



Summer 2021 (formerly Totus Tuus)

Lumen Christi (*"Light of Christ"*) is a team of 4-5 college-aged missionaries who will be coming to our parish from June 6th-10th. They are focused on faith formation, fellowship, and fun for all our parishioners, but especially our youth! In addition to other activities, the Lumen Christi team will be hosting: **Vacation Bible School for those entering grades 1-6** and **A Series of Youth Nights for those entering grades 7-12.**

Christ the King/St. Mary's Parishes (all classes are held at St. Mary's)

Elementary school (gr. 1-6): June 7-10 8:30 am-12:00 pm REVISED

Junior/Senior High school: June 7-10 6:30 pm-9:00 pm

REGISTRATION DEADLINE MAY 24th

Complete the attached form and return it with your payment to the Christ the King parish office or by emailing a scan of your completed registration sheet to mreichelt@sfcatholic.org or contact Mary at 605-360-9527 call/text.

Cost: \$35 for 1 student
 \$30 each for 2 students
 \$25 each for more than 2 students*

*If cost is a barrier, please send what you are able. We would love to have your children attend!

**Everyone is invited to our combined parishes potluck on
Wednesday, June 9th at 6:00 pm at St. Mary's Church.**

We rely on your support and generosity to make these events happen. Please sign up to assist with food or lodging for the missionary team and students if you are able! We appreciate your help.

Lumen Christi 2021

Summer Catechetical Program for Children and Youth

Elementary school (gr. 1-6) June 7-10 8:30am-12:00pm

Junior/Senior High school June 7-10 6:30pm-9:00pm

Please make checks payable to **Christ the King Church**. **Registration fee \$35**

Name of parent or guardian _____

Address _____

Phone: home _____ work _____ cell _____

*Email address _____

Children being enrolled in Lumen Christi and their grade level for NEXT YEAR:

Name	Grade	Name	Grade
_____	_____	_____	_____
_____	_____	_____	_____

Medical information/allergies to be aware of: _____

Emergency contact of an adult in the event you cannot be reached at the above numbers.

Name _____ Relationship _____

Phone: home _____ work _____ cell _____

Please mark if you are willing to help with any of the following:

_____ Snacks for the Students and Team

_____ Lunch for the Team

_____ Hosting the Team for Dinner

_____ Host Home for Men or Women

We will contact you with details. THANK YOU!!!!!!