-NJHS | 414.94 |
| 212-PBIS | 5,316.36 |
| 213-Yearbook | 1,103.17 |
| Total Other Current Liabilities | 19,918.16 |
| Total Current Liabilities | 19,918.16 |
| Total Liabilities | 19,918.16 |
| TOTAL LIABILITIES & EQUITY | 19,918.16 |





MASHPEE PUBLIC SCHOOLS

FY 2020 Superintendent's Recommended Level-Service Budget





| Table of Contents | |
|--|-------|
| Mashpee Public SchoolsHighlights | 2 |
| Superintendent's Budget Message | 3 |
| Mission/Vision Statement of the Mashpee Public Schools | 4 |
| Mashpee Public Schools' "Blueprint for Progress" Strategic Plan (2017-2020) | 4 |
| Organizational Structure | 5 |
| FY 2020 Budget Development/Calendar | 6 |
| FY 2020 Budget Guidelines | 7 |
| Revenue Sources (FY 2016 - FY 2020) | 7 |
| Superintendent's FY 2020 Personnel Budget | 8 |
| Superintendent's FY 2020 Operating Expense Budget | 9-10 |
| Other Data Displays: FY 2020 Superintendent's Level-Service Budget FY 2019 Level-Service Budget FY 2013 - FY 2020 Budget Comparison (Actual Budget compared to Level-Service) FY 2011 - FY 2020 MPS Student Enrollment | 10-11 |





Why we are proud of our Mashpee Public Schools "One Road Leading to a World of Opportunities"

MASHPEE MIDDLE-HIGH SCHOOL Serving 723 Students in Grades 7 - 12 (10/1/18) A culture of kindness, respect, and excellence 14 advanced placement classes Q World languages--Spanish, French, Mandarin, Wopanaak 0 Dual enrollment opportunities 1:1 technology program **Technology Center of Excellence** Career & Technical Pathways and student internships Full interscholastic athletics programs A wide variety of co-curricular clubs Outstanding art, drama, choral, and instrumental programs No user fees

QUASHNET SCHOOL

State Champion football team (2011, 2015, 2016,2 017)

Serving 510 Students in Grades 3 - 6 (10/1/18)

- □ National Elementary Honor Society
 □ Community-service focus: Ex. Raised \$14,000 for a veteran's service dog
 □ 1:1 Technology program
 □ Intramural sports--Grades 5 and 6
 □ Music, band, and chorus classes with free in-school instrumental lessons
- A wide variety of free before and after-school enrichment programs
- Frequent family/community events
- Falcon Five Followers-Respectful, Responsible, Ready, Caring, Safe
- Mindful education

☐ Therapy dog-Keiki

KENNETH C. COOMBS SCHOOL

Serving 412 Students in PreK - Grade 2 (10/1/18)

- Developmentally appropriate learning for each child
- Preschool for all four year olds (free)
- ☐ Full-day Kindergarten (free)
- 2:1 technology program (Chromebooks and iPads)
- A wide variety of free before and after school enrichment programs
- ☐ Frequent family/community events
- Falcon Five Followers-Respectful, Responsible, Ready, Caring, Safe
- Mindful education
- Therapy dog--Cassie

MASHPEE PUBLIC SCHOOLS

- A community that values education
- A culture of excellence, kindness, and respect
- A focus on the whole child
- A comprehensive range of services to meet the needs of all students
- District-wide multi-tiered system of supports
- Classes taught by highly-qualified teachers
- Child-centered with small class sizes
- Learning experiences that prepare students to be college and career ready
- School choice available
- ☐ Transportation provided--no fees charged
- Active community engagement
- #WeAreMashpee community outreach site
- ☐ Active parent organizations--PTOs/Boosters
- Volunteerism and support from our Mashpee community
- Strong and productive community partnerships
- Multi-age learning opportunities



Mashpee Public Schools

FY 2020 Superintendent's Recommended Budget



Superintendent Patricia DeBoer's Budget Message

Dear Mashpee Community,

#WeAreMashpee is the hashtag of the Mashpee Public Schools, a school district that is outstanding because of our amazing students, our skilled and dedicated staff, the wide range of academic, co-curricular, and athletic opportunities we provide, our well-maintained facilities, the resources we have available for teaching and learning, and our connected community. On a daily basis we experience why "It's great to be in Mashpee."

Educating the future leaders of Mashpee in today's ever-changing world is an enormous responsibility that our school leaders and staff embrace. Ensuring student safety, focusing on the health and wellness of every student, providing each student with the knowledge and skills to meet and exceed academic expectations, and modeling respect and empathy are commitments we make every day to our students and their families. Be assured that the Mashpee Public Schools are setting an example of how collaboration, inclusion, and the pursuit of excellence can be combined to create the very best outcomes for our children.

Presented herewith is the FY 2020 Mashpee Public Schools' Superintendent's level-service budget totaling \$23,096,021, an increase of \$1,714,489, or 8.0% over our FY 2019 appropriated budget. Our FY 2020 level-service budget represents a 6.25% increase over our FY 2019 level-service budget. This budget represents the culmination of work that began in March, 2018, involving members of the Mashpee leadership team. The budget process is a collaborative effort developed through a wide range of input including department heads, principals, and the central office leadership team.

Through the continual assessment of student needs, as well as the review of our programs, resources are allocated to provide students with an education that ensures academic excellence, as well as supports for their social and emotional well-being, in a culture of caring and respectful relationships, as outlined in the District's mission/vision statement.

The FY 2020 Superintendent's Budget document provides a broad view of how the Town's resources are budgeted to align with the School Committee's goals, the District's Blueprint for Progress strategic plan, and budget guidelines.

The level-service budget presented for FY 2020 reflects contractual increases for administration, faculty, and staff, and has been enhanced to include the implementation of a well-developed outreach program--increasing the outreach coordinator position from .5 to full time, the adoption of a new elementary literacy curriculum program (K - 6), and the addition of Chromebooks at the Coombs School to create a 1:1 learning environment for our students.



Mission and Vision of the Mashpee Public Schools

The mission of the Mashpee Public Schools is to ensure a comprehensive program of academic rigor, scope, and depth to prepare all students to be college and career ready and to value service to others. The vision of the Mashpee Public Schools is that every student, every day, is safe, respected, and ensured to achieve excellence in a personalized learning environment that includes quality teaching, small class sizes, and the use of technology.

Mashpee Public Schools' Non-Negotiables

- > We value all students.
- > Every decision we make is data-driven to improve student learning and achievement in a system of rigor and relevance.
- Our classroom instruction and interventions are informed by data-based problem-solving.
- Our district academic and behavioral protocols are implemented with fidelity.
- Our professional learning and collaboration improve educator practice by focusing on curriculum and instruction that are implemented with fidelity.
- We establish and sustain partnerships to ensure that all students are college, career, and civic ready.

Mashpee Public Schools' Blueprint for Progress Strategic Plan (2017 - 2020)

The goals and initiatives in our three-year Blueprint for Progress strategic plan form the guiding principles for education in Mashpee.

GOAL ONE: LEARNING AND TEACHING

Professional learning and opportunities for collaboration that focus on instruction, curriculum, the learning environment, and student achievement will improve educator practice and result in improved outcomes for all students.

GOAL TWO: USING DATA STRATEGICALLY

Mashpee Public Schools' MTSS problem-solving protocol will guide our practice in addressing the academic, behavioral, and social-emotional needs of all students, resulting in improved outcomes for all students.

GOAL THREE: ENGAGING ALL STAKEHOLDERS

We will foster shared responsibility for ensuring all students are college, career, and civic ready by building trust, collaboration, and engagement among students, staff, families, and community partners.





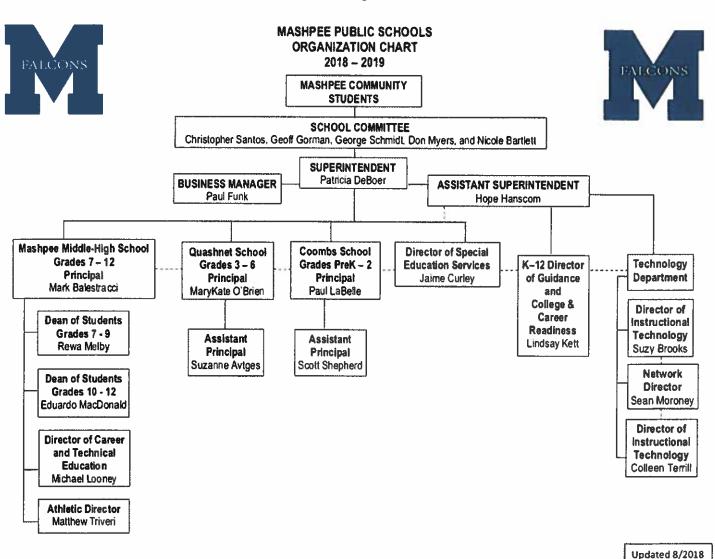
Organizational Structure

The School Committee's charge is to select and evaluate the Superintendent, review and approve the budget, and establish goals/policies for the schools in the district consistent with the requirements of law and statewide goals and standards established by the Massachusetts Department of Elementary and Secondary Education.

School Committee Members

| Christopher Santos, Chair | Term Expires: | 2020 |
|------------------------------------|---------------|------|
| Geoffrey Gorman, Vice-Chair | Term Expires: | 2021 |
| George Schmidt, Secretary | Term Expires: | 2021 |
| Don Myers | Term Expires: | 2019 |
| Nicole Bartlett | Term Expires: | 2020 |
| Skyla RimpleStudent Representative | · | |

School District Organizational Chart



Mashpee Public Schools

FY 2020 Superintendent's Recommended Budget





Budget Development/Calendar

Budget Process

The School Committee develops its annual goals, budget guidelines, and budget calendar. The School Department then develops its capital and operating budgets--a process that begins approximately eighteen months in advance of the start of the fiscal year for the budget. The budget process is collaborative and public and engages the School Committee, Town Manager, Board of Selectmen, Finance Committee, Capital Improvement Committee, school councils, school staff, and the citizens of Mashpee--providing the administration with a roadmap to develop and refine the annual budget. The Mashpee Public Schools' Business Administrator is responsible for coordinating, developing, and monitoring the annual budget process. The Superintendent is tasked with developing a budget that advances the District in concert with the outlined policy objectives. The School Committee is responsible for reviewing and approving the budget for incorporation into the Town of Mashpee's budget.

| Major Steps/Timeline followed in | Budget Develo | pment: |
|----------------------------------|----------------------|--------|
|----------------------------------|----------------------|--------|

| Early Spring of 2018: |
|---|
| School Committee establishes budget goals and priorities |
| Each school principal builds his/her needs-based operating budget |
| ☐ Director of Special Education builds her budget |
| District Leadership Team assesses personnel resources and needs |
| Business Administrator compiles all budget components |
| Early Summer of 2018: Finance Working Group reviews Superintendent's draft FY 2020 budget. |
| Summer/Fall of 2018: School Committee reviews Superintendent's recommended FY 2020 budget. |
| September 28, 2018: FY 2020 Superintendent's recommended budget is entered into MUNIS (per Town |
| Manager's schedule) |
| December 12, 2018: Public Hearing on the School Committee's recommended FY 2020 Budget |
| January 2, 2019: School Committee votes on FY 2020 Budget (Public Meeting) |
| January 18, 2019: School Committee's recommended FY 2020 Budget is due to Town Manager |
| : FY 2020 School Budget is presented to the Finance Committee |
| : FY 2020 School Budget summary is published in the Mashpee Enterprise and |
| posted on District's website |
| May 6, 2019: Annual Town Meeting |

Mashpee Charter (6.2)--School Committee Budget

Public Hearing: At least twenty-one days before the meeting at which the school committee is scheduled to vote on its final budget request, the school committee shall cause to be published in a local newspaper a general summary of its proposed budget which shall include a consolidated report of proposed expenditures by educational level and program. The summary shall specifically indicate any major variations from the current budget and the reasons for such changes. The notice shall further indicate the times and places at which complete copies of the proposed budget are available for examination by the public, and it shall indicate the date, time and place, (not less than seven nor more than fourteen days following such publication), when a public hearing will be held by the school committee on the proposed budget. The school committee shall not take its final vote on its proposed budget until all persons who desire to be heard concerning the budget proposal have had a reasonable opportunity to be heard.

Submission to the Town Manager: The proposed budget adopted by the school committee shall be submitted to the Town Manager at least twenty-one days before the date the Town Manager is required to submit a proposed town budget to the Finance Committee, to allow the Town Manager sufficient time within which to consider the effect the school department's requested appropriation will have upon the total town operating budget the Town Manager is required to submit to the Finance Committee under this article. The action of the school committee in adopting the proposed budget, following the public hearing, shall be summarized and the results of a roll call vote taken on each amendment to the proposed budget as may be offered shall be recorded.



Budget Guidelines

In order to provide for the educational needs of Mashpee students, the Superintendent will develop a fiscal year 2020 budget that will:

- 1. Ensure that all legal and contractual mandates will be met.
- 2. Include sufficient operating and capital funds to:
 - Continue the current level of services
 - Move the district forward in meeting the increasing demands for technology and technology services in all of our educational settings
 - Update curriculum
 - Address the increasing social/emotional needs of our students--staffing and programming
 - Support a full-time Outreach Coordinator and related expenses for a robust district-wide outreach program

Revenue Sources

| | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
|--|--------------|--------------|--------------|-------------------------------|-------------------------|
| Total Grants | \$924,759 | \$897,982 | \$775,498 | \$812,070 | \$800,000 |
| School Choice | \$293,273 | \$585,901 | \$500,223 | Projected to use \$355,411 | Not yet determined |
| Budget Allocation from Town of Mashpee* | \$20,467,076 | \$20,841,556 | \$20,870,383 | \$21,381,532 | Request \$23,096,021 |
| Chapter 70State Aid (Paid to the Town of Mashpee) | \$4,402,061 | \$4,493,526 | \$4,541,226 | \$4,590,756 | \$4,500,000 |

In addition, the annual cost to the Town of Mashpee for its schools includes capital improvement projects, expenses related to the facilities (custodial, maintenance, and grounds), and employee health insurance.

Assumption for FY 2020: Grant funding will remain at the same level as FY 2019 or decrease.





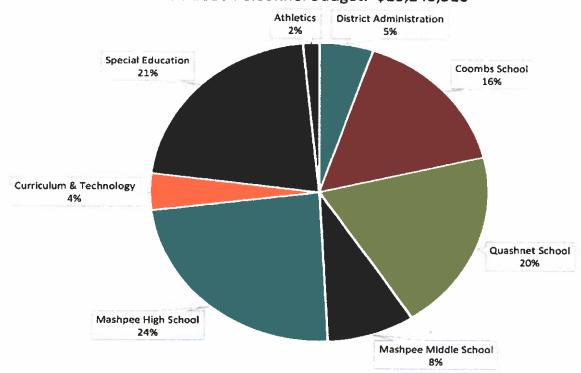


FY 2020 Personnel Budget

| | SALARIES | FY 2019 Budget Appropriation | FY 2020 Proposed Budget | Increase \$ | Increase % |
|---|-------------------------|------------------------------|----------------------------|----------------|---------------|
| Α | District Administration | 885,571 | 935,101 | 49,530 | 5.6% |
| В | Coombs School | 2,835,797 | 2,933,443 | 97,646 | 3.4% |
| С | Quashnet School | 3,454,732 | 3,572,358 | 117,626 | 3.4% |
| D | Mashpee Middle School | 1,490,502 | 1,531,785 | 41,283 | 2.8% |
| Е | Mashpee High School | 4,227,365 | 4,352,361 | 124,996 | 3.0% |
| F | Curriculum & Technology | 695,028 | 722,937 | 27,909 | 4.3% |
| G | Special Education | 3,753,068 | 3,913,939 | 160,871 | 4.3% |
| Н | Athletics | 278,247 | 286,594 | 8,347 | 3.0% |
| | TOTAL | \$17,620,310 | \$18,248,518 | \$628,208 | 3.6% |

The FY 2020 proposed personnel budget includes funding for <u>estimated</u> wage increases for Mashpee Teachers' Association Unit C (paraprofessionals and clerical) and for non-union positions. Wage increases for Mashpee Teachers' Association Unit A (Teachers) and Unit B (Leadership positions within the Association) have been negotiated through 2020. The FY 2020 personnel budget also includes our District Outreach Coordinator position moving from half-time to full-time (Line A).

FY 2020 Personnel Budget: \$18,248,518





FY 2020 Operational Expenses Budget

| | OPERATING EXPENSES | FY 2019 Budget Appropriation | FY 2020 Proposed Budget | Increase \$ | Increase % |
|---|-------------------------------------|---------------------------------|----------------------------|----------------|---------------|
| Α | District Administration | 195,000 | 202,512 | 7,512 | 3.9% |
| В | Coombs School | 89,236 | 86,548 | -2,688 | -3.0% |
| С | Quashnet School | 104,925 | 103,400 | -1,525 | -1.5% |
| D | Mashpee Middle School | 34,860 | 60,760 | 25,900 | 74.3% |
| E | Mashpee High School | 157,149 | 169,067 | 11,918 | 7.6% |
| F | Curriculum, Instruction, Technology | 432,200 | 1,031,542 | 599,342 | 138.7% |
| G | Special Education | 91,600 | 87,800 | -3,800 | -4.1% |
| Н | Out-of-District Tuitions | 1,179,403 | 1,238,880 | 59,477 | 5.0% |
| 1 | Transportation | 1,507,000 | 1,594,137 | 87,137 | 5.8% |
| J | Health Offices | 13,700 | 14,300 | 600 | 4.4% |
| K | Athletics | 180,632 | 182,807 | 2,175 | 1.2% |
| L | Other | 130,928 | 75,750 | -55,178 | -42.1% |
| | TOTAL BUDGETOPERATING | \$4,116,633 | \$4,847,503 | \$730,870 | 17.8% |

• (B), (C), (D), (E)--Technology (software licenses and equipment) and professional development have been transferred from each school's operating budget to the Curriculum, Instruction, and Technology budget line.

• (D)--Included in the Mashpee Middle School operating budget is \$25,000 for updated science textbooks and history/social studies textbooks that are aligned with the new standards.

• (E)--Included in the Mashpee High School operating budget is \$25,000 in instructional equipment for the makerspace (woodshop) and robotics program.

(F)--Included in the Curriculum, Instruction, and Technology budget line are the following: Technology--\$582,127 (1); Curriculum--\$283,125 (2); Professional Development--\$166,290 (3)

- (1)--Technology includes \$131,000 in administrative software/licenses, \$96,278 in instructional software/licenses, \$187,200 in equipment replacement/upgrades which includes \$42,000 for 3 Chromebook carts for the Coombs School (1:1), and \$167,649 in technology infrastructure, maintenance, and support (some of which was previously included in Line (L)--Other. (An overall 3% increase in all technology expenses from prior year)
- (2)--Curriculum includes \$45,000 for Camp Falcon, \$228,000 for district initiatives which includes a new elementary literacy program, and \$9,625 for academic tutors and curriculum-related supplies (0% increase from previous year except for the \$200,000 for a elementary literacy program).

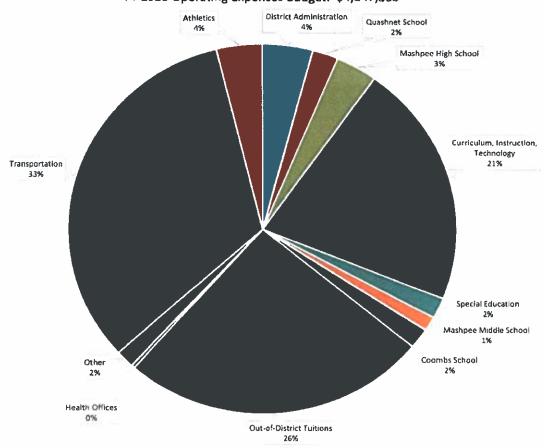
(3)--<u>Professional Development includes</u> \$122,000 in district professional development and \$44,290 in tuition Reimbursements (0% increase from previous year).

(L)--Technology infrastructure, maintenance, and support expenses were moved to Line Item (F) to align with new
reporting requirements from the Massachusetts Department of Elementary and Secondary Education.



FY 2020 Operational Expenses Budget--continued





Other Data Displays

Mashpee Public Schools
FY 2019 Level-Service Budget: \$21,736,943



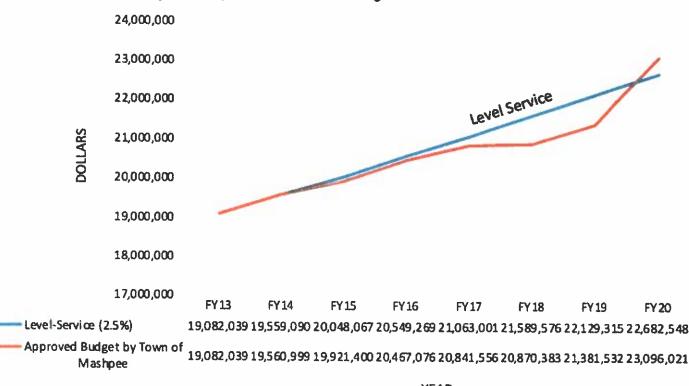
Mashpee Public Schools
FY 2020 Level-Service Budget: \$23,096,021





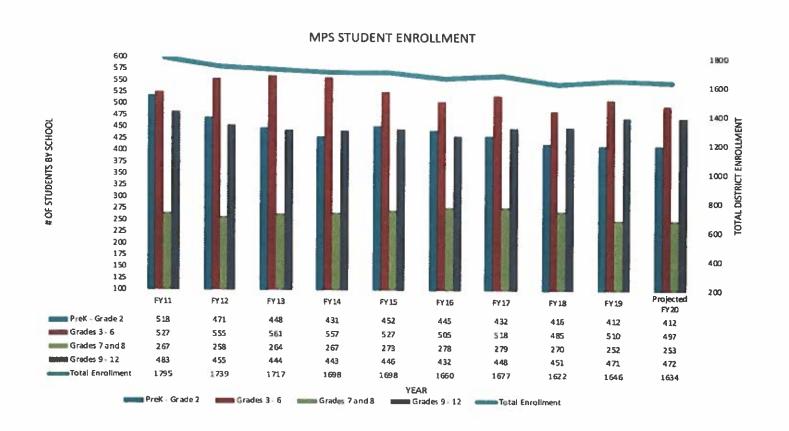














Mashpee Public Schools

Office of the Superintendent 150A Old Barnstable Road Mashpee, MA 02649 508-539-1500 Fax 508-477-5805



Patricia M. DeBoer Superintendent

Hope Hanscom Assistant Superintendent

TO: Mashpee School Committee

FROM: Superintendent Patricia DeBoer

DATE: October 25, 2018

RE: Tuition waiver request

We have received a request from a grade 12 parent for her child (A.D.) to remain in the Mashpee Public Schools. The family has recently moved to Marstons Mills. A.D. has attended the Mashpee Public Schools since preschool and would like to finish out her senior year at Mashpee Middle-High School. The parent initially requested a school choice seat; however, there are no remaining choice seats in grade 12. Therefore, I would respectfully request that the School Committee approve a tuition waiver for A.D. so she can finish her senior year at Mashpee Middle-High School.

School Committee Upcoming Dates

| November 13 | Budget Hearing 1PM Town Hall /SST Implementation 3:00PM |
|-------------|--|
| November 14 | Negotiation SubCommittee 3:00 PM/ SC Business Mtg. 5:30 PM |
| November 20 | Finance Task Force 10:00AM |
| November 26 | Outreach Task Force 11:00 AM |
| December 3 | SST Implementation Meeting 3:00 PM at Coombs School |
| December 4 | Efficiency and Effectiveness 3:00 PM |
| December 6 | CIP Meeting 1:00PM @ townhall |
| December 8 | Mashpee Christmas Parade 5:30 PM |
| December 12 | School Committee Meeting & Public Hearing on FY20 Budget |
| January 2 | School Committee Meeting & Public Vote on the FY20 Budget |
| January 16 | School Committee Business Meeting 5:30 PM |
| February 6 | School Committee Business Meeting 5:30 PM |
| March 6 | School Committee Business Meeting 5:30 PM |
| March 20 | School Committee Business Meeting 5:30 PM |
| April 3 | School Committee Business Meeting 5:30 PM |
| April 24 | School Committee Business Meeting 5:30 PM |
| May 6 | Town Meeting 7:00 PM Mashpee High School |
| May 8 | School Committee Business Meeting 5:30 PM |
| May 22 | School Committee Business Meeting 5:30 PM |
| June 5 | School Committee Business Meeting 5:30 PM |
| | |

School Committee Business Meeting 5:30 PM

June 19

District-Wide Calendar of Events Thu Nov 15 - Sat Nov 17, 2018 (Eastern Time - New York)

| | Thu | | Fri ' | 1110 | Sat 11/17 |
|------|-----------------------------------|------------------------------------|-----------------|---|--|
| | KCC PTO Book Fa | ir-Gym | | | |
| | MMHS ELA/Math I | HCAS Batast | 3 | | J |
| | MMHS ELA/Math I | MCAS Relest | | | |
| | | | | 17.00 | |
| | KCC PTO Pre-K ar Breakfast | nd K Book Fair | | | |
| am | 7:30am - 8am | |) | | |
| | | | | | |
| | (KCC-Calmer | | | n | |
| | Choice-McCarthy |] | | | |
| am | 8:30am - 8:50am | KCC-Calmer | | | MMHS Senior District Music |
| | (400 0 1 | Choice-Finocchi 8:55am - 9:15am | J | | Festival Auditions (A. Troyanos) @ |
| | KCC-Calmer Choice-Goulart | | | | King Philip Regional High School, 201 Franklin St, Wrentham, MA |
| | 9:20am - 9:40am | KCC-Calmer | \ | | 02093, USA 9am - 1pm |
| 0am | | Choice-Cullum 9:45am - 10:05am | | | |
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| | KCC-Reverse Eva- | | Ì | | |
| 1am | 10:30am - 1pm | | | | |
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| | | | KCC-Calmer | | |
| | | | Choice-Alberico | ~~ | |
| | MMHS Honor Roll | Ice Cream Social | 1:10BM - 1:30BM | KCC-Calmer Choice-Shea | |
| pm | (grades 7 & 8) 1:40pm - 2:40pm | | | 1:35pm - 1:55pm | |
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| | Parent Tech Night Know How | /Social Media |) | | |
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| | | SCHOOL CLOSED - VACATION | | |
|---|---|---|----------------|------------------------------|
| | | | | |
| | | | | |
| | MMHS Honor Roll Breakfast (grades 10-12) 7:30am - 8:30am | | | |
| Southport Falcons Bus Tour 9am - 12pm | KCC- Calmer Calmer Calmer Calmer Calmer | KCC- Calmer Calmer Calmer Calmer Calmer Calmer Calmer | | |
| | | | | MMHS Alumni Soccer Game @ |
| | | | | Stadium, MMHS 11am - 3pm |
| | KCC- Salmer | | KCC- Salmer | |
| | (KCC- Calmer | | (KCC-Calmer | |
| | | | | |
| | | | | |

District-Wide Calendar of Events Sun Nov 25 – Wed Nov 28, 2018 (Eastern Time - New York)

| 8am | Sun 11/25 | Mon 11/26 | Tue | 11/27 | Wed | 1 11/28 |
|-------|-----------|---|------------------------|--|--------------------------|---------------------|
| | | | | | | |
| | | | KCC-Calmer | · | | |
| 9am | | (max.) | Choice- 8:30am - 8: | (400.01 | | |
| | | | | KCC-Calmer Choice- | | |
| | | | KCC-Calmer | 8:55am - 9: | | |
| | | | Choice- 9:20am - 9: | (KCC-Calmer | | |
| 10am | | | | Choice- 9:45am - 10: | | |
| | | | | 9:45am - 10: | | |
| 26. | | | | | | |
| 11am | | | | | | |
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| 20110 | | | KCC-Calmer | | | |
| | | | Choice- 1:10pm - 1: | (400.01 | | |
| 0 | | | | KCC-Calmer Choice- | | |
| 2pm | | | | 1:35pm - 1: | | |
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| 3pm | | *************************************** | | | | |
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| 5pm | | | | | | |
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| 6pm | | | | | | |
| | | | | | QS PTO Meeting, | 1 |
| | | | | | QS Library 6pm - 7pm | KCC PTO |
| | | | | | | Meeting- Cafe |
| 7pm | | | | ***** | | 6:30pm - 7: 30pm |
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District-Wide Calendar of Events

Thu Nov 29 - Sat Dec 1, 2018 (Eastern Time - New York

| | - | 11/29 | Y | 11/30 | | Sat 12/1 |
|-----|--|---|--|--|--|--|
| | QS - Parent/Teacher Conferences | | | | SAT Testing - | various local high |
| | Early release- Co Quashnet Only (c | y release- Coombs and shnet Only (conferences) | | | | |
| | KCC-Parent/Teacher Conferences | | | | | |
| ım | | 200 | MMHS NHS/Cape | Cod Hoolthoons | | 2000 |
| | (VOD O-L | | Fall Blood Drive | Cod Healthcare | | iel dank lillen tuler 1848 tald weder whee tumn some some so |
| m | KCC-Calmer Choice-McCarthy 8:30am - 8:50am | , | | | | |
| 121 | | KCC-Calmer Choice-Finocchi 8:55am - 9:15am |)] | | | |
| | KCC-Calmer Choice-Goulart 9:20am - 9:40am | | | | | to diffe som till the time that the man and the source of |
| am | KCC-Calmer Choice-Cullum 9:45am - 10:05am | | | | MMHS Senior (and Wreath Sa 10am - 4pm | Class Christmas Tre ales |
| 11 | | | | | | |
| m | | | | | · | |
| | | | KCC-Calmer Choice-Alberico 1:10pm - 1:30pm | | | |
| m | | | | KCC-Calmer Choice-Shea 1:35pm - 1:55pm | | |
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| | | | MMHS BFTC Fall Production 7pm - 10pm | | | THE STATE ST |
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