

Board of Education
Darien, Connecticut

**TUESDAY, OCTOBER 18, 2016
SPECIAL MEETING OF THE BOARD OF EDUCATION**

**PLACE:
DARIEN PUBLIC SCHOOLS'
ADMINISTRATIVE OFFICES
2nd FLOOR CONFERENCE ROOM
6:30 P.M.**

1. Call to order
2. Executive session for the purpose of discussing attorney/client communication
3. Adjourn to public session

**REGULAR MEETING OF THE BOARD OF EDUCATION
TUESDAY, OCTOBER 18, 2016**

**PLACE:
DARIEN PUBLIC SCHOOLS'
ADMINISTRATIVE OFFICES
MEETING ROOM
7:30 P.M.**

TENTATIVE AGENDA

- | | | |
|---------------------------------|-----------------------|-----------|
| 1. Call to Order..... | Mr. Michael A. Harman | 7:30 p.m. |
| 2. Chairperson's Report..... | Mr. Harman | |
| 3. Public Comment..... | Mr. Harman | |
| 4. Superintendent's Report..... | Dr. Dan Brenner | 7:45 p.m. |
| 5. Approval of Minutes..... | Board of Education | |
| 6. Board Committee Reports..... | Mr. Harman | |

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7. Presentations/Discussions:
- a. Curriculum Update – SRBI... Dr. Susie Da Silva
 - b. Update on Chromebook 1:1.. Mr. Marc Marin Initiative
 - c. Discussion and Possible.....Mr. Richard Sadlon
Acceptance of Contemplated
Gifts from Darien Music
for Youth
 - d. Further Discussion on.....Ms. Marjorie Cion/
Proposed Class Size Dr. Brenner
Guidelines
 - e. Presentation of Student.....Mrs. Ellen Dunn/
Distribution (Class Size) Ms. Shelley Somers
Reports for the High School
and Middlesex Middle
School
 - f. Further Discussion and..... Dr. Da Silva/
Possible Action on Mrs. Dunn/
Proposed High School and Ms. Somers
Middle School Field Trips
 - g. Report on Reimagining..... Dr. Da Silva/
High Schools Mrs. Dunn
 - h. Presentation of October.....Mr. Michael Feeney
1st District Enrollment
Report and Projections
 - i. Further Review and Dr. Brenner
Possible Action on Proposed
2017-2018 Budget Calendar
 - j. Discussion of 2017-2018..... Dr. DaSilva
Consolidated Grant

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8. Action Items

- a. Personnel Items..... Ms. Marjorie Cion 9:30 p.m.
 - i. Teacher/Administrator Appointments
 - ii. Resignations

9. Public Comment..... Mr. Harman

10. Adjournment..... Mr. Harman

DB:nv