

Stonington Board of Education -Stonington, Connecticut
Regular Meeting Agenda
District Administration Building
40 Field Street, Pawcatuck, CT
May 13, 2021
7:00 p.m.
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Link to join the webinar:

<https://us02web.zoom.us/j/87052919224>

OR

Dial: (646) 558-8656

Webinar ID:87052919224 #

OR

Watch Live on our SPS Live YouTube Channel:

<https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

Public comment for Stonington residents will be live during the meeting. Please join the webinar and during public comments select "Raise Hand" or press *9 if dialing in. Once called upon to speak, unmute yourself or press *6 if dialing in. State your full name and address then proceed with your comment. You will be muted once finished.

	<u>Attachments</u>
I. Call to Order – 7:00 p.m.	
II. Pledge of Allegiance – 7:02 p.m.	
III. Communications & Recognitions – 7:03 p.m.	1
A. US News and World Report	
B. Dr. Blefeld Recognition	
IV. Comments from Citizens – 7:05 p.m.	
V. Consent Agenda – 7:15 p.m.	2
A. Minutes – April 8, 2021	
April 22, 2021	
May 4, 2021	
B. Checks and Bills – April	
C. Personnel Report	
VI. Second Read/Approval of Curriculum – 7:20 p.m.	3
A. Unified Physical Education	
B. Unified Music	
C. Anatomy and Physiology	
D. Digital Photography I	
E. Accounting I	
VII. Second Read/Approval/Elimination of Board Policies – 7:30 p.m.	4
A. Policies for Approval: 9000 , 9010 , 9012 , 9020 , 9020.1 , 9030 , 9110 , 9121 , 9123 , 9125	
B. Policies for Elimination: 9122, 9123.1	
VIII. Update on Board of Ed Advisory Council on Return to School (BEARS) April 20th Draft Minutes - 7:40 p.m.	5
IX. Report of the Superintendent of Schools – 7:55 p.m.	6
A. Reopening Update	
B. Budget and Staffing Update	
1. General Operating Budget Reduction	
2. ESSER II Funding	
C. American Recovery Plan (ARP) Discussion and Recommendations	
D. Summer School	
E. Elementary Playgrounds	
F. End of the Year Activities	
X. Monthly Reports – 8:15 p.m.	7
A. Finance/Food Service /Global	
B. Special Facilities Report	
C. Operations/Facilities	
D. Enrollment	
E. Student Government	

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- XI. Items for Future Agendas – 8:25 p.m.
 - A. June – Medical Advisor
- XII. Board Comments/Concerns – 8:35 p.m.
- XIII. Adjournment