



## **Dexter Community Schools**

### **Mill Creek Kitchen Removal and Replacement of Walk-in Evaporators and Condensers**

#### **Addendum No. 2 June 8, 2021**

To the Project Manual for Dexter Community Schools Mill Creek Kitchen Removal and Replacement of Walk-in Evaporators and Condensers dated May 25, 2021 as prepared by Dexter Community Schools.

This Addendum and all attachments shall hereby be and become a part of the Contract Documents the same as if originally bound therein. The following clarifications, amendments, additions, revisions, changes, and modifications change the original Contract Documents only in the amount and to the extent hereinafter specified in this Addendum. Bidders are responsible for becoming familiar with every item of this Addendum.

Each bidder shall acknowledge receipt of this addendum on their Bid Proposal form.

Any questions regarding this addendum should be submitted in writing to Jennifer Mattison at [mattisonj@dexterschools.org](mailto:mattisonj@dexterschools.org).

Bid documents are available at the following link, including all addendum attachments: <https://www.dexterschools.org/departments/business-office/bids-rfps>.

#### **ADDENDUM INFORMATION:**

1. Updates to Section 00 7316 Insurance Requirements.
2. Updated Q&A document has been provided based on questions received.

## Section 00 7316 Insurance Requirements

1. Certificates of Insurance are to include the following coverages:

|                                       |                     |
|---------------------------------------|---------------------|
| <b>Each Occurrence</b>                | <b>\$ 1,000,000</b> |
| <b>Occurrence box must be checked</b> |                     |
| <b>General Aggregate</b>              | <b>\$ 2,000,000</b> |
| <b>Personal and Adv. Injuries</b>     | <b>\$ 1,000,000</b> |
| <b>Products – Comp/Op Aggregate</b>   | <b>\$ 2,000,000</b> |

### AUTOMOBILE LIABILITY INSURANCE

|                              |                     |
|------------------------------|---------------------|
| <b>Combined Single Limit</b> | <b>\$ 1,000,000</b> |
|------------------------------|---------------------|

*OR*

|                                     |           |                     |
|-------------------------------------|-----------|---------------------|
| <b>Bodily Injury (per person)</b>   |           |                     |
| <b>Bodily Injury (per accident)</b> | <i>OR</i> | <b>\$ 1,000,000</b> |
| <b>Property Damage</b>              |           |                     |

### EXCESS LIABILITY INSURANCE

|                                    |                     |
|------------------------------------|---------------------|
| <b>Umbrella Form</b>               | <b>\$ 1,000,000</b> |
| <b>Each Occurrence = Aggregate</b> |                     |

### WORKERS COMPENSATION AND EMPLOYERS LIABILITY

|  |                   |
|--|-------------------|
| <b>Statutory Limits box must be checked</b>          | <b>X</b>          |
| <b>Each Accident (Employers Liability)</b>           | <b>\$ 500,000</b> |
| <b>Disease – Policy Limit (Employers Liability)</b>  | <b>\$ 500,000</b> |
| <b>Disease – Each Employee (Employers Liability)</b> | <b>\$ 500,000</b> |

### PROFESSIONAL LIABILITY INSURANCE (required for all Professional Service Vendors)

|                   |                     |
|-------------------|---------------------|
| <b>Each Claim</b> | <b>\$1,000,000</b>  |
| <b>Aggregate</b>  | <b>\$ 1,000,000</b> |

2. All liability insurance policies shall name Dexter Community Schools as an additional insured party and shall be non-contributory and primary coverage for the additional insureds.
3. G17957B is not acceptable.
4. The form used for additional insured coverage shall be on form CG 2010, 1985 edition, or equivalent, and shall not exclude products/completed operations hazard coverage.
5. The completed operations coverage shall be kept in effect for three (2) years following completion of the Subcontractor's work.
6. Notice of Change is required a minimum of thirty (30) days prior and must be listed on the Certificate of Insurance.

END OF SECTION

Pre-Bid Questions and Answers:

Questions & Answers:

- 1) Q: Is it possible to move the bid deadline, currently set for June 9?

A: To accommodate additional time for bid responses the District will move the bid deadline to June 15, 2021 at 2pm. If there are concerns about the postal system then we recommend emailing your bid to [mattisonj@dexterschools.org](mailto:mattisonj@dexterschools.org).

- 2) Q: Is there an estimated budget, start date and completion date that has been established for this project?

A: There is not an estimated budget for this project. The budget will be determined by the winning bid. Start and completion dates have been established in the bid document of July 12-30, 2021, with a punch list review date of August 2, 2021.

- 3) Q: Are the dates for the completion of the bid work required to be done during the time stated July 12-30, 2021?

A: The District recognizes that material and schedule availability may require some adjustment to the dates for the completion of the work. All work must be completed prior to the start of the new school year. August 23, 2021 is the last date for work to be completed and a punch list review to be conducted.

- 4) Q: Is the funding for the work being supplied by any of the COVID Relief Packages?

A: No. This project is being supported by federal funds associated with the USDA Child Nutrition Programs.

- 5) Q: Is the COI required to be submitted with the bid? Or, only upon award?

A: The COI is required to be held by the awarded vendor upon award of the bid.

## Updated Milestone Schedule

| MILESTONE  | DATE/S  | TIME    |
|--|---|---------|
| Bid Documents Available                          | May 25, 2021  | 4:00 PM |
| Pre-bid Meeting                                  | June 1, 2021  | 1:00 PM |
| Pre-bid Questions Deadline**Updated**            | June 9, 2021  | 2:00 PM |
| Bids Due**Updated**                              | June 15, 2021   | 2:00 PM |
| Public Reading of Bids**Updated**                | June 15, 2021   | 2:30 PM |
| Post-Bid Meeting via video conference**Updated** | June 16, 2021   | 8:30 AM |
| Contract Award**Updated**                        | June 17, 2021   | 9:00 AM |
| Construction/Project Work                        | July 12-July 30, 2021 (may be changed due to material availability) |         |
| Punchlist Review and Completion                  | August 2, 2021 (may be changed due to material availability)        |         |

END OF ADDENDUM WRITE UP