

Name of Holiday	2020	2021	2022	2023	2024	
Per Policy 4039: Schools shall avoid scheduling exams, athletic events/contests and other special events, such as assemblies, field trips, and back-to-school nights, on days highlighted in yellow and identified as "Observances That May Impact Attendance."						
All other observances listed may be considered for individual accommodation, but are not included in Policy 4039						
Orthodox Christmas	Jan. 7	Jan. 7	Jan. 7	Jan. 7	Jan. 7	
Lunar New Year∞	Jan. 25	Feb. 12	Feb 1	Jan. 22	Feb.10	
A sh Wada sa day	F-1- 00	E-1- 47	Marrata O	F-1- 00	F-1- 44	
Ash Wednesday	Feb. 26	Feb.17	March 2	Feb. 22	Feb. 14	
Purim	March 9 (eve) -	Feb. 26 (eve) -	March 17 (eve -	March 7 (eve) -	March 23 (eve) -	
	March 10 (eve)	Feb. 27 (eve)	March 18 (eve)	March 8 (eve)	March 24 (eve)	
Holi	Mar. 9 (eve) -	Mar. 28 (eve) -	Mar. 17 (eve) -	Mar. 6 (eve) -	March 24 (eve) -	
	Mar. 10 (eve)	Mar. 29 (eve)	Mar. 18 (eve)	Mar. 7 (eve)	March 25 (eve)	
Naw Ruz	March 19 (eve) - March 20 (eve)	March 20 (eve) - March 21 (eve)	March 20 (eve) March 21 (eve)	March 20 (eve) March 21 (eve)	March 20 (eve - March 21 (eve)	
New Púz (the Behé'í	Wal 011 20 (0V0)	March 20	March 21	March 21	March 20	
Naw-Rúz (the Bahá'í New Year)		March 20	I Warch 21	March 21	March 20	
Passover	April 8 (eve) -	March 27 (eve)	April 15 (eve) -	April 5 (eve) -	April 22 (eve) -	
	April 16 (eve)	April 3 (eve)	April 22 (eve)	April 12 (eve)	April 30 (eve)	
Good Friday	April 10	April 2	April 15	April 7	March 29	
Factor	A mail 40	A mail 4	A	A weil O	Marrah Od	
Easter	April 12	April 4	April 17	April 9	March 31	
Orthodox Good Friday	April 17	April 30	April 22	April 14	May 3	
Orthodox Easter	April 19	May 2	April 24	April 16	May 5	
	A :: 40 ()	A 11.40 ()	A 1100 ()	A 1100 ()	A 1100 ()	
Ridvan Festival	April 19 (eve) - May 1 (eve)	April 19 (eve) - May 1 (eve)	April 20 (eve) - May 2 (eve)	April 20 (eve) - May 2 (eve)	April 20 (eve) - May 2 (eve)	
Ridván Festival (Bahá'í)		April 20	April 21	April 21	April 20	
,						
Ramadan	April 23 (eve) -	April 12 (eve) -	April 2 (eve) -	March 22 (eve) -	March 10 (eve) -	
	May 23 (eve)	May 11 (eve)	May 1 (eve)	April 20 (eve)	April 8 (eve)	
Declaration of the Bab**	May 22 (eve) -	May 22 (eve) -	May 23 (eve) -	May 23 (eve) -	May 23 (eve) -	
	May 23 (eve)	May 23 (eve)	May 24 (eve)	May 24 (eve)	May 24 (eve)	
Birth of the Báb / Birth of Bahá'u'lláh		November 6 - November 7	October 26 - October 27	October 16 - October 17	November 2 - November 3	
(Bahá'í) Vesak/Visakha Puja	May 7	May 26	May 16	May 19	May 22	
(Buddha Day)	iviay i	iviay 20	IVIAY IU	iviay 13	iviay ZZ	
Ascension of Bah'u'llah	May 29	May 29	May 29	May 29	May 29	
- Lan a nan						

Eid al Fitr*	May 23 (eve) - May 24 (eve)	May 13 (eve) - May 14 (eve)	May 2 (eve) - May 3 (eve)	April 21 (eve) - April 22 (eve)	April 9 (eve) - April 10 (eve)
Shavuot	May 28 (eve) - May 30 (eve)	May 16 (eve) - May 17 (eve)	June 4 (eve) - June 5 (eve)	May 25 (eve) - May 26 (eve)	June 11 (eve) - June 13 (eve)
Eid al-Adha*	July 30 (eve) - July 31 (eve)	July 20 (eve) - July 21 (eve)	July 9 (eve) - July 10 (eve)	June 28 (eve) - June 29 (eve)	June 16 (eve) - June 17 (eve)
Rosh Hashanah		Sept. 6 (eve) - Sept. 8 (eve)	Sept. 25 (eve) - Sept. 27 (eve)	Sept. 15 (eve) - Sept. 17 (eve)	Oct. 2 (eve) - Oct. 4 (eve)
Yom Kippur	. , ,	Sept. 15 (eve) - Sept. 16 (eve)	Oct. 4 (eve) - Oct. 5 (eve)	. , ,	Oct. 11 (eve) - Oct. 12 (eve)
Sukkot	` ,	. , ,	` ,	. ,	Oct. 16 (eve) - Oct. 23 (eve)
Shemini Atzeret	, ,	Sept. 27 (eve) - Sept. 28 (eve)	Oct. 16 (eve) - Oct. 17 (eve)	, ,	Oct. 23 (eve) - Oct. 25 (eve)
Simchat Torah	` ,	Sept. 28 (eve) - Sept. 29 (eve)	Oct. 17 (eve) - Oct. 18 (eve)	` ,	Oct. 24 (eve) - Oct. 25 (eve)
Birth of Bab*	, ,	Oct. 19 (eve) - Oct. 20 (eve)	` ,	, ,	Nov. 1 (eve) Nov. 2 (eve)
Dandi Olinou Divas					Oct. 31
Gurpurab of Guru Nanak Dev Ji	Nov. 30	Nov. 19	Nov. 8	Nov. 27	Nov. 15
Vaisakhi	April 13	April 13	April 14	April 14	April 13
Diwali/Deepavali	Nov. 14	Nov. 4	Oct. 24	Nov. 9	Nov. 1
Birth of Baha'u'llah*		Nov. 11 (eve) - Nov. 12 (eve)	Nov. 11 (eve) - Nov. 12 (eve)		Nov. 2 (eve) Nov. 3 (eve)
Hanukkah	, ,	Nov. 28 (eve) - Dec. 6 (eve)	, ,	, ,	Dec. 25 (eve) - Jan. 2 (eve)
Christmas	Dec. 25	Dec. 25	Dec. 25	Dec. 25	Dec. 25
Kwanzaa	Dec. 26 - Jan. 1	Dec. 26 - Jan. 1	Dec. 26 - Jan. 1	Dec. 26 - Jan. 1	Dec. 26 - Jan. 1

Many religions and cultures follow various traditional calendar systems that are based on the phases of the moon, with or without occasional adjustments for the solar cycle. Therefore, international standard calendar (Gregorian calendar) dates for these observances will differ from year to year. In addition, calculation of specific dates may vary by geographical location and according to different sects within a given religion.

MMSD Religious Holiday Calendar Document

Knowledge about the religious heritages of our community promotes understanding among families, students, and school staff, and it also raises awareness of circumstances in which school staff may be approached by a student or family with a request for religious accommodations. As part of the District's commitment to honor the diverse religious faiths of our students and staff, the information included in the Religious Holiday Calendar Document is intended to serve the following purposes:

- To inform administrators and teachers about the diverse religious practices of their students and staff
- To increase staff awareness of major religious observances within each religious tradition that may cause significant numbers of absences from curricular and instructional activities, with the understanding that individuals within each faith community may or may not follow all the prescribed rituals in the manner presented in the calendar
- To advise administrators and teachers of Board Policy 4039, which requires accommodations for a student's sincerely held religious beliefs

Historically, the MMSD's Religious Holiday Calendar has not been intended to provide an exhaustive list of the diverse array of religious beliefs and practices in existence. The religions included in the calendar represent predominant faith communities of students within the Madison community. Representatives from these faith communities have advised MMSD regarding the religious holiday observances that are most likely to give rise to a need for accommodations. The District is always open to including other religious traditions on the calendar in order to fulfill the calendar's educational purpose.

In the event that conflict does occur between a school schedule and a student's religious observance, there is a specific Board of Education Policy (Policy 4039) that addresses academic accommodations for a student's sincerely held religious beliefs. A copy of the complete Policy is available at http://boeweb.madison.k12.wi.us/policies/4039. As stated in Policy 4039, students or parents/guardians in need of religious accommodation for religious beliefs should contact either the

^{*}Islamic holy day observances are based on the lunar cycle, and may vary by 1-2 days from what is predicted.

∞Also referred to as Chinese New Year; however, lunar new year is celebrated in many other cultures.

classroom teacher, the building Principal, an Assistant Principal, or a Principal-designee. The District is required to provide for the reasonable accommodation of a student's sincerely held religious beliefs with regard to all examinations and other academic requirements. Significantly, however, Policy 4039 is <u>not</u> intended to be an exhaustive statement of situations in which some type of accommodation may be appropriate and/or legally required. Whenever a school is presented with a situation that is not directly addressed by the Policy (e.g., a request made in connection with athletics), please seek assistance from the appropriate Assistant Superintendent and MMSD Legal Services to the extent necessary.

Student confidentiality and privacy are of the utmost importance as well. Therefore, all requests for a religious accommodation (whether falling under Policy 4039 or otherwise) that are presented to any District employee shall be treated as a confidential matter involving pupil records.

One manner of accommodating students' sincerely held religious beliefs is to be considerate of known religious observances when scheduling significant exams/events/activities, to the extent practicable. At the same time, the need for individualized accommodations and the need for school employees to be sensitive to the issues raised by requests for accommodations will continue to arise precisely because it is impractical to avoid all scheduling conflicts with all of the practices of all religions. Please review the table below of the religious observances likely to lead to significant numbers of MMSD student or staff absences, the listed considerations in connection with matters involving reasonable accommodations for students' sincerely held religious beliefs, and the calendar above of other important religious observances for the Madison faith communities, titled Significant Religious Observances.

Faith Community	*Major Religious Observances	Considerations
Bahá'í	Birth of the Báb Commemorates the birth of the Báb in 1819. Birth of Baha'u'llah Commemorates the birth of the Baha'u'llah in 1817. Naw Ruz Bahá'í New Year which marks the end of the month of fasting and is a joyous time of celebration.	 Observances begin at sunset the evening before the holy day. Students, staff and community may be involved in evening observances the evening before, as well as the evening of the holy day. Students 15 years and older may refrain from eating or drinking during school hours between March 2-20. Some students may refrain from doing school projects that occur on evenings when the observance begins after sunset.
Islamic	Eid al-Fitr Muslim day of feasting to celebrate end of Ramadan Eid al-Adha Muslim holy day known as the Feast of Sacrifice	 The observances of Muslim holy days begin in the morning and students may also be involved in observances around sunset and early morning. Students need silent and convenient places to perform daily prayers at certain times during the school day. Some observances require fasting and/or dietary restrictions. Some students may refrain from doing school projects that occur on evenings when the observance begins after sunset.
Sikh	Gurpurab of Guru Nanak Dev Ji - Celebration of the birth of Guru Nanak Dev Ji, the founder of Sikhism Vaisakhi - Celebration of spring harvest and, for the Sikhs, the creation of the Khalsa Panth, which united the entire Sikh population and gave them the identity that Sikhs have today Bandi Chhod Divas - A Sikh holiday celebrating the liberation of the sixth Guru, Guru Hargobind Sahib Ji, and 52 other unjustly imprisoned political prisoners by the Mughal Empire. This holiday often overlaps with Diwali.	 The Nanakshahi calendar is a tropical solar calendar used to determine the dates for important Sikh events. Other than making the trip to temples in the evening, the observance for the holidays generally do not affect daily work or school schedule.
Jewish	Rosh Hashanah Jewish New Year Yom Kippur Jewish Day of Atonement Passover Jewish Festival celebrating the Exodus from Egypt (esp. first two days)	 Observances begin at sunset the evening before the holy day. Students, staff and community may be involved in evening observances the evening before, as well as the evening of the holy day. Some observances require fasting and/or dietary restrictions. Some students may refrain from doing school projects that occur on evenings when the observance begins after sunset.
Christian	Christmas Celebration of the birth of Jesus Easter Celebration of the resurrection of Jesus	 Although conflicts with the school calendar rarely arise in connection with the direct observance of the Christmas holiday (usually falling during Winter Break) or Easter holiday (observance typically occurs on a Sunday) within the Christian faith communities, numerous other observances within the various Christian traditions may result in requests for school-related accommodations.

*These are observances that in the past were termed "high holy days" by the District. The list is not intended to be exhaustive of the observances within the various faith traditions that may give rise to a request for accommodations. The District is always open to including other religious traditions on the calendar in order to fulfill the calendar's educational purpose.