

Fiscal Year 2020-21

## LOCAL PLAN

## **Section B: Governance and Administration** SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education

**Special Education Division** 

January 2020

CDE Form Version 2.0

SELPA ANTELOPE VALLEY

Fiscal Year 2020-21

### B. Governance and Administration

California Education Code (EC) sections 56195 et seq. and 56205

#### Participating Local Educational Agencies

Participating local educational agencies (LEAs) included in the Special Education Local Plan Area (SELPA) local plan must be identified in Attachment I.

#### Special Education Local Plan Area—Local Plan Requirements

1. Describe the geographic service area covered by the local plan:

The following Los Angeles County local educational agencies: ACTON-AGUA DULCE UNIFIED SCHOOL DISTRICT ANTELOPE VALLEY UNION HIGH SCHOOL DISTRICT EASTSIDE UNION SCHOOL DISTRICT GORMAN JOINT SCHOOL DISTRICT HUGHES-ELIZABETH LAKES UNION SCHOOL DISTRICT **KEPPEL UNION SCHOOL DISTRICT** LANCASTER ELEMENTARY SCHOOL DISTRICT PALMDALE ELEMENTARY SCHOOL DISTRICT WESTSIDE UNION SCHOOL DISTRICT WILSONA ELEMENTARY SCHOOL DISTRICT join together to adopt a plan to assure access to special education and services for all individuals with exceptional needs residing in the geographic area served by these local educational agencies (LEAs), hereinafter known as the Antelope Valley Special Education Local Plan Area (SELPA).

2. Describe the SELPA regional governance and administrative structure of the local plan. Clearly define the roles and structure of a multi-LEA governing body, or single LEA administration as applicable:

The administrative organization of the Antelope Valley Local Plan for Special Education, hereinafter referred to as the Local Plan, incorporates the management staff from all participating LEAs into a framework that provides direct supervision over all programs and the necessary coordination of regionalized services. The respective governing boards, superintendents, and administrators of special education all provide appropriate support to the implementation of the Local Plan within their LEA. The LEA governing

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| p<br>C<br>d<br>c | oards appoint their superintendent as their designee for the approval and review of all policies, procedures, rograms, and fiscal decisions in the implementation of the SELPA Local Plan. The Superintendents' council, as the governance council, provides support to the SELPA Program Administrator and is the ecision-making entity for the Local Plan. In adopting the completed plan, each participating LEA agrees to arry out the duties and responsibilities assigned to it within the plan. Participating agencies may enter into dditional contractual arrangements to meet the requirements of applicable federal and state law. |
|------------------|---|
| Т                | he Superintendents' Council shall be composed of the superintendents from each participating LEA. The   |
| g                | overnance council shall:  |
|                  | • Determine general guidelines and procedures for the implementation of the Local Plan.   |
|                  | <ul> <li>May utilize existing superintendent meetings as the basis for Council meetings, with agenda items for<br/>SELPA, as necessary.</li> </ul>  |
|                  | • Establish procedures to supervise and evaluate the SELPA Program Administrator's performance,   |
|                  | including discipline as may be necessary.   |
|                  | • As the designee for the LEA, adopt policies for the SELPA in the implementation of the Local Plan.  |
|                  | <ul> <li>Review and take action on program transfer requests</li> </ul>   |
|                  | • Establish and promote a Community Advisory Committee (CAC)  |
|                  | • Review and consider comments from the CAC   |
| T                | • Take action on the Annual Budget and Services Plans<br>he Superintendents' Council shall have the exclusive right to decide the following:  |
| 1                | • Any matter involving a material change to the SELPA's budget.   |
|                  | • Any matter involving the allocation of special education funding to each participating LEA.   |
|                  | • Any appointment of, or material changes to the staff members of the SELPA, including the SELPA Program Administrator.   |
|                  | • Approval of any charter school or LEA's application for LEA status within the SELPA.  |
| T                | he Superintendents' Council Voting:   |
|                  | • A designee may represent a member of the Superintendents' Council, provided that the name and title of the designee is given to the SELPA Program Administrator in writing prior to the meeting. The designee must have the authority to commit LEA resources.  |
|                  | • A quorum shall consist of one-half plus one of the members or designees represented.  |
|                  | <ul> <li>Each member or designee shall have one vote.</li> </ul>  |
|                  | • Every act or decision done or made by the members and/or designees present at a meeting shall be by two-thirds vote of those members present during the vote.   |
| T                | he responsibilities of the SELPA Program Administrator shall include, but not be limited to, the following:   |
|                  | • Assist the superintendents upon request.  |
|                  | <ul> <li>Prepare Superintendents' Council agendas and distribute them in advance of scheduled meetings.</li> <li>Designate and/or serve as an ad hoc member of the CAC.</li> </ul>  |
|                  | <ul> <li>Designate and/or serve as an au not member of the CAC.</li> <li>Advise the Superintendents' Council of any action related to policies and/or procedures, distribution of state or federal funding, and/or program development</li> </ul>   |
|                  | <ul> <li>Compile data and submit reports as required and/or requested by the County Office and California<br/>Department of Education.</li> </ul>   |
|                  | • Submit any waivers necessary for the implementation of the Local Plan.  |
|                  | <ul> <li>Monitor the appropriate use of IDEA, Regionalized Service Program Specialist funds, and state and<br/>federal grants for special education.</li> </ul>   |
|                  | • Monitor and sign all purchase orders for low incidence materials and equipment.   |
|                  | <ul> <li>Oversee and monitor LEA data and review submission processes.</li> <li>May convene and dissolve working committees from the member LEAs in an advisory capacity to the</li> </ul>  |
|                  | • May convene and dissolve working committees from the member LEAs in an advisory capacity to the   |

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|       | <ul> <li>SELPA Program Administrator in support of the</li> <li>Gather input from LEA program and business staff recommendations for Superintendents' Council a         <ul> <li>The distribution of state and federal funds</li> <li>Special education program needs, policies, development and implementation of pers</li> </ul> </li> <li>Provide LEA program staff with a venue for sharin and implementation, curriculum scope and seque instructional best practices, and day-to-day opera</li> <li>Oversee the recruitment, supervision, and evaluation</li> </ul>   | to formulate policy and proc<br>ction related to:<br>among the LEAs<br>procedures, agreements, and<br>connel development programs<br>g ideas regarding issues such<br>nce, student performance targ<br>tions.  | forms; and the<br>s.<br>as IEP development   |
| resp  | <ul> <li>Community Advisory Committee (CAC) acts as an a onsible for the following:</li> <li>Carry out a series of educational trainings for all and/or requests from CAC membership.</li> <li>Encourage community involvement in the develor members to participate in SELPA review commits Support other activities on behalf of students with wide projects and community resource directory</li> <li>Assist in parent awareness of the importance of r trainings</li> <li>Advise the governance council regarding policy or review of the Local Plan. The SELPA governance the CAC.</li> <li>The CAC shall be composed of parents of individe private schools, parents of general education pup special education programs, adults with disabilitit teachers, other school personnel, representatives concerned with the needs of individuals with exc</li> <li>All board meetings of the CAC shall be held accordact. Announcements of CAC meetings and activity the SELPA website.</li> </ul> | parents based on the results of<br>opment and review of the Loc<br>ttee.<br>In disabilities through involve<br>as determined by the CAC B<br>egular school attendance through<br>making and the development,<br>e council shall review and co<br>duals with exceptional needs<br>ils, individuals with exception<br>es, general education teacher<br>of public and private agencie<br>eptional needs.<br>ording to federal and state law | of a needs assessment<br>al Plan by inviting<br>ment of community-<br>oard.<br>ugh educational<br>implementation and<br>nsider comments from<br>enrolled in public or<br>nal needs enrolled in<br>s, special education<br>s, and persons |

3. Describe the SELPA's regional policy making process. Clearly define the roles of a multi-LEA governing body, or single LEA administration as applicable related to the policy making process for coordinating and implementing the local plan:

The LEA governing boards appoint their superintendent as their designee for the approval and review of all policies, procedures, program and fiscal decisions in the implementation of the SELPA Local Plan.

Local board policy of each member LEA of the SELPA shall indicate that the LEA is responsible for educating students with disabilities in the least restrictive environment. Placement in special education programs or services occurs only when the nature or severity of the disability is such that the student's education, even with the use of modifications of the general educational program or use of supplementary aids or programs, cannot be achieved satisfactorily in the general education setting.

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4. Clearly define the roles of the County Office of Education (COE) as applicable, and/or any other administrative supports necessary to coordinate and implement the local plan:

The SELPA shall submit the Local Plan to the superintendent of the Los Angeles County Office of Education for approval. If the County Superintendent does not approve the plan, the County office shall return the plan with comments and recommendations to the LEA(s). The LEAs participating in the plan may appeal the decision to the Superintendent of Public Instruction (E.C. 56140(b) (2)).

5. Describe the policies and procedures of the SELPA that allow for the participation of charter schools in the local plan:

The SELPA shall follow Antelope Valley SELPA local policy L-8 (SP: L-8) when charter schools apply to be part of the SELPA Local Plan.

6. Identify and describe the representation and participation of the SELPA community advisory committee (CAC) pursuant to EC Section 56190 in the development of the local plan:

The CAC acts as an advisory body to the policy and administrative entity in the development, amendment, and review of the Local Plan. The Local Plan for special education shall be updated cooperatively by a committee of representatives of special and general education teachers and administrators selected by the groups they represent and with participation by parent members of the CAC, or parents selected by the CAC.

7. Describe the SELPA's process for regular consultations regarding the plan development with representative of special education and regular education teachers, and administrators selected by the groups they represent and parent members of the CAC:

To ensure adequate and effective communication, the Local Plan will be developed, revised or updated cooperatively by a committee. The committee will include administrators, special/general education teachers and parent(s) selected by the group they represent. The parent(s) will be members of the Community Advisory Committee (CAC) or selected by the CAC. The SELPA Program Administrator or designee will serve as committee chairperson.

8. Identify and describe the responsible local agency (RLA), Administrative Unit (AU), or other agency who is responsible for performing tasks such as the receipt and distribution of funds, provision of administrative support, and coordination and implementation of the plan:

The Palmdale Elementary School District has been designated as the Administrative Unit (AU) or Responsible Local Agency (RLA) for the Antelope Valley SELPA. The AU shall be responsible for functions including, but not limited to:

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- Receipt and distribution of any funds for the operation of special education programs to appropriate accounts.
- Receipt and distribution of special education funds to accounts exclusively designated for SELPA use.
- Provision of administrative support to the SELPA office.
- Employment of SELPA staff to support SELPA operations.
- Upon recommendation of the SELPA Superintendents' Council, the Administrative Unit's governing Board shall review and act on SELPA operational items such as contracts or other requisite matters as needed to support the Local Plan.
- 9. Describe the contractual agreements and the SELPA's system for determining the responsibility of participating agency for the education of each student with special needs residing within the geographical area served by the plan:

The SELPA will facilitate agreements for the provision and coordination of services by other public agencies that are funded to serve children with disabilities. The SELPA Program Administrator shall develop, agree to and maintain Interagency agreements and/or memorandums of understanding necessary to support the implementation of the Local Plan, and as required by legal mandates, have been developed with agencies such as Regional Center. Other interagency agreements and/or memorandums of understanding will be developed as needed in support of the local plan. Copies of these documents can be requested through the SELPA office.

#### 10. For multi-LEA local plans, specify:

a. The responsibilities of each participating COE and LEA governing board in the policymaking process:

The governing board of each LEA shall approve its participation in the Antelope Valley SELPA Local Plan for Special Education.

The local governing board responsibilities include, but are not limited to:

- Approval of the Local Plan.
- Appointing their superintendent as their designee for the approval and review of all policies, procedures, program and fiscal decisions in the implementation of the SELPA Local Plan.
- Provide input on SELPA policies and procedures through the superintendent of the LEA as needed.
- Exercise authority over, assume responsibility for, and be fiscally accountable for special education programs operated by the agency.
- Adoption of policies and procedures for special education programs and services within their LEA.
- Appointment of members to the SELPA Community Advisory Committee.
- Ensure LEA compliance with all elements of the Local Plan.
- Other duties as required by federal and state law

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b. The responsibilities of the superintendents of each participating LEA and COE in the implementation of the local plan:

The superintendent of each LEA retains responsibility for the administration of programs operated by his/ her LEA. The superintendent shall provide, as necessary, direct support to his/her staff in planning, establishing, and implementing policy decisions. In addition, each superintendent shall:

- Assure that the provisions of the Local Plan are implemented in the LEA in compliance with State Education Code and Federal IDEA.
- Calendar items requiring local board approval.
- Direct the activities of administrators of special education in coordinating the administration of the Local Plan.
- Assure that required data is submitted to the SELPA and/or administrative agency in a timely fashion.
- Assure that appropriate facilities and support services such as transportation are available to meet the needs of students with disabilities residing in the geographical area covered by the Local Plan.
- Other duties as required by federal and state law.
- c. The responsibilities of each LEA and COE for coordinating the administration of the local plan:

The LEA Special Education Administrator and/or designee ('administrators') shall direct the operation of the special education programs and services that are operated by the LEA. In addition, the administrators shall assist in the coordination of the administration of the Local Plan as follows:

- Serve in an advisory capacity to the SELPA Program Administrator.
- Are employed by their respective LEA and are responsible to their LEA superintendent.
- Are responsible for the coordination of special education services and programs within their agencies and for the implementation of the Local Plan within their LEAs.
- Assign staff as required to assist in the development of regionalized services including, but not limited to, the development of a coordinated child find identification, placement and referral system, personnel, and curriculum development activities, and evaluation and program review/ monitoring activities.
- Making available a free appropriate public education to all children residing in the LEA between the ages of birth through 21 inclusive, including students with disabilities who have been suspended or expelled from school.
- Identifying and serving students in medical facilities, foster care, or Licensed Childcare Institute (LCI) pursuant to federal and state law.
- Developing and providing programs and services for all eligible students residing in the LEA and for students attending private schools.
- Organize, administer, and supervise the activities of local IEP Teams and participate in regional IEP Teams as required.
- Ensuring participation in state and LEA-wide assessments.

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|   | <ul> <li>Operating all special education programs and serv regulations.</li> </ul>  | ices in accordance with federa  | l and state laws and |
|   | <ul> <li>Organize the activities of the Resource Specialist I<br/>with the provisions pursuant to EC 56362.</li> </ul>                    | Program (RSP) and assure that   | the programs comply  |
|   | <ul> <li>Ensure equal access to all programs within the SE</li> </ul>   | LPA for students with disabilit | ies by:              |
|   | o Use of common forms and web-based IE  | P development system            |                      |
|   | <ul> <li>Acceptance of all students with disabilities appropriately referred to regionalized progra<br/>across LEAs</li> </ul>            |                                 | gionalized programs  |
| • Assure the availability of programs as needed |   |                                 |                      |
|   | <ul> <li>Assure that required information, reports and neo<br/>Administrator in a timely manner.</li> </ul>                               | essary waivers are submitted    | to the SELPA Program |
|   | <ul> <li>Completing state and federal report requirements</li> </ul>  | s in a timely manner, including | g CALPADS reports    |
|   | <ul> <li>Coordinate and conduct LEA special education module</li> </ul>   | onitoring and review activities | as required.         |
|   | <ul> <li>Implement and monitor any corrective actions fin</li> <li>Respond to compliance and due process complaint<br/>needed.</li> </ul> |                                 |                      |
|   | <ul> <li>Forward to the SELPA Program Administrator, cop<br/>of Civil Rights, due process, and state-level com</li> </ul>                 |                                 | and reviews, Office  |
|   | <ul> <li>Perform other duties necessary to coordinate the</li> </ul>  | administration of the local pla | an.                  |

- 11. Identify the respective roles of the RLA/AU, the SELPA administrator, and the individual LEAs associated with the SELPA related to:
  - a. The hiring, supervision, evaluation, and discipline of the SELPA administrator and staff employed by the AU in support of the local plan:
    - The RLA/AU is responsible for the recruitment and hiring of the SELPA Program Administrator and staff. The selection of the SELPA Program Administrator candidate for the position shall be the sole responsibility and decision of the Superintendents' Council.
    - The Superintendents' Council shall jointly supervise and evaluate the SELPA Program Administrator's performance, including implementing disciplinary action as may be necessary.
    - The SELPA Program Administrator oversees the recruitment, supervision and evaluation of SELPA staff.
    - The individual LEAs will provide representation in the interview panel for the hiring of SELPA staff, as needed.

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## b. The local method used to distribute federal and state funds to the SELPA RLA/AU and to LEAs within the SELPA:

All federal and state special education funds shall be allocated to the SELPA for distribution to member LEAs according to an approved Special Education Funding Allocation Plan. It shall be the sole decision of the Superintendents' Council regarding any changes to the allocation of federal and state special education funds. The SELPA Program Administrator is responsible to ensure that the funds are distributed in accordance with the Funding Allocation Plan.

The RLA/AU shall be responsible for functions including, but not limited to:

- Receipt and distribution of any funds for the operation of special education programs to appropriate SELPA accounts.
- Receipt and distribution of special education funds to accounts exclusively designated for SELPA use.

The SELPA shall be responsible for functions including, but not limited to the distribution of funds for the operation of special education program to appropriate accounts of member LEAs.

#### c. The operation of special education programs: education programs:

Specific duties of the RLA/AU:

• The AU shall be responsible for receipt of and distribution of any funds for the operation of special education programs in accordance with the provisions of the Education Code Section 56836.

Specific duties of the SELPA Program Administrator:

- Coordinate implementation of all components of the Local Plan
- Develop and maintain interagency agreements with appropriate public agencies to ensure a full range of special education programs and services.
- Monitor and ensure appropriate use of federal, state, and local funds allocated for special education operations.
- Provide LEA program staff with a venue for sharing ideas regarding issues such as IEP development and implementation, curriculum scope and sequence, student performance targets, assessments, instructional best practices, and day-to-day operations.
- Provide technical assistance to LEAs with non-public schools and agencies, including distribution of a Master Contract template and rate negotiations.

Specific duties of the individual LEAs:

- Coordinating and conducting child find activities
- Making available a free appropriate public education to all students residing in the LEA and/or Local Plan

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geographic area

- Developing and providing programs and services for all eligible students residing in the LEA and for students attending private schools and attending regional programs.
- Identifying and serving students in medical facilities, foster care, or Licensed Children's Intuition (LCI) pursuant to federal and state law.
- Ensuring participation in state and district-wide assessments.
- Operating all special education programs and services in accordance with federal and state laws and regulations and in alignment with SELPA policies/procedures

# d. Monitoring the appropriate use of federal, state, and local funds allocated for special education programs:

Specific duties of the RLA/AU:

The AU, as the grantee of federal funds from the California Department of Education (CDE), shall distribute all or part of the federal funds received to the SELPA through a sub-grantee process and shall annually conduct and report to the CDE the required MOE information. The AU will provide consultation and support to the SELPA related to the monitoring of the appropriate us of federal, state and local funds used for special education programs.

#### Specific duties of the SELPA Program Administrator:

The SELPA Program Administrator or designee shall be responsible to monitor, at a minimum annually, the appropriate use of all funds allocated for special education programs and services. Final determination and monitoring regarding the appropriate use of special education funds shall be made through the required annual MOE reports and Annual Budget Plan submitted to the CDE.

Specific duties of the individual LEAs:

The individual LEAs, along with support from the SELPA Program Administrator, shall ensure that the funds received from part B of the IDEA will be expended in accordance with the applicable provisions of the IDEA; will be used to supplement state, local, and other Federal funds and not to supplant those funds; and will not be used to reduce the level of local funds and/or combined level of local and state funds expended for the education of students with disabilities except as provided in Federal law and regulations.

# 12. Describe how specialized equipment and services will be distributed within the SELPA in a manner that minimizes the necessity to serve students in isolated sites and maximizes the opportunities to serve students in the least restrictive environments:

The SELPA and individual LEAs will ensure that specialized equipment is accessible to students and in alignment with federal and state law (e.g., AB 650). Specialized equipment and services will be provided at the site where the Individualized Education Program (IEP) team has determined provides the program/ services where the student with a free and appropriate public education is served in the least restrictive

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environment.

Low Incidence funds may be used for all pupils with low incidence disabilities as defined in law (hearing impairments, visual impairments, severe orthopedic impairments or any combination thereof) where an IEP team has determined the pupil meets eligibility requirements for a low incidence disability and the specialized equipment and/or services are recommended in the student's IEP. The SELPA Low Incidence Committee shall be responsible for ensuring LEAs following the SELPA Low Incidence Disability Policy.

The LEA is responsible for providing a student with disabilities who requires the use of an assistive technology device, as noted in their IEP, with continued access to that device, or to a comparable device, when the student, because of enrollment in another LEA, ceases to be enrolled in that LEA. This responsibility is in force until alternative arrangements for providing the student with continuous access to the assistive technology device, or to a comparable device, can be made or until two months have elapsed from the date that the student ceased to be enrolled in that LEA, whichever occurs first (EC 56040.3).

#### Policies, Procedures, and Programs

Pursuant to *EC* sections 56122 and 56205(a), the SELPA ensures conformity with Title 20 *United States Code* (*USC*) and in accordance with Title 34 *Code of Federal Regulations* (*CFR*) Section 300.201 and has in effect policies, procedures, and programs. For each of the following 23 areas, identify whether, or not each of the following provisions of law are adopted as stated. If the policy is not adopted as stated, briefly describe the SELPA's policy for the given area. In all cases, provide the SELPA policy and procedure numbers; the document title; and the physical location where the policy can be found.

#### 1. Free Appropriate Public Education: 20 USC Section 1412(a)(1)

| Policy/Procedure Number: | SP:M-6                            |
|--------------------------|-----------------------------------|
| Document Title:          | Free Appropriate Public Education |
| Document Location:       | Antelope Valley SELPA Office      |

"It shall be the policy of this LEA that a free appropriate public education is available to all children with disabilities residing in the LEA between the ages of 3 and 21, inclusive, including children with disabilities who have been suspended or expelled from school." The policy is adopted by the SELPA as stated:

| Yes | $\bigcirc$ | No |
|-----|------------|----|
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#### 2. Full Educational Opportunity: 20 USC Section 1412(a)(2)

Policy/Procedure Number: SP:M-7

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| Document Title:    | Full Educational Opportunity     |                |         |
| Document Location: | 38345 10th St E, Suite A-2, Palm | dale, CA 93550 |         |

"It shall be the policy of this LEA that all children with disabilities have access to educational programs, non-academic programs, and services available to non-disabled children." The policy is adopted by the SELPA as stated:

#### 3. Child Find: 20 USC Section 1412(a)(3)

| Policy/Procedure Number: | SP:M-2                       |
|--------------------------|------------------------------|
| Document Title:          | Child Find                   |
| Document Location:       | Antelope Valley SELPA Office |

"It shall be the policy of this LEA that all children with disabilities residing in the State, including children with disabilities who are homeless or are wards of the State and children with disabilities attending private schools, regardless of the severity of their disabilities, who are in need of special education and related services, are identified, located, and evaluated. A practical method has been developed and implemented to determine which children with disabilities are currently receiving needed special education and related services." The policy is adopted by the SELPA as stated:

# 4. Individualized Education Program (IEP) and Individualized Family Service Plan (IFSP): 20 USC Section 1412(a)(4)

| Policy/Procedure Number: | SP: M-9   |
|--------------------------|---|
| Document Title:          | Individualized Education Program and Individualized Family Service Plan |
| Document Location:       | Antelope Valley SELPA Office  |

"It shall be the policy of this LEA that an IEP, or an IFSP that meets the requirements of 20 *USC* Section 1436 (d), is developed, implemented, reviewed, and revised for each child with a disability who requires special education and related services in accordance with 20 *USC* Section 1414 (d). It shall be the policy of this LEA that a of an IEP will be conducted on at least an annual basis to review a student's progress and make appropriate revisions." The policy is adopted by the SELPA as stated:

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#### 5. Least Restrictive Environment: USC Section 1412(a)(5)

| Policy/Procedure Number: | SP:M-11                       |
|--------------------------|-------------------------------|
| Document Title:          | Least Restrictive Environment |
| Document Location:       | Antelope Valley SELPA Office  |

"It shall be the policy of this LEA that to the maximum extent appropriate, children with disabilities, including children in public or private institutions or other care facilities, are educated with children who are not disabled. Special classes, separate schooling, or other removal of children with disabilities from the general educational environment, occurs only when the nature or severity of the disability of a child is such that education in regular classes with the use of supplementary aids and services cannot be achieved satisfactorily." The policy is adopted by the SELPA as stated:

● Yes ○ No

#### 6. Procedural Safeguards: 20 USC Section 1412(a)(6)

| Policy/Procedure Number: | SP:M-18                      |
|--------------------------|------------------------------|
| Document Title:          | Procedural Safeguards        |
| Document Location:       | Antelope Valley SELPA Office |

"It shall be the policy of this LEA that children with disabilities and their parents shall be afforded all procedural safeguards according to state and federal laws and regulations." The policy is adopted by the SELPA as stated:

#### 7. Evaluation: 20 USC Section 1412(a)(7)

| Policy/Procedure Number: | SP:M-1                       |
|--------------------------|------------------------------|
| Document Title:          | Evaluation                   |
| Document Location:       | Antelope Valley SELPA Office |

"It shall be the policy of this LEA that a reassessment of a child with a disability shall be conducted at least once every three years or more frequently, if appropriate." The policy is adopted by the SELPA as stated:

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| Yes O No                   |                    |             |         |
| 8. Confidentiality: 20 USC | Section 1412(a)(8) |             |         |
| Policy/Procedure Number:   | SP:M-5             |             |         |
| Document Title:            | Confidentiality    |             |         |

Document Location:

Antelope Valley SELPA Office

"It shall be the policy of this LEA that the confidentiality of personally identifiable data, information, and records maintained by the LEA relating to children with disabilities and their parents and families shall be protected pursuant to the Family Educational Rights and Privacy Act, non-academic programs, and services available to non-disabled children." The policy is adopted by the SELPA as stated:

• Yes 🔿 No

#### 9. Part C to Part B Transition: 20 USC Section 1412(a)(9)

| Policy/Procedure Number: | SP:M-14                      |
|--------------------------|------------------------------|
| Document Title:          | Part C to Part B Transition  |
| Document Location:       | Antelope Valley SELPA Office |

"It shall be the policy of this LEA that children participating in early intervention programs under the Individuals with Disabilities Education Act (IDEA), Part C, and who will participate in preschool programs, experience a smooth and effective transition to preschool programs in a manner consistent with 20 USC Section 1437(a)(9). The transition process shall begin prior to the child's third birthday."The policy is adopted by the SELPA as stated:

#### 10. Private Schools: 20 USC Section 1412(a)(10)

| Policy/Procedure Number: | SP:M-21                      |
|--------------------------|------------------------------|
| Document Title:          | Private Schools              |
| Document Location:       | Antelope Valley SELPA Office |

"It shall be the policy of this LEA to assure that children with disabilities voluntarily enrolled by their parents in private schools shall receive appropriate special education and related services pursuant to

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LEA coordinated procedures. The proportionate amount of federal funds will be allocated for the purpose of providing special education services to children with disabilities voluntarily enrolled in private school by their parents." The policy is adopted by the SELPA as stated:

● Yes ○ No

#### 11. Local Compliance Assurances: 20 USC Section 1412(a)(11)

| Policy/Procedure Number: | SP:M-3                       |
|--------------------------|------------------------------|
| Document Title:          | Local Compliance Assurances  |
| Document Location:       | Antelope Valley SELPA Office |

"It shall be the policy of this LEA that the local plan shall be adopted by the appropriate local board(s) (district/county) and is the basis for the operation and administration of special education programs, and that the agency(ies) herein represented will meet all applicable requirements of state and federal laws and-regulations, including compliance with the IDEA; the Federal Rehabilitation Act of 1973, Section 504 of Public Law; and the provisions of the California *EC*, Part 30." The policy is adopted by the SELPA as stated:

● Yes ○ No

#### 12. Interagency: 20 USC Section 1412(a)(12)

| Policy/Procedure Number: SP:M-26 |                              |
|----------------------------------|------------------------------|
| Document Title:                  | Interagency                  |
| Document Location:               | Antelope Valley SELPA Office |

"It shall be the policy of this LEA that interagency agreements or other mechanisms for interagency coordination are in effect to ensure services required for free appropriate public education are provided, including the continuation of services during an interagency dispute resolution process." The policy is adopted by the SELPA as stated:

#### 13. Governance: 20 USC Section 1412(a)(13)

| Policy/Procedure Number: | SP:M-8     |
|--------------------------|------------|
| Document Title:          | Governance |

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| Documer | nt Location:    | Antelope Valley SELPA Office |             |         |

"It shall be the policy of this LEA to support and comply with the provisions of the governance bodies and any necessary administrative support to implement the local plan. A final determination that an LEA is not eligible for assistance under this part will not be made without first affording that LEA with reasonable notice and an opportunity for a hearing through the State Education Agency." The policy is adopted by the SELPA as stated:

Yes 🔿 No

#### 14. Personnel Qualifications

| Policy/Procedure Number: | SP: M-17                     |
|--------------------------|------------------------------|
| Document Title:          | Personnel Standards          |
| Document Location:       | Antelope Valley SELPA Office |

"It shall be the policy of this LEA to ensure that personnel providing special education related services are appropriately and adequately prepared and trained, and that those personnel have the content knowledge and skills to serve children with disabilities. This policy shall not be construed to create a right of action on behalf of an individual student for the failure of a particular LEA staff person to be highly qualified or to prevent a parent from filing a State complaint with the California Department of Education (CDE) about staff qualifications." The policy is adopted by the SELPA as stated:

#### 15. Performance Goals and Indicators: 20 USC Section 1412(a)(15)

| Policy/Procedure Number: | SP:M-16                          |
|--------------------------|----------------------------------|
| Document Title:          | Performance Goals and Indicators |
| Document Location:       | Antelope Valley SELPA Office     |

"It shall be the policy of this LEA to comply with the requirements of the performance goals and indicators developed by the CDE and provide data as required by the CDE." The policy is adopted by the SELPA as stated:

| Yes | () No |
|-----|-------|
|-----|-------|

#### 16. Participation in Assessments: 20 USC Section 1412(a)(16)

Policy/Procedure Number: SP:M-15

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| Document Title:   | Participation in Assessments |             |         |
| Document Location:  | Antelope Valley SELPA Office |             |         |
| "It shall be the policy of this LEA that all students with disabilities shall participate in state and distric wide assessment programs described in 20 USC Subsection 6311. The IEP team determines how a student will access assessments with or without accommodations, or access alternate assessments where necessary and as indicated in their respective Reps" The policy is adopted by the SELPA as stated: |                              |             |         |

#### 17. Supplementation of State, Local, and Federal Funds: 20 USC Section 1412(a)(17)

| Policy/Procedure Number: | SP:M-20  |  |
|--------------------------|--|--|
| Document Title:          | Supplementation of State, Local, and Federal Funds |  |
| Document Location:       | Antelope Valley SELPA Office                       |  |

"It shall be the policy of this LEA to provide assurances that funds received from Part B of the IDEA will be expended in accordance with the applicable provisions of the IDEA, and will be used to supplement and not to supplant state, local, and other federal funds." The policy is adopted by the SELPA as stated:

#### 18. Maintenance of Effort: 20 USC Section 1412(a)(18)

| Policy/Procedure Number: | SP:M-12                      |
|--------------------------|------------------------------|
| Document Title:          | Maintenance of Effort        |
| Document Location:       | Antelope Valley SELPA Office |

"It shall be the policy of this LEA that federal funds will not be used to reduce the level of local funds and/or combined level of local and state funds expended for the education of children with disabilities except as provided in federal laws and regulations." The policy is adopted by the SELPA as stated:

| Yes | $\bigcirc$ | No |
|-----|------------|----|
|-----|------------|----|

#### 19. Public Participation: 20 USC Section 1412(a)(19)

Policy/Procedure Number: SP:M-19

| SELPA ANTELOPE VALLEY   |                              | Fiscal Year | 2020-21 |
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| Policy/Procedure Title: | Public Participation         |             |         |
| Document Location:      | Antelope Valley SELPA Office |             |         |

"It shall be the policy of this LEA that public hearings, adequate notice of the hearings, and an opportunity for comments are available to the general public,including individuals with disabilities and parents of children with disabilities, and are held prior to the adoption of any policies and/or regulations needed to comply with Part B of the IDEA." The policy is adopted by the SELPA as stated:

⊖ Yes ⊖ No

#### 20. Suspension and Expulsion: 20 USC Section 1412(a)(22)

| Policy/Procedure Number: SP:M-22 |                              |  |
|----------------------------------|------------------------------|--|
| Document Title:                  | Suspension and Expulsion     |  |
| Document Location:               | Antelope Valley SELPA Office |  |

"The LEA assures that data on suspension and expulsion rates will be provided in a manner prescribed by the CDE. When indicated by data analysis, the LEA further assures that policies, procedures, and practices related to the development and implementation of the IEPs will be revised." The policy is adopted by the SELPA as stated:

#### 21. Access to Instructional Materials: 20 USC Section 1412(a)(23)

| Policy/Procedure Number: | SP:M-24                           |
|--------------------------|-----------------------------------|
| Document Title:          | Access to Instructional Materials |
| Document Location:       | Antelope Valley SELPA Office      |

"It shall be the policy of this LEA to provide instructional materials to blind students or other students with print disabilities in a timely manner according to the state-adopted National Instructional Materials Accessibility Standard." The policy is adopted by the SELPA as stated:

• Yes 🔿 No

#### 22. Over-identification and Disproportionality: 20 USC Section 1412(a)(24)

Policy/Procedure Number: SP:M-23

| SELPA ANTELOPE VALLEY |                                  | Fiscal Year | 2020-21 |
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| Document Title:       | Overidentification and Dispropor | tionality   |         |
| Document Location:    | Antelope Valley SELPA Office     |             |         |

"It shall be the policy of this LEA to prevent the inappropriate over-identification or disproportionate representation by race and ethnicity of children as children with disabilities." The policy is adopted by the SELPA as stated:

⊖ Yes ⊖ No

#### 23. Prohibition on Mandatory Medicine: 20 USC Section 1412(a)(25)

| Policy/Procedure Number: | SP:M-25                           |
|--------------------------|-----------------------------------|
| Document Title:          | Prohibition on Mandatory Medicine |
| Document Location:       | Antelope Valley SELPA Office      |

"It shall be the policy of this LEA to prohibit school personnel from requiring a student to obtain a prescription for a substance covered by the Controlled Substances Act as a condition of attending school or receiving a special education assessment and/or services." The policy is adopted by the SELPA as stated:

● Yes ○ No

#### Administration of Regionalized Operations and Services

Pursuant to *EC* sections 56195.7(c), 56205(a)(12)(B), 56368, and 56836.23, describe the regionalized operation and service functions. Descriptions must include an explanation of the direct instructional support provided by program specialists; and the respective roles of the RLA/ AU, the SELPA administrator, and the individual LEAs associated with the SELPA. Information provided should include the reference number, document title, and the location (e.g., SELPA office) for each function:

1. Coordination of the SELPA and the implementation of the local plan:

| Reference Number:  | 1  |
|--------------------|--|
| Document Title:    | Local Plan Section B Governance and Administration: Administration of Regionalized Operations and Services |
| Document Location: | Antelope Valley SELPA Office   |
|                    | Direct Instructional support provided by the program specialist: Not                                       |

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|--------------------|--|--|--|
| Description:       | Applicable<br>Role of the RLA/AU:<br>• The AU receives and maintain<br>records in accordance with fede<br>submitting reports to appropriate<br>Role of the Administrator of the<br>The SELPA Program Administra<br>• Ensure that the local plan is im<br>recommendations to the Superin<br>needed.<br>• Facilitate development and ap<br>procedures necessary to implen<br>Role of the individual LEAs:<br>• Ensure a full continuum of sem<br>provide a free and appropriate p<br>disabilities for whom they are re<br>• Through their representative a<br>review and approve policies and<br>Plan. | eral and state requirem<br>e authorities.<br>SELPA:<br>ator will:<br>plemented and will m<br>ntendents' Council wh<br>proval of SELPA polic<br>nent the local plan.<br>vices/supports are ava<br>public education to all<br>sponsible.<br>t the Superintendents' | ents and<br>ake<br>en revisions are<br>ies and<br>ilable in order to<br>students with<br>Council, will |

## 2. Coordinated system of identification and assessment:

| Identification, Referral and Referral for Initial Assessment  |
|---|
| Antelope Valley SELPA Office  |
| Direct Instructional support provided by the program specialist:<br>• The program specialist(s) will observe, consult and assist service<br>providers and member LEAs.  |
| Role of the RLA/AU: Not Applicable  |
| <ul> <li>Role of the Administrator of the SELPA:</li> <li>The SELPA Program Administrator</li> <li>Ensures each LEA conducts child find activities.</li> <li>Provides technical support to LEAs and guidance to parents as needed.</li> <li>Participates in child find activities by establishing policies and</li> </ul> |
|   |

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|                       | procedures for the member LEA                                     | .S.                    |                     |
|                       | Role of the individual LEAs:<br>• Each LEA is responsible for ide | entifying and assessir | ng all students for |

whom they are responsible.

#### 3. Coordinated system of procedural safeguards:

| Reference Number:  | 3  |
|--------------------|--|
| Document Title:    | Local Plan Section B Governance and Administration: Administration of Regionalized Operations and Services   |
| Document Location: | Antelope Valley SELPA Office   |
|                    | <ul> <li>Direct Instructional support provided by the program specialist:</li> <li>The program specialist(s) provides:</li> <li>Support to LEAs by coordinating trainings in alternate dispute resolution proactive strategies such as a facilitated IEP.</li> <li>Assists parents with accessing information related to filing complaints with the CDE and/or Office of Administrative Hearings when requested.</li> <li>Assures procedural safeguards are in place by providing technical assistance and guidance on forms and procedures to LEAs in the areas related to assessment, identification, and placement.</li> </ul>  |
|                    | Role of the RLA/AU: Not Applicable   |
| Description:       | <ul> <li>Role of the Administrator of the SELPA:</li> <li>The SELPA Program Administrator</li> <li>Facilitates the use of a facilitated IEP process to assist both LEAs and parents to resolve conflicts.</li> <li>Assists parents with filing complaints with the CDE and/or Office of Administrative Hearings when requested.</li> <li>Provides guidance to LEAs on procedural safeguards.</li> <li>Assures procedural safeguards are in place by providing technical assistance and guidance on forms and procedures to LEAs in the areas of assessment, identification, and placement.</li> <li>Provides parents with a copy of procedural safeguards upon request and maintains a copy on their website.</li> </ul> |
|                    | Role of the individual LEAs:<br>LEAs will:<br>• Provide procedural safeguards to parents consistent with the<br>education code and ensure that the safeguards are implemented.   |

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|--|--|
| <ul> <li>Assist LEAs with filing a c<br/>Administrative Hearings wh</li> </ul> | resolution processes such as a facilitated |

4. Coordinated system of staff development and parent and guardian education:

| Reference Number:  | SP:M-4   |
|--------------------|--|
| Document Title:    | Comprehensive System of Personnel Development (CSPD)   |
| Document Location: | Antelope Valley SELPA Office   |
|                    | Direct Instructional support provided by the program specialist:<br>The program specialist(s) will support parent education and staff<br>development, program development and innovative methods and<br>approaches within the SELPA.   |
| Description:       | Role of the Administrator of the SELPA:<br>On an annual basis, input is collected from the Special Education<br>Administrators from member LEAs and staff to determine the staff<br>development needs that the SELPA is requested to provide. On an<br>annual basis, the Community Advisory Committee will provide input on<br>the parent and guardian education needs. The SELPA Administrator or<br>designee will coordinate and/or provide needed trainings and supports<br>as requested or determined appropriate for each member LEA. |
|                    | Role of the RLA/AU: Not Applicable   |
|                    | Role of the individual LEAs:<br>LEAs will determine their staff development and parent/guardian<br>education needs, based on their locally identified requirements. LEAs<br>will seek assistance and staff and professional development from the<br>SELPA when needed.   |

5. Coordinated system of curriculum development and alignment with the core curriculum:

| Reference Number: | SP:M-4   |
|-------------------|--|
| Document Title:   | Comprehensive System of Personnel Development (CSPD) |

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|---|--------------|--|---|-----------------|
| Document Location: Antelope Valley SELPA Office |              |  |   |                 |
| Description:                                    |              | Direct Instructional support pr<br>The program specialist(s) will<br>resources and technical assis<br>SELPA.   | coordinate curriculum d<br>tance to LEAs when rec     | evelopment and  |
|   |              | Role of the RLA/AU: Not Applicable<br>Role of the Administrator of the SELPA:<br>The SELPA Program Administrator will provide technical assistance and<br>staff development as requested or determined appropriate for member<br>LEAs. |   |                 |
|   |              | Role of the individual LEAs:<br>Individual LEAs will determine<br>alignment with the core curric<br>needs. LEAs will seek technic<br>development from the SELPA  | ulum, based on their loc<br>al assistance and staff a | ally identified |

6. Coordinated system internal program review, evaluation of the effectiveness of the local plan, and implementation of the local plan accountability system:

| Reference Number:  | 6   |  |
|--|---|--|
| Document Title:  | Local Plan Section B Governance and Administration: Administration of Regionalized Operations and Services  |  |
| Document Location:   | Antelope Valley SELPA Office  |  |
| Direct Instructional support provided by the program specialist:<br>When requested, the program specialist(s) will assist LEAs to e<br>effectiveness of programs for students with disabilities.<br>Role of the RLA/AU:<br>The AU, as the grantee for state and federal funds, will monitor<br>SELPA funding allocations and distributions to member LEAs.<br>Role of the Administrator of the SELPA:<br>The SELPA will: |   |  |
|  | Review Annual Performance Reports, California School Dashboard,<br>and other data sources with LEA administrators   |  |
| Description:   | <ul> <li>Review Annual Budget Plan by Superintendents, CAC and other<br/>interested parents, community or educational groups</li> <li>Review Annual Service Plan by Superintendents, CAC and other</li> </ul> |  |

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interested parents, community or educational groups

• Review of the SELPA Funding Allocation Plan by the Superintendents to ensure appropriate distribution of funds.

Role of the individual LEAs:

LEAs will:

• Review and monitor Annual Performance Reports, California School Dashboard, and other data sources to ensure SWDs receive a free appropriate public education.

• Engage in monitoring activities as required by the CDE.

7. Coordinated system of data collection and management:

| Reference Number:  | 7   |
|--------------------|---|
| Document Title:    | Local Plan Section B Governance and Administration: Administration of Regionalized Operations and Services  |
| Document Location: | Antelope Valley SELPA Office  |
|                    | Direct Instructional support provided by the program specialist: Not Applicable   |
|                    | Role of the RLA/AU: Not Applicable  |
| Description:       | Role of the Administrator of the SELPA:<br>The SELPA will approve the California Longitudinal Assessment and<br>Pupil Data System (CALPADS) submission of each member LEA as<br>required by the California Department of Education. The SELPA will<br>provide technical assistance and training to LEAs as requested and/or<br>deemed necessary by the SELPA. |
|                    | Role of the individual LEAs:<br>LEAs are responsible for data entry, quality and integrity. LEAs will<br>ensure that CALPADS submissions are in a timely manner and as<br>required by the California Department of Education.   |

#### 8. Coordination of interagency agreements:

Reference Number:

SP:M-26

Document Title:

Interagency Coordination

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|---|------------|--|---|--|
| Document Location: Antelope Valley SELPA Office   |            | Antelope Valley SELPA Office   |   |  |
| Direct Instructional support provided<br>Applicable   |            | ed by the program s  | specialist: Not   |  |
| Role of the RLA/AU:Not ApplicableRole of the Administrator of the SELPA:<br>The SELPA Administrator, or designee, will review, revise,<br>interagency agreements as required to implement the plant<br>Administrator will ensure that interagency agreements are in<br> |            |  |   |  |
|   |            | The SELPA Administrator, or design<br>interagency agreements as require<br>Administrator will ensure that inter-<br>required by California Education C | gnee, will review, re<br>ed to implement the<br>agency agreements | e plan. The SELPA<br>s are in place as |
|   |            | LEA will support and implement in  | teragency agreeme   | ents developed and                     |

9. Coordination of services to medical facilities:

| Reference Number:  | 9   |  |
|--------------------|---|--|
| Document Title:    | Local Plan Section B Governance and Administration: Administration of Regionalized Operations and Services  |  |
| Document Location: | Antelope Valley SELPA Office  |  |
| Description:       | Direct Instructional support provided by the program specialist:<br>The program specialist(s) shall provide technical assistance to LEAs<br>when requested to ensure that students have full educational<br>opportunities regardless of district of special education accountability.<br>Role of the RLA/AU: Not Applicable<br>Role of the Administrator of the SELPA:<br>The SELPA Program Administrator will facilitate the coordination of<br>services to students in medical facilities within the geographic area of<br>the SELPA and by the designated LEAs.<br>Role of the individual LEAs:<br>Individuals with exceptional needs who are placed in a public hospital,<br>state licensed children's hospital, psychiatric hospital, proprietary<br>hospital, or a health facility for medical purposes are the educational |  |

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responsibility of the LEA in which the hospital or facility is located.

10. Coordination of services to licensed children's institutions and foster family homes:

| Reference Number:  | 10   |
|--------------------|--|
| Document Title:    | Local Plan Section B Governance and Administration: Administration of Regionalized Operations and Services   |
| Document Location: | Antelope Valley SELPA Office   |
|                    | Direct Instructional support provided by the program specialist:<br>The program specialist(s) shall provide technical assistance to LEAs<br>when requested to ensure that students have full educational<br>opportunities regardless of district of special education accountability.<br>Role of the RLA/AU: Not Applicable  |
| Description:       | Role of the Administrator of the SELPA:<br>The SELPA Program Administrator will facilitate the coordination of<br>services to students in licensed children's institutions and foster homes<br>within the geographic area of the SELPA and by the designated LEAs.   |
|                    | Role of the individual LEAs:<br>Special education services for students with disabilities residing in foster<br>family homes or licensed children's institutions shall be the responsibility<br>of the LEA in which the foster family home or the licensed children's<br>institution is located, unless based on education code there is another<br>district of special education accountability which would be responsible. |

11. Preparation and transmission of required special education local plan area reports:

| Reference Number:                               | 11   |
|---|--|
| Document Title:                                 | Local Plan Section B Governance and Administration: Administration of Regionalized Operations and Services |
| Document Location: Antelope Valley SELPA Office |  |
|   | Direct Instructional support provided by the program specialist: Not Applicable                            |
|   | Role of the RLA/AU:  |

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|---|-----------------|--|--|---------------------|
| Description:<br>Role of the A<br>The SELPA I<br>submission of<br>in completing<br>Role of the in<br>Individual LE |                 | The AU is responsible for cor<br>reports on behalf of the SELF<br>Role of the Administrator of th<br>The SELPA Program Adminis<br>submission of required report<br>in completing said reports. | PA.<br>ne SELPA:<br>strator will ensure prepar | ration and timely   |
|   |                 | Role of the individual LEAs:<br>Individual LEAs will submit re<br>SELPA to submit timely repor   |  | ta in order for the |

12. Fiscal and logistical support of the CAC:

| Reference Number:  | 12   |
|--------------------|--|
| Document Title:    | Local Plan Section B Governance and Administration: Administration of Regionalized Operations and Services   |
| Document Location: | Antelope Valley SELPA Office   |
| Description:       | Direct Instructional support provided by the program specialist-<br>The program specialist(s) will provide logistical support to the CAC.<br>Role of the RLA/AU: The AU will approve those expenses deemed<br>appropriate and approved by the Superintendents' Council and/or<br>SELPA Program Administrator.<br>Role of the Administrator of the SELPA:<br>The SELPA Program Administrator will provide fiscal and logistical<br>support for CAC meetings, events, and trainings that are approved by<br>the Superintendents' Council when required.<br>Role of the individual LEAs:<br>The LEA superintendents through the Superintendents' Council will<br>ensure that the SELPA has appropriate fiscal and logistical support for<br>the CAC. LEA Special Education administrators shall facilitate<br>communication between their CAC representative and their LEA. |

13. Coordination of transportation services for individuals with exceptional needs:

Reference Number:

| 13 |  |
|----|--|
|    |  |

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| Document Litle:                            | _ocal Plan Section B Governa<br>Regionalized Operations and  |  | Administration of  |
| Document Location:                         | Antelope Valley SELPA Office   |  |  |
| ۲<br>۲<br>Description:<br>۲<br>۲<br>۴<br>Ε | Direct Instructional support pr<br>The program specialist(s) will<br>requested by member LEAs.<br>Role of the RLA/AU: Not Appl<br>Role of the Administrator of th<br>The SELPA Program Adminis<br>needed or requested by LEAs<br>Role of the individual LEAs:<br>Each individual LEA will be re<br>heir students with disabilities | provide staff developme<br>licable<br>ne SELPA:<br>strator will provide techni<br>s. | ent as needed or<br>cal assistance as<br>ransportation for |

14. Coordination of career and vocational education and transition services:

| Reference Number:  | 14   |
|--------------------|--|
| Document Title:    | Local Plan Section B Governance and Administration: Administration of Regionalized Operations and Services   |
| Document Location: | Antelope Valley SELPA Office   |
|                    | Direct Instructional support provided by the program specialist:<br>The program specialist(s) will support staff development, program<br>development, and innovation of special methods and approaches. The<br>program specialist(s) will collaborate with outside agencies to support<br>transition as needed or requested. |
|                    | Role of the RLA/AU: Not Applicable   |
| Description:       | Role of the Administrator of the SELPA:<br>The SELPA Administrator will provide staff and professional<br>development and technical assistance as needed or requested. The<br>SELPA Administrator will ensure appropriate interagency agreements<br>are in place and facilitate connection to agencies, as appropriate.      |
|                    | Role of Individual LEAs:   |

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|       |                 |             |         |

Individual LEAs will provide career and vocational education and transition services as required under state and federal law as appropriate. LEAs will also coordinate with local agencies (e.g., Regional Center and Department of Rehabilitation).

#### 15. Assurance of full educational opportunity:

| Reference Number:  | SP:M-7   |
|--------------------|--|
| Document Title:    | Full Educational Opportunity   |
| Document Location: | Antelope Valley SELPA Office   |
|                    | Direct Instructional support provided by the program specialist:<br>The program specialist(s) shall provide technical assistance to LEAs<br>when requested to ensure that students have full educational<br>opportunities regardless of district of special education accountability.<br>Role of the RLA/AU: Not Applicable  |
| Description:       | Role of the Administrator of the SELPA:<br>Through approval of the Annual Services Plan the SELPA Program<br>Administrator will ensure that the full continuum of services is provided.<br>The SELPA Program Administrator will assist with Inter-SELPA<br>Transfers, as needed. Additionally, professional development and<br>technical assistance is available upon request or as determined needed<br>by the SELPA for LEAs and/or nonpublic schools.<br>Role of the individual LEAs:<br>Each LEA, through their representative to the Superintendents' Council |
|                    | will determine the regional programs required to meet the needs of the students with disabilities within the SELPA. Additionally, each LEA is responsible for providing a full continuum of services in collaboration with the SELPA and supporting those regional programs provided by their LEA.   |

16. Fiscal administration and the allocation of state and federal funds pursuant to EC Section 56836.01—The SELPA Administrator's responsibility for the fiscal administration of the annual budget plan; the allocation of state and federal funds; and the reporting and accounting of special education funding.

Reference Number:

Not Applicable

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|---|-----------------------|---|--|---|
| Document Title: Agreement Between the Palmdal<br>Antelope Valley Special Educatio |                       |   |  |   |
| Docu  | ment Location:        | Antelope Valley SELPA Offic   | е  |   |
|   |                       | Direct Instructional support p<br>Applicable<br>Role of the RLA/AU: The AU<br>ensure that the distribution of<br>Allocation Plan. The AU shall<br>not limited to:<br>• Receipt and distribution of a<br>education programs to appro<br>• Receipt and distribution of s<br>exclusively designated for SE | will work collaboratively<br>f funds are in alignment v<br>be responsible for funct<br>any funds for the operation<br>priate accounts.<br>special education funds to | with the SELPA to<br>vith the Funding<br>ions including, but<br>on of special |
| Desci   | ription:              | Role of the Administrator of the SELPA Program Administrator of the SELPA Program Administrator of Ensure that the distribution in alignment with the Funding Review, monitor and submit California Department of Edu Review and submit the Ann   | strator will<br>and allocation of funds to<br>Allocation Plan.<br>t required fiscal reports a<br>cation.   |   |
|   |                       | Role of the individual LEAs:<br>The individual LEAs through<br>Council, determine and appro<br>LEAs and the Annual Budget<br>reports as required by state a   | ove the allocation of fund<br>Plan. The LEAs will sub  | s to the member   |

17. Direct instructional program support that maybe provided by program specialists in accordance with *EC* Section 56368:

| Reference Number:  | 17   |
|--------------------|--|
| Document Title:    | Local Plan Section B Governance and Administration: Administration of Regionalized Operations and Services                         |
| Document Location: | Antelope Valley SELPA Office   |
|                    | Direct Instructional support provided by the program specialist:<br>Under the direction of the SELPA Program Administrator, direct |

| SELPA ANTELOPE VALLEY |   | Fiscal Year   | 2020-21   |
|-----------------------|---|---|---|
| Description:          | instructional program support<br>specialist(s) which shall inclue<br>• Conduct observations, cons<br>education staff, administrator<br>services for students with dise<br>• Participate and provide tech<br>• Coordinate curricular resour<br>use of appropriate instruction<br>resources are utilized.<br>• Facilitate the development a<br>and parent education activitie<br>Role of the RLA/AU: Not App<br>Role of the Administrator of th<br>The SELPA Program Adminis<br>SELPA program specialist(s)<br>program specialist(s) as need<br>Role of the individual LEAs:<br>The program specialist(s) will<br>LEAs as requested or determ | de, but are not limited to<br>sult with and assist speci<br>s, and parents regarding<br>abilities.<br>Inical support in program<br>rces and take leadership<br>al methods, strategies, i<br>and implementation of st<br>s.<br>licable.<br>he SELPA:<br>strator will supervise and<br>and provide training and<br>d. | al and general<br>g appropriate<br>n development.<br>o in ensuring the<br>interventions and<br>aff development<br>d evaluate the<br>d guidance to the |

#### **Special Education Local Plan Area Services**

1. A description of programs for early childhood special education from birth through five years of age:

| Reference Number:  | AV 100   |
|--------------------|--|
| Document Title:    | Early Childhood Special Education Birth through Five Years of Age  |
| Document Location: | Antelope Valley SELPA Office   |
|                    | Palmdale School District (PSD) is the regional provider for Early Start<br>services for all member Local Educational Agencies (LEAs). PSD<br>serves all solely low incidence (visually, hearing, or orthopedically<br>impaired) identified children birth-3 years of age, providing service<br>coordination and special education and related services. The Antelope<br>Valley SELPA and member LEAs will make timely referrals to the<br>Regional Center for potentially eligible infants and toddlers with<br>additional needs.<br>See Memorandum of Understanding between the Antelope Valley |

| SELPA    | PA ANTELOPE VALLEY |   | Fiscal Year  | 2020-21   |
|----------|--------------------|---|--|---|
|          |                    | SELPA and the North Los Ar services for children aged bir   |  | Center related to   |
| Descript | ion:               | Referrals for students ages 3<br>kindergarten or kindergarten<br>residence/special education<br>services are provided to stud<br>according to LEA procedures<br>group instruction in special er<br>collaboratively to provide reg<br>programs within the SELPA.<br>with disabilities are enrolled i<br>as part of their IEP and receive<br>to support progress in that se | are made to the child's s<br>accountability. Preschool<br>ents with IEPs in a varies<br>S. Some LEAs offer individucation class settings. I<br>ionalized preschool services<br>Some 3, 4 and 5-year of<br>n state preschool progrative<br>ve special education and | school district of<br>I special education<br>ty of ways<br>dual and small<br>_EAs may work<br>ices and/or<br>d preschoolers<br>ms or Head Start |

2. A description of the method by which members of the public, including parents or guardians of individuals with exceptional needs who are receiving services under the local plan, may address questions or concerns to the SELPA governing body or individual administrator:

| Reference Number:  | 2  |
|--------------------|--|
| Document Title:    | Local Plan Section B Governance and Administration: Special<br>Education Local Plan Area Services  |
| Document Location: | Antelope Valley SELPA Office   |
| Description:       | Members of the public, including parents or guardians of students with disabilities, may address questions or concerns to the governing boards of each LEA, the Superintendents' Council, the LEA Special Education Administrators, the SELPA Program Administrator, and/or the CAC. |

3. A description of a dispute resolution process, including mediation and final and binding arbitration to resolve disputes over the distribution of funding, the responsibility for service provision, and the other governance activities specified within the local plan:

| Reference Number:  | Section 18  |
|--------------------|---|
| Document Title:    | Agreement Between the Palmdale School District and the LEAs of the<br>Antelope Valley Special Education Local Plan Area (SELPA)                   |
| Document Location: | Antelope Valley SELPA Office  |
|                    | In the event of a disagreement among the local educational agencies,<br>local educational agencies and the Administrative Unit, local educational |

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| Description: | agencies and/or the Administrative Unit and the SELPA regarding the distribution of funding, responsibility for service provision and any other governance activities specified in the Local Plan, it is the intent of the Superintendents' Council that issues be resolved at the lowest level possible in the SELPA's governance structure. The Superintendents' Council is the board of last resort. This process is intended to resolve disagreements within a period of 45 days, but is not intended to undermine local authority.   |
|--------------|---|
|              | If a local educational agency disagrees with a decision or practice of<br>another agency or the SELPA Office, that local educational agency has<br>a responsibility to discuss and attempt resolution of the disagreement<br>with the party, or parties directly involved. The parties involved will<br>present the issues to their respective superintendents or designees who<br>will attempt to resolve the matter. Either party may request direct<br>assistance of the SELPA Program Administrator or designee, or<br>Chairperson of the Superintendents' Council. If this process fails, the<br>parties may pursue a meeting on the issues and resolution with the<br>Superintendents' Council in closed session. The decision of the<br>Superintendents' Council shall be final. |
|              | All LEA boards must approve the Local Plan for final submission to the State. If any board fails to approve the Local Plan, that board shall notify all other participating agencies of the reason for not approving the plan and request that the Administrative Unit (AU) Superintendent or designee conduct a meeting on the merits of the local board's objections and negotiate a settlement. If negotiations cannot be settled, the superintendent shall convene a three-person panel as follows: (1) one person selected by the LEA objecting to the plan, (2) one person selected by mutual agreement of the other two appointees within five days. The decision of the panel will be binding for all parties involved in the dispute.  |

4. A description of the process being used to ensure a student is referred for special education instruction and services only after the resources of the regular education program have been considered and, where appropriate, utilized:

| Reference Number:  | SP:M-11                       |
|--------------------|-------------------------------|
| Document Title:    | Least Restrictive Environment |
| Document Location: | Antelope Valley SELPA Office  |

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The SELPA provides a full continuum of services to students identified with disabilities, including students in charter schools, alternative education, and students who are not in residence but approved to attend the LEA. Services are provided through each of the member LEAs. The referral, assessment, and Individual Education Program (IEP) process is utilized to identify the needs of each individual student with disabilities. The LEA ensures that supplemental aids and services are provided in the Least Restrictive Environment (LRE). A student shall be referred for special educational instruction and services only after the resources of the regular education program have been considered and where appropriate, utilized.

5. A description of the process being used to oversee and evaluate placements in nonpublic, nonsectarian schools and the method of ensuring that all requirements of each student's individualized education program are being met. The description shall include a method for evaluating whether the student is making appropriate educational progress:

| Reference Number:  | Policy SP:M-7; AR:M7a  |
|--------------------|--|
| Document Title:    | Full Educational Opportunities   |
| Document Location: | Antelope Valley SELPA Office   |
| Description:       | Each LEA, or SELPA on behalf of the LEA, shall oversee and evaluate placements in nonpublic, nosecretarian school placements for students. The LEA/SELPA shall ensure that the students' IEPs are being implemented. |

6. A description of the process by which the SELPA will fulfill the obligations to provide free and appropriate public education (FAPE) to a student age 18 to 21 (or age 22 under the circumstances described in EC 56026(c)(4)) who has been incarcerated in a county jail and remains eligible for special education services:

The obligation to make FAPE available extends to those otherwise-eligible adults in county jail, age 18 to 21, who: (a) had been identified as a child with a disability and had received services in accordance with an IEP, but left school prior to their incarceration; or (b) did not have an IEP in their last educational setting, but had actually been identified as a child with a disability. (*EC* Section 56040)

It is the responsibility of the district of residence (DOR) to provide special education services and related services to an adult student in county jail who remains eligible for these services and wishes to receive them. The DOR is the district in which the student's parents resided when the student turned 18, unless and until the parents move to a new DOR. For conserved students, the

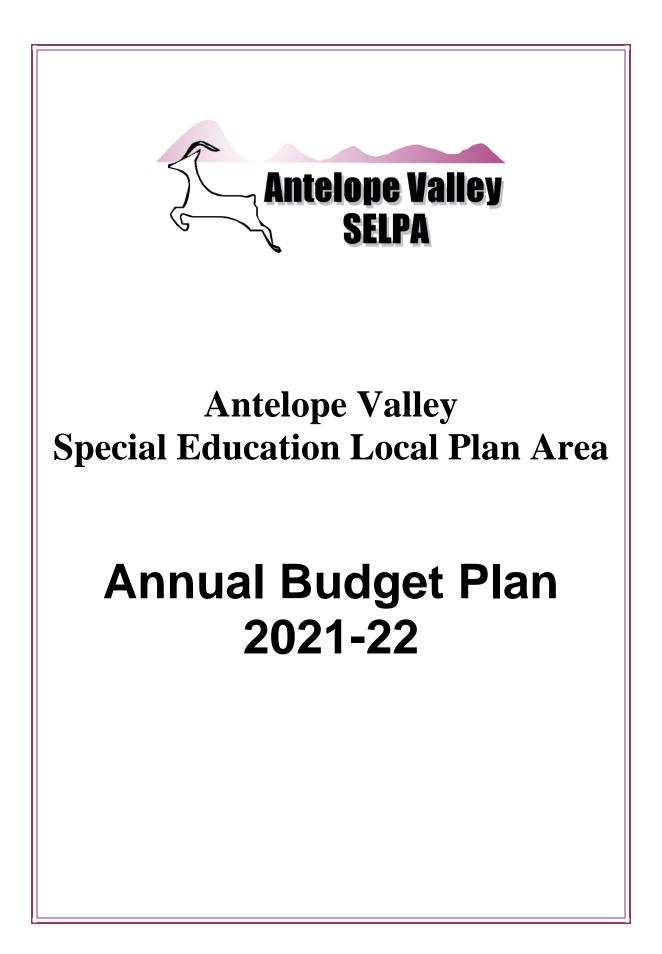
#### SELPA

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DOR is based on the residence of the conservator. (EC Section 56041)

| Reference Number:  | AV 300  |
|--------------------|---|
| Document Title:    | Incarcerated Youth in County Jails  |
| Document Location: | Antelope Valley SELPA Office  |
| Description:       | <ul> <li>The LEAs of the SELPA shall:</li> <li>Seek out eligible adults residing within its boundaries</li> <li>Review and revise IEPs as necessary, including conducting annual reviews</li> <li>Determine whether the qualified individual wishes to receive FAPE and if so ensure FAPE is provided with consent</li> <li>The following special education requirements do not apply to eligible individuals who are convicted as adults under State law and incarcerated in adult prisons:</li> <li>Eligible individuals are exempt from o State and LEA-wide assessment programs o Transition Planning and transition services o IEP team may modify the individual's IEP or placement if there is a security or compelling penological interest that cannot otherwise be accommodated.</li> </ul> |



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## LOCAL PLAN

## Section D: Annual Budget Plan

## SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education

Special Education Division

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#### Local Plan Section D: Annual Budget Plan

Projected special education budget funding, revenues, and expenditures by LEAs are specified in **Attachments II–V.** This includes supplemental aids and services provided to meet the needs of students with disabilities as defined by the Individuals with Disabilities Education Act (IDEA) who are placed in regular education classrooms and environments, and those who have been identified with low incidence disabilities who also receive special education services.

**IMPORTANT:** Pursuant to California *Education Code* (*EC*) Section 56048, adjustments to any year's apportionment must be received by the California Department of Education (CDE) from the SELPA prior to the end of the first fiscal year (FY) following the FY to be adjusted. The CDE will consider and adjust only the information and computational factors originally established during an eligible FY, if the CDE's review determines that they are correct.

Pursuant to *EC* Section 56195.1(2)(b)(3), each Local Plan must include the designation of an administrative entity to perform functions such as the receipt and distribution of funds. Any participating local educational agency (LEA) may perform these services. The administrative entity for a multiple LEA SELPA or an LEA that joined with a county office of education (COE) to form a SELPA, is typically identified as a responsible local agency or administrative unit. Whereas, the administrative entity for single LEA SELPA is identified as a responsible individual. Information related to the administrative entity must be included in Local Plan Section A: Contacts and Certifications.

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#### **Table 1: Special Education Revenue by Source**

D1. Using the fields below, identify the special education revenues by funding source. The total revenue and the percent of total funding by source is automatically calculated.

| Funding Revenue Source           | Amount     | Percentage of Total<br>Funding |
|----------------------------------|------------|--------------------------------|
| Assembly Bill (AB) 602 State Aid | 46,351,599 | 64.76%                         |
| AB 602 Property Taxes            | 3,518,879  | 4.92%                          |
| Federal IDEA Part B              | 16,075,794 | 22.46%                         |
| Federal IDEA Part C              | 110,815    | 0.15%                          |
| State Infant/Toddler             | 0          | 0.00%                          |
| State Mental Health              | 4,646,861  | 6.49%                          |
| Federal Mental Health            | 841,765    | 1.18%                          |
| Other Revenue*                   | 25,250     | 0.04%                          |
| Total Revenue                    | 71,570,963 | 100.00%                        |

- D2. Using the form template provided in Attachment II, complete a distribution of revenues to all LEAs participating in the SELPA by funding source.
- D3. \*Include a description of the revenue identified the "Other Revenue" category

MOU with MSELPA for provision of Regional Implementation Lead to support the implementation of evidence-based practices and AV SELPA Director's support to the Lead and CAPTAIN Program.

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#### Table 2: Total Budget by Object Codes

D4. Using the fields below, identify the special education expenditures by object code. The total expenditures and the percent of total expenditures by object code is automatically calculated.

| Object Code                                 | Amount      | Percentage of Total<br>Expenditures |
|---|-------------|-------------------------------------|
| Object Code 1000—Certificated Salaries      | 66,970,289  | 35.65%                              |
| Object Code 2000—Classified Salaries        | 35,282,786  | 18.78%                              |
| Object Code 3000—Employee Benefits          | 49,680,606  | 26.45%                              |
| Object Code 4000—Supplies                   | 2,123,158   | 1.13%                               |
| Object Code 5000—Services and Operations    | 25,366,000  | 13.50%                              |
| Object Code 6000—Capital Outlay             | 5,000       | 0.00%                               |
| Object Code 7000—Other Outgo and Financing* | 8,405,648   | 4.48%                               |
| Total Expenditures                          | 187,833,487 | 100.00%                             |

D5. Using the templates provided in **Attachment** III, complete a distribution of projected expenditures by LEAs participating in the SELPA by object code.

D6. \*Include a description of the expenditures identified under object code 7000:

Excess Costs and/or Deficit Payments to Districts or Charter Schools, Transfers of Pass-through Revenues to Charter Schools and transfers of Indirect Costs.

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#### Table 3: Federal, State, and Local Revenue Summary

D7. Using the fields below, identify funding by revenue jurisdiction and percent of total budget.

| Revenue Source                  | Amount      | Percentage of<br>Total Funding |
|---------------------------------|-------------|--------------------------------|
| State Special Education Revenue | 54,517,339  | 28.77%                         |
| Federal Revenue                 | 17,028,374  | 8.99%                          |
| Local Contribution              | 117,945,178 | 62.24%                         |
| Total Revenue From All Sources  | 189,490,891 | 100.00%                        |

D8. Using the form template provided in **Attachment IV**, provide a complete distribution of revenues to all LEAs participating in the SELPA by federal and state funding source.

#### Special Education Local Plan Area Funding Distribution

D9. Describe the basic premise of the SELPA Allocation Plan.

The Antelope Valley SELPA Allocation Plan for distribution of all funding to member LEAs is based on their percentage of ADA. One "off the top" regionalized program for students with significant mental health needs exists in the SELPA for the member LEAs. The \$450,000 "off the top" (AB 602) is based on each LEAs prior year P2 ADA.

D10. Describe how the SELPA distributes IDEA revenues to the LEAs, including the models used to provide services to member LEAs:

The Governance Council of the Antelope Valley SELPA determines and approves the regionalized program needs of the member LEAs annually. The regionalized programs' revenue and billing process is outlined in the Excess Cost Guidelines reviewed and approved by the Governance Council.

IDEA revenues are distributed to member LEAs, as follows:

IDEA 3310 (3-22) - based on P1 CALPADS unduplicated special education count. The Federal Preschool Grant 3320 was rolled into 3310 as of FY 2017-18 and the ratio of preschool grant (3320) to the 3310 grant was 9.0637%. This percentage is used to continue distribution of revenues to member LEAs operating preschool programs.

IDEA 3311 (Private School) - based on proportionate share funding formula. All LEAs use this funding to provide services for eligible age groups attending private schools.

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#### **Table 4: Special Education Local Plan Area Operating Expenditures**

D11. Using the fields below, identify the total projected SELPA operating expenditures by SELPA accounting codes, the amount, and the percent of total expenses. NOTE: For 2021-22 fiscal year, this table optional for single LEA SELPAs.

| Accounting Categories and Codes             | Amount    | Percentage of<br>Total |
|---|-----------|------------------------|
| Object Code 1000—Certificated Salaries      | 527,977   | 31.86%                 |
| Object Code 2000—Classified Salaries        | 114,519   | 6.91%                  |
| Object Code 3000—Employee Benefits          | 287,350   | 17.34%                 |
| Object Code 4000—Supplies                   | 242,582   | 14.64%                 |
| Object Code 5000—Services and Operations    | 378,308   | 22.83%                 |
| Object Code 6000—Capital Outlay             | 34,668    | 2.09%                  |
| Object Code 7000—Other Outgo and Financing* | 72,000    | 4.34%                  |
| Total Operating Expenditures                | 1,657,404 | 100.00%                |

D12. \*Include a description of the expenditures identified under object code 7000:

Transfer of Indirect Cost to our AU.

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## Table 5: Projected Expenditures for Supplemental Aids and Services in the Regular Classroom and for Students with Low Incidence Disabilities

The standardized account code structure (SACS), goal 5750 is defined as "Special Education, Ages 5–22 Severely Disabled." Students with a low-incidence disability are classified severely disabled. The LEA may elect to have locally defined goals to separate low-incidence disabilities from other severe disabilities to identify these costs locally.

D13. Does the SELPA, including all LEAs participating in the SELPA, use locally defined goals to separate low-incidence disabilities from other severe disabilities?

| Yes |  | ) |
|-----|--|---|
|-----|--|---|

If "No," describe how the SELPA identifies expenditures for low-incidence disabilities as required by EC Section 56205(b)(1)(D)?

Per CDE's SACS Forum Meeting Minutes and LACOE Bulletin #5222, effective FY 2020–21, Goals 5750 and 5770 were eliminated, and replaced with Goal 5760. LEAs that choose to track these expenditures may do so by setting up locally defined goals, including 5750 and 5770. Locally defined codes are included in goal 5760 when reporting data to CDE. Funds have been tracked for materials and equipment by the SELPA prior to 2020-2021 and will continue to do so. LEAs are encouraged to track expenditures for services, materials and equipment.

D14. Enter the total projected expenditures for supplemental aids and services (SAS) for students with disabilities who are placed in the regular education classroom and for those who are identified with low incidence (LI) disabilities.

Total Projected Expenditures for SAS in the Regular Classroom Provided to Students with Disabilities

19,295,284

Total Projected Expenditures for Students with LI Disabilities

19,590,984

D15. Using the form template provided in **Attachment V**, provide a complete distribution of projected federal and state expenditures by LEAs participating in the SELPA.

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## LOCAL PLAN

### **Attachments**

## SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education

**Special Education Division** 

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Attachment I

SELPA: Antelope Valley

#### Attachment I—Local Educational Agency Listing

#### Participating Local Educational Agency Identification

Enter the California Department of Education (CDE) issued county/district/school code (CDS) and the full name for each local educational agency (LEA) participating in the Local Plan. The LEA names will automatically populate the remaining attachments. Pursuant to California *Education Code* (*EC*) sections 56205(a)(12)(D)(iii) and 56195.1(b) and (c). SELPAs with one or more LEAs, or those who join with the county office of education (COE) to submit a Local Plan to the CDE for consideration of approval must include copies of joint powers agreements or contractual agreements, as appropriate.

In the table below, enter the CDE issued CDS code and the official name as listed in the California School Directory <u>https://www.cde.ca.gov/SchoolDirectory/</u> for each COE, District, Joint Powers Authority (JPA), and SELPA participating in the Local Plan and receiving a special education funding allocation for services and programs provided to students with disabilities.

#### To Add or Delete Rows:

To add or delete table rows, select the "plus" or "minus" buttons bellow. Actions taken here will be automatically repeated for each of the tables in Attachments II through VI. Users must manually enter LEA information in Attachment VII.

#### LEA Membership Changes:

If an LEA was previously reported to the CDE in fiscal year 2020–21 or 2021–22 and there is a change in SELPA membership, **DO NOT DELETE** the entry. Instead, under the "LEA Status" column, select the drop-down menu and choose the applicable status option for the LEA membership change.

#### SELPA County/District/School Codes

- If a SELPA does not have a CDS code, then the associated fields should be left blank. NOTE: If a CDS code section begins with a "0," the zero will not appear in the user's entry.
- If a SELPA does not have a complete CDS code, then leave the associated district and school code blank.
- If a SELPA is not a charter LEA, then leave the associated charter code blank.

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Attachment I-1 of 2

Fiscal Year: 2021–22

Attachment I

SELPA: Antelope Valley

Fiscal Year: 2021–22

| Add or        |      | County     | District      | School | Charter<br>Code | LEA Official Name                           | Special<br>Eduction    | Special<br>Education  |                         |                                 |                     |
|---------------|------|------------|---------------|--------|-----------------|---|------------------------|-----------------------|-------------------------|---------------------------------|---------------------|
| Delete<br>Row | List | Code<br>xx | Code<br>xxxxx | Code   | (if applicable) | (District, Charter, COE,<br>JPA, and SELPA) | Director<br>First Name | Director<br>Last Name | Phone<br>(xxx) xxx-xxxx | Email                           | LEA Status          |
|               | 1    | 19         | 75309         | 0      |                 | Acton-Agua Dulce Unified                    | Kim                    | Shaw                  | 661-269-5999            | kshaw@aadusd.k1<br>2.ca.us      | Previously Reported |
|               | 2    | 19         | 64246         | 0      |                 | Antelope Valley Union High                  | Lisa                   | Schutt                | 661-729-2321            | lschutt@avhsd.org               | Previously Reported |
|               | 3    | 19         | 64477         | 0      |                 | Eastside Union Elementary                   | Annette                | Rego                  | 661-952-1294            | arego@eastsideus<br>d.org       | Previously Reported |
|               | 4    | 19         | 64584         | 0      |                 | Gorman Joint                                | Michi                  | Knight                | 661-248-6441            | m.knight@gorman<br>school.com   | Previously Reported |
|               | 5    | 19         | 64626         | 0      |                 | Hughes-Elizabeth Lakes Union<br>Elementary  | Lori                   | Slaven                | 661-724-1231            | lslaven@heluesd.o<br>rg         | Previously Reported |
|               | 6    | 19         | 64642         | 0      |                 | Keppel Union Elementary                     | Tim                    | Allison               | 661-944-3175            | tallison@keppel.k1<br>2.ca.us   | Previously Reported |
|               | 7    | 19         | 64667         | 0      |                 | Lancaster Elementary                        | Rosemary               | Napoleon              | 661-948-4661            | napoleonr@lancsd<br>.org        | Previously Reported |
|               | 8    | 19         | 64857         | 0      |                 | Palmdale Elementary                         | Rondale                | Cooper                | 661-789-6725            | rdcooper@palmdal<br>esd.org     | Previously Reported |
|               | 9    | 19         | 65102         | 0      |                 | Westside Union Elementary                   | Scott                  | Brewer                | 661-722-0716            | s.brewer@westsid<br>e.k12.ca.us | Previously Reported |
|               | 10   | 19         | 65151         | 0      |                 | Wilsona Elementary                          | Gonzalo                | Avila                 | 661-264-1111            | gavila@wilsona.k1<br>2.ca.us    | Previously Reported |
|               | 11   | 19         | 64857         | 0      |                 | Antelope Valley SELPA                       | Benay                  | Loftus                | 661-274-4136            | blloftus@palmdale<br>sd.org     |                     |

2021–22 CDE Local Plan Submission

Attachment I-2 of 2

Attachment II

#### SELPA: Antelope Valley

Fiscal Year: 2021–22

Each SELPA must adhere to requirements for developing and reporting special education budget revenue and expenditures. The following excerpt is taken from California School Accounting Manual (CSAM): Procedure 755 Special Education on page 755-1 and included to assist the SELPA with completing Section D: Annual Budget Plan information for each LEA participating in the SELPA's Local Plan.

Special education budgets are complex and are of great interest to the public, both locally and statewide. EC Section 56205(b)(1) requires that a special education budget shall identify particular elements. Identification of the following elements is facilitated by the standardized account code structure (SACS):

- 1. Apportionment received by the LEA in accordance with the allocation plan adopted by the SELPA. (The apportionment is tracked in SACS in the resource field in combination with the revenue code in the object field.)
- 2. Administrative costs of the plan. (These costs are tracked in the function field.)
- 3. Costs of special education services to pupils with severe disabilities and low-incidence disabilities. (This population is identified by the goal field.)
- 4. Costs of special education services to pupils with nonsevere disabilities. (This population is identified by the goal field.)
- 5. Costs of supplemental aids and services provided to meet the individual needs of pupils placed in regular education classrooms and environments. (Costs of these aids and services are tracked in the function field.)
- 6. Costs of regionalized operations and services and direct instructional support by program specialists in accordance with Part 30, Chapter 7.2, Article 6, of the California *EC*, Program Specialists and Administration of Regionalized Operations and Services. (These costs are tracked in the goal field for regionalized operations and in the function field for instructional services.)
- 7. Use of property taxes allocated to the SELPA pursuant to EC Section 2572. (Property taxes allocated to the SELPA are tracked in the resource field and identified by a revenue code in the object field.)

2021-22 CDE Local Plan Submission

Attachment II

#### SELPA: Antelope Valley

Fiscal Year: 2021–22

#### Attachment II—Projected Special Education Revenue by Local Educational Agency

For each LEA participating in the Local Plan, enter the projected special education revenue funding sources allowed by the Individuals with Disabilities Education Act (IDEA). Information included in this table must be consistent with revenues identified in Section D, Table 1. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 1.

| List | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Assembly Bill<br>(AB) 602<br>State Aid | AB 602<br>Property Tax | Federal<br>IDEA<br>Part C | Federal<br>IDEA<br>Part B | State<br>Infant/ Toddler | State<br>Mental<br>Health | Federal<br>Mental<br>Health | Other<br>Revenue | Subtotal   |
|------|---|--|------------------------|---------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|------------------|------------|
| 1    | Acton-Agua Dulce Unified  | 1,513,124                              | 121,026                | 0                         | 618,460                   | 0                        | 0                         | 0                           | 0                | 2,252,610  |
| 2    | Antelope Valley Union High  | 13,100,959                             | 1,021,796              | 0                         | 4,069,985                 | 0                        | 2,082,723                 | 292,121                     | 0                | 20,567,584 |
| 3    | Eastside Union Elementary   | 1,943,903                              | 155,473                | 0                         | 697,243                   | 0                        | 0                         | 0                           | 0                | 2,796,619  |
| 4    | Gorman Joint  | 46,114                                 | 3,753                  | 0                         | 10,323                    | 0                        | 0                         | 0                           | 0                | 60,190     |
| 5    | Hughes-Elizabeth Lakes Union<br>Elementary                              | 112,211                                | 8,912                  | 0                         | 26,543                    | 0                        | 0                         | 0                           | 0                | 147,666    |
| 6    | Keppel Union Elementary   | 1,602,165                              | 128,076                | 0                         | 613,032                   | 0                        | 0                         | 0                           | 0                | 2,343,273  |
| 7    | Lancaster Elementary  | 8,614,832                              | 681,172                | 0                         | 3,341,891                 | 0                        | 0                         | 0                           | 0                | 12,637,895 |
| 8    | Palmdale Elementary   | 11,436,589                             | 872,901                | 110,815                   | 4,545,466                 | 0                        | 2,564,138                 | 359,644                     | 0                | 19,889,553 |

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Attachment II-2 of 3

Attachment II

SELPA: Antelope Valley

Fiscal Year: 2021–22

| List | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Assembly Bill<br>(AB) 602<br>State Aid | AB 602<br>Property Tax | Federal<br>IDEA<br>Part C | Federal<br>IDEA<br>Part B | State<br>Infant/ Toddler | State<br>Mental<br>Health | Federal<br>Mental<br>Health | Other<br>Revenue | Subtotal   |
|------|---|--|------------------------|---------------------------|---------------------------|--------------------------|---------------------------|-----------------------------|------------------|------------|
| 9    | Westside Union Elementary   | 5,811,124                              | 466,359                | 0                         | 1,943,363                 | 0                        | 0                         | 0                           | 0                | 8,220,846  |
| 10   | Wilsona Elementary  | 743,025                                | 59,411                 | 0                         | 194,887                   | 0                        | 0                         | 0                           | 0                | 997,323    |
| 11   | Antelope Valley SELPA   | 1,427,553                              | 0                      | 0                         | 14,601                    | 0                        | 0                         | 190,000                     | 25,250           | 1,657,404  |
|      | Totals:   | 46,351,599                             | 3,518,879              | 110,815                   | 16,075,794                | 0                        | 4,646,861                 | 841,765                     | 25,250           | 71,570,963 |

2021–22 CDE Local Plan Submission

Attachment II-3 of 3

Attachment III

SELPA: Antelope Valley

Fiscal Year: 2021–22

#### Attachment III—Projected Expenditures by Object Code by Local Educational Agency

For each LEA participating in the Local Plan, enter the projected special education expenditures by LEA and object code as allowed by the IDEA. Information included in this table must be consistent with expenditures identified in Section D, Tables 2. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Tables 2.

|      | LEA Official Name                               | 1000                     | 2000                   | 3000                 | 4000     | 5000                       | 6000              | 7000                         |            |
|------|---|--------------------------|------------------------|----------------------|----------|----------------------------|-------------------|------------------------------|------------|
| List | (District, Charter, COE, JPA, <i>and</i> SELPA) | Certificated<br>Salaries | Classified<br>Salaries | Employee<br>Benefits | Supplies | Services and<br>Operations | Capital<br>Outlay | Other Outgo<br>and Financing | Subtotal   |
| 1    | Acton-Agua Dulce Unified                        | 121,033                  | 399,456                | 428,677              | 52,469   | 361,738                    | 0                 | 889,237                      | 2,252,610  |
| 2    | Antelope Valley Union High                      | 22,075,094               | 13,462,938             | 18,319,261           | 691,557  | 13,480,038                 | 5,000             | 1,846,984                    | 69,880,872 |
| 3    | Eastside Union Elementary                       | 3,029,402                | 767,405                | 1,513,115            | 40,000   | 1,385,300                  | 0                 | 800,000                      | 7,535,222  |
| 4    | Gorman Joint                                    | 27,300                   | 5,000                  | 7,570                | 1,000    | 19,320                     | 0                 | 0                            | 60,190     |
| 5    | Hughes-Elizabeth Lakes Union<br>Elementary      | 38,500                   | 5,500                  | 12,650               | 500      | 140,516                    | 0                 | 0                            | 197,666    |
| 6    | Keppel Union Elementary                         | 1,800,034                | 955,665                | 849,994              | 144,529  | 1,175,551                  | 0                 | 450,000                      | 5,375,773  |
| 7    | Lancaster Elementary                            | 14,442,226               | 4,982,952              | 8,153,913            | 582,853  | 5,627,597                  | 0                 | 1,888,489                    | 35,678,030 |
| 8    | Palmdale Elementary                             | 17,377,958               | 9,586,434              | 16,216,863           | 392,057  | 2,284,930                  | 0                 | 212,000                      | 46,070,242 |
| 9    | Westside Union Elementary                       | 7,068,957                | 4,812,105              | 3,739,658            | 142,190  | 837,433                    | 0                 | 1,888,938                    | 18,489,281 |

2021–22 CDE Local Plan Submission

Attachment III-1 of 2

Attachment III

Fiscal Year: 2021-22 SELPA: Antelope Valley 1000 2000 3000 4000 5000 6000 7000 LEA Official Name (District, Charter, COE, Certificated Classified Employee Services and Capital Other Outgo Benefits JPA, and SELPA) Salaries Supplies and Financing Subtotal List Salaries Operations Outlay 10 Wilsona Elementary 989,785 305,331 438,905 76,003 0 430,000 2,293,601 53,577 11 Antelope Valley SELPA 0 0 0 0 0 0 0 0 66,970,289 35,282,786 49,680,606 8,405,648 187,833,487 Totals: 2,123,158 25,366,000 5,000

2021–22 CDE Local Plan Submission

Attachment III-2 of 2

Attachment IV

SELPA: Antelope Valley

Fiscal Year: 2021-22

#### Attachment IV—Projected Revenue by Federal, State, and Local Funding Source by Local Educational Agency

For each LEA participating in the Local Plan, enter the projected special education revenue received by each funding source. Information provided must be consistent with revenues identified in Section D, Table 3. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 3.

| List | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Federal<br>Revenue | Percent of Total<br>Federal<br>Revenue | State<br>Revenue | Percent of Total<br>State Revenue | Local<br>Revenue | Total Federal<br>and State<br>Funding |
|------|---|--------------------|--|------------------|-----------------------------------|------------------|---------------------------------------|
| 1    | Acton-Agua Dulce Unified  | 618,460            | 3.63%                                  | 1,634,150        | 3.00%                             | 0                | 2,252,610                             |
| 2    | Antelope Valley Union High  | 4,362,106          | 25.62%                                 | 16,205,478       | 29.73%                            | 49,313,288       | 20,567,584                            |
| 3    | Eastside Union Elementary   | 697,243            | 4.09%                                  | 2,099,376        | 3.85%                             | 4,738,603        | 2,796,619                             |
| 4    | Gorman Joint  | 10,323             | 0.06%                                  | 49,867           | 0.09%                             | 0                | 60,190                                |
| 5    | Hughes-Elizabeth Lakes Union<br>Elementary                              | 26,543             | 0.16%                                  | 121,123          | 0.22%                             | 50,000           | 147,666                               |
| 6    | Keppel Union Elementary   | 613,032            | 3.60%                                  | 1,730,241        | 3.17%                             | 3,032,500        | 2,343,273                             |
| 7    | Lancaster Elementary  | 3,341,891          | 19.63%                                 | 9,296,004        | 17.05%                            | 23,040,135       | 12,637,895                            |
| 8    | Palmdale Elementary   | 5,015,925          | 29.46%                                 | 14,873,628       | 27.28%                            | 26,180,689       | 19,889,553                            |
| 9    | Westside Union Elementary   | 1,943,363          | 11.41%                                 | 6,277,483        | 11.51%                            | 10,268,435       | 8,220,846                             |

2021–22 CDE Local Plan Submission

Attachment IV-1 of 2

Attachment IV

SELPA: Antelope Valley

Fiscal Year: 2021–22

| List | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Federal<br>Revenue | Percent of Total<br>Federal<br>Revenue | State<br>Revenue | Percent of Total<br>State Revenue | Local<br>Revenue | Total Federal<br>and State<br>Funding |
|------|---|--------------------|--|------------------|-----------------------------------|------------------|---------------------------------------|
| 10   | Wilsona Elementary  | 194,887            | 1.14%                                  | 802,436          | 1.47%                             | 1,296,278        | 997,323                               |
| 11   | Antelope Valley SELPA   | 204,601            | 1.20%                                  | 1,427,553        | 2.62%                             | 25,250           | 1,632,154                             |
|      | Totals:   | 17,028,374         | 100.00%                                | 54,517,339       | 100.00%                           | 117,945,178      | 71,545,713                            |

2021–22 CDE Local Plan Submission

Attachment IV-2 of 2

Attachment V

SELPA: Antelope Valley

Fiscal Year: 2021-22

Attachment V—Projected Expenditures by Local Educational Agency for Supplemental Aids and Services in the Regular Classroom for Students with Disabilities and Those Identified with Low Incidence Disabilities

Enter the revenue allocated to each LEA for supplemental aids and services (SAS) for those students with disabilities placed in the regular classroom setting and those who are identified with low incidence (LI) disabilities. Information included in this table must be consistent with revenues identified in Section D, Table 5. NOTE: For fiscal year 2021–22, this Attachment is optional for single LEA SELPAs as the information has been provided in Section D, Table 5.

| List | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Total Projected Expenditures<br>by LEA<br>SAS in the Regular Classroom | Total Projected Expenditures<br>by LEA for LI |
|------|---|--|---|
| 1    | Acton-Agua Dulce Unified  | 118,280  | 14,037  |
| 2    | Antelope Valley Union High  | 33,000   | 381,797                                       |
| 3    | Eastside Union Elementary   | 0  | 800,000                                       |
| 4    | Gorman Joint  | 0  | 0   |
| 5    | Hughes-Elizabeth Lakes Union<br>Elementary                              | 147,693  | 50,000  |
| 6    | Keppel Union Elementary   | 30,881   | 30,881  |
| 7    | Lancaster Elementary  | 18,017,785   | 258,274                                       |
| 8    | Palmdale Elementary   | 947,645  | 17,722,123                                    |
| 9    | Westside Union Elementary   | 0  | 89,835  |

2021-22 CDE Local Plan Submission

Attachment V-1 of 2

Attachment V

SELPA: Antelope Valley

| List | LEA Official Name<br>(District, Charter, COE,<br>JPA, <i>and</i> SELPA) | Total Projected Expenditures<br>by LEA<br>SAS in the Regular Classroom | Total Projected Expenditures<br>by LEA for LI |
|------|---|--|---|
| 10   | Wilsona Elementary  | 0  | 14,037  |
| 11   | Antelope Valley SELPA   | 0  | 230,000                                       |
|      | Totals:   | 19,295,284   | 19,590,984                                    |

Fiscal Year: 2021–22

2021–22 CDE Local Plan Submission

Attachment V-2 of 2

SELPA: Antelope Valley

# Attachment VI must be completed using the CDE approved **Microsoft Excel** Template

Attachment VII

SELPA: Antelope Valley

Fiscal Year: 2021-22

#### Attachment VII—Special Education Local Plan Area Membership Transfers and Mergers (to and from the SELPA)

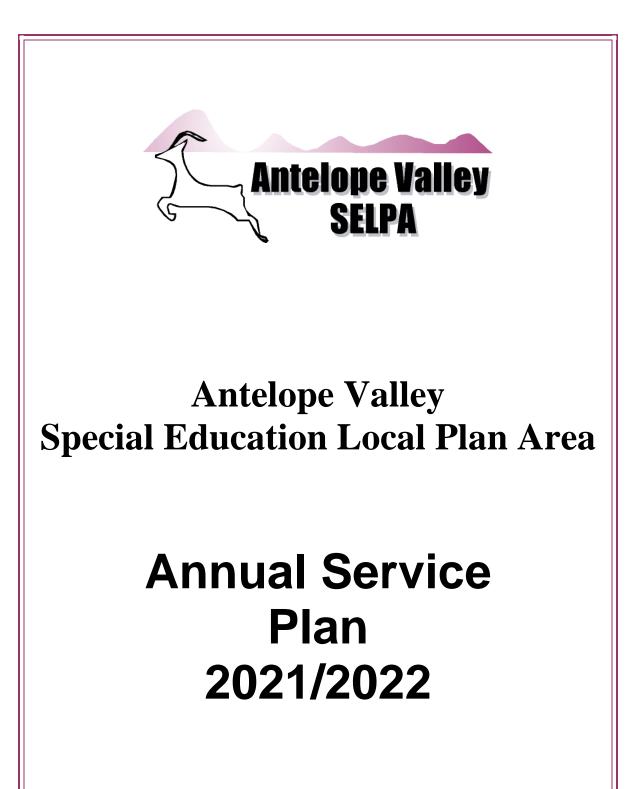
Educational programs and services already in operation may not be transferred to another LEA unless all provisions of *EC* Section 56207 have been met by the SELPA as demonstrated by the completion and submission of Attachment VII. The effective date of the transfer must not be prior to the July 1 of the second fiscal year after the date the sending or receiving SELPA informed the other agency and the governing body of multiple LEA SELPAs or the responsible individual of single LEA SELPAs notified the other agency, unless both the sending and receiving SELPA unanimously agree the transfer date will take effect on the July 1 of the first fiscal year following the notification date.

| LEA<br>Name | Add or<br>Delete<br>Row | LEA<br>Status | Impacted<br>SELPA Name | Impacted<br>District, Charter, or<br>School Name | Initiating<br>SELPA<br>Notification<br>Date | SELPA<br>Governing<br>Board<br>Notification<br>Date | COE<br>Notification<br>Date | CDE<br>Notification<br>Date | Agreed<br>Upon<br>Effective<br>Fiscal Year |
|-------------|-------------------------|---------------|------------------------|--|---|---|-----------------------------|-----------------------------|--|
|             |                         |               |                        |  |   |   |                             |                             |  |

DISTRIBUTE

2021-22 CDE Local Plan Submission

Attachment VII-1 of 1



Special Education Local Plan Area (SELPA) Local Plan

SELPA Antelope Valley - 1911

Fiscal Year 2

2021–22

## LOCAL PLAN

### Section E: Annual Service Plan

## SPECIAL EDUCATION LOCAL PLAN AREA



California Department of Education

Special Education Division

2021–22 Local Plan Annual Submission

SELPA: Antelope Valley - 1911

Fiscal Year: 2021–22

#### Local Plan Section E: Annual Service Plan

California Education Code (EC) sections 56205(b)(2) and (d); 56001; and 56195.9

The Local Plan Section E: Annual Service Plan must be adopted at a public hearing held by the SELPA. Notice of this hearing shall be posted in each school in the SELPA at least 15 days before the hearing. Local Plan Section E: Annual Service Plan may be revised during any fiscal year according to the SELPA's process as established and specified in Section B: Governance and Administration portion of the Local Plan consistent with *EC* sections 56001(f) and 56195.9. Local Plan Section E: Annual Service Plan must include a description of services to be provided by each local educational agency (LEA), including the nature of the services and the physical location where the services are provided (Attachment VI), regardless of whether the LEA is participating in the Local Plan.

#### Services Included in the Local Plan Section E: Annual Service Plan

All entities and individuals providing related services shall meet the qualifications found in Title 34 of the *Code of Federal Regulations* (34 *CFR*) Section 300.156(b), Title 5 of the *California Code of Regulations* (5 *CCR*) 3001(r) and the applicable portions 3051 et. seq.; and shall be either employees of an LEA or county office of education (COE), employed under contract pursuant to *EC* sections 56365-56366, or employees, vendors or contractors of the State Departments of Health Care Services or State Hospitals, or any designated local public health or mental health agency. Services provided by individual LEAs and school sites are to be included in **Attachment VI**.

## Include a description each service provided. If a service is not currently provided, please explain why it is not provided and how the SELPA will ensure students with disabilities will have access to the service should a need arise.

■ 330–Specialized Academic Instruction

#### Provide a detailed description of the services to be provided under this code.

Adapting, as appropriate, to the needs of the child with a disability, the content, methodology, or delivery of instruction ensure access of the child to the general curriculum, so that he or she can meet the educational standards within the jurisdiction of the public agency that apply to all children.

| Section E: Annual Service Plan   |   |
|--|---|
| SELPA: Antelope Valley - 1911  | Fiscal Year: 2021–22  |
| 210–Family Training, Counseling, Home<br>Visits (Ages 0-2 only)<br>Include an explanation as to why the service option is  | Service is Not Currently Provided<br>not included as part of the SELPA's  |
| continuum of services available to students with disab   | ilities.  |
| Services would be made available as needed, throug   | h the IFSP.   |
| 220–Medical (Ages 0-2 only)  | Service is Not Currently Provided   |
| Include an explanation as to why the service option is continuum of services available to students with disab  | •   |
| Services would be made available as needed, throug   | h the IFSP.   |
| 230–Nutrition (Ages 0-2 only) Include an explanation as to why the service option is continuum of services available to students with disab  | •   |
| Services would be made available as needed, throug   | h the IFSP.   |
| 240–Service Coordination (Ages 0-2 only) Provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description detailed description of the services to be provide a detailed description detailed d | Service is Not Currently Provided   |
| Service coordination means the activities carried out<br>enable an eligible child and the eligible child's family to<br>safeguards, and services that are authorized to be pro<br>program.   | to receive the rights, procedural   |
| ■ 250–Special Instruction (Ages 0-2 only)  | Service is Not Currently Provided   |
| Provide a detailed description of the services to be pro   | ovided under this code.   |
| Special instruction includes: the design of learning en<br>the child's acquisition of skills in a variety of developn<br>processes and social interaction; curriculum planning<br>personnel, materials, and time and space, that leads<br>IFSP; providing families with information, skills, and s   | nental areas, including cognitive<br>, including the planned interaction of<br>to achieving the outcomes in the child's |

| Section E: Annual Service Plan  |
|---|
| SELPA: Antelope Valley - 1911 Fiscal Year: 2021–22  |
| development of the child; and working with the child to enhance the child's development.  |
| 260–Special Education Aide (Ages 0-2 only) Service is Not Currently Provided  |
| Include an explanation as to why the service option is not included as part of the SELPA's continuum of services available to students with disabilities.   |
| Services would be made available as needed, through the IFSP.   |
| 270–Respite Care (Ages 0-2 only) Service is Not Currently Provided  |
| Include an explanation as to why the service option is not included as part of the SELPA's continuum of services available to students with disabilities.   |
| Services would be made available as needed, through the IFSP.   |
| 340–Intensive Individual Instruction Provide a detailed description of the services to be provided under this code.   |
| IEP Team determination that student requires additional support for all or part of the day to meet his or her IEP goals.  |
| ■ 350–Individual and Small Group Instruction  |
| Provide a detailed description of the services to be provided under this code.  |
| Instruction delivered one-to-one or in a small group as specified in an IEP enabling the individual(s) to participate effectively in the total school program (ages 3-5 only) (30 EC 56441.2, 5 CCR 305.1).   |
| ■ 415–Speech and Language Service is Not Currently Provided   |
| Provide a detailed description of the services to be provided under this code.  |
| Language and speech services provide remedial intervention for eligible individuals with difficulty understanding or using spoken language. The difficulty may result from problems with articulation (excluding abnormal swallowing patterns, if that is the sole assessed disability); abnormal voice quality, pitch, or loudness; fluency; hearing loss; or the acquisition, |

| Section E: Annual Service | Plan |
|---------------------------|------|
|---------------------------|------|

| SELPA: Antelope Valley - 1911  | Fiscal Year: 2021–2  | 22                            |
|--|--|-------------------------------|
| comprehension, or expression of spoken language.<br>resulting from unfamiliarity with the English languag<br>cultural factors are not included.  |  |                               |
| Services include: specialized instruction and service<br>Services may be direct or indirect including the use  |  | ultation.                     |
| 425–Adapted Physical Education   | Service is Not Currently Prov  | vided                         |
| Provide a detailed description of the services to be p   | provided under this code.  |                               |
| Direct physical education services provided by an a<br>pupils who have needs that cannot be adequately s<br>programs as indicated by assessment and evaluation<br>areas of need. It may include individually designed of<br>and rhythms, for strength, development and fitness<br>interests of individual students with disabilities who<br>meaningfully engage in unrestricted participation in<br>modified physical education program. | atisfied in other physical education<br>on of motor skills performance and<br>developmental activities, games, sp<br>suited to the capabilities, limitations<br>may not safely, successfully, or | other<br>ports,<br>s, and     |
| 435–Health and Nursing: Specialized<br>Physical Health Care<br>Provide a detailed description of the services to be p  | Service is Not Currently Prov  | vided                         |
|  |  |                               |
| Specialized physical health care services means the<br>child's licensed physician and/or surgeon, requiring<br>who performs the services and which are necessary<br>to attend school (CCR §3051.12(b)(1)(A)). Specializ<br>but are not limited to suctioning, oxygen administrat<br>insulin administration and glucose testing (CEC 494  | medically related training of the inc<br>y during the school day to enable th<br>zed physical health care services in<br>tion, catheterization, nebulizer treat                                  | lividual<br>ne child<br>clude |
| ■ 436–Health and Nursing: Other  | Service is Not Currently Prov  | vided                         |
| Provide a detailed description of the services to be p   | provided under this code.  |                               |
| This includes services that are provided to individual<br>individual pursuant to an IEP when a student has he<br>intervention beyond basic school health services. So<br>problem, consulting with staff, group and individual<br>and maintaining communication with agencies and I<br>not include any physician-supervised or specialized  | ealth problems which require nursin<br>ervices include managing the healt<br>counseling, making appropriate refe<br>health care providers. These servic  | ng<br>h<br>errals,            |

| ection E: Annual Serv   | ice Plan  |   |   |   |
|---|---|---|---|---|
| ELPA: Antelope Vall   | ey - 1911   |   | Fiscal Year:  | 2021–22   |
|   | and nursing services are<br>34 CFR 300.34; CCR Titl   | •   |   | ılar health   |
| ■ 445–Assistive Te  | echnology   |   | Service is Not Curre  | ntly Provided   |
| Provide a detailed de   | escription of the services  | to be provid  | ed under this code.   |   |
| computer technology<br>for students. The ter<br>technology; selecting<br>coordinating service<br>students with a disa | ning or technical support<br>y, or specialized media v<br>m includes a functional a<br>g, designing, fitting, cust<br>s with assistive technolo<br>bility, the student's family<br>yers. (34 CFR Part 300.0 | with the educ<br>analysis of th<br>comizing, or r<br>ogy devices; t<br>y, individuals | ational programs to ir<br>to student's needs for<br>epairing appropriate o<br>training or technical a | nprove access<br>assistive<br>devices;<br>ssistance for |
| 450–Occupation Provide a detailed detailed detailed detailed  | al Therapy<br>escription of the services  | to be provid  | Service is Not Curre  | ently Provided  |
| Occupational Therap<br>postural stability, sel<br>adaptation and use  | by (OT) includes services<br>If-help abilities, sensory p<br>of assistive devices, mot<br>al and play abilities, and  | s to improve<br>processing a<br>tor planning a  | student's educational<br>nd organization, envi<br>and coordination, visu                              | ronmental   |
| settings or the home<br>techniques to develo<br>consultation and col<br>an IEP, by a qualifie                         | ect services may be prov<br>e; in a group or on an ind<br>op abilities; adaptations t<br>laboration with other stat<br>d occupational therapist<br>n Board. (CCR Title 5 §.                                 | lividual basis<br>to the studen<br>ff and parent<br>registered w                      | ; and may include the<br>t's environment or cu<br>s. Services are provic<br>rith the American Occ     | rapeutic<br>rriculum; and<br>led, pursuant to           |
| ■ 460–Physical Th   | ierapy  |   | Service is Not Curre  | ently Provided  |
| Provide a detailed de   | escription of the services  | to be provid  | ed under this code.   |   |
| physical therapist as performance and other   | provided, pursuant to an<br>ssistant, when assessme<br>ner educational skills. Ph<br>ation, posture and balance   | ent shows a c<br>nysical therap   | discrepancy between<br>by includes, but is not  | gross motor<br>limited to, motor                        |

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use of assistive devices. Services may be provided within the classroom, other educational settings or in the home; and may occur in groups or individually. These services may include adaptations to the student's environment and curriculum, selected therapeutic techniques and activities, and consultation and collaborative interventions with staff and parents. (B&PC Ch. 5.7, CCR Title 5 §3051.6, EC Part 30 §56363, GC-Interagency Agreements Ch. 26.5 §7575(a) (2)).

■ 510–Individual Counseling

Provide a detailed description of the services to be provided under this code.

One-to-one counseling, provided by a qualified individual pursuant to an IEP. Counseling may focus on aspects, such as educational, career, personal; or be with parents or staff members on learning problems or guidance programs for students. Individual counseling is expected to supplement the regular guidance and counseling program. (34 CFR § 300.24(b)(2), (CCR Title 5 §3051.9).

■ 515–Counseling and Guidance

Service is Not Currently Provided

Provide a detailed description of the services to be provided under this code.

Counseling in a group setting, provided by a qualified individual pursuant to an IEP. Group counseling is typically social skills development, but may focus on aspects, such as educational, career, personal; or be with parents or staff members on learning problems or guidance programs for students. IEP-required group counseling is expected to supplement the regular guidance and counseling program. (34 CFR §300.24.(b)(2)); CCR Title 5 §3051.9) Guidance services include interpersonal, intrapersonal or family interventions, performed in an individual or group setting by a qualified individual pursuant to an IEP. Specific programs include social skills development, self-esteem building, parent training, and assistance to special education students supervised by staff credentialed to serve special education students. These services are expected to supplement the regular guidance and counseling program. (34 CFR 300.306; CCR Title 5 §3051.9).

Provide a detailed description of the services to be provided under this code.

Individual or group counseling provided by a qualified individual pursuant to an IEP to assist the parent(s) of special education students in better understanding and meeting their child's needs; may include parenting skills or other pertinent issues. IEP-required parent counseling is expected to supplement the regular guidance and counseling program. (34 CFR §300.31(b)

| ection E: Annual Service Plan   |  |
|---|--|
| ELPA: Antelope Valley - 1911  | Fiscal Year: 2021–22   |
| (7); CCR Title 5 §3051.11).   |  |
| ■ 525–Social Worker   | Service is Not Currently Provided  |
| Provide a detailed description of the services to   | be provided under this code.   |
| Social Work services, provided pursuant to an I<br>not limited to, preparing a social or developmen<br>individual counseling with the child and family;<br>situation (home, school, and community) that at<br>mobilizing school and community resources to o<br>possible in his or her educational program. Soc<br>the regular guidance and counseling program. (<br>§3051.13). | tal history of a child with a disability; group and<br>working with those problems in a child's living<br>ffect the child's adjustment in school; and<br>enable the child to learn as effectively as<br>ial work services are expected to supplement |
| ■ 530–Psychological   | Service is Not Currently Provided  |
| Provide a detailed description of the services to   | be provided under this code.   |
| These services, provided by a credentialed or li<br>include interpreting assessment results to parer<br>and interpreting information about child behavio<br>programs of individual and group counseling an  | nts and staff in implementing the IEP; obtaining<br>or and conditions related to learning; planning  |
| These services may include consulting with oth the special needs of children as indicated in the  |  |
| IEP-required psychological services are expect<br>counseling program. (34 CFR §300.24; CCR Ti   |  |
| ■ 535–Behavior Intervention   | Service is Not Currently Provided  |
| Provide a detailed description of the services to   | be provided under this code.   |
| A systematic implementation of procedures des<br>the student's behavior resulting in greater acces<br>contacts, public events, and placement in the le<br>§3001(d)).  | ss to a variety of community settings, social  |
| L   |  |

| Section E: Annual Service Plan  |   |
|---|---|
| SELPA: Antelope Valley - 1911   | Fiscal Year: 2021–22  |
| 540–Day Treatment   |   |
| ■ 545–Residential Treatment   |   |
| Provide a detailed description of the services to be pro  | ovided under this code.   |
| A 24-hour out-of-home placement that provides inten-<br>educational program (Welfare and Institutions Code,   |   |
| 610–Specialized Service for Low Incidence<br>Disabilities Provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description detailed description of the services to be provide a detailed description of the services to be provide a detailed description of the services to be provide a detailed description detailed d | Service is Not Currently Provided   |
| Low incidence services are defined as those provided<br>orthopedically impaired (OI), visually impaired (VI), de<br>(HH/HI), or deaf-blind (DB). Typically, services are pro-<br>itinerant teacher or the itinerant teacher/specialist. Co<br>staff and parents as needed. These services must be<br>including frequency and duration of the services to the<br>3051.18).   | eaf, hard of hearing/hearing impairment<br>ovided in education settings by an<br>onsultation is provided to the teacher,<br>clearly written in the student's IEP, |
| 710–Specialized Deaf and Hard of Hearing<br>Provide a detailed description of the services to be pro  | Service is Not Currently Provided   |
| These services include speech therapy, speech reading<br>the student's mode of communication. Rehabilitative a<br>curricula, methods, and the learning environment; and<br>parents, teachers, and other school personnel may all<br>and 3051.18).   | and educational services; adapting<br>d special consultation to students,   |
| 715–Interpreter Provide a detailed description of the services to be provide a detailed description.  | Service is Not Currently Provided   |
| Sign language interpretation of spoken language to in<br>normally sign language, by a qualified sign language<br>information through the sign system of the student or<br>regarding class content through the sign system of th   | dividuals, whose communication is interpreter. This includes conveying consumer and tutoring students   |

| Section E: Annual Service Plan  |   |                 |  |  |  |
|---|---|-----------------|--|--|--|
| SELPA: Antelope Valley - 1911   | Fiscal Year:  | 2021–22         |  |  |  |
|   |   |                 |  |  |  |
| ■ 720–Audiological  | Service is Not Curre                                    | ntly Provided   |  |  |  |
| Provide a detailed description of the services to be provided under this code.  |   |                 |  |  |  |
| These services include measurements of acuity, monitoring amplification, and frequency modulation system use. Consultation services with teachers, parents or speech pathologists must be identified in the IEP as to reason, frequency and duration of contact; infrequent contact is considered assistance and would not be included. (CCR Title 5 §3051.2).  |   |                 |  |  |  |
| ■ 725–Specialized Vision  | Service is Not Curre                                    | ntly Provided   |  |  |  |
| Provide a detailed description of the services to be pro  | ovided under this code.                                 |                 |  |  |  |
| This is a broad category of services provided to students with visual impairments. It includes assessment of functional vision; curriculum modifications necessary to meet the student's educational needs, including Braille, large type, and aural media; instruction in areas of need; concept development and academic skills; communication skills (including alternative modes of reading and writing); social, emotional, career, vocational, and independent living skills.<br>It may include coordination of other personnel providing services to the students (such as transcribers, readers, counselors, orientation and mobility specialists, career/vocational staff, and others) and collaboration with the student's classroom teacher. (CAC Title 5 §3030(d), EC |   |                 |  |  |  |
| <ul> <li>56364.1).</li> <li>730–Orientation and Mobility</li> <li>Provide a detailed description of the services to be pro-</li> </ul>  | Service is Not Curre                                    | ntly Provided   |  |  |  |
| Students with identified visual impairments are trained<br>how to move. Students are trained to develop skills to<br>independently around the school and in the communi-<br>parents regarding their children requiring such service   | enable them to travel sa<br>ty. It may include consulta | fely and        |  |  |  |
| 735–Braille Transcription Provide a detailed description of the services to be provide a detailed description.  | Service is Not Curre                                    | ntly Provided   |  |  |  |
|   |   | de texthecke    |  |  |  |
| Any transcription services to convert materials from p<br>tests, worksheets, or anything necessary for instruction<br>English Braille as well as Nemeth Code (mathematics   | on. The transcriber should                              | be qualified in |  |  |  |

| SELPA: Antelope Valley - 1911  | Fiscal Year: 2021–22  |
|--|---|
| 740–Specialized Orthopedic Provide a detailed description of the services to be provide a detailed description of the services description of the services description a detailed description of the services description a detailed description of the services description a detailed description a d | Service is Not Currently Provided   |
| Specially designed instruction related to the unique disabilities, including specialized materials and equ   | •   |
| 745–Reading  | Service is Not Currently Provided   |
| Include an explanation as to why the service option continuum of services available to students with disa  | •   |
| Services would be made available as needed, throu  | ugh the IEP.  |
| 750–Note Taking  | Service is Not Currently Provided   |
| Include an explanation as to why the service option continuum of services available to students with disa  | •   |
|  |   |
| Services would be made available as needed, throu  |   |
| Services would be made available as needed, throu  |   |
|  | ugh the IEP.  Service is Not Currently Provided is not included as part of the SELPA's  |
| 755–Transcription Include an explanation as to why the service option  | <ul> <li>Image: Service is Not Currently Provided</li> <li>is not included as part of the SELPA's abilities.</li> </ul>   |
| 755–Transcription Include an explanation as to why the service option continuum of services available to students with disa  | <ul> <li>Image: Service is Not Currently Provided</li> <li>is not included as part of the SELPA's abilities.</li> </ul>   |
| <ul> <li>755–Transcription</li> <li>Include an explanation as to why the service option continuum of services available to students with disa</li> <li>Services would be made available as needed, throug</li> <li>760–Recreation Service, Including</li> </ul>  | <ul> <li>ugh the IEP.</li> <li>Service is Not Currently Provided</li> <li>is not included as part of the SELPA's abilities.</li> <li>ugh the IEP.</li> <li>Service is Not Currently Provided</li> <li>is not included as part of the SELPA's</li> </ul> |
| <ul> <li>755–Transcription</li> <li>Include an explanation as to why the service option continuum of services available to students with disated services would be made available as needed, throut</li> <li>760–Recreation Service, Including Therapeutic Recreation</li> <li>Include an explanation as to why the service option</li> </ul>  | ugh the IEP.     Service is Not Currently Provided   is not included as part of the SELPA's   abilities.     ugh the IEP.     Service is Not Currently Provided   is not included as part of the SELPA's   abilities.                                   |

Section E: Annual Service Plan Fiscal Year: 2021–22 SELPA: Antelope Valley - 1911 Provide a detailed description of the services to be provided under this code. College awareness is the result of acts that promote and increase student learning about higher education opportunities, information and options that are available including, but not limited to, career planning, course prerequisites, admission eligibility and financial aid. 830–Vocational Assessment, Counseling, Service is Not Currently Provided Guidance, and Career Assessment Provide a detailed description of the services to be provided under this code. Organized educational programs that are directly related to the preparation of individuals for paid or unpaid employment and may include provision for work experience, job coaching, development and/or placement, and situational assessment. 840–Career Awareness Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Transition services include a provision in paragraph (1)(c)(vi), self-advocacy, career planning, and career guidance. This comment also emphasized the need for coordination between this provision and the Perkins Act to ensure that students with disabilities in middle schools will be able to access vocational education funds. (34 CFR-§300.29). 850–Work Experience Education Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Work experience education means organized educational programs that are directly related to the preparation of individuals for paid or unpaid employment, or for additional preparation for a career requiring other than a baccalaureate or advanced degree. (34 CFR 300.26) 855–Job Coaching Service is Not Currently Provided Provide a detailed description of the services to be provided under this code. Job coaching is a service that provides assistance and guidance to an employee who may be experiencing difficulty with one or more aspects of the daily job tasks and functions. The service is provided by a job coach who is highly successful, skilled, and trained on the job who can determine how the employee that is experiencing difficulty learns best and formulate a

| ection E: Annual Service Plan   |   |
|---|---|
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| training plan to improve job performance.   |   |
| ■ 860–Mentoring   | Service is Not Currently Provided   |
| Provide a detailed description of the services to be pro-   | ovided under this code.   |
| Mentoring is a sustained coaching relationship betwee<br>going involvement and offers support, guidance, enco<br>learner encounters challenges with respect to a partie<br>Mentoring can be either formal as in planned, structu<br>naturally through friendship, counseling and collegial              | ouragement, and assistance as the cular area such as acquisition of job skills. red instruction or informal that occurs       |
| 865–Agency Linkages (referral and placement)  | Service is Not Currently Provided   |
| Provide a detailed description of the services to be pro-   | ovided under this code.   |
| Service coordination and case management that facil<br>education programs under this part and individualized<br>individualized service plans under multiple Federal and<br>Rehabilitation Act of 1973 (vocational rehabilitation),<br>(Medicaid), and Title XVI of the Social Security Act (s<br>§613). | d family service plans under part C with<br>nd State programs, such as Title I of the<br>Title XIX of the Social Security Act |
| ■ 870–Travel and Mobility Training  | Service is Not Currently Provided   |
| Provide a detailed description of the services to be pro  | ovided under this code.   |
| Orientation and mobility services (i) Means services<br>children by qualified personnel to enable those stude<br>safe movement within their environments in school, h   | nts to attain systematic orientation to and   |
| 890–Other Transition Services   | Service is Not Currently Provided   |
| Provide a detailed description of the services to be pro-   | ovided under this code.   |
| These services may include program coordination, ca<br>crafting linkages between schools and between scho   | <b>U</b>  |
| 900–Other Related Service   |   |

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Pursuant to Title 5 of the *California Code of Regulations* (5 *CCR*) 3051.24, "other related services" not identified in sections 5 *CCR* sections 3051.1 through 3051.23 must be provided only by staff who possess a license to perform the service issued by an entity within the Department of Consumer Affairs or another state licensing office; or by staff who hold an credential issued by the California Commission on Teacher Credentialing authorizing the service. If code 900 is used, include the information below. Users may select the "+" and "-" buttons to add or delete responses.

+ - Description of the "Other Related Service"

Special Circumstance Instructional Assistance (SCIA)(ages 3-22 years): SCIA support/service is used to provide the necessary health/personal care and/or behavior/inclusion/instruction support for students to advance toward meeting their goals and to be involved and make progress in the curriculum.

Qualifications of the Provider Delivering "Other Related Service"

#### Attachment VI—Specialized Academic Instruction and Related Services

If code 900 is selected, the specific service must be defined in Local Plan Section E: Annual Service FISCAL YEAR: 2021-22 Plan. Licensing, certification, and provider qualifications to provide each identified service must be in accordance with law. Attachment VI must be included with each Local Plan Section E: Annual Service Plan submission to the California Department of Education (CDE).

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|   |   | -      |          |         |                 | Speci    | ial Educa | ation Se | ervice |         |       |         |        |       |     |        |      |     |          |        |       |               |         |       |     |        |            |           |         |        |         |         |          |         |         |
|---|---|--------|----------|---------|-----------------|----------|-----------|----------|--------|---------|-------|---------|--------|-------|-----|--------|------|-----|----------|--------|-------|---------------|---------|-------|-----|--------|------------|-----------|---------|--------|---------|---------|----------|---------|---------|
|   |   |        |          |         | Charter         | <u> </u> |           |          |        |         |       |         |        |       |     |        |      |     |          |        |       |               |         |       |     |        |            |           |         |        |         |         |          | TT      |         |
| CDE Official                            |   | County | District | School  | Number          | 220      | 210 220   | 220 20   | 10 250 | 260 270 | 240 - | 250 415 | 125 12 | E 424 | 445 | 450 44 | 0 51 | E1E | E-20 E-2 | 5 5 20 | E 2 E | 40 545 610 71 | 0 715 - | 20 72 | 720 | 725 74 | 10 74      | 15 750 75 | E 7/0 0 | 20 020 | 0 040   |         | 040 04   | E 070 ( | 390 900 |
| Local Educational Agency Name           | School or Site Name<br>Academy for Advancement of Children with | Code   | Code     | Code    | (if applicable) |          | 210 220   | 230 24   | 40 250 | 200 270 |       | _       | _      | _     |     |        | _    |     | 520 52   | _      |       | 40 545 610 71 | 0 715 . | _     | _   | 735 74 | -0 743     | 5 750 750 |         |        | J 640 ( | 800 800 | 800 803  |         |         |
| Acton-Agua Dulce Unified                |   | 19     | 64477    | 0125476 |                 | X        |           |          |        |         | х     | X       |        | X     |     | X >    | K X  | X   |          |        | Х     |               |         | _     | X   |        | _          |           | Х       |        | х       |         |          |         | х х     |
| Acton-Agua Dulce Unified                | High Desert School  | 19     | 75309    | 6107494 |                 | Х        |           |          |        |         |       | х       | Х      |       | Х   | Х      |      |     |          |        | х     | X             |         | X     | X   |        |            |           | X       | x      | х       |         |          |         | х х     |
| Acton-Agua Dulce Unified                | Meadowlark School   | 19     | 75309    | 6115679 |                 | х        |           |          |        |         |       | x       | х      |       | X   | х      | X    |     |          |        | x     | x             |         |       |     |        |            |           |         |        |         |         |          |         | x       |
| Acton-Agua Dulce Unified                | Method Schools, LA  | 19     | 75309    | 0137703 |                 | Х        |           |          |        |         |       | х       | Х      |       |     | х      |      | X   |          |        |       |               |         |       |     |        |            |           | Х       | x      | х       |         |          |         |         |
| Acton-Agua Dulce Unified                | SIATech Academy   | 19     | 75309    | 0131383 |                 | Х        |           |          |        |         |       |         |        |       |     |        |      | х   |          |        |       |               |         |       |     |        |            |           | X       | х      | x       | х       |          |         | х       |
| Acton-Agua Dulce Unified                | Vasquez High School   | 19     | 75309    | 1995786 |                 | х        |           |          |        |         |       | x       | х      |       |     |        | X    | X   |          |        | х     | x x           |         |       |     |        |            |           | У       | х х    | х       |         |          |         | х х     |
| Antelope Valley Union High              | Academy rol Advancement or Children with                        | 19     | 64477    | 0125476 |                 | х        |           |          |        |         | x     | х       | х      | x     | х   | X )    | x x  | х   |          | х      | х     | x             |         | х     | х   | x      | x          |           | x       | х      | х       |         |          |         | хх      |
| Antelope Valley Union High              | Antelope Valley High School                                     | 19     | 64246    | 1930213 |                 | x        |           |          |        |         | x     | X       | x x    | x     | x   | x >    | x x  | X   | ×        | < X    | х     | x x           | x       | x x   | x   | x      | x          |           | )       | x x    | X       | хх      |          |         | x x     |
| Antelope Valley Union High              | Anteiope valley virtual Academy (Academies of                   | 19     | 64246    | 0126003 |                 | X        | _         |          |        |         |       |         |        |       |     |        |      |     |          |        |       |               |         |       |     |        |            |           |         |        |         |         |          | +       |         |
| Antelope Valley Union High              | the Antolone Valley)<br>Bethel Christian                        | 19     | 64667    | 6906929 |                 | ~        |           |          |        |         | +     |         | x      |       |     |        | _    |     |          |        |       |               |         | _     |     |        |            | +         |         |        | ++      |         |          | ++      |         |
| Antelope Valley Union High              | Bridgeport  | 19     | 64733    | 6205355 |                 | x        | _         |          |        |         | +     | x       |        |       | x   | v      | _    |     |          |        |       |               |         |       |     |        |            |           | x       | ~      | x       |         |          | +       | x       |
| , , ,                                   |   | 77     |          |         |                 |          |           |          | _      |         | +     |         | X      | _     |     |        | _    |     |          |        |       | x             |         | _     |     |        |            |           |         |        |         |         |          |         |         |
| Antelope Valley Union High              | Cinnamon Hills Youth Crisis Center                              | 19     | 76422    | 6130991 |                 | X        |           |          | _      |         |       | X       |        | _     |     |        | X    | x   | X        | X      |       | X             |         | _     |     |        |            |           | X       |        | X       |         |          |         | x       |
| Antelope Valley Union High              | Desert Christan Schools   |        | 64667    | 6901110 |                 |          |           |          | _      |         | +     |         |        | _     |     |        | _    |     |          |        |       |               |         | _     | _   |        | _          |           | X       |        | X       |         |          |         | x       |
| Antelope Valley Union High              | Desert Pathways High School                                     | 19     | 64246    | 1931732 |                 | Х        |           |          | _      |         |       |         | X X    |       | Х   | Х      |      |     | ХХ       | ( X    | X     |               |         | _     | _   |        |            |           | X       | _      | X       |         |          |         | х       |
| Antelope Valley Union High              | Desert Winds High School  | 19     | 64246    | 1931732 |                 | X        |           |          |        |         |       | X       |        | _     | X   |        | X    |     |          | X      |       |               |         | X     |     |        | _          |           | X       |        | X       |         |          |         | x       |
| Antelope Valley Union High              | Devereux - Victoria   | 77     | 76422    | 6131031 |                 | Х        |           |          |        |         |       | X       | Х      |       |     |        | X    | Х   | х        | х      |       | X             |         |       |     |        |            |           | X       | x      | х       |         |          |         | х х     |
| Antelope Valley Union High              | Devereux Texas Treatment Network                                | 77     | 76422    | 6131056 |                 | Х        |           |          |        |         |       | x       |        |       |     |        | X    | X   | х        | х      |       | x             |         |       |     |        |            |           | X       | κ      | x       |         |          |         | х х     |
| Antelope Valley Union High              | Eastside High School  | 19     | 64246    | 0108407 |                 | X        |           |          |        |         |       | x       | x x    | x     | x   | x      | k x  | X   | x x      | ( X    | x     | x x           | x       | x x   | x   | x      | (          |           | У       | х х    | x       | x x     |          | x       | x x     |
| Antelope Valley Union High              | Heartspring   | 77     | 76422    | 6131106 |                 | Х        |           |          |        |         |       | X       | Х      |       |     | х      | X    | Х   | х        | х      |       | X             |         |       |     |        |            |           |         | X      |         |         |          |         |         |
| Antelope Valley Union High              | Highland High School  | 19     | 64246    | 1995398 |                 | х        |           |          |        |         |       | x       | х х    | X     | X   | X X    | x x  | X   | х        | X      | х     | x x           | х       | х х   | х   | X      |            |           | У       | x x    | X       | х х     |          | X       | х х     |
| Antelope Valley Union High              | Journey Academy High School                                     | 49     | 70607    | 7056229 |                 | х        |           |          |        |         |       | х       |        |       | х   | х      | х    | Х   | х        | х      |       | X             |         |       |     |        | _          |           | X       | x      | х       |         |          |         | x       |
| Antelope Valley Union High              | Knight High School  | 19     | 64246    | 0100081 |                 | Х        |           |          |        |         | X     | X       | х х    | X     | X   | X )    | к х  | Х   | ХХ       | (X     | х     | x             | x       | х х   | Х   | X      | <          |           | X       | x      | X       | х х     |          |         | х х     |
| Antelope Valley Union High              | Knight Prep Academy   | 19     | 64246    | 0126003 |                 | Х        |           |          |        |         |       | X       | Х      | х     | X   | х      | X    | X   |          | X      |       |               |         |       |     |        |            |           |         |        |         |         |          |         |         |
| Antelope Valley Union High              | Lancaster High School   | 19     | 64246    | 1995844 |                 | Х        |           |          |        |         | X     | X       | х х    | X     | X   | XX     | к х  | X   | хх       | (X     | х     | X X           | х       | х     |     | X      | (          |           | У       | х х    | х       | х х     | X X      | X       | х х     |
| Antelope Valley Union High              | Littlerock High School  | 19     | 64246    | 1995406 |                 | Х        |           |          |        |         | X     | X       | х х    | X     | X   | XX     | к х  | X   | ХХ       | (X     | х     | X X           | х       | х х   |     | X      | x          |           | У       | х х    | X       |         |          |         | х х     |
| Antelope Valley Union High              | Logan River Academy   | 77     | 76422    | 6131163 |                 | Х        |           |          |        |         |       | X       |        |       |     |        | X    | Х   | х        | х      |       | X             |         |       |     |        |            |           | X       | x      | X       | х х     |          |         | х х     |
| Antelope Valley Union Grove             | Oak Grove Center  | 33     | 75200    | 7071533 |                 | X        |           |          |        |         |       | х       |        |       |     |        | X    | Х   | Х        |        |       | x             |         |       |     |        |            |           | Х       | x      | х       | х х     |          |         | х       |
| Antelope Valley Union High              | Palmdale High School  | 19     | 64246    | 1936624 |                 | X        |           |          |        |         |       | х       | х х    | X     | X   | XX     | x x  | X   | хх       | (X     | х     | x x           | х       | х х   | х   | X      | <          |           | У       | х х    | х       | х х     | x x      | X       | х х     |
| Antelope Valley Union Prep              | Palmdale Prep Academy   | 19     | 64246    | 0126003 |                 | Х        |           |          |        |         |       | Х       |        |       |     |        | Х    | X   |          | х      |       |               |         |       |     |        |            |           | X       | ĸ      | х       |         |          |         | х       |
| Antelope Valley Union High              | Paraclete High School   | 19     | 64246    | 1936624 |                 |          |           |          |        |         |       |         |        |       |     |        |      |     |          |        |       |               |         |       |     |        |            |           | x       | x      | х       |         |          |         | х       |
| Antelope Valley Union North             | Phoenix High School - North Complex                             | 19     | 64264    | 1995968 |                 | Х        |           |          |        |         |       | х       | х х    |       | X   | х      | Х    | X   | хх       | (X     |       |               |         |       |     |        |            |           | У       | х х    | х       | х х     |          |         | х       |
| Antelope Valley Union High              | Quartz Hill High School   | 19     | 64246    | 1937051 |                 | Х        |           |          |        |         | x     | X       | х х    | X     | Х   | XX     | к х  | X   | ХХ       | (X     | х     | x x           | X       | х х   | Х   | X      | x          |           | у       | x x    | X       | хх      |          |         | х       |
| Antelope Valley Union High              | R Rex Parris High School  | 19     | 64264    | 1996644 |                 | Х        |           |          |        |         |       | X       | х х    | X     | Х   | Х      | X    | Х   |          | X      |       |               |         |       |     |        |            |           | у       | х х    | х       | хх      |          |         | х х     |
| Antelope Valley Union High              | Soar High School  | 19     | 64264    | 0111872 |                 | Х        |           |          |        |         |       | х       | X X    | X     | X   | >      | K X  | X   |          | Х      |       | x x           | X       | Х     |     | X      |            |           | х       | х      | х       |         |          |         | х х     |
| Eastside Union Elementary               | Academy for Advancement of Children with Autism                 |        | 64477    | 0125476 |                 | Х        |           |          |        |         |       | х       | Х      | _     | X   |        | X    | X   |          |        | Х     |               |         | _     | Х   |        |            |           |         |        |         |         |          |         | X       |
| Eastside Union Elementary               | Columbia Elementary School                                      | 19     | 64477    | 6106421 |                 | X        |           |          |        |         |       |         | X X    | X     | X   |        |      | X   |          |        | Х     | х             |         | X     |     |        | _          |           |         |        |         |         |          |         | X       |
| Eastside Union Elementary               | Eastside Academy/Transitional Learning Center                   | 19     | 64477    | 0122929 |                 | X        |           |          | _      |         |       | X       |        | _     | Х   |        | _    | X   |          |        |       |               |         | х     | _   |        |            |           |         |        |         |         |          |         |         |
| Eastside Union Elementary               | Eastside Elementary School                                      | 19     | 64477    | 6012967 |                 | X        |           |          |        |         |       | х х     | Х      | _     | X   |        |      | Х   |          |        | х     | x             |         | х     |     |        |            |           |         |        |         |         |          |         | X       |
| Eastside Union Elementary               | Enterprise Elementary School                                    | 19     | 64477    | 0129197 |                 | Х        |           |          |        |         |       | х х     | X X    | X     | Х   | Х      |      | Х   |          |        | х     | X             |         | х     |     | X      | (          |           |         |        |         |         |          |         | х       |
| Eastside Union Elementary               | Gifford Cole Middle School                                      | 19     | 64477    | 6108294 |                 | х        |           |          |        |         |       | х х     | x x    | X     | X   | x      |      | X   |          |        | x     | x             |         | х х   |     |        |            |           |         |        |         |         |          |         | x       |
| Eastside Union Elementary               | Tierra Bonita Elementary School                                 | 19     | 64477    | 6114227 |                 | х        |           |          |        |         |       | х х     | х х    | X     | X   | х      |      | X   |          |        | х     | X             |         | х     |     | X      | x          |           |         |        |         |         |          |         | x       |
| Gorman Joint                            | Gorman Elementary   | 19     | 64584    | 6013940 |                 | X        |           |          |        |         |       | х       |        |       |     |        |      |     |          |        |       |               |         |       |     |        |            |           |         |        |         |         |          |         |         |
| Hughes-Elizabeth Lakes Union Elementary | Hughes-Elizabeth Lakes  | 19     | 64626    | 6014427 |                 | х        |           |          |        |         |       | х       |        |       |     | х      |      |     |          |        |       |               |         |       |     |        | _          |           |         |        |         |         |          |         | х       |
| Keppel Union Elementary                 | Academy for Advancement of Children with Autism                 | 19     | 64477    | 0125476 |                 | х        |           |          |        |         | X     | х       | х      | x     | х   | x >    | x x  | X   |          |        | x     |               |         | x     | x   |        | -          |           | X       | x      | X       |         |          | +-+     | х х     |
| Keppel Union Elementary                 | Alpine Elementary   | 19     | 64642    | 6014591 |                 | X        |           |          |        |         |       | X X     | x      |       |     | X X    | x i  | X   |          | х      |       |               | + +     |       |     |        | +          | +         | ++-     | -      | +       |         | $\vdash$ | +-+     |         |
| Keppel Union Elementary                 | Antelope Elementary   | 19     | 64642    | 6014609 |                 | x        |           |          | _      |         |       |         | x      |       |     | x      | x    |     |          | x      |       | X             | + +     | x     |     |        |            | +         | +       |        | +       |         | +        | +-+     | x       |
| 7                                       |   | 19     | 64642    | 6106272 |                 | x        |           |          |        |         | X     |         | x      | -     |     | x      | _    | x   |          | ^      |       |               |         | ^     | -   |        | +-         | +         | +       | -      | +       |         | +        | +-+     | X       |
| Keppel Union Elementary                 | Daisy Gibson Elementary   | 19     | -        |         |                 |          | '         |          | _      | + $-$   | -     |         | ×      |       |     |        | ×    | X   |          | +      |       |               | +       | x     |     |        |            | +         | +       | +      | +       |         | +        | +       | X       |
| Keppel Union Elementary                 | Keppel Academy  | .,     | 64642    | 6014583 |                 | X        | '         |          |        |         | +     | X       |        |       |     | X      |      | +_+ |          | +      |       | X             | +       |       |     |        |            |           | +       |        | +       |         | +        | +       |         |
| Keppel Union Elementary                 | Lake Los Angeles Elementary                                     | 19     | 64642    | 6105969 |                 | X        | '         |          |        |         | X     |         | X      | _     |     | х )    | _    |     |          |        | x     |               |         |       | _   | X      |            |           | +       | _      | +       |         | +        | +       | X       |
| Keppel Union Elementary                 | Pearblossom Elementary  | 19     | 64642    | 6108542 |                 | X        |           |          |        |         | X     | X X     | X      | X     |     | X >    | κ    | X   |          |        |       |               |         | Х     |     | X      | <u>i  </u> |           |         |        |         |         |          |         |         |

2021-22 CDE Local Plan Submission

|   |  |                |                  |                |                           | Special | Educatio | n Serv | /ice     |         |     |       |            |       |        |        |     |            |       |        |       |         |       |        |       |       |       |       |         |     |         |        |          |         |        |     |
|---|--|----------------|------------------|----------------|---------------------------|---------|----------|--------|----------|---------|-----|-------|------------|-------|--------|--------|-----|------------|-------|--------|-------|---------|-------|--------|-------|-------|-------|-------|---------|-----|---------|--------|----------|---------|--------|-----|
|   |  | 0              | District         | Cabaal         | Charter                   |         |          |        |          |         |     |       |            |       |        |        |     |            |       |        |       |         |       |        |       |       |       |       |         |     |         |        |          |         |        |     |
| CDE Official<br>Local Educational Agency Name | School or Site Name                                  | County<br>Code | District<br>Code | School<br>Code | Number<br>(if applicable) | 330 210 | 220 23   | 0 240  | 250 2    | 260 270 | 340 | 350 4 | 15 42      | 5 435 | 436 44 | 45 450 | 460 | 510 51     | 5 520 | 525 53 | 0 535 | 540 545 | 5 610 | 710 71 | 5 720 | 725 7 | 30 73 | 5 740 | 745 750 | 755 | 760 820 | 830 84 | 0 850 85 | 5 860 8 | 65 870 | 890 |
| ancaster Elementary                           | Academy for Advancement of Children with Autism      |                | 64477            | 0125476        | (ii applicable)           | x       |          |        |          |         |     |       | x x        |       |        | x x    |     |            | _     |        | x     |         |       | X      |       |       |       |       |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | Amargosa Creek Middle School                         | 19             | 64667            | 1996420        |                           | x       |          |        |          |         |     |       | x x        | _     |        | x      | ^   | XX         | _     | v      | x     |         |       | ^      | x     |       |       |       |         |     |         |        |          |         | _      |     |
| Lancaster Elementary                          | Bethel Christian                                     | 19             | 64667            | 6906929        |                           | x       |          |        |          | _       |     |       | <u>^ ^</u> |       |        | ^      |     | ^ ^        |       | ^      | ^     | _       |       |        | ^     |       | _     |       |         |     | _       |        |          |         |        |     |
| Lancaster Elementary                          | Desert Christian Schools                             | 19             | 64667            | 6901110        |                           | x       |          |        |          | _       |     |       | x          |       |        |        |     |            |       |        |       | _       |       |        |       |       | _     |       |         |     | _       |        |          |         |        |     |
| ancaster Elementary                           | Desert View School                                   | 19             | 64667            | 6014674        |                           | x       |          |        |          | _       |     |       |            | v     | x      | v v    | v   | v v        | ,     |        | x     | _       |       | x      | x     |       | _     | _     |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | Discovery School                                     | 19             | 64667            | 0124099        |                           | x       |          | -      |          |         |     |       | _          |       | x      | _      |     |            | _     |        | x     |         |       | ^      | _     | x     | -     | x     |         |     | _       |        |          |         | -      |     |
| Lancaster Elementary                          | Early Childhood Education                            | 19             | 64667            | 0124077        |                           | X       |          | -      |          |         |     |       | x          |       | x      | _      |     | ^ ^        |       |        | x     |         |       |        | x     | _     | -     | x     |         |     | _       |        |          |         | -      |     |
| Lancaster Elementary                          | El Dorado School                                     | 19             | 64667            | 6014682        |                           | X       |          |        |          |         |     |       | x x        |       |        | x x    |     | x x        |       |        | X     |         |       | x      | X     |       | _     | X     |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | Endeavour Middle School                              | 19             | 64667            | 0106070        |                           | x       |          |        |          |         |     |       | x x        | _     |        | x x    |     | x x        | _     |        | x     |         | x     | X      | X     | v     | _     | X     |         |     |         |        |          |         |        |     |
| ,   | Fulton & Alsbury Academy of Arts and Engineering     |                | 64667            | 0103070        |                           |         |          | _      |          | _       |     |       |            | _     |        | _      |     |            |       |        |       |         |       |        |       |       | _     |       |         |     |         |        |          |         | _      |     |
| Lancaster Elementary                          | ,              | 19             |                  |                |                           | X       |          | _      |          | _       |     |       | x x        | _     |        | x      |     | x          | _     |        |       |         |       |        |       |       | _     |       |         |     |         |        |          |         | _      |     |
| Lancaster Elementary                          | Grace Luthern  |                | 64667            | 6967970        |                           |         |          | _      |          |         | _   |       |            | _     |        |        |     |            | _     |        |       |         |       |        |       |       | _     | _     |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | Jack Northrop School                                 | 19             | 64667            | 6108419        |                           | X       |          | _      |          |         | _   |       | x x        |       | X X    | _      |     | X X        | _     |        | X     |         |       |        |       |       |       |       |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | John and Jacquelyn Miller Elementary                 | 19             | 64667            | 0119313        |                           | х       |          | _      |          |         |     |       |            |       | X X    | _      |     | X X        | _     |        | X     |         |       |        |       | х     |       | X     |         |     |         |        |          |         |        | _   |
| Lancaster Elementary                          | Joshua School  | 19             | 64667            | 6014690        |                           | X       |          | _      |          | _       |     |       |            |       | X X    |        |     |            | _     | X      | X     |         |       | X      | X     | X     | _     | X     | - -     |     |         |        |          |         | _      | _   |
| Lancaster Elementary                          | Lancaster Alternative and Virtual Academies          | 19             | 64667            | 6108526        |                           | X       |          | _      |          |         |     |       | X X        |       |        | x      |     | X X        |       |        | х     |         | +     |        |       |       |       |       |         | +   |         |        |          |         |        |     |
| Lancaster Elementary                          | Lancaster Baptist School                             | 19             | 64667            | 7067218        |                           | X       |          | _      |          | _       |     |       |            | _     |        | _      |     |            | _     |        | +     |         |       |        |       |       | _     | _     | - -     |     |         |        |          |         | _      | +'  |
| Lancaster Elementary                          | Lincoln School                                       | 19             | 64667            | 6108401        |                           | Х       |          | _      |          |         |     |       | х х        |       |        | х х    |     |            |       |        | X     |         |       |        | X     |       |       | X     |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | Linda Verde Center                                   | 19             | 64667            | 6014708        |                           | Х       |          | _      |          |         |     |       |            |       | X 3    | _      |     | X          | _     |        | X     |         | X     | X      | X     | x     | X     | X     |         | +   |         |        |          |         |        |     |
| Lancaster Elementary                          | Linda Verde School                                   | 19             | 64667            | 6014708        | ļ                         | Х       |          | _      |          |         |     |       | х х        | _     |        | хх     |     | X X        | _     |        | X     |         |       |        |       |       |       | X     |         | +   |         |        |          |         | _      |     |
| Lancaster Elementary                          | Mariposa School                                      | 19             | 64667            | 6014716        |                           | x       |          |        |          |         |     |       | X X        | _     |        | х х    |     | X X        | _     | X      | Х     |         |       |        | Х     |       | _     | Х     |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | Monte Vista School                                   | 19             | 64667            | 6014724        |                           | x       |          |        |          |         |     |       |            | X     |        | х х    |     | X X        | :     |        | X     |         |       | Х      | X     |       |       |       |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | Nancy Cory School                                    | 19             | 64667            | 6108393        |                           | х       |          | _      |          |         |     |       | X X        | _     | 2      | х х    | X   | X X        |       |        | Х     |         |       |        |       | Х     | х     | X     |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | New Vista Middle School                              | 19             | 64667            | 6113294        |                           | х       |          | _      |          |         |     |       | х х        | Х     | X      | х х    | Х   | X X        |       |        | Х     |         | Х     | Х      | Х     |       |       | X     |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | Piute Middle School                                  | 19             | 64667            | 6014740        |                           | х       |          |        |          |         |     |       | х х        | х     | X X    | х х    |     | X X        |       |        | Х     |         |       |        |       | х     |       |       |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | Sacred Heart Elementary                              | 19             | 64667            | 6963219        |                           | х       |          |        |          |         |     |       | х          |       |        |        |     |            |       |        |       |         |       |        |       |       |       |       |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | Sierra School  | 19             | 64667            | 6014757        |                           | х       |          |        |          |         |     |       | х х        |       | 3      | х х    |     | х х        |       |        | Х     |         |       | Х      | Х     |       |       | Х     |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | Sunnydale School                                     | 19             | 64667            | 6014765        |                           | х       |          |        |          |         |     |       | х х        |       | Х      | Х      | Х   | X X        |       |        | Х     |         |       |        |       | х     |       | Х     |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | The Leadership Academy                               | 19             | 64667            | 6117022        |                           | х       |          |        |          |         |     |       | х х        |       | X      | х      |     | X X        |       |        | Х     |         |       |        |       |       |       |       |         |     |         |        |          |         |        |     |
| Lancaster Elementary                          | West Wind School                                     | 19             | 64667            | 6109276        |                           | х       |          |        |          |         |     |       | х х        |       | х      | Х      | х   | x x        | :     |        | Х     |         |       | х      | х     | х     |       | Х     |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Barrel Springs Elementary                            | 19             | 64857            | 6111538        |                           | х       |          |        |          |         |     |       | x x        |       | X X    | х х    |     | x          | :     |        | х     |         |       |        |       |       |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Buena Vista Elementary                               | 19             | 64857            | 6108609        |                           | х       |          |        |          |         | х   |       | x x        | х     | х      | х      | x   | x x        | (     |        |       |         |       | х      | Х     | х     | х     | х     |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Cactus Medical, Health and Technology Magnet A       | 19             | 64857            | 6105613        |                           | х       |          |        |          |         |     |       | x x        |       |        | х      |     | x x        | :     |        |       |         |       |        |       |       |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Chaparral Elementary                                 | 19             | 64857            | 6106900        |                           | х       |          |        |          |         |     |       | х х        |       |        | Х      |     | х х        |       |        |       |         |       |        |       |       |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Cimarron Elementary                                  | 19             | 64857            | 6113906        |                           | х       |          |        |          |         |     | X     | х х        |       |        | Х      |     | X          | :     |        |       |         |       |        |       |       |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | David G Millen Law and Government Magnet Acac        | 19             | 64857            | 0126268        |                           | х       |          |        |          |         |     |       | х х        |       |        | х      |     | х          | :     | X      | Х     |         |       | Х      | Х     | х     |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Desert Christian Schools                             | 19             | 64857            | 6901110        |                           | х       |          |        |          |         |     |       |            |       |        |        |     |            |       |        |       |         |       |        |       |       |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Desert Rose Elementary                               | 19             | 64857            | 6105621        |                           | х       |          |        |          |         |     |       | х          |       |        |        |     | x          |       |        |       |         |       |        |       |       |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Desert Willow Fine Arts, Science and Technology      | 19             | 64857            | 0105981        |                           | х       |          |        |          |         |     |       | x x        | х     | x      | Х      |     | X          |       |        | х     |         |       |        |       |       |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Dos Caminos Dual Immersion                           | 19             | 64857            | 0124156        |                           | х       |          |        | х        |         |     |       | х х        |       |        | х      |     | x          | :     |        |       |         |       |        |       |       |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | First Steps Preschool                                | 19             | 64857            | 6021141        |                           | х       |          | х      |          |         |     | х     | x          | X     | x      | х      |     |            |       |        |       |         |       | х      | Х     |       |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Golden Poppy Elementary                              | 19             | 64857            | 6118749        |                           | х       |          |        |          |         |     |       | х          | х     | х      | х      |     | х          |       |        | х     |         |       | х      | Х     |       |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Innovations Academy of Palmdale                      | 19             | 64857            | 0133173        |                           | x       |          |        |          |         |     |       | х х        |       | х      |        |     | x          | :     |        |       |         |       |        | х     |       |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Joshua Hills Elementary                              | 19             | 64857            | 6106793        |                           | х       |          |        |          |         |     |       | x x        | x     | x      | x      | x   | x          |       |        |       |         |       |        |       |       |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Los Amigos Dual Immersion                            | 19             | 64857            | 6119143        |                           | х       |          |        |          |         |     |       | х          |       |        | х      |     |            |       |        |       |         |       |        |       |       |       |       |         |     |         |        |          |         |        | 1   |
| Palmdale Elementary                           | Manzanita Elementary                                 | 19             | 64857            | 6021158        |                           | X       |          |        | $\vdash$ |         |     |       |            | x     | x      | X      |     | x          | :     |        | x     |         |       |        |       |       |       |       |         |     |         |        |          |         |        | 1   |
| Palmdale Elementary                           | Mesquite Elementary                                  | 19             | 64857            | 6108625        |                           | x       |          | -      |          |         |     |       | x          |       |        |        |     | x x        | _     |        |       |         | + +   |        |       |       |       |       |         |     |         |        |          |         |        | 1   |
| Palmdale Elementary                           | Oak Tree Community Day                               | 19             | 64857            | 0116558        |                           | x       |          |        | $\vdash$ |         |     |       | x          |       |        | x      |     | x x        | _     |        | x     |         | + +   |        |       |       |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Ocotillo Elementary                                  | 19             | 64857            | 6021141        |                           | X       |          |        |          |         |     |       |            | x     | x      | X      |     | X          | _     |        | -     |         |       |        |       |       |       |       |         | + + |         |        |          |         |        | +   |
| Palmdale Elementary                           | Palm Tree Elementary                                 | 19             | 64857            | 6107635        |                           | X       |          | -      |          |         |     |       | x x        | _     |        | X      |     | x          | _     |        | + +   |         | + +   |        | +     |       |       |       |         | + + |         | + +    |          |         |        |     |
| Palmdale Elementary                           | Palmdale Discovery Center                            | 19             | 64857            | 0133611        |                           | x       |          |        | $\vdash$ | _       |     |       | x x        | _     | x,     | x x    |     | ^          | ·     |        | x     |         | +     |        |       |       |       |       |         |     |         |        |          |         |        |     |
| Palmdale Elementary                           | Palmdale Discovery Center<br>Palmdale Learning Plaza | 19             | 64857            | 6111546        |                           | x       |          | x      | $\vdash$ | _       |     |       | x x        | _     |        | XX     |     | x x        |       |        | -     |         | +     | x v    | x     | x     |       |       |         | +   |         |        |          | +       | _      | +'  |
| Palmdale Elementary                           | Quail Valley Elementary                              | 19             | 64857            | 6115273        |                           | x       |          | -      | $\vdash$ | _       |     |       | x x        | _     | x      | X      |     | x x        | _     |        | +     |         | +     |        | ^     | ^     | _     |       |         | +   |         |        |          |         |        |     |
| Palmdale Elementary Palmdale Elementary       | SAGE-Space Aeronautics Gateway to Exploration        |                | 64857            | 0135301        |                           | x       |          |        | $\vdash$ |         | v   |       |            | X     |        | x      |     | x x<br>x x | _     |        | +     |         | +     |        |       |       |       |       |         | +   |         | +      |          |         | _      |     |
| amuale Liementary                             | Shadow Hills Engineering and Design Magnet Aca       |                | 64857            | 6115281        |                           | x       |          |        | $\vdash$ |         | Х   |       | x x<br>x   | _     | x      | X      |     | x x<br>x x | _     |        |       |         | +     | x      | X     |       |       |       |         |     |         |        |          |         |        |     |

2021-22 CDE Local Plan Submission

|   |   |                |                  |                |                                      | Special | Educa | tion Se | rvice |       |         |     |     |       |        |       |       |     |       |         |       |         |       |        |     |       |       |        |     |     |     |        |        |       |        |        |        |        |         |     |
|---|---|----------------|------------------|----------------|--------------------------------------|---------|-------|---------|-------|-------|---------|-----|-----|-------|--------|-------|-------|-----|-------|---------|-------|---------|-------|--------|-----|-------|-------|--------|-----|-----|-----|--------|--------|-------|--------|--------|--------|--------|---------|-----|
| CDE Official<br>Local Educational Agency Name |   | County<br>Code | District<br>Code | School<br>Code | Charter<br>Number<br>(if applicable) | 330 21  | ) 220 | 230 24  | 0 250 | 260 2 | 270 340 | 350 | 415 | 425 4 | 135 43 | 36 44 | 5 450 | 460 | 510 ! | 515 520 | 525 5 | 530 535 | 540 5 | 45 610 | 710 | 715 7 | 20 72 | 25 730 | 735 | 740 | 745 | 750 75 | 55 760 | ) 820 | 830 84 | 40 850 | 855 86 | 50 865 | 870 890 | 900 |
| Palmdale Elementary                           | St Mary Elementary Catholic                     | 19             | 64857            | 6964308        | ,                                    | х       |       |         |       |       |         |     | х   |       |        |       |       |     |       |         |       |         |       |        |     |       |       |        |     |     |     |        |        |       |        |        |        |        |         |     |
| Palmdale Elementary                           | Summerwind Elementary                           | 19             | 64857            | 6108633        |                                      | х       |       |         |       |       |         |     | х   | x     | х      |       | х     |     |       | х       |       | х       |       |        |     |       | х     |        |     | х   |     |        |        |       |        |        |        |        |         | X   |
| Palmdale Elementary                           | Tamarisk Elementary                             | 19             | 64857            | 0129973        |                                      | х       |       |         |       |       |         |     | х   | х     |        |       | Х     |     | х     | х х     |       | X       |       |        |     |       |       |        |     |     |     |        |        |       |        |        |        |        |         | -   |
| Palmdale Elementary                           | Tumbleweed Elementary                           | 19             | 64857            | 6021190        |                                      | х       |       |         |       |       |         |     | х   | х     |        | x     |       |     |       | х       |       |         |       |        |     |       |       |        |     |     |     |        |        |       |        |        |        |        |         | -   |
| Palmdale Elementary                           | Westside Christian                              | 19             | 64857            | 7024649        |                                      | x       |       |         |       |       |         |     |     |       |        |       |       |     |       |         |       |         |       |        |     |       |       |        |     |     |     |        |        |       |        |        |        |        |         | -   |
| Palmdale Elementary                           | Yellen Learning Center                          | 19             | 64857            | 0102269        |                                      | х       |       |         |       |       |         |     | х   |       |        |       | х     |     | х     | х х     | x     | х       |       |        |     |       |       |        |     |     |     |        |        |       |        |        |        |        |         | -   |
| Palmdale Elementary                           | Yucca Elementary                                | 19             | 64857            | 6021208        |                                      | х       |       |         |       |       |         |     | х   | x     |        |       | х     |     |       | х       |       |         |       |        |     |       |       |        |     |     |     |        |        |       |        |        |        |        |         | -   |
| Westside Union Elementary                     | Anaverde Hills                                  | 19             | 65102            | 0110098        |                                      | х       |       |         |       |       |         | х   | х   | х     | x      | х х   | X     | x   | x     | х       |       | х х     |       | х      | Х   |       | x )   | K X    | Х   | х   |     |        |        |       |        |        |        |        |         | X   |
| Westside Union Elementary                     | Cottonwood Elementary                           | 19             | 65102            | 6109664        |                                      | х       |       |         |       |       |         | х   | х   | х     | x      | х х   | X     | x   | x     | х       |       | х х     |       | х      | Х   |       | x )   | K X    | Х   | х   |     |        |        |       |        |        |        |        |         | X   |
| Westside Union Elementary                     | Del Sur Elementary                              | 19             | 65102            | 6023568        |                                      | х       |       |         |       |       |         | х   | х   | х     | x      | х х   | X     | x   | x     | х       |       | х х     |       | х      | Х   |       | x )   | K X    | Х   | х   |     |        |        |       |        |        |        |        |         | X   |
| Westside Union Elementary                     | Esperanza Elementary                            | 19             | 65102            | 0101543        |                                      | х       |       |         |       |       |         | х   | х   | х     | x      | х х   | X     | X   | х     | х       |       | хх      |       | X      | х   |       | x )   | ( X    | х   | х   |     |        |        |       |        |        |        |        |         | х   |
| Westside Union Elementary                     | Gregg Anderson Academy                          | 19             | 65102            | 0125690        |                                      | х       |       |         |       |       |         | х   | х   | х     | x      | х х   | X     | X   | х     | х       |       | хх      |       | X      | х   |       | x )   | ( X    | х   | х   |     |        |        |       |        |        |        |        |         | х   |
| Westside Union Elementary                     | Hillview Middle                                 | 19             | 65102            | 6110837        |                                      | х       |       |         |       |       |         | х   | х   | х     | x      | х х   | X     | x   | x     | х       |       | х х     |       | х      | Х   |       | x )   | K X    | Х   | х   |     |        |        |       |        |        |        |        |         | X   |
| Westside Union Elementary                     | Joe Walker Middle                               | 19             | 65102            | 6071690        |                                      | х       |       |         |       |       |         | х   | х   | х     | x      | х х   | X     | x   | x     | х       |       | х х     |       | х      | Х   |       | x )   | K X    | Х   | х   |     |        |        |       |        |        |        |        |         | X   |
| Westside Union Elementary                     | Leona Valley Elementary                         | 19             | 65102            | 6023576        |                                      | х       |       |         |       |       |         | х   | х   | х     | x      | х х   | X     | x   | x     | х       |       | х х     |       | х      | Х   |       | x )   | K X    | Х   | х   |     |        |        |       |        |        |        |        |         | X   |
| Westside Union Elementary                     | Quartz Hill Elementary                          | 19             | 65102            | 6023584        |                                      | х       |       |         |       |       |         | х   | х   | х     | x      | х х   | X     | х   | х     | х       |       | х х     |       | X      | Х   |       | x )   | K X    | х   | х   |     |        |        |       |        |        |        |        |         | X   |
| Westside Union Elementary                     | Rancho Vista Elementary                         | 19             | 65102            | 6108245        |                                      | х       |       |         |       |       |         | х   | х   | х     | x      | х х   | X     | X   | х     | х       |       | хх      |       | X      | х   |       | x )   | ( X    | х   | х   |     |        |        |       |        |        |        |        |         | х   |
| Westside Union Elementary                     | Sundown Elementary                              | 19             | 65102            | 6111520        |                                      | х       |       |         |       |       |         | х   | х   | х     | x      | х х   | X     | x   | x     | х       |       | х х     |       | х      | Х   |       | x )   | K X    | Х   | х   |     |        |        |       |        |        |        |        |         | X   |
| Westside Union Elementary                     | Valley View Elementary                          | 19             | 65102            | 6023592        |                                      | х       |       |         |       |       |         | х   | х   | х     | x      | х х   | X     | x   | x     | х       |       | х х     |       | х      | Х   |       | x )   | K X    | Х   | х   |     |        |        |       |        |        |        |        |         | X   |
| Wilsona Elementary                            | Academy for Advancement of Children with Autism | 19             | 64477            | 0125476        |                                      | x       |       |         |       |       | х       |     | х   | х     |        | х х   | х     | х   | х     | x       |       | X       |       |        |     |       | )     | ( X    |     |     |     |        |        | х     | >      | (      |        |        | X       | х   |
| Wilsona Elementary                            | Challenger Middle                               | 19             | 65151            | 6106561        |                                      | х       |       |         |       |       |         |     | х   | x     |        |       | х     |     | х     | х       |       |         |       |        |     |       |       |        |     |     |     |        |        |       |        |        |        |        |         | х   |
| Wilsona Elementary                            | Vista San Gabriel Elementary                    | 19             | 65151            | 6106785        |                                      | х       |       |         |       |       |         |     | х   | x     |        |       | х     |     | х     | х       |       |         |       |        | х   |       | х     |        |     |     |     |        |        |       |        |        |        |        |         |     |
| Wilsona Elementary                            | Wilsona Achievement Academy                     | 19             | 65151            | 6120836        |                                      | x       |       |         |       |       |         |     |     |       |        |       |       |     |       |         |       |         |       |        |     |       |       |        |     |     |     |        |        |       |        |        |        |        |         |     |