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|                                               |               |        |               |          |                 |               |         |
|-----------------------------------------------|---------------|--------|---------------|----------|-----------------|---------------|---------|
| CITY OF ATHOL 100 661000 331 103 000 683-2101 |               |        |               |          |                 |               |         |
|                                               | <b>C-0010</b> |        | <b>C-0011</b> |          |                 | CHECK         | INVOICE |
|                                               | READING       |        | READING       |          |                 | DATE          | NUMBER  |
| JULY 2019                                     | 3330          | 40.00  | 26846         | 52.00    | 92.00           | 6/12/2019     | JULY 19 |
| AUG 2019                                      | 3331          | 40.00  | 27046         | 372.00   | 412.00          | 7/31/2019     | AUG 19  |
| SEPT 2019                                     | 3333          | 40.00  | 27086         | 52.00    | 92.00           | 9/13/2019     | SEPT 19 |
| OCT 2019                                      | 3344          | 40.00  | 27259         | 318.00   | 358.00          | 10/11/2019    | OCT 19  |
| NOV 2019                                      | 3357          | 40.00  | 27268         | 52.00    | 92.00           | 11/15/2019    | NOV 19  |
| DEC 2019                                      |               | 0.00   |               | 0.00     | 0.00            | No bill rec'd | DEC 19  |
| JAN 2020                                      | 3357          | 90.00  | 27268         | 114.00   | 204.00          | 1/10/2020     | JAN 20  |
| FEB 2020                                      | 3357          | 40.00  | 27268         | 52.00    | 92.00           | 1/31/2020     | FEB 20  |
| MAR 2020                                      | 3357          | 40.00  | 27268         | 52.00    | 92.00           | 2/28/20       | MAR 20  |
| APR 2020                                      | 3406          | 40.00  | 27300         | 52.00    | 92.00           | 4/10/2020     | APR 20  |
| MAY 2020                                      | 3406          | 40.00  | 27307         | 52.00    | 92.00           | 5/8/2020      | MAY 20  |
| JUNE 2020                                     | 3407          | 40.00  | 27515         | 388.00   | 428.00          | 6/12/2020     | JUNE 20 |
|                                               |               | 490.00 |               | 1,556.00 | <b>2,046.00</b> |               |         |
| CITY OF ATHOL 100 661000 331 103 000 683-2101 |               |        |               |          |                 |               |         |
|                                               | C-0010        |        | <b>C-0011</b> |          |                 | CHECK         | INVOICE |
|                                               | READING       |        | READING       |          |                 | DATE          | NUMBER  |
| JUNE 2020                                     | 3407-3408     | 40.00  | 27515-27727   | 396.00   | 436.00          | 7/10/2020     | JUNE 20 |
| JULY 2020                                     | 3408-3409     | 40.00  | 27727-27963   | 444.00   | 484.00          | 8/14/2020     | JULY 20 |
| AUG 2020                                      | 3409-3410     | 40.00  | 27936-28302   | 650.00   | 690.00          | 9/11/2020     | AUG 20  |
| SEPT 2020                                     | 3410-3419     | 40.00  | 28302-28669   | 706.00   | 746.00          | 10/15/2020    | SEPT 20 |
| OCT 2020                                      |               |        |               |          |                 |               | OCT 20  |
| NOV 2020                                      |               |        |               |          |                 |               | NOV 20  |
| DEC 2020                                      |               |        |               |          |                 |               | DEC 20  |
| JAN 2021                                      |               |        |               |          |                 |               | JAN 21  |
| FEB 2021                                      |               |        |               |          |                 |               | FEB 21  |
| MAR 2021                                      |               |        |               |          |                 |               | MAR 21  |
| APR 2021                                      |               |        |               |          |                 |               | APR 21  |
| MAY 2021                                      |               |        |               |          |                 |               | MAY 21  |
|                                               |               | 160.00 |               | 2,196.00 | <b>2,356.00</b> |               |         |
| CITY OF ATHOL 100 661000 331 103 000 683-2101 |               |        |               |          |                 |               |         |
|                                               | C-0010        |        | <b>C-0011</b> |          |                 | CHECK         | INVOICE |
|                                               | READING       |        | READING       |          |                 | DATE          | NUMBER  |
| JUNE 2021                                     |               |        |               |          |                 |               | JUNE 21 |
| JULY 2021                                     |               |        |               |          |                 |               | JULY 21 |
| AUG 2021                                      |               |        |               |          |                 |               | AUG 21  |
| SEPT 2021                                     |               |        |               |          |                 |               | SEPT 21 |
| OCT 2021                                      |               |        |               |          |                 |               | OCT 21  |
| NOV 2021                                      |               |        |               |          |                 |               | NOV 21  |
| DEC 2021                                      |               |        |               |          |                 |               | DEC 21  |
| JAN 2022                                      |               |        |               |          |                 |               | JAN 22  |
| FEB 2022                                      |               |        |               |          |                 |               | FEB 22  |
| MAR 2022                                      |               |        |               |          |                 |               | MAR 22  |
| APR 2022                                      |               |        |               |          |                 |               | APR 22  |
| MAY 2022                                      |               |        |               |          |                 |               | MAY 22  |
|                                               |               | 0.00   |               | 0.00     | <b>0.00</b>     |               |         |



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| City of Spirit Lake (Water 100 661000 331 ??? 000) (Sewer 100 661000 335 090 000) | 623-2131 |
|-----------------------------------------------------------------------------------|----------|

| 2020-21          |        | WATER                   |          | SEWER                  |          | WATER                    |          | SEWER                  |          | WATER                 |       | SEWER                 |       | WATER |      | SEWER |  |
|------------------|--------|-------------------------|----------|------------------------|----------|--------------------------|----------|------------------------|----------|-----------------------|-------|-----------------------|-------|-------|------|-------|--|
| SLE (102)        | 9.01   | 224.00                  |          | 315.25                 |          | 805.25                   |          | 702.75                 |          |                       |       |                       |       |       |      |       |  |
| SLE (102)        | 10.01  | 26.50                   | 93.38    | 25.25                  | 88.71    | 44.00                    | 158.76   | 54.00                  | 196.12   |                       |       |                       |       |       |      |       |  |
| SLE (102)        | 11.01  |                         |          |                        |          |                          |          |                        |          |                       |       |                       |       |       |      |       |  |
| THS Main (401)   | 581.01 | 1,274.75                | 4,693.33 | 41.00                  | 28.00    | 41.00                    | 28.00    | 41.00                  | 32.67    |                       |       |                       |       |       |      |       |  |
| THS Irrig (009)  | 606.01 | 663.50                  |          | 1,661.00               |          | 4,567.50                 |          | 2,376.00               |          |                       |       |                       |       |       |      |       |  |
| THS Irrig (009)  | 615.01 | 314.75                  |          | 366.00                 |          | 1,063.50                 |          | 851.00                 |          |                       |       |                       |       |       |      |       |  |
| THS Conc (401)   | 616.01 | 24.00                   | 28.00    | 24.00                  | 28.00    | 24.00                    | 28.00    | 24.00                  | 28.00    |                       |       |                       |       |       |      |       |  |
|                  |        |                         |          |                        |          |                          |          |                        |          |                       |       |                       |       |       |      |       |  |
| TJHS (202)       | 685.01 | 24.00                   | 51.35    | 24.00                  | 60.69    | 30.25                    | 107.39   | 37.75                  | 135.41   |                       |       |                       |       |       |      |       |  |
| TJHS Irrig (010) | 715.01 | 21.00                   |          | 21.00                  |          | 21.00                    |          | 21.00                  |          |                       |       |                       |       |       |      |       |  |
|                  |        | 2,572.50                | 4,866.06 | 2,477.50               | 205.40   | 6,596.50                 | 322.15   | 4,107.50               | 392.20   | 0.00                  | 0.00  | 0.00                  | 0.00  | 0.00  | 0.00 | 0.00  |  |
|                  |        |                         | 7,438.56 |                        | 2,682.90 |                          | 6,918.65 |                        | 4,499.70 |                       | 0.00  |                       | 0.00  |       | 0.00 | 0.00  |  |
| Invoice Number   |        | JUNE 2020 WATER/ SEWER  |          | JULY 2020WATER/ SEWER  |          | AUGUST 2020 WATER/ SEWER |          | SEPT 2020 WATER/ SEWER |          | OCT 2020 WATER/ SEWER |       | NOV 2020 WATER/ SEWER |       |       |      |       |  |
| Ck Date          |        | 6/30/2020               |          | 7/31/2020              |          | 9/11/2020                |          |                        |          |                       |       |                       |       |       |      |       |  |
|                  |        | WATER                   | SEWER    | WATER                  | SEWER    | WATER                    | SEWER    | WATER                  | SEWER    | WATER                 | SEWER | WATER                 | SEWER |       |      |       |  |
| SLE (102)        | 9.01   |                         |          |                        |          |                          |          |                        |          |                       |       |                       |       |       |      |       |  |
| SLE (102)        | 10.01  |                         |          |                        |          |                          |          |                        |          |                       |       |                       |       |       |      |       |  |
| SLE (102)        | 11.01  |                         |          |                        |          |                          |          |                        |          |                       |       |                       |       |       |      |       |  |
| THS Main (401)   | 581.01 |                         |          |                        |          |                          |          |                        |          |                       |       |                       |       |       |      |       |  |
| THS Irrig (009)  | 606.01 |                         |          |                        |          |                          |          |                        |          |                       |       |                       |       |       |      |       |  |
| THS Irrig (009)  | 615.01 |                         |          |                        |          |                          |          |                        |          |                       |       |                       |       |       |      |       |  |
| THS Conc (401)   | 616.01 |                         |          |                        |          |                          |          |                        |          |                       |       |                       |       |       |      |       |  |
|                  |        |                         |          |                        |          |                          |          |                        |          |                       |       |                       |       |       |      |       |  |
| TJHS (202)       | 685.01 |                         |          |                        |          |                          |          |                        |          |                       |       |                       |       |       |      |       |  |
| TJHS Irrig (010) | 715.01 |                         |          |                        |          |                          |          |                        |          |                       |       |                       |       |       |      |       |  |
|                  |        | 0.00                    | 0.00     | 0.00                   | 0.00     | 0.00                     | 0.00     | 0.00                   | 0.00     | 0.00                  | 0.00  | 0.00                  | 0.00  |       |      |       |  |
|                  |        |                         | 0.00     |                        | 0.00     |                          | 0.00     |                        | 0.00     |                       | 0.00  |                       | 0.00  |       |      |       |  |
| Invoice Number   |        | DECEMBER 20 WATER/SEWER |          | JANUARY 21 WATER/SEWER |          | FEBRUARY 21 WATER/SEWER  |          | MARCH 21 WATER/SEWER   |          | APRIL 21 WATER/SEWER  |       | MAY 21 WATER/SEWER    |       |       |      |       |  |
| Ck Date          |        |                         |          |                        |          |                          |          |                        |          |                       |       |                       |       |       |      |       |  |

|                                                                                   |          |
|-----------------------------------------------------------------------------------|----------|
| City of Spirit Lake (Water 100 661000 331 ??? 000) (Sewer 100 661000 335 090 000) | 623-2131 |
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GEM STATEWATER 100 661000 331 105 000 Garwood

| 2019-20                | Irrigation |          |         |        |                 | CHECK      | INVOICE       |
|------------------------|------------|----------|---------|--------|-----------------|------------|---------------|
| Date                   | Reading    |          | Reading |        | TOTAL           | DATE       | NUMBER        |
| <b>(Bar Circle)</b>    |            |          |         |        |                 |            |               |
| July 2019              | 72875100   | 1,200.54 | 409150  | 40.48  | 1,241.02        | 7/12/2019  | JUNE 19 WATER |
| Aug 2019               | 73933700   | 1,856.34 | 4105400 | 38.57  | 1,894.91        | 8/15/2019  | JULY 19 WATER |
| Sept 2019              | 75425100   | 2,609.42 | 4170000 | 126.78 | 2,736.20        | 9/13/2019  | AUG 19 WATER  |
| Oct 2019               | 76006700   | 1,026.36 | 4200300 | 67.10  | 1,093.46        | 10/11/2019 | SEPT 19 WATER |
| <b>GEM STATE WATER</b> |            |          |         |        |                 |            |               |
| Nov 2019               | 76006800   | 27.43    | 4232900 | 71.10  | 98.53           | 11/15/2019 | OCT 19 WATER  |
| Dec 2019               | ---        | 27.43    | ---     | 27.43  | 54.86           | 12/13/2019 | NOV 19 WATER  |
| Jan 2020               | ---        | 27.43    | ---     | 27.43  | 54.86           | 1/15/2020  | DEC 19 WATER  |
| Feb 2020               | ---        | 27.43    | ---     | 27.43  | 54.86           | 2/14/2020  | JAN 20 WATER  |
| Mar 2020               | ---        | 27.43    | ---     | 27.43  | 54.86           | 3/13/2020  | FEB 20 WATER  |
| April 2020             | ---        | 27.43    | 4359300 | 182.12 | 209.55          | 4/15/2020  | MAR 20 WATER  |
| May 2020               | 76063800   | 113.56   | 4361900 | 27.43  | 140.99          | 5/15/2020  | APR 20 WATER  |
| June 2020              | 76764900   | 1,234.29 | 4364200 | 27.43  | 1,261.72        | 6/19/2020  | MAY 20 WATER  |
| Total                  |            |          |         |        | <b>8,895.82</b> |            |               |

GEM STATEWATER 100 661000 331 105 000 Garwood

| 2020-21    | Irrigation |          |         |       |                 | CHECK      | INVOICE       |
|------------|------------|----------|---------|-------|-----------------|------------|---------------|
| Date       | Reading    |          | Reading |       | TOTAL           | DATE       | NUMBER        |
| July 2020  | 77633500   | 1,525.74 | 4367400 | 27.43 | 1,525.74        | 7/15/2020  | JUNE 20 WATER |
| Aug 2020   | 78547000   | 1,603.87 | 4369300 | 27.43 | 1,631.30        | 8/11/2020  | JULY 20 WATER |
| Sept 2020  | 79731300   | 2,047.63 | 4371900 | 27.43 | 2,102.49        | 9/11/2020  | AUG 20 WATER  |
| Oct 2020   | 80701200   | 1,702.01 | 4398200 | 60.14 | 1,762.15        | 10/15/2020 | SEPT 20 WATER |
| Nov 2020   |            |          |         |       |                 | 11/13/2020 | OCT 20 WATER  |
| Dec 2020   |            |          |         |       |                 | 12/11/2020 | NOV 20 WATER  |
| Jan 2021   |            |          |         |       |                 | 1/15/2021  | DEC 20 WATER  |
| Feb 2021   |            |          |         |       |                 | 2/12/2021  | JAN 21 WATER  |
| Mar 2021   |            |          |         |       |                 | 3/12/2021  | FEB 21 WATER  |
| April 2021 |            |          |         |       |                 | 4/15/2021  | MAR 21 WATER  |
| May 2021   |            |          |         |       |                 | 5/14/2021  | APR 21 WATER  |
| June 2021  |            |          |         |       |                 | 6/12/2020  | MAY 21 WATER  |
| Total      |            |          |         |       | <b>7,021.68</b> |            |               |

GEM STATEWATER 100 661000 331 105 000 Garwood

| 2021-22    | Irrigation |  |         |  |             | CHECK      | INVOICE       |
|------------|------------|--|---------|--|-------------|------------|---------------|
| Date       | Reading    |  | Reading |  | TOTAL       | DATE       | NUMBER        |
| July 2021  |            |  |         |  |             | 7/15/2021  | JUNE 21 WATER |
| Aug 2021   |            |  |         |  |             | 8/10/2021  | JULY 21 WATER |
| Sept 2021  |            |  |         |  |             | 9/14/2021  | AUG 21WATER   |
| Oct 2021   |            |  |         |  |             | 10/12/2021 | SEPT 21 WATER |
| Nov 2021   |            |  |         |  |             | 11/9/2021  | OCT 21 WATER  |
| Dec 2021   |            |  |         |  |             | 12/7/2021  | NOV 21 WATER  |
| Jan 2022   |            |  |         |  |             | 1/11/2022  | DEC 21 WATER  |
| Feb 2022   |            |  |         |  |             | 2/15/2022  | JAN 22 WATER  |
| Mar 2022   |            |  |         |  |             | 3/15/2022  | FEB 22 WATER  |
| April 2022 |            |  |         |  |             | 4/12/2022  | MAR 22 WATER  |
| May 2022   |            |  |         |  |             | 5/15/2022  | APR 22 WATER  |
| June 2022  |            |  |         |  |             | 6/14/2022  | MAY 22 WATER  |
| Total      |            |  |         |  | <b>0.00</b> |            |               |

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| KOOTENAI ELECTRIC |  |  |  |
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|              | 6/15-           | 7/15-           | 8/15-           | 9/15-           | 10/15-          | 11/15-          | 12/15-          | 1/15-           | 2/15-           | 3/15-           | 4/15-           | 5/15-           |
|--------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|              | 7/15/2019       | 8/15/2019       | 9/15/2019       | 10/15/2019      | 11/15/2019      | 12/15/19        | 1/15/20         | 2/15/20         | 3/15/20         | 4/15/20         | 5/15/20         | 6/15/20         |
| 103 AE       | 946.99          | 1,094.83        | 1,162.04        | 2,128.55        | 2,801.38        | 2,922.14        | 3,031.43        | 3,187.24        | 2,865.41        | 2,309.53        | 1,576.60        | 1,378.81        |
| Mtr 95801833 | 62.45           | 65.37           | 69.49           | 67.64           | 69.28           | 71.19           | 72.54           | 70.48           | 65.44           | 63.80           | 59.90           | 58.34           |
| Mtr 82256123 | 864.69          | 1009.61         | 1072.70         | 2038.09         | 2709.28         | 2828.13         | 2936.07         | 3093.94         | 2777.15         | 2222.91         | 1493.88         | 1297.65         |
| Sec Light    | 19.85           | 19.85           | 19.85           | 22.82           | 22.82           | 22.82           | 22.82           | 22.82           | 22.82           | 22.82           | 22.82           | 22.82           |
| 105 GE       | 1,401.24        | 974.89          | 931.31          | 1,546.09        | 2,184.92        | 2,328.57        | 2,615.87        | 2,569.87        | 2,298.15        | 2,242.95        | 1,435.86        | 987.64          |
|              |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| <b>PAID</b>  | <b>2,348.23</b> | <b>2,069.72</b> | <b>2,093.35</b> | <b>3,674.64</b> | <b>4,986.30</b> | <b>5,250.71</b> | <b>5,647.30</b> | <b>5,757.11</b> | <b>5,163.56</b> | <b>4,552.48</b> | <b>3,012.46</b> | <b>2,366.45</b> |
| ck date      | 7/31/2019       | 8/30/2019       | 9/30/2019       | 10/31/19        | 11/29/2019      | 12/30/2019      | 1/31/2020       | 2/28/20         | 3/31/2020       | 4/30/2020       | 5/29/2020       | 6/30/2020       |

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| 100 661000 332 ??? 000 |  |  |  |  |  |  |  |  |
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| 100 661000 332 ??? 000 |  |  |  |  |  |  |  |
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| 100 661000 332 ??? 000 |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|

North Kootenai Water District (Twin Lakes Elementary School)

|                        |  |  |  |
|------------------------|--|--|--|
| 100 661000 331 106 000 |  |  |  |
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|            |                |          |                |          |                     |           |            |
|------------|----------------|----------|----------------|----------|---------------------|-----------|------------|
|            |                |          |                |          |                     |           |            |
|            | Meter #5367855 |          | 100 661000 331 | 106      | Account #1036541-01 |           |            |
| FY 2019-20 | Start Read     | End Read | Consumption    | Charges  | Charges             | Check Amt | Check Date |
| July 2019  | 4518           | 10421    | 5903           | 1,485.20 | 40.00               | 1,525.20  | 7/31/2019  |
| Aug 2019   | 10421          | 24472    | 14051          | 3,546.64 | 40.00               | 3,586.64  | 8/30/2019  |
| Sept 2019  | 24472          | 38144    | 13672          | 3,450.76 | 40.00               | 3,490.76  | 9/30/2019  |
| Oct 2019   | 38144          | 40876    | 2732           | 682.94   | 40.00               | 722.94    | 10/31/2019 |
| Nov 2019   | 40876          | 41212    | 336            | 88.32    | 70.60               | 158.92    | 12/13/2019 |
| Dec 2019   | 41212          | 41548    | 336            | 88.32    | 70.60               | 158.92    | 12/30/2019 |
| Jan 2020   | 41548          | 41556    | 8              | 31.87    | 70.60               | 102.47    | 1/31/2020  |
| Feb 2020   | 41556          | 41762    | 206            | 64.06    | 70.60               | 134.66    | 2/28/2020  |
| Mar 2020   | 41762          | 42022    | 260            | 73.24    | 70.60               | 143.84    | 3/31/2020  |
| Apr 2020   | 42022          | 42155    | 133            | 51.65    | 70.60               | 122.25    | 4/30/2020  |
| May 2020   | 42155          | 42200    | 45             | 36.87    | 70.60               | 107.47    | 6/12/2020  |
| June 2020  | 42200          | 42907    | 707            | 177.40   | 70.60               | 248.00    | 6/30/2020  |
|            |                |          |                |          |                     |           |            |
| Total      |                |          | 38389.00       |          |                     | 10502.07  |            |
|            |                |          |                |          |                     |           |            |
|            | Meter #5367855 |          | 100 661000 331 | 106      | Account #1036541-01 |           |            |
| FY 2020-21 | Start Read     | End Read | Consumption    | Charges  | Charges             | Check Amt | Check Date |
| July 2020  | 42907          | 46370    | 3463           | 907.74   | 120.60              | 1,028.34  | 7/31/2020  |
| Aug 2020   | 46370          | 52576    | 6206           | 1,634.63 | 70.60               | 1,705.23  | 8/31/2020  |
| Sept 2020  | 52576          | 69651    | 17075          | 4,514.92 | 70.60               | 4,585.53  | 9/30/2020  |
| Oct 2020   |                |          |                |          |                     |           |            |
| Nov 2020   |                |          |                |          |                     |           |            |
| Dec 2020   |                |          |                |          |                     |           |            |
| Jan 2021   |                |          |                |          |                     |           |            |
| Feb 2021   |                |          |                |          |                     |           |            |
| Mar 2021   |                |          |                |          |                     |           |            |
| Apr 2021   |                |          |                |          |                     |           |            |
| May 2021   |                |          |                |          |                     |           |            |
| June 2021  |                |          |                |          |                     |           |            |
|            |                |          |                |          |                     |           |            |
| Total      |                |          | 26744.00       |          |                     | 7319.1    |            |
|            |                |          |                |          |                     |           |            |
|            | Meter #5367855 |          | 100 661000 331 | 106      | Account #1036541-01 |           |            |
| FY 2021-22 | Start Read     | End Read | Consumption    | Charges  | Charges             | Check Amt | Check Date |
| July 2021  |                |          |                |          |                     |           |            |
| Aug 2021   |                |          |                |          |                     |           |            |
| Sept 2021  |                |          |                |          |                     |           |            |
| Oct 2021   |                |          |                |          |                     |           |            |
| Nov 2021   |                |          |                |          |                     |           |            |
| Dec 2021   |                |          |                |          |                     |           |            |
| Jan 2022   |                |          |                |          |                     |           |            |
| Feb 2022   |                |          |                |          |                     |           |            |
| Mar 2022   |                |          |                |          |                     |           |            |
| Apr 2022   |                |          |                |          |                     |           |            |
| May 2022   |                |          |                |          |                     |           |            |
| June 2022  |                |          |                |          |                     |           |            |
|            |                |          |                |          |                     |           |            |
| Total      |                |          | 0.00           |          |                     | 0         |            |

# TLI SEWER, LLC

TLI SEWER CHARGES 100 661000 335 095 000

|                   |               |                |                   |  |
|-------------------|---------------|----------------|-------------------|--|
|                   |               |                |                   |  |
| <b>FY 2019-20</b> | <b>AMOUNT</b> | <b>CK DATE</b> | <b>INV #</b>      |  |
| JULY 19           | 760.50        | 7/5/19         | TLE JUL 19 SEWER  |  |
| AUG 19            | 760.50        | 7/31/19        | TLE AUG 19 SEWER  |  |
| SEP 19            | 760.50        | 8/30/19        | TLE SEPT 19 SEWER |  |
| OCT 19            | 760.50        | 9/30/19        | TLE OCT 19 SEWER  |  |
| NOV 19            | 760.50        | 10/31/19       | TLE NOV 19 SEWER  |  |
| DEC 19            | 760.50        | 11/29/19       | TLE DEC 19 SEWER  |  |
| JAN 20            | 780.00        | 12/30/19       | TLE JAN 20 SEWER  |  |
| FEB 20            | 780.00        | 1/31/20        | TLE FEB 20 SEWER  |  |
| MAR 20            | 780.00        | 2/28/20        | TLE MAR 20 SEWER  |  |
| APR 20            | 780.00        | 3/31/20        | TLE APR 20 SEWER  |  |
| MAY 20            | 780.00        | 4/30/20        | TLE MAY 20 SEWER  |  |
| JUNE 20           | 780.00        | 5/29/20        | TLE JUNE 20 SEWER |  |
|                   | 9,243.00      |                |                   |  |
|                   |               |                |                   |  |
| <b>FY 2020-21</b> | <b>AMOUNT</b> | <b>CK DATE</b> | <b>INV #</b>      |  |
| JULY 20           | 780.00        | 7/1/20         | TLE JUL 20 SEWER  |  |
| AUG 20            | 780.00        | 7/31/20        | TLE AUG 20 SEWER  |  |
| SEP 20            | 780.00        | 8/31/20        | TLE SEPT 20 SEWER |  |
| OCT 20            | 780.00        | 9/30/20        | TLE OCT 20 SEWER  |  |
| NOV 20            |               |                | TLE NOV 20 SEWER  |  |
| DEC 20            |               |                | TLE DEC 20 SEWER  |  |
| JAN 21            |               |                | TLE JAN 21 SEWER  |  |
| FEB 21            |               |                | TLE FEB 21 SEWER  |  |
| MAR 21            |               |                | TLE MAR 21 SEWER  |  |
| APR 21            |               |                | TLE APR 21 SEWER  |  |
| MAY 21            |               |                | TLE MAY 21 SEWER  |  |
| JUNE 21           |               |                | TLE JUNE 21 SEWER |  |
|                   | 3,120.00      |                |                   |  |
|                   |               |                |                   |  |
| <b>FY 2021-22</b> | <b>AMOUNT</b> | <b>CK DATE</b> | <b>INV #</b>      |  |
| JULY 21           |               |                | TLE JUL 21 SEWER  |  |
| AUG 21            |               |                | TLE AUG 21 SEWER  |  |
| SEP 21            |               |                | TLE SEPT 21 SEWER |  |
| OCT 21            |               |                | TLE OCT 21 SEWER  |  |
| NOV 21            |               |                | TLE NOV 21 SEWER  |  |
| DEC 21            |               |                | TLE DEC 21 SEWER  |  |
| JAN 22            |               |                | TLE JAN 22 SEWER  |  |
| FEB 22            |               |                | TLE FEB 22 SEWER  |  |
| MAR 22            |               |                | TLE MAR 22 SEWER  |  |
| APR 22            |               |                | TLE APR 22 SEWER  |  |
| MAY 22            |               |                | TLE MAY 22 SEWER  |  |
| JUNE 22           |               |                | TLE JUNE 22 SEWER |  |
|                   | 0.00          |                |                   |  |



## Lakeland Joint School District No. 272

Office of the Superintendent

P.O. Box 39

Rathdrum, ID 83858

|                                  |                                                     |           |        |
|----------------------------------|-----------------------------------------------------|-----------|--------|
| Board of Trustees                |                                                     |           |        |
| Regular School Board Meeting     |                                                     |           |        |
| 10/13/2020                       |                                                     |           |        |
| Gross Salaries                   |                                                     |           |        |
| Gross Benefits                   |                                                     |           |        |
| Zions Bank                       | General Obligation Refunding Bonds, Agent Fees      | 750.00    | 100055 |
| 2Morrow H2O                      | August 2020 Monthly TLE Water Inspection            | 150.00    | 100056 |
| Aarstad, Shelby                  | BASE Refund                                         | 92.50     | 100057 |
| Allphin, Connie                  | Reimbursement for BASE CPR Training                 | 60.00     | 100058 |
| Alsco                            | Tran Coverall Service                               | 81.37     | 100059 |
| Athol, City of                   | AE Water 7/24 - 8/24/2020                           | 690.00    | 100060 |
| Avista                           | Electricity/ Gas 7/23 - 8/24/2020                   | 26,875.98 | 100061 |
| Blick                            | Instructional Supplies                              | 200.85    | 100162 |
| Bus Parts Warehouse              | Tran Supplies                                       | 145.72    | 100063 |
| Cenex Cooperative                | Tran Fuel                                           | 6,023.13  | 100064 |
| Chartwells                       | August 2020 Food Service                            | 49,678.14 | 100065 |
| Craig-Johnson, Becky             | Exp Claim Reimb for DOT Physical                    | 65.00     | 100066 |
| Curriculum Associates            | Instructional Supplies                              | 9,089.49  | 100067 |
| Divilbiss, John                  | August 2020 Mileage                                 | 181.35    | 100068 |
| Fatbeam                          | September 2020 Internet & Network Service           | 19,926.35 | 100069 |
| Flinn Scientific                 | Instructional Supplies                              | 32.45     | 100070 |
| Galls                            | School Security & Safety Supplies                   | 1,517.58  | 100071 |
| Galyen, Paul                     | August 2020 Mileage                                 | 142.74    | 100072 |
| Gem State                        | GE Water August 2020                                | 2,102.49  | 100073 |
| Idaho School District Council    | 2020-21 School District Membership Dues             | 50.00     | 100074 |
| Insight Distributing             | Maint Supplies                                      | 786.57    | 100075 |
| Jimbo's Seamless Raingutters     | Raingutter Installation at LJH                      | 932.50    | 100076 |
| Johnson Controls Fire Protection | Repair of Fire Supression Deficiencies at LJH & TLE | 2,536.78  | 100077 |
| Lakeland Junior High             | Reimbursement for Staff Lunch                       | 186.00    | 100078 |
| Lakeland Senior High             | Touch of Gold Purchase from JBE                     | 15.20     | 100079 |
| Lambco                           | Food Service Equipment Service                      | 971.50    | 100080 |
| Les Schwab                       | Tran Supplies                                       | 1,005.68  | 100081 |
| Lowe's                           | Maint Supplies                                      | 883.87    | 100082 |
| Mid-American Research            | Maint Supplies                                      | 268.00    | 100083 |
| Millectric                       | Maint Service at Bus Garage                         | 11,000.00 | 100084 |
| Minute Press                     | Instructional Supplies                              | 846.14    | 100085 |
| Napa                             | Tran/ Maint Supplies                                | 1,814.74  | 100086 |
| Nasco                            | Instructional Supplies                              | 923.63    | 100087 |
| Oxarc                            | Maint Cylinder Rental                               | 9.85      | 100088 |
| Platt                            | Maint Supplies                                      | 217.15    | 100089 |
| Rathdrum, City of                | August 2020 Water/ Sewer                            | 7,817.65  | 100090 |
| Rathdrum Trading Post            | Maint/ Tran Supplies                                | 2,795.51  | 100091 |
| Riddell                          | Football Equipment (THS)                            | 3,017.95  | 100092 |
| RLR Leadership Consulting        | Professional Development Supplies                   | 424.75    | 100093 |

|                           |                                           |                   |          |  |
|---------------------------|-------------------------------------------|-------------------|----------|--|
| Rochester 100             | Instructional Supplies                    | 877.50            | 100094   |  |
| Rocket Math               | Instructional Supplies                    | 120.00            | 100095   |  |
| RWC                       | Tran Supplies                             | 6,527.47          | 100096   |  |
|                           |                                           |                   |          |  |
| Sawyer Plumbing           | Plumbing Repairs at JBE                   | 4,779.00          | 100097   |  |
| School Specialty          | Instructional Supplies                    | 295.45            | 100098   |  |
| Senske                    | District Wide Lawn Service                | 6,402.10          | 100099   |  |
| SketchforSchools          | Instructional Supplies                    | 549.00            | 100100   |  |
| Skyward                   | SCC Migration & Setup Service             | 3,750.00          | 100101   |  |
| SLP Toolkit               | SPED Supplies                             | 860.00            | 100102   |  |
| Spirit Lake, City of      | August 2020 Water/ Sewer                  | 6,918.65          | 100103   |  |
| Super 1 - Rathdrum        | Maint/ Tran Food for Meetings             | 380.03            | 100104   |  |
| Supreme School Supply     | Instructional Supplies                    | 84.02             | 100105   |  |
|                           |                                           |                   |          |  |
| Teacher Created Resources | Instructional Supplies                    | 61.95             | 100106   |  |
| The Lampo Group           | Instructional Supplies                    | 869.99            | 100107   |  |
| The Murray Group          | COBRA Specific Rights Notice              | 40.00             | 100108   |  |
| Thorenson, Bert           | Exp Claim Reimb for DOT Physical          | 65.00             | 100109   |  |
| Timberlake High School    | Reimbursement for Fall Athletic Officials | 5,000.00          | 100110   |  |
|                           |                                           |                   |          |  |
| University of Oregon      | SWIS Annual License for JBE & AE          | 700.00            | 100111   |  |
|                           |                                           |                   |          |  |
| Vowac                     | Instructional Supplies                    | 52.95             | 100112   |  |
|                           |                                           |                   |          |  |
| Walter E Nelson           | Custodial Supplies                        | 3,547.82          | 100113   |  |
|                           |                                           |                   |          |  |
|                           | Total (9/11/2020)                         | <b>196,189.54</b> |          |  |
|                           |                                           |                   |          |  |
|                           |                                           |                   |          |  |
| Gould, Melissa            | BASE Refund - VOID                        | 0.00              | 100114   |  |
| Sorenson, Melissa         | BASE Refund                               | 270.00            | 100115   |  |
| Gering, April & Matthew   | BASE Refund                               | 150.00            | 100116   |  |
| Harow's                   | Reimbursement for Bus Bid                 | 18,735.61         | 100117   |  |
| IASA                      | IASA & NAESP Dues (Melton & Thomas)       | 1,380.00          | 100118   |  |
| Kearl, Crystal            | Lunch Reimbursement                       | 16.60             | 100119   |  |
| Lambrecht, Melanie        | Lunch Reimbursement                       | 14.60             | 100120   |  |
| Mendenhall, Jessica       | Lunch Reimbursement                       | 60.00             | 100121   |  |
| Morrison, Patty           | April 2019 Mileage (Replaces Ck#97192)    | 72.98             | 100122   |  |
| Plumbmaster               | Maint Supplies                            | 1,609.34          | 100123   |  |
| Thuen, Aimee              | Lunch Reimbursement                       | 242.90            | 100124   |  |
| Tietz, Heather            | Lunch Reimbursement                       | 23.80             | 100125   |  |
| Wilding, Rachel           | Lunch Reimbursement                       | 102.10            | 100126   |  |
|                           |                                           |                   |          |  |
|                           | Out of Cycle (9/18/2020)                  | <b>22,677.93</b>  |          |  |
|                           |                                           |                   |          |  |
|                           |                                           |                   |          |  |
| Baker, Denise             | Field Trip Meals                          | 20.00             | 100127   |  |
| Brady, Matthew            | Field Trip Meals                          | 20.00             | 100128   |  |
| Craig-Johnson, Becky      | Field Trip Meals                          | 10.00             | 100129   |  |
| Fevold, John              | Field Trip Meals                          | 25.00             | 100130   |  |
| Flores, Ysidro            | Field Trip Meals                          | 20.00             | 100131   |  |
| Keck, Vanessa or Stephen  | BASE Refund                               | 90.00             | 100132   |  |
| Masterson, Murray         | Field Trip Meals                          | 5.00              | 100133   |  |
| Mayer, Mark               | Field Trip Meals                          | 5.00              | 100134   |  |
| Rice, Dee Ann             | Field Trip Meals                          | 15.00             | 100135   |  |
| Saputski, Elizabeth       | Field Trip Meals                          | 5.00              | 100136   |  |
| Schaffer, Cassidy         | Reimb for BASE Background Check           | 65.00             | 100137   |  |
| Tysz, Debra               | Field Trip Meals                          | 15.00             | 100138   |  |
| Woolley, Trina            | Field Trip Meals                          | 5.00              | 100139   |  |
|                           |                                           |                   |          |  |
|                           | Out of Cycle (9/25/20)                    | <b>300.00</b>     |          |  |
|                           |                                           |                   |          |  |
|                           |                                           |                   |          |  |
| BMO                       | District Wide Purchases                   | 119,092.51        | 19200044 |  |
|                           |                                           |                   | -45      |  |

|                                  |                                                 |           |        |  |
|----------------------------------|-------------------------------------------------|-----------|--------|--|
| 2nd Gear                         | Tech Supplies                                   | 6,395.05  | 100140 |  |
| A-L Compressed Gases             | Instructional Supplies                          | 572.66    | 100141 |  |
| AlSCO                            | Tran Coverall Service                           | 244.11    | 100142 |  |
| Autism-Products                  | SPED Supplies                                   | 618.00    | 100143 |  |
| Avista                           | Electricity/ Gas 8/24 - 9/22/2020               | 31,242.73 | 100144 |  |
| Badger, Kelsie                   | Sept 2020 Cell Phone Stipend                    | 50.00     | 100145 |  |
| Blick                            | Instructional Supplies                          | 32.42     | 100146 |  |
| Caxton                           | Instructional Supplies                          | 1,632.64  | 100147 |  |
| CDW                              | Tech/ AC Chargers, Adapters                     | 48,000.00 | 100148 |  |
| Centennial Sales                 | Athletic Supplies                               | 386.22    | 100149 |  |
| Certiport                        | Instructional Software                          | 3,050.00  | 100150 |  |
| Citi Cards                       | Tech & Instructional Supplies                   | 1,643.69  | 100151 |  |
| Country Lock & Key               | Maint Supplies                                  | 215.40    | 100152 |  |
| Culligan                         | Tech Water 10/1 - 10/31/2020                    | 40.95     | 100153 |  |
| Curriculum Associates            | Instructional Online Licenses                   | 86,730.00 | 100154 |  |
| Curriculum Associates            | Instructional Supplies & Online Licenses        | 16,682.00 | 100155 |  |
| Digital Wish                     | Admin Fee for 121 Hotspots                      | 2,178.00  | 100156 |  |
| Drybox                           | Storage Container Rental                        | 310.00    | 100157 |  |
| Eberlin, Ryne                    | Sept 2020 Cell Phone Stipend                    | 50.00     | 100158 |  |
| Ednetics                         | September 2020 Phone Service                    | 14,087.24 | 100159 |  |
| Fisher's Technology              | Annual Software Maintenance                     | 2,436.98  | 100160 |  |
| Flinn Scientific                 | Instructional Supplies                          | 1,660.05  | 100161 |  |
| Gensco                           | Maint Supplies                                  | 1,418.29  | 100162 |  |
| Grainger                         | Maint Supplies                                  | 374.86    | 100163 |  |
| H D Fowler                       | Maint Supplies                                  | 189.00    | 100164 |  |
| Harrington                       | Maint Supplies                                  | 2,933.40  | 100165 |  |
| Hetzler, Robert                  | Sept 2020 Cell Phone Stipend                    | 50.00     | 100166 |  |
| Horizon                          | Maint Supplies                                  | 186.53    | 100167 |  |
| Howies Hockey Inc                | Athletic Tape                                   | 176.56    | 100168 |  |
| Innovations Associates           | Instructional Supplies                          | 110.00    | 100169 |  |
| Insight Distributing             | Maint/ Disinfecting Alcohol/ Custodial Supplies | 5,669.59  | 100170 |  |
| Istation                         | Advanced Reading Assessment Online Program      | 6,574.75  | 100171 |  |
| J&R Electronics                  | Tran/ Maint Digital Radio Service               | 1,640.00  | 100172 |  |
| James, Dane                      | Sept 2020 Cell Phone Stipend                    | 50.00     | 100173 |  |
| Johnson Controls Fire Protection | Repair of Fire Supression Deficiencies at THS   | 2,885.10  | 100174 |  |
| KCDA                             | Instructional Supplies                          | 1,636.78  | 100175 |  |
| Keck, Vanessa or Stephen         | Lunch Reimbursement                             | 49.70     | 100176 |  |
| Kendall Hunt                     | Elementary Curriculum                           | 29,462.40 | 100177 |  |
| Kenworth                         | Tran Supplies                                   | 128.38    | 100178 |  |
| Kootenai Co. Solid Waste         | August 2020 Garbage/ Refuse                     | 614.10    | 100179 |  |
| Kootenai Electric                | AE/ GE Electric 8/14 - 9/15/20                  | 1,879.84  | 100180 |  |
| KUTA Software                    | Instructional Software                          | 233.00    | 100181 |  |
| Lake City Heating & Cooling      | Food Service Cooler Repair                      | 192.83    | 100182 |  |
| Lakeland Jr High                 | Reimb for Science Supplies Purchase from SBAA   | 20.00     | 100183 |  |
| MacArthur                        | Maint Supplies                                  | 455.89    | 100184 |  |
| Master Library                   | Schedule Star Integration/ Schedules            | 3,260.00  | 100185 |  |
| McGuire                          | Maint Supplies                                  | 77.98     | 100186 |  |
| Medco                            | Athletic Equipment                              | 2,248.17  | 100187 |  |
| Melton, Tiffany                  | Sept 2020 Cell Phone Stipend                    | 50.00     | 100188 |  |
| Meyer, Becky                     | Sept 2020 Travel Allowance                      | 800.00    | 100189 |  |
| MHS Multi-Health Systems         | SPED Supplies                                   | 432.67    | 100190 |  |
| Midway Parts                     | Maint Supplies                                  | 224.00    | 100191 |  |
| Milletric                        | Maint / Services at LJH                         | 3,181.30  | 100192 |  |

|                                |                                            |                   |        |  |
|--------------------------------|--------------------------------------------|-------------------|--------|--|
| Mitchell, Kristine             | Sept 2020 Cell Phone Stipend               | 50.00             | 100193 |  |
| Mobile Beacon                  | 12 Months of Service for 121 Hotspots      | 14,792.25         | 100194 |  |
| Moore, Susan                   | Sept 2020 Cell Phone Stipend               | 50.00             | 100195 |  |
|                                |                                            |                   |        |  |
| N2Y                            | Sped Online Subscription                   | 824.49            | 100196 |  |
| Nearpod                        | District Wide Instructional Online License | 7,000.00          | 100197 |  |
| North Kootenai Water           | TLE Fire/ Water 8/15 - 9/15/20             | 4,585.52          | 100198 |  |
| Novus                          | Tran Supplies                              | 269.75            | 100199 |  |
|                                |                                            |                   |        |  |
| O'Reilley                      | Tran Supplies                              | 160.42            | 100200 |  |
| Office Depot                   | Instructonal Supplies                      | 32.00             | 100201 |  |
| Optimizoon                     | Print Management Services                  | 1,450.00          | 100202 |  |
|                                |                                            |                   |        |  |
| Par                            | SPED Supplies                              | 376.92            | 100203 |  |
| Platt                          | Maint Supplies                             | 2,774.74          | 100204 |  |
| Plumbmaster                    | Maint Supplies                             | 2,869.52          | 100205 |  |
| Pro-ed                         | SPED Supplies                              | 2,396.90          | 100206 |  |
| Proctor Sales                  | Leak in Boiler at TLE                      | 2,639.79          | 100207 |  |
|                                |                                            |                   |        |  |
| Really Good Stuff              | Instructional Supplies                     | 401.65            | 100208 |  |
| Reliant Behavioral Health      | Employee Assistance Program - October 2020 | 934.96            | 100209 |  |
| Ricoh                          | Group Base Service 9/5 - 10/4/2020         | 4,791.76          | 100210 |  |
| Riverside Insights             | SPED Supplies                              | 869.31            | 100211 |  |
|                                |                                            |                   |        |  |
| Sawyer Plumbing                | Maint Service                              | 380.00            | 100212 |  |
| Scholastic Inc                 | Instructional Supplies                     | 67.37             | 100213 |  |
| Serights Ace Hardware          | Maint/ Tech Supplies                       | 162.56            | 100214 |  |
| Skyward                        | SCC Services Migration & Setup             | 2,925.00          | 100215 |  |
| SLP Toolkit                    | SPED Supplies                              | 215.00            | 100216 |  |
| Social Thinking                | SPED Supplies                              | 143.21            | 100217 |  |
| Spirit Lake, City of           | 3rd Quarter Portion of SRO Officer         | 7,130.70          | 100218 |  |
| Sprague                        | Monthly Pest Control                       | 100.00            | 100219 |  |
| Stanford, Michelle             | Sept 2020 Cell Phone Stipend               | 50.00             | 100220 |  |
| Sun Rental                     | Maint Equipment Rental                     | 411.00            | 100221 |  |
| Switzer, Terry                 | Exp Claim Reimb for DOT Physical           | 65.00             | 100222 |  |
|                                |                                            |                   |        |  |
| T Mobile                       | Mobile Internet Hotspots 8/21 - 9/20/2020  | 960.00            | 100223 |  |
| Teacher's Discovery            | Instructional Supplies                     | 499.00            | 100224 |  |
| Teachers Pay Teachers          | Instructional Supplies                     | 46.99             | 100225 |  |
| The Murray Group               | Employee Navigator Admin Fee - Sept 2020   | 1,158.00          | 100226 |  |
| Thrifty Supply                 | Maint Supplies                             | 84.40             | 100227 |  |
| TLI                            | October 2020 Sewer                         | 780.00            | 100228 |  |
|                                |                                            |                   |        |  |
| Unity School Bus Parts         | Trans Supplies                             | 696.87            | 100229 |  |
| US Bank Equipment Finance      | Copier Lease                               | 2,077.01          | 100230 |  |
|                                |                                            |                   |        |  |
| Vazquez-Schnepf, Ana           | Sept 2020 Cell Phone Stipend               | 50.00             | 100231 |  |
| Verizon                        | Cell Usage 8/23 - 9/22/2020                | 1,269.12          | 100232 |  |
| Vowac                          | Instructional Supplies                     | 2,389.00          | 100233 |  |
|                                |                                            |                   |        |  |
| Wallace, Brian                 | Sept 2020 Cell Phone Stipend               | 50.00             | 100234 |  |
| Waste Management               | Sept 2020 Garbage/ Recycling               | 3,368.25          | 100235 |  |
| Wells Fargo Vendor             | Lease of 4 Copiers from Ricoh              | 1,420.16          | 100236 |  |
| Western Mountain Bus Sales     | Tran Supplies                              | 64.87             | 100237 |  |
| Western Psychological Services | SPED Supplies                              | 1,518.00          | 100238 |  |
| Western Records Destruction    | Document Shredding                         | 41.00             | 100239 |  |
|                                |                                            |                   |        |  |
| Xpress Graphics                | Nameplates for TJH                         | 25.00             | 100240 |  |
|                                |                                            |                   |        |  |
| American Eagle                 | Maint/ Vehicle Oil Change                  | 76.18             | 100241 |  |
|                                |                                            |                   |        |  |
|                                | Total (9/30/2020)                          | <b>480,049.44</b> |        |  |
|                                |                                            |                   |        |  |
|                                |                                            |                   |        |  |
|                                | **699216.91**                              |                   |        |  |
|                                |                                            |                   |        |  |

|                          |                                     |                 |        |  |
|--------------------------|-------------------------------------|-----------------|--------|--|
| A-L Compressed Gases     | CTE Instructional Supplies          | 1,405.00        | 100242 |  |
| Coeur d'Alene Power Tool | CTE Instructional Supplies          | 2,330.41        | 100243 |  |
| Apple                    | Technology Equipment                | 479.00          | 100244 |  |
| Holiday Inn Express      | Lodging for THS BPA State 3/11/2020 | 2,376.00        | 100245 |  |
| Muriithi, Brittany       | BASE Refund                         | 180.00          | 100246 |  |
| Pecor, Amanda            | Lunch Reimbursement                 | 47.90           | 100247 |  |
| Rathdrum Trading Post    | Maint/ Tran Supplies                | 810.96          | 100248 |  |
| Unity School Bus         | Tran Supplies                       | 2.82            | 100249 |  |
|                          |                                     |                 |        |  |
|                          | Out of Cycle                        | <b>7,632.09</b> |        |  |
|                          |                                     |                 |        |  |
|                          |                                     |                 |        |  |
|                          |                                     |                 |        |  |
|                          | Invoice Total                       | 706,849.00      |        |  |
|                          | Gross Salaries                      |                 |        |  |
|                          | Gross Benefits                      |                 |        |  |
|                          |                                     |                 |        |  |
|                          | Grand Total                         | 706,849.00      |        |  |

**Lakeland Joint School District 272**  
**Monthly Budget Status Report for the Month of September 2020**

Combined Statement of Revenues & Expenditures with changes in Fund Balance - General Fund

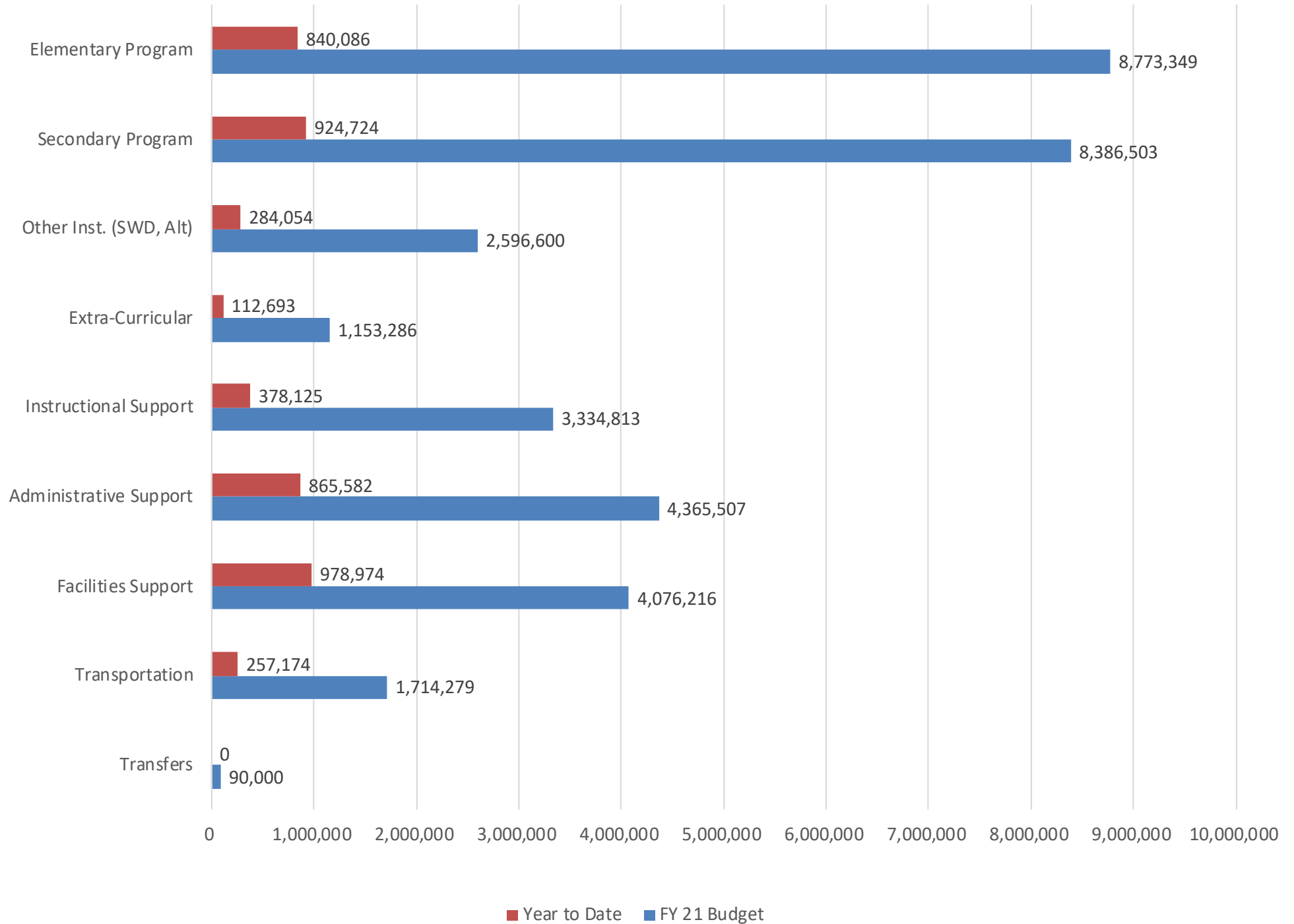
|                                      | 2020-21<br>Budget | 2020-21<br>Actual | 2020-21<br>Total<br>YTD % | Budget<br>Salary &<br>Benefits | Actual<br>Salary &<br>Benefits | 2020-21<br>Salary/Ben<br>YTD % |
|--------------------------------------|-------------------|-------------------|---------------------------|--------------------------------|--------------------------------|--------------------------------|
| <b>A. REVENUES</b>                   |                   |                   |                           |                                |                                |                                |
| <b>410000 Local Sources</b>          | <b>9,482,534</b>  | <b>69,669</b>     | 0.73%                     |                                |                                |                                |
| Property Tax - Suppl. Levy           | 8,990,534         | 29,178            | 0.32%                     |                                |                                |                                |
| Property Tax - Emergency Levy        | 0                 | 1,149             | -                         |                                |                                |                                |
| Other Local Tax                      | 212,000           | 0                 | 0.00%                     |                                |                                |                                |
| Other Local Revenues                 | 280,000           | 39,342            | 14.05%                    |                                |                                |                                |
| <b>430000 State Sources</b>          | <b>24,827,038</b> | <b>12,192,592</b> | 49.11%                    |                                |                                |                                |
| Foundation Program                   | 22,595,243        | 11,854,714        | 52.47%                    |                                |                                |                                |
| Transportation Operations            | 1,241,700         |                   | 0.00%                     |                                |                                |                                |
| Other State - Categorical            | 990,095           | 337,878           | 34.13%                    |                                |                                |                                |
| <b>440000 Federal Sources</b>        | <b>150,000</b>    | <b>1,963</b>      | 1.31%                     |                                |                                |                                |
| Erate, Misc. Grants                  | 150,000           | 1,963             |                           |                                |                                |                                |
| Total Revenues                       | 34,459,572        | 12,264,224        | 35.59%                    |                                |                                |                                |
| <b>460000 Transfers IN/Other</b>     | <b>35,857</b>     | <b>0</b>          | 0.00%                     |                                |                                |                                |
| <b>TOTAL REVENUE &amp; TRANSFERS</b> | <b>34,495,429</b> | <b>12,264,224</b> | <b>35.55%</b>             |                                |                                |                                |

**B. EXPENDITURES**

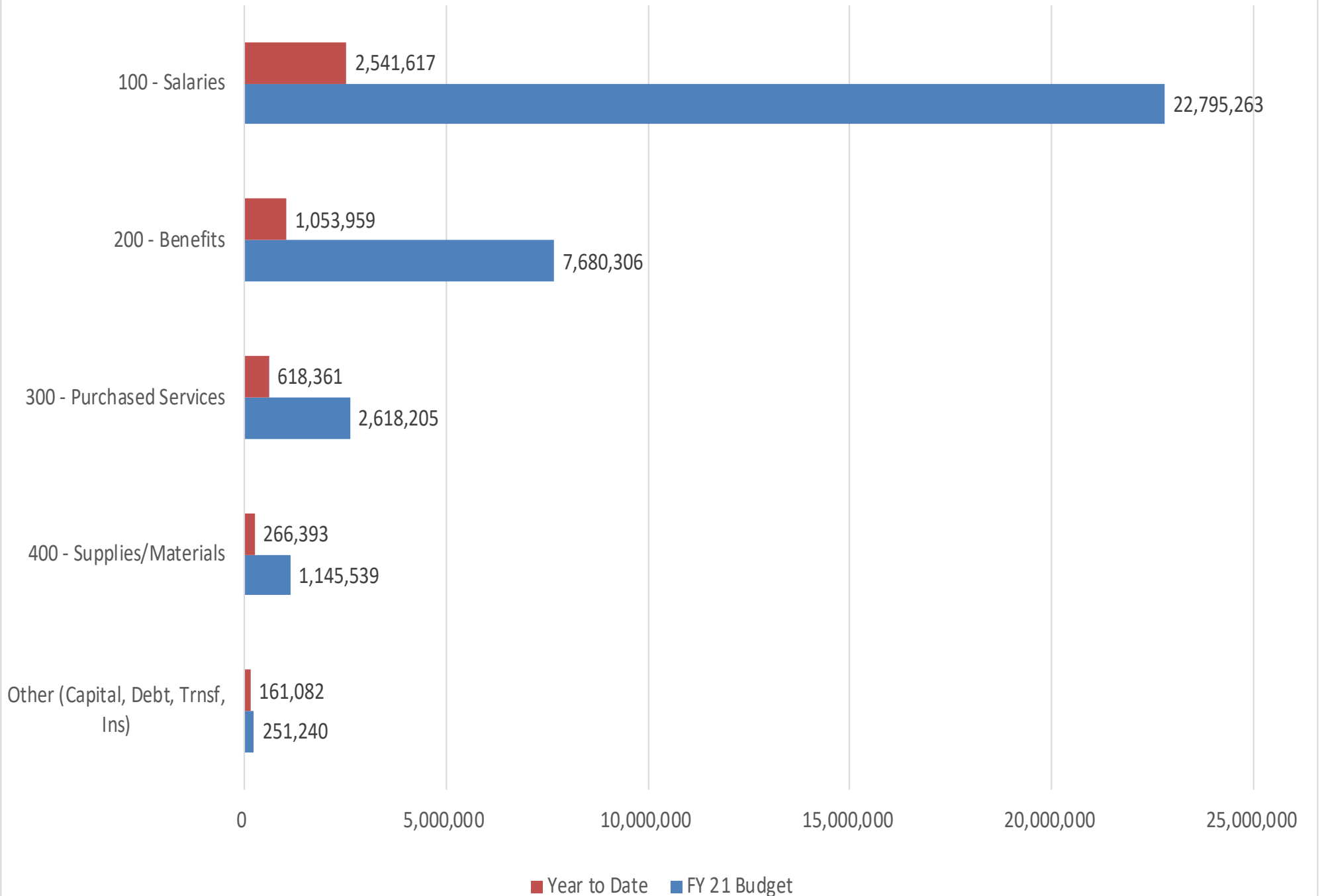
|                                           |                   |                  |               |                   |                  |               |
|-------------------------------------------|-------------------|------------------|---------------|-------------------|------------------|---------------|
| <b>500000 Instructional Program</b>       | <b>20,909,738</b> | <b>2,161,557</b> | <b>10.34%</b> | <b>19,797,439</b> | <b>1,829,326</b> | <b>9.24%</b>  |
| Elementary School Program                 | 8,773,349         | 840,086          | 9.58%         | 8,571,202         | 727,024          | 8.48%         |
| Secondary School Program                  | 8,386,503         | 924,724          | 11.03%        | 7,936,175         | 733,042          | 9.24%         |
| Other Instructional Program               | 2,596,600         | 284,054          | 10.94%        | 2,582,236         | 280,752          | 10.87%        |
| Extra Curricular Program                  | 1,153,286         | 112,693          | 9.77%         | 707,826           | 88,508           | 12.50%        |
| <b>600000 Support Services Program</b>    | <b>13,490,815</b> | <b>2,479,855</b> | <b>18.38%</b> | <b>10,678,130</b> | <b>1,766,249</b> | <b>16.54%</b> |
| Instructional Support                     | 3,334,813         | 378,125          | 11.34%        | 3,182,288         | 328,618          | 10.33%        |
| Administrative Support                    | 4,365,507         | 865,582          | 19.83%        | 4,072,192         | 787,981          | 19.35%        |
| Facility Support                          | 4,076,216         | 978,974          | 24.02%        | 2,135,581         | 461,370          | 21.60%        |
| Transportation Program                    | 1,714,279         | 257,174          | 15.00%        | 1,288,069         | 188,280          | 14.62%        |
| Total Expenditures                        | 34,400,553        | 4,641,412        | 13.49%        | 30,475,569        | 3,595,575        | 11.80%        |
| Transfers OUT                             | 90,000            |                  | 0.00%         |                   |                  |               |
| <b>TOTAL EXPENDITURES &amp; TRANSFERS</b> | <b>34,490,553</b> | <b>4,641,412</b> | <b>13.46%</b> |                   |                  |               |

|                                         |           |            |                                                        |  |  |  |
|-----------------------------------------|-----------|------------|--------------------------------------------------------|--|--|--|
| Beginning Balance                       | 5,322,614 | 5,663,516  | Notes, Comments                                        |  |  |  |
| Contingency Reserve                     | 0         |            | Ending Unassigned FB Sept 2020 = 13,268,328            |  |  |  |
| Excess of Revenues/Transfers In         | 4,876     | 7,622,812  | Ending Unassigned FB Sept 2019 = 12,573,121            |  |  |  |
| OVER (UNDER) Expenditures/Transfers Out |           |            | FY 2021 YTD Revenue = 35.55% YTD Expenditures = 13.46% |  |  |  |
| Contingency Reserve                     | 0         | 0          | FY 2020 YTD Revenue = 34.73% YTD Expenditures = 13.87% |  |  |  |
| Ending Balance                          | 5,327,490 | 13,286,328 | FY 2019 YTD Revenue = 37.00% YTD Expenditures = 14.50% |  |  |  |

## Expenditures by Function



## Expenditures by Object





# Lakeland Joint School District Enrollment Report ~ October 2020

| SCHOOL               | PK        | K          | 1          | 2          | 3          | 4          | 5          | 6          | 7          | 8          | 9          | 10         | 11         | 12         | Total        | Previous<br>Year | Variance    | Previous<br>Month | Variance  |
|----------------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|------------------|-------------|-------------------|-----------|
| JOHN BROWN 101       |           | 39         | 48         | 43         | 35         | 47         | 46         | 0          |            |            |            |            |            |            | 258          | 360              | -102        | 252               | 6         |
| SPIRIT LAKE 102      | 1         | 51         | 50         | 49         | 34         | 53         | 51         | 0          |            |            |            |            |            |            | 289          | 348              | -59         | 292               | -3        |
| ATHOL 103            | 1         | 22         | 42         | 44         | 44         | 48         | 41         | 44         |            |            |            |            |            |            | 286          | 372              | -86         | 280               | 6         |
| BETTY KIEFER 104     | 1         | 50         | 64         | 73         | 54         | 71         | 65         | 0          |            |            |            |            |            |            | 378          | 474              | -96         | 373               | 5         |
| GARWOOD 105          |           | 53         | 77         | 65         | 63         | 65         | 60         | 0          |            |            |            |            |            |            | 383          | 420              | -37         | 382               | 1         |
| TWIN LAKES 106       | 14        | 43         | 45         | 45         | 36         | 50         | 42         | 43         |            |            |            |            |            |            | 318          | 361              | -43         | 314               | 4         |
| LAKELAND JR HIGH 201 |           |            |            |            |            |            |            | 164        | 233        | 218        |            |            |            |            | 615          | 467              | 148         | 611               | 4         |
| TIMBERLAKE JR 202    |           |            |            |            |            |            |            | 55         | 139        | 155        |            |            |            |            | 349          | 290              | 59          | 351               | -2        |
| LAKELAND HIGH 301    |           |            |            |            |            |            |            |            |            |            | 203        | 195        | 210        | 196        | 804          | 845              | -41         | 802               | 2         |
| TIMBERLAKE HIGH 401  |           |            |            |            |            |            |            |            |            |            | 143        | 155        | 140        | 135        | 573          | 590              | -17         | 570               | 3         |
| MOUNTAIN VIEW 492    |           |            |            |            |            |            |            |            |            |            | 17         | 36         | 37         | 43         | 133          | 90               | 43          | 121               | 12        |
| <b>TOTALS</b>        | <b>17</b> | <b>258</b> | <b>326</b> | <b>319</b> | <b>266</b> | <b>334</b> | <b>305</b> | <b>306</b> | <b>372</b> | <b>373</b> | <b>363</b> | <b>386</b> | <b>387</b> | <b>374</b> | <b>4,386</b> | <b>4,617</b>     | <b>-231</b> | <b>4,348</b>      | <b>38</b> |
| PREVIOUS YEAR        | 26        | 333        | 341        | 298        | 337        | 348        | 309        | 375        | 376        | 349        | 380        | 362        | 394        | 389        | 4,617        |                  |             |                   |           |
| VARIANCE BY GRADE    | -9        | -75        | -15        | 21         | -71        | -14        | -4         | -69        | -4         | 24         | -17        | 24         | -7         | -15        | -231         |                  |             |                   |           |
|                      | -9        | -158       |            |            |            |            |            | -49        |            |            | -15        |            |            |            |              |                  |             |                   |           |
|                      | PK        | K-5        |            |            |            |            |            | 6-8        |            |            | 9-12       |            |            |            |              |                  |             |                   |           |

# Prioritize Spending



## Coronavirus Relief Funds – expires 12.30.2020

- \$98.7 M K-12 Special Distribution
- \$30 M Blended Learning Grant
- \$1 M Technology (only applies to a few LEAs)
- \$1 M Non-ESSERF (only applies to a few LEAs)

***Use these one-time funds first!***  
***Funds expire Dec. 30, 2020***

## Elementary and Secondary Emergency School Relief Funds- expires 9.30.2022

- \$43 M Flow-through
- \$3.785 M ESSERF Blended Learning (aka LMS Priority)
- \$1 M Social-Emotional Learning

***Funds expire Sept. 30, 2022***

**Lakeland Joint School District 272**  
**Monthly Budget Status Report for the Month of September 2020**

Combined Statement of Revenues & Expenditures with changes in Fund Balance - General Fund

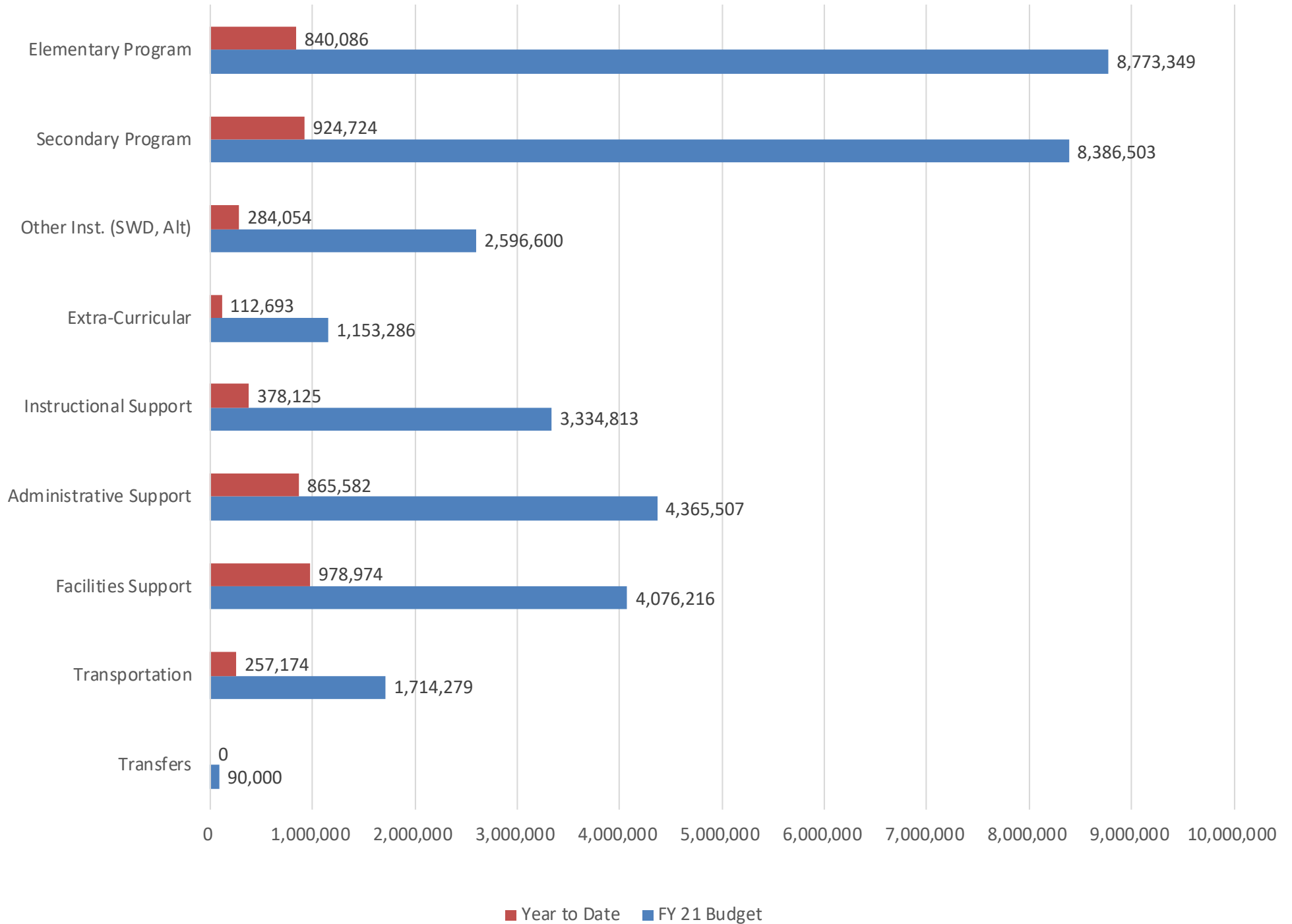
|                                      | 2020-21<br>Budget | 2020-21<br>Actual | 2020-21<br>Total<br>YTD % | Budget<br>Salary &<br>Benefits | Actual<br>Salary &<br>Benefits | 2020-21<br>Salary/Ben<br>YTD % |
|--------------------------------------|-------------------|-------------------|---------------------------|--------------------------------|--------------------------------|--------------------------------|
| <b>A. REVENUES</b>                   |                   |                   |                           |                                |                                |                                |
| <b>410000 Local Sources</b>          | <b>9,482,534</b>  | <b>69,669</b>     | 0.73%                     |                                |                                |                                |
| Property Tax - Suppl. Levy           | 8,990,534         | 29,178            | 0.32%                     |                                |                                |                                |
| Property Tax - Emergency Levy        | 0                 | 1,149             | -                         |                                |                                |                                |
| Other Local Tax                      | 212,000           | 0                 | 0.00%                     |                                |                                |                                |
| Other Local Revenues                 | 280,000           | 39,342            | 14.05%                    |                                |                                |                                |
| <b>430000 State Sources</b>          | <b>24,827,038</b> | <b>12,192,592</b> | 49.11%                    |                                |                                |                                |
| Foundation Program                   | 22,595,243        | 11,854,714        | 52.47%                    |                                |                                |                                |
| Transportation Operations            | 1,241,700         |                   | 0.00%                     |                                |                                |                                |
| Other State - Categorical            | 990,095           | 337,878           | 34.13%                    |                                |                                |                                |
| <b>440000 Federal Sources</b>        | <b>150,000</b>    | <b>1,963</b>      | 1.31%                     |                                |                                |                                |
| Erate, Misc. Grants                  | 150,000           | 1,963             |                           |                                |                                |                                |
| Total Revenues                       | 34,459,572        | 12,264,224        | 35.59%                    |                                |                                |                                |
| <b>460000 Transfers IN/Other</b>     | <b>35,857</b>     | <b>0</b>          | 0.00%                     |                                |                                |                                |
| <b>TOTAL REVENUE &amp; TRANSFERS</b> | <b>34,495,429</b> | <b>12,264,224</b> | <b>35.55%</b>             |                                |                                |                                |

**B. EXPENDITURES**

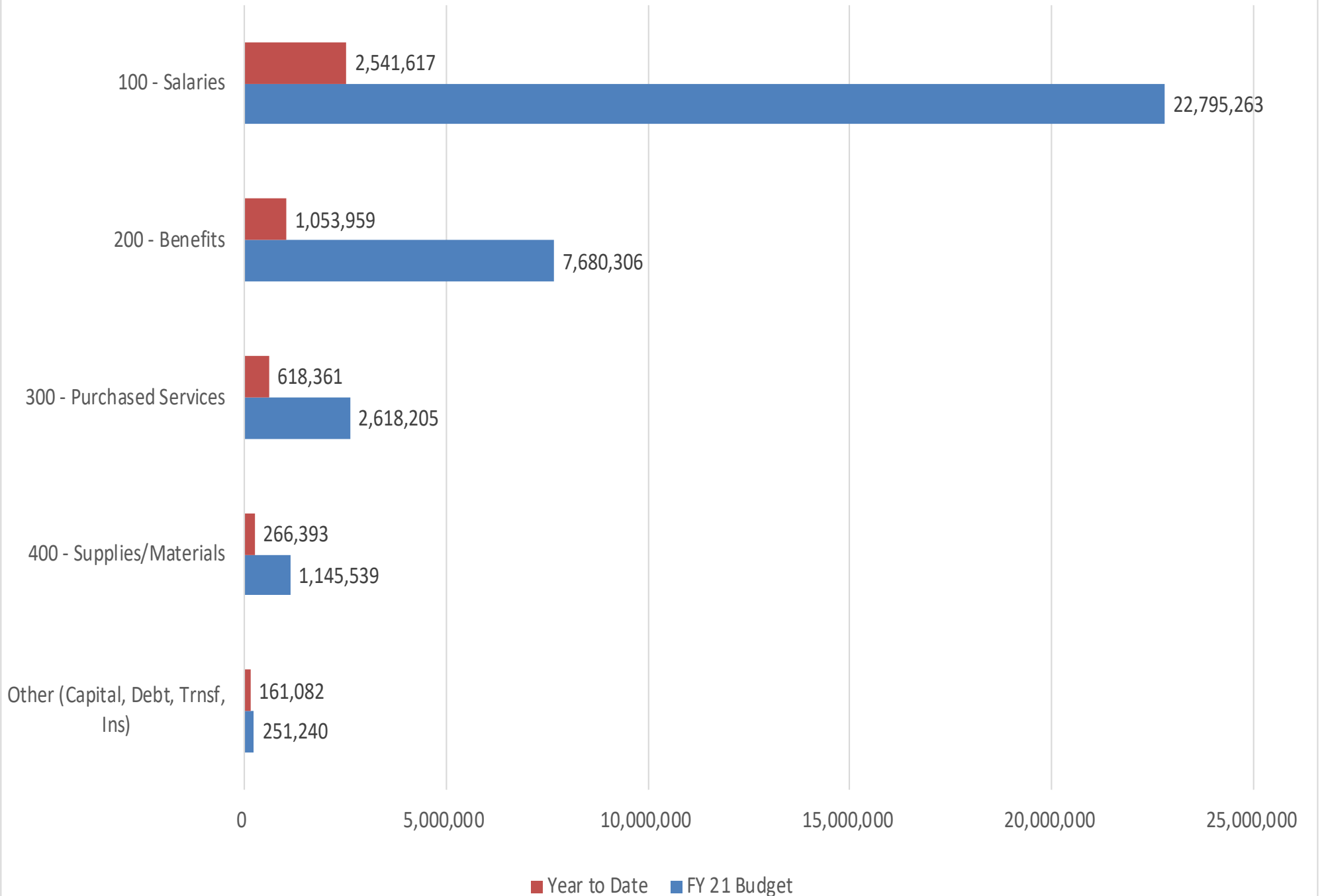
|                                           |                   |                  |               |                   |                  |               |
|-------------------------------------------|-------------------|------------------|---------------|-------------------|------------------|---------------|
| <b>500000 Instructional Program</b>       | <b>20,909,738</b> | <b>2,161,557</b> | <b>10.34%</b> | <b>19,797,439</b> | <b>1,829,326</b> | <b>9.24%</b>  |
| Elementary School Program                 | 8,773,349         | 840,086          | 9.58%         | 8,571,202         | 727,024          | 8.48%         |
| Secondary School Program                  | 8,386,503         | 924,724          | 11.03%        | 7,936,175         | 733,042          | 9.24%         |
| Other Instructional Program               | 2,596,600         | 284,054          | 10.94%        | 2,582,236         | 280,752          | 10.87%        |
| Extra Curricular Program                  | 1,153,286         | 112,693          | 9.77%         | 707,826           | 88,508           | 12.50%        |
| <b>600000 Support Services Program</b>    | <b>13,490,815</b> | <b>2,479,855</b> | <b>18.38%</b> | <b>10,678,130</b> | <b>1,766,249</b> | <b>16.54%</b> |
| Instructional Support                     | 3,334,813         | 378,125          | 11.34%        | 3,182,288         | 328,618          | 10.33%        |
| Administrative Support                    | 4,365,507         | 865,582          | 19.83%        | 4,072,192         | 787,981          | 19.35%        |
| Facility Support                          | 4,076,216         | 978,974          | 24.02%        | 2,135,581         | 461,370          | 21.60%        |
| Transportation Program                    | 1,714,279         | 257,174          | 15.00%        | 1,288,069         | 188,280          | 14.62%        |
| Total Expenditures                        | 34,400,553        | 4,641,412        | 13.49%        | 30,475,569        | 3,595,575        | 11.80%        |
| Transfers OUT                             | 90,000            |                  | 0.00%         |                   |                  |               |
| <b>TOTAL EXPENDITURES &amp; TRANSFERS</b> | <b>34,490,553</b> | <b>4,641,412</b> | <b>13.46%</b> |                   |                  |               |

|                                         |           |            |                                                        |  |  |  |
|-----------------------------------------|-----------|------------|--------------------------------------------------------|--|--|--|
| Beginning Balance                       | 5,322,614 | 5,663,516  | Notes, Comments                                        |  |  |  |
| Contingency Reserve                     | 0         |            | Ending Unassigned FB Sept 2020 = 13,268,328            |  |  |  |
| Excess of Revenues/Transfers In         | 4,876     | 7,622,812  | Ending Unassigned FB Sept 2019 = 12,573,121            |  |  |  |
| OVER (UNDER) Expenditures/Transfers Out |           |            | FY 2021 YTD Revenue = 35.55% YTD Expenditures = 13.46% |  |  |  |
| Contingency Reserve                     | 0         | 0          | FY 2020 YTD Revenue = 34.73% YTD Expenditures = 13.87% |  |  |  |
| Ending Balance                          | 5,327,490 | 13,286,328 | FY 2019 YTD Revenue = 37.00% YTD Expenditures = 14.50% |  |  |  |

## Expenditures by Function



## Expenditures by Object



## Lakeland Joint School District Enrollment Report ~ October 2020

| SCHOOL               | PK        | K          | 1          | 2          | 3          | 4          | 5          | 6          | 7          | 8          | 9          | 10         | 11         | 12         | Total        | Previous<br>Year | Variance    | Previous<br>Month | Variance  |
|----------------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|------------------|-------------|-------------------|-----------|
| JOHN BROWN 101       |           | 39         | 48         | 43         | 35         | 47         | 46         | 0          |            |            |            |            |            |            | 258          | 360              | -102        | 252               | 6         |
| SPIRIT LAKE 102      | 1         | 51         | 50         | 49         | 34         | 53         | 51         | 0          |            |            |            |            |            |            | 289          | 348              | -59         | 292               | -3        |
| ATHOL 103            | 1         | 22         | 42         | 44         | 44         | 48         | 41         | 44         |            |            |            |            |            |            | 286          | 372              | -86         | 280               | 6         |
| BETTY KIEFER 104     | 1         | 50         | 64         | 73         | 54         | 71         | 65         | 0          |            |            |            |            |            |            | 378          | 474              | -96         | 373               | 5         |
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| LAKELAND HIGH 301    |           |            |            |            |            |            |            |            |            |            | 203        | 195        | 210        | 196        | 804          | 845              | -41         | 802               | 2         |
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| <b>TOTALS</b>        | <b>17</b> | <b>258</b> | <b>326</b> | <b>319</b> | <b>266</b> | <b>334</b> | <b>305</b> | <b>306</b> | <b>372</b> | <b>373</b> | <b>363</b> | <b>386</b> | <b>387</b> | <b>374</b> | <b>4,386</b> | <b>4,617</b>     | <b>-231</b> | <b>4,348</b>      | <b>38</b> |
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| VARIANCE BY GRADE    | -9        | -75        | -15        | 21         | -71        | -14        | -4         | -69        | -4         | 24         | -17        | 24         | -7         | -15        | -231         |                  |             |                   |           |
|                      | -9        | -158       |            |            |            |            |            | -49        |            |            | -15        |            |            |            |              |                  |             |                   |           |
|                      | PK        | K-5        |            |            |            |            |            | 6-8        |            |            | 9-12       |            |            |            |              |                  |             |                   |           |

# Prioritize Spending



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***Funds expire Sept. 30, 2022***