

Stonington Board of Education -Stonington, Connecticut
Regular Meeting Agenda
District Administration Building
40 Field Street, Pawcatuck, CT
June 10, 2021

7:00 p.m.
Page 1 of 1

Link to join the webinar:

<https://us02web.zoom.us/j/88594954192>

OR

Dial: (646) 558-8656

Webinar ID:88594954192 #

OR

Watch Live on our SPS Live YouTube Channel:

<https://www.youtube.com/channel/UCFXjoLyU1KT9YnO3SQSryQ/>

Attachments

- | | | |
|-------|---|------|
| I. | Call to Order – 7:00 p.m. | |
| II. | Pledge of Allegiance – 7:02 p.m. | |
| III. | Communications & Recognitions – 7:03 p.m.
Student Government Representative Recognition – Lily Haghpassand
2020-2021 Retiree Recognitions
2022 Educator of the Year
2022 Paraeducator of the Year | |
| IV. | Comments from Citizens – 7:10 p.m. | |
| V. | Consent Agenda – 7:25 p.m. | 1a-e |
| | A. Minutes – May 4, 2021
May 13, 2021
May 19, 2021
May 27, 2021 | |
| | B. Checks and Bills – May | |
| | C. Personnel Report | |
| | D. Approval of Contracts and Conditions of Employment | |
| | E. Approval of Union Contracts: Nurses – Local 1303-397 of Council 4 AFSCME, AFL-CIO
Maintenance/Custodians – Local 1303-170 of Council 4 AFSCME, FL-CIO
Secretaries – Local 1303-380 of Council 4 AFSCME, FL-CIO | |
| VI. | Second Read/Approval/Elimination of Board Bylaws – 7:30 p.m. | 2 |
| | A. Policies for Approval: 9130 , 9131 , 9140 , 9210 , 9221 , 9222 | |
| VII. | Approval of School District Medical Advisor Contract – 7:40 p.m. | 3 |
| VIII. | Update on Board of Ed Advisory Council on Return to School (BEARS) June 1, 2021 Draft Minutes - 7:45 p.m. | 4 |
| IX. | Public Input Regarding ARP Funding – 7:55 p.m. | 5 |
| X. | Report of the Superintendent of Schools – 8:05 p.m. | 6a,b |
| | A. Revised 2021-22 School Calendar | |
| | B. Music Program Update | |
| XI. | Monthly Reports – 8:15 p.m. | 7a-e |
| | A. Finance/Food Service /Global | |
| | B. Operations/Facilities | |
| | D. Enrollment | |
| | E. Student Government | |
| XII. | Items for Future Agendas – 8:25 p.m. | |
| XIII. | Board Comments/Concerns – 8:35 p.m. | |
| XIV. | Adjournment | |