

2018-2019 SUMMER IN-SERVICE

JULY 17, 2018

8:00 a.m.

AMITE HIGH SCHOOL AUDITORIUM

JULY 18, 2018

8:00 a.m.

PONCHATOULA HIGH SCHOOL AUDITORIUM

INFORMATION UPDATE
2018-2019 SCHOOL YEAR

Please check one

Substitute Bus Driver

Bus Attendant

Activity Driver

Substitute Bus Attendant

Name: _____

Mailing Address: _____

Physical Address: _____

Home Phone: _____

Cell Phone: _____

Emergency Phone: _____

E-Mail Address: _____

ACTIVITY DRIVERS:

ASSIGNED SCHOOL: _____

August				
M	T	W	TH	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

September				
M	T	W	TH	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

October				
M	T	W	TH	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

November				
M	T	W	TH	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

December				
M	T	W	TH	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

September
3rd-Labor Day Holiday (No School)

14th-August Pre-Trip Report
14th-Mileage Passenger List & Rolling Route

October
5th-Fair Day (No School)
15th-September Pre-Trip Report

November
15th-October Pre-Trip Report
19th-23rd-Thanksgiving Holiday (No School)

December
14th-November Pre-Trip Report
12/21st-1/4th-Christmas Holiday

January
1st-4th-New Year Holidays
7th-Professional Development (No Students)

8th-Students Return
15th-December Pre-Trip Report
21st-MLK Holiday (No School)

February
15th-January Pre-Trip Report
28th-Semi-Annual Inspection

March
4th-6th Mardi Gras
15th-February Pre-Trip Report
18th Teacher PD Day (No School)

April
15th-March Pre-Trip Report
19th-26th-Easter Holiday (No School)
29th-Students Return

May
15th- April Pre-Trip Report
22nd-Last Day for Students

June
14th-May Pre-trip Report



February				
M	T	W	TH	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	

March				
M	T	W	TH	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

April				
M	T	W	TH	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

May				
M	T	W	TH	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

June				
M	T	W	TH	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

Name (print): _____ Social Security #: _____

3. Do you use any prosthesis, colostomy appliances, artificial limbs, braces, assistive devices (glasses, hearing aids)?
 No Yes If "Yes", please explain. _____

4. Do you have any hobbies?
 No Yes If "Yes", please explain hobbies, substances used (glue, paint, chemicals, etc.) and physical exposure (noise, temperature extremes, etc.). _____

5. Please list medications, prescribed or over the counter, and health food supplements.

6. Allergy/Immune Status
 Please check if you have allergies to the following:

	NO	YES
Medications	<input type="checkbox"/>	<input type="checkbox"/>
Latex	<input type="checkbox"/>	<input type="checkbox"/>
Food	<input type="checkbox"/>	<input type="checkbox"/>
Powder	<input type="checkbox"/>	<input type="checkbox"/>
Other	<input type="checkbox"/>	<input type="checkbox"/>

List any medication allergies: _____
 List any food allergies: _____
 List any other allergies: _____

Do you have a history of:

NO	YES	UNKNOWN	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hepatitis A
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hepatitis B
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Hepatitis C
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Body Piercing
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Tattoos
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Have you had an accidental needle stick and/or blood and body fluid exposure in the past? If "Yes", please give the date: ____/____/____

7. Emergency Contact Information:

Name: _____
 Relationship: _____
 Number: _____
 Name: _____
 Relationship: _____
 Number: _____

Childhood Diseases (Please check if you have had):

- Red Measles
- Mumps
- Rubella
- Chickenpox
- Polio

TB Skin Test:
 Date: ____/____/____
 Result: _____

Last Blood Donation Date: ____/____/____

OCCUPATIONAL HISTORY

8. Work History - In chronological order, list each job, including military service.

FROM	TO	POSITION/JOB DUTIES	COMPANY
____/____/____	____/____/____	_____	_____
____/____/____	____/____/____	_____	_____
____/____/____	____/____/____	_____	_____
____/____/____	____/____/____	_____	_____

Applicant/Employee: I certify that the above information is true and correct to the best of my knowledge.

Signature: _____ Date: ____/____/____

FOR OFFICE USE ONLY

Reviewed by: _____

Signature
Print Name & Title
Date

Name (print): _____ Social Security #: _____

EMPLOYEE PHYSICAL

1. Has a physician ever restricted your activities? No Yes
If "Yes", please list the medical condition, what type of restrictions were placed, whether these restrictions were temporary or permanent, and whether you are presently under these restrictions.

2. Are you currently under any medical treatment by a physician, psychiatrist, psychologist or other physician? No Yes
If "Yes", please list the medical condition being treated and your treating physician's name.

3. Date of last Physical Exam ____/____/____

4. Have you ever had surgery on any part of your body? No Yes
If "Yes", please list the type of operation and your physician's name.

5. Have you ever received treatment for your back, neck, knee or other body part from a physician, chiropractor or therapist? No Yes
If "Yes", please list the name of the physicians, chiropractors or therapists who performed the treatment.

6. Have you ever had an injury which required you to miss work? No Yes
If "Yes", please list the type of injury, the amount of time missed from work, whether the condition fully healed or if it left you with any impairment, and whether you returned to work.

WARNING: Failure to truthfully answer inquiries about previous medical conditions may result in my forfeiture of Workers' Compensation benefits under R.S. 23:1208.1.

I have read and fully understand the above.

Signature: _____ Date: ____/____/____

FOR OFFICE USE ONLY		
Reviewed by: _____	_____	_____
Signature	Print Name & Title	Date

Name (print): _____

Social Security #: _____

FOR OFFICE USE ONLY

PHYSICAL EXAMINATION

Complaints: _____

PMH: _____ PSH: _____ OB/GYN: _____

Physical Examination

Blood Pressure: _____ / _____ Pulse: _____
 Resp.: _____ Temp: _____
 Height: _____ Weight: _____ lbs.

Ancillary Tests (select according to exam)

Vision Uncorrected Corrected

	Right	Left	Both
Near	20/	20/	20/
Far	20/	20/	20/

Ishihara's Test _____ / 14 correct
 Visual Fields Right _____ Left _____

Does patient wear eyeglasses? Yes No
 Does patient wear contact lenses? Yes No
 Is patient wearing glasses/contacts? Yes No

Other Tests:

Check if Normal/ Circle if Abnormal

1. Head/Neck
 ___ Head/Neck ___ Hearing
 ___ Ear ___ Eye ___ Nose ___ Throat ___ Oral Cavity

2. Heart/Lungs
 ___ Peripheral pulse
 ___ Heart sounds ___ Lungs

3. Gastrointestinal
 ___ Abdomen

4. Genitourinary
 ___ Genitals ___ Pelvis (female)/N.I. ___ Prostate/N.I.

5. Skin & Soft Tissue
 ___ Lymph nodes ___ Breasts (male/female)/N.I.
 ___ Skin (attach drawing of burns, scars, etc)

6. Musculoskeletal
 ___ Limbs/joints ___ Spine/Back

7. Neurological
 ___ Mental Status
 ___ Balance ___ Gait ___ Coordination
 ___ Reflexes

Comments: _____

Employee/Applicant medically qualified to wear:

Respirator: Yes No NA

Based on information obtained from the history of this patient, this individual IS / IS NOT free of communicable disease at this time.

Based on findings of this physical examination: Employee/Applicant IS / IS NOT physically qualified (pending results of any outstanding ancillary tests) for employment at: _____.

Impression: _____

Recommendations: _____

Signature of Examiner: _____ Date: _____ / _____ / _____

Print Name: _____ Title: _____