

**JOHNSON-NORTH ANDOVER HIGH SCHOOL  
ATHLETIC  
HALL OF FAME**

*Application for Nomination*

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Full Name of Nominee

Current Address of Nominee: \_\_\_\_\_  
\_\_\_\_\_

Telephone Number of Nominee: (Home) \_\_\_\_\_  
(Work) \_\_\_\_\_

Date of Birth of Nominee: \_\_\_\_\_

Nominee is: \_\_\_\_\_ Living \_\_\_\_\_ Deceased

If you would like to nominate a candidate for the Johnson-North Andover High School Athletic Hall of Fame, please complete an application and submit it to:

Johnson-North Andover High School Athletic Hall of Fame  
North Andover High School  
Athletics Office  
430 Osgood Street  
North Andover, MA 01845

A candidate should meet the following qualifications:

1. His/her class must have been graduated five (5) years, and the nominee must have graduated. (Graduation requirements may be waived for students who left during their senior year for military obligations during the war.)
2. Candidates may be nominated for the following areas:
  - A. Outstanding athlete (one or more sports)
  - B. Outstanding Coach
  - C. Outstanding Administrator
  - D. Outstanding Contribution to the Community
  - E. Outstanding Team

Please complete the following:

1. Your Name: \_\_\_\_\_
2. Your Telephone Number: \_\_\_\_\_
3. Category from above (A,B,C,D,E) for your nominee: \_\_\_\_\_

Please use only one of the following pages to describe the qualifications of the nominee.

**NOTE:** This is a very competitive selection process, do not assume that the selection committee is familiar with the candidate. The addition of supplemental information such as newspaper clippings, yearbook information, etc. will greatly enhance a candidate's chance of selection. All material submitted with this application will be returned upon request.

**CATEGORY A - ATHLETE**

Y.O.G.

High School Attended: Johnson High School \_\_\_\_\_

OR

North Andover High School \_\_\_\_\_

SPORT PLAYED  
COACH

YEARS PLAYED

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**Special Honors/Awards**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Additional Comments**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CATEGORY B - COACH**

The following section is to be used for nominees in the *Coaching* category only.

Please be certain to complete this section in detail.

<u>SPORTS COACHED</u>	<u>YEARS</u>	<u>RECORD</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**SPECIAL HONORS**

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**CATEGORY C - ADMINISTRATION**

The following section is to be used for nominees in the *Administrator* category only. Please be sure to fill this section out completely and in detail.



In narrative form, give a detailed justification for the nomination of this candidate.

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**CATEGORY E - OUTSTANDING TEAM**

The following section is to be used for nominees in the *Outstanding Team* category only.

Please fill this section out completely and in detail. Also, please attach a team roster.

**NAME OF TEAM:** \_\_\_\_\_

In narrative form, give a detailed justification for the nomination of this team.

