

Karns City Area School District
ACT 34 PUBLIC HEARING
Additions and Renovations
of the
Chicora Elementary School

PUBLIC HEARING NOTICE

Please take notice that a public hearing will be held in the Gymnasium at the Chicora Elementary School located at 205 Kittanning Street, Chicora, PA on Thursday, April 8, 2021 for the additions and renovations to Chicora Elementary School, starting at 7:00 p.m. The purpose of this hearing is to present all relevant matters relating to the construction and equipping of the Chicora Elementary School additions and renovations project.

A description of the Project, including facts relative to educational, physical, administrative, budgetary and fiscal matters of the project, will be presented and will be available for consideration at this public hearing, and, beginning Monday, March 15, 2021 a description booklet for the Project will be available during business hours at the **Karns City Area School District Administration Office located at 1446 Kittanning Pike, Karns City, PA 16041.**

The Board of School Directors of the Karns City Area School District by resolution duly adopted has authorized the following maximum project cost and maximum building construction cost in connection with the project:

Act 34 Maximum Building Construction Cost (Structure Cost, Design Fees, Movable Fixtures and Equipment, LESS Site Costs)	\$ 9,392,393
Other Project Costs (Site Costs, Renovation Costs and remaining Project 'Soft' Costs)	\$ 12,353,193
Maximum Project Cost	\$21,745,586

This public hearing is being held pursuant to the requirements of the Pennsylvania Public School Code of 1949, approved March 10, 1949, as amended and supplemented, including amendments made pursuant to Act 34 of the session of 1973 of the General Assembly.

Any and all interested parties are invited to attend and be heard at the public hearing. Interested parties that want to be placed on the public hearing agenda or wish to submit written testimony, or both, may submit their names and/or written testimony to the attention of the School Board Secretary, at the District Office (address listed above) by 12:00 noon on Wednesday, April 7, 2021. All testimony will be limited to five minutes per speaker. Additional testimony will be received from the floor at the hearing, by sign-in sheet.

Additional written comments from the public regarding this project will be received by the School Board Secretary via submission at the District office (listed above), until 12:00 noon on Monday, May 10, 2021.

Evan M. McGarvey
Board Secretary