# Richmond Public Schools Demographics, Capacity, and Utilization 

## Who We Are

## Cropper GIS Consulting, LLC

$\mathrm{K}-12$ school planning is our business and our passion. Our specialty is redistricting, Demographics, and boundary studies.

Cropper GIS works with K-12 school districts to:

- develop redistricting plans,
- develop demographic studies,
- facilitate community engagement,
- prepare long-range facility master plans,
- author site feasibility studies,
- conduct \& publish housing impact and yield factor studies, and
- provide GIS implementation \& training.



## Principal \& Project Manager

## Matthew Cropper, Cropper GIS

20 years experience providing consulting services to school districts and other clients.

Manages and Facilitates rezoning/planning projects across the U.S.
Trained school district personnel across the U.S. how to use \& apply GIS.

Published numerous papers regarding boundary planning and master planning.

## Jerome McKibben, PhD

## Experience

- PhD in Demography, Bowling Green University
- Taught demography, statistics, sociology within US \& Europe
- Served as a State Demographer of Indiana for 6 years
- Fulbright Scholar Award Recipient, Germany 2002
me METHODS
aso MATERIALS

- Testified before state legislatures, courts, and the US Congress regarding census and population issues


## Notable Publications

"School District Planning Needs and the 2010 Census". In Journal of Economic and Social Measurement, Vol. 33, No. 2, May 2007
"The Impact of Policy Changes on Forecasting for School Districts". Population Research and Policy Review. Vol. 15, No.5, December 1996, P. 527-536
"Race and Ethnicity." In Methods and Materials of Demography, Second Edition. Edited by Jacob Siegel and David Swanson. Academic Press, Boston, March 2004
"Population Distribution - Classification of Residence." In Methods and Materials of Demography, Second Edition. Edited Jacob Siegel and David Swanson. Co-authored with Kimberly Faust. Academic Press, Boston, March 2004

## Recent Planning Projects:

- Richmond Public Schools, VA
- Henrico County Public Schools, VA
- Alexandria City Public Schools, VA
- Arlington Public Schools, VA
- Frederick County Public Schools, VA
- Baltimore County Public Schools, MD
- Frederick County Public Schools, MD
- Cabarrus County School District, NC
- Charleston County School District, SC
- Akron Public Schools, OH
- Reading School District, PA
- Great Falls Public Schools, MT
- U.S. Department of Justice, Civil Rights Div.



## Why We're Here

## Project Objectives

Cropper GIS Consulting was hired by Richmond Public Schools to facilitate and manage the project. Our firm is tasked to do the following:

1. Demographic Study: Provide an updated 10-year forecast of population and enrollment for each school within Richmond Public Schools.
2. Capacity Study: Visit and study physical school facilities in Richmond and calculate a current school capacity figure for each building.
3. Utilization Forecast: Examine forecasted enrollment along with building capacity to determine current and 10-year school capacity needs.
4. Rezoning Study: Facilitate a rezoning study for the district, to examine attendance boundary alternatives that meet the project objectives while best adhering to rezoning criteria.

## Demographic Study \& <br> Enrollment Forecasts

## Assumptions

a. The national, state or regional economy does not go into deep recession at any time during the 10 years of the forecasts; (Deep recession is defined as four consecutive quarters where the GDP contracts greater than $1 \%$ per quarter)
b. Interest rates have reached a historic low and will not fluctuate more than one percentage point in the short term; the interest rate for a 30-year fixed home mortgage stays below $5.0 \%$;
c. The rate of mortgage approval stays at 1999-2003 levels and lenders do not return to "sub-prime" mortgage practices;
d. There are no additional restrictions placed on home mortgage lenders or additional bankruptcies of major credit providers;
e. The rate of housing foreclosures does not exceed $125 \%$ of the 2005-2007 average of the City of Richmond for any year in the forecasts;
f. All currently platted and approved housing developments are built out and completed by 2027. All housing units constructed are occupied by 2028;
g. The unemployment rates for City of Richmond and the Richmond Metropolitan Area will remain below $6.0 \%$ for the 10 years of the forecasts;

## Assumptions

h. The rate of students transferring into and out of the Richmond Public Schools will remain at the 2011-12 to 2018-19 average;
i. No additional private or charter school opens in the district over the next 10 years;
j. No existing private or charter school closes in the district over the next 10 years;
k. The state of Virginia does not change the current policies on school vouchers or open enrollment over the next 10 years;

1. The inflation rate for gasoline will stay below $5 \%$ per year for the 10 years of the forecasts;
m . No additional subsidized and/or public housing communities are closed over the next 10 years;
n. There will be no building moratorium within the district;
o. No natural disasters hit the area over the next 10 years;

## Assumptions

p. Businesses within the Richmond Metropolitan Area and the Richmond Public Schools area will remain viable;
q. The number of existing home sales in the district that are a result of "distress sales" (homes worth less than the current mortgage value) will not exceed $20 \%$ of total homes sales in the district for any given year;
r. Housing turnover rates (sale of existing homes in the district) will remain at their current levels. The majority of existing home sales are made by home owners over the age of 60 ;
s. Private school and home school attendance rates will remain constant;
t. The rate of foreclosures for commercial property remains at the 2004-2008 average for the City of Richmond.

## Forecast Methodology

"In order to understand what will
happen with enrollment, you first must understand what will happen
to the entire population"

## Methodology, continued

Factors Considered in Forecasts Include

1. Number of women in child bearing age
2. Change in area mortality rates
3. Magnitude \& prevalence of out migration patterns by age
4. Magnitude \& prevalence of in migration patterns
5. Considerations determined by local neighborhood factors


## Demographic Study

The population forecasts in the demographic study are developed by using the CohortComponent Method of population forecasting. Five data sets are required to generate population and enrollment forecasts. These five data sets are:

1. A base-year population (here, the 2010 Census population for the Richmond Public Schools and all of its geographical areas i.e. School Attendance Areas);
2. A set of age-specific fertility rates for each small area to be used over the forecast period;
3. A set of age-specific survival (mortality) rates for each small area;
4. A set of age-specific migration rates for each small area;
5. Historical enrollment figures by grade for all facilities to be projected.

Historical enrollment databases will also be used to calculate student populations by small area regardless of where they attend.

## Data Collected from multiple sources including:

- School District - Official enrollment counts by school by grade, along with enrollment databases by address
- City of Richmond- Local area maps and data

絾 IRS- Internal Revenue Service (IRS) - In/Out Migration data.

- U.S. Census Bureau - 2010 Population/Housing data


## Methodology

UnitedStates' census 2010


## Three Main Steps:

1. Identify pertinent census blocks to collect necessary SF1, SF3 and SF4 detailed Census demographic information
2. Calculate a total population forecast for geographic study area with the Cohort-Component Method
3. Calculate enrollment forecast using modified average survivorship methods

## Census Data

Table 2: Household Characteristics by Elementary Area, 2010 Census

|  | HH w/ Pop <br> Under 18 | \% HH w/ Pop <br> Under 18 | Total <br> Households | Household <br> Population | Persons Per <br> Household |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Bellevue | 404 | $11.1 \%$ | 3,631 | 6,371 | 1.75 |
| Blackwell | 693 | $30.8 \%$ | 2,249 | 5,115 | 2.27 |
| Broad Rock | 1,217 | $35.8 \%$ | 3,401 | 9,110 | 2.68 |
| Carver | 805 | $22.9 \%$ | 3,515 | 7,474 | 2.13 |
| Cary | 692 | $16.5 \%$ | 4,198 | 9,067 | 2.16 |
| Chimborazo | 846 | $27.6 \%$ | 3,069 | 7,211 | 2.35 |
| Fairfield Court | 671 | $58.1 \%$ | 1,154 | 3,223 | 2.79 |
| Fisher | 719 | $19.8 \%$ | 3,623 | 7,505 | 2.07 |
| Fox | 941 | $6.6 \%$ | 14,230 | 25,256 | 1.77 |
| Francis | 849 | $37.0 \%$ | 2,297 | 6,097 | 2.65 |
| Ginter Park | 550 | $26.8 \%$ | 2,052 | 4,560 | 2.22 |
| Greene | 522 | $39.9 \%$ | 1,308 | 3,927 | 3.00 |
| Holton | 988 | $17.2 \%$ | 5,751 | 10,938 | 1.90 |
| Mason | 639 | $43.1 \%$ | 1,483 | 4,053 | 2.73 |
| Miles Jones | 754 | $33.3 \%$ | 2,262 | 5,526 | 2.44 |
| Munford | 1,628 | $24.0 \%$ | 6,792 | 14,567 | 2.14 |
| Oak Grove | 867 | $44.0 \%$ | 1,971 | 5,477 | 2.78 |
| Overby-Sheppard | 675 | $34.0 \%$ | 1,989 | 5,454 | 2.74 |
| Redd | 788 | $34.2 \%$ | 2,301 | 5,917 | 2.57 |
| Reid | 1,182 | $39.3 \%$ | 3,007 | 7,710 | 2.56 |
| Southampton | 1,351 | $21.5 \%$ | 6,271 | 12,242 | 1.95 |
| Obama | 648 | $29.8 \%$ | 2,177 | 5,828 | 2.68 |
| Swansboro | 509 | $35.2 \%$ | 1,444 | 3,777 | 2.62 |
| Westover Hills | 1,115 | $22.0 \%$ | 5,063 | 10,200 | 2.01 |
| Woodville | 758 | $39.6 \%$ | 1,913 | 4,884 | 2.55 |
| District Total | $\mathbf{2 0 , 8 1 0}$ | $\mathbf{2 3 . 9 \%}$ | $\mathbf{8 7 , 1 5 1}$ | $\mathbf{1 9 1 , 4 8 9}$ | $\mathbf{2 . 2 0}$ |
|  |  |  |  |  |  |

Table 3: Householder Characteristics by Elementary Area, 2010 Census


|  | Percentage of <br> Householders aged <br> 35-54 | Percentage of <br> Householders aged 65+ | Percentage of <br> Householders Who <br> Own Homes |
| :--- | :---: | :---: | :---: |
| Bellevue | $25.7 \%$ | $10.2 \%$ | $24.8 \%$ |
| Blackwell | $34.4 \%$ | $13.1 \%$ | $27.9 \%$ |
| Broad Rock | $40.9 \%$ | $16.6 \%$ | $51.0 \%$ |
| Carver | $24.9 \%$ | $10.1 \%$ | $15.3 \%$ |
| Cary | $30.1 \%$ | $20.0 \%$ | $53.7 \%$ |
| Chimborazo | $36.3 \%$ | $17.3 \%$ | $49.2 \%$ |
| Fairfield Court | $33.0 \%$ | $15.1 \%$ | $14.9 \%$ |
| Fisher | $30.9 \%$ | $29.3 \%$ | $62.0 \%$ |
| Fox | $19.2 \%$ | $10.1 \%$ | $24.4 \%$ |
| Francis | $37.4 \%$ | $18.2 \%$ | $55.4 \%$ |
| Ginter Park | $37.5 \%$ | $26.6 \%$ | $43.4 \%$ |
| Greene | $34.7 \%$ | $9.2 \%$ | $20.0 \%$ |
| Holton | $35.7 \%$ | $29.0 \%$ | $52.5 \%$ |
| Mason | $37.4 \%$ | $16.8 \%$ | $29.6 \%$ |
| Miles Jones | $40.1 \%$ | $15.5 \%$ | $46.5 \%$ |
| Munford | $35.1 \%$ | $22.6 \%$ | $76.2 \%$ |
| Oak Grove | $36.8 \%$ | $16.5 \%$ | $31.8 \%$ |
| Overby-Sheppard | $37.2 \%$ | $28.0 \%$ | $45.8 \%$ |
| Redd | $38.9 \%$ | $14.7 \%$ | $45.4 \%$ |
| Reid | $40.8 \%$ | $11.4 \%$ | $45.9 \%$ |
| Southampton | $31.8 \%$ | $22.8 \%$ | $44.2 \%$ |
| Obama | $36.4 \%$ | $29.6 \%$ | $61.8 \%$ |
| Swansboro | $34.7 \%$ | $26.9 \%$ | $50.4 \%$ |
| Westover Hills | $39.6 \%$ | $16.5 \%$ | $52.6 \%$ |
| Woodville | $32.5 \%$ | $25.4 \%$ | $29.0 \%$ |
| District Total | $32.2 \%$ | $\mathbf{1 8 . 2} \%$ | $43.1 \%$ |
|  |  |  |  |
|  |  |  |  |

Table 4: Percentage of Households that are Single Person Households and Single Person Households that are over age 65 by Elementary Area, 2010 Census

|  | Percentage of Single <br> Person Households | Percentage of Single Person <br> Households and are 65+ |
| :--- | :---: | :---: |
| Bellevue | $54.1 \%$ | $5.9 \%$ |
| Blackwell | $38.0 \%$ | $7.0 \%$ |
| Broad Rock | $27.1 \%$ | $6.3 \%$ |
| Carver | $41.6 \%$ | $7.1 \%$ |
| Cary | $35.4 \%$ | $9.5 \%$ |
| Chimborazo | $33.5 \%$ | $7.7 \%$ |
| Fairfield Court | $21.2 \%$ | $6.5 \%$ |
| Fisher | $37.3 \%$ | $13.7 \%$ |
| Fox | $47.5 \%$ | $6.8 \%$ |
| Francis | $26.8 \%$ | $7.8 \%$ |
| Ginter Park | $36.3 \%$ | $13.0 \%$ |
| Greene | $23.4 \%$ | $3.7 \%$ |
| Holton | $47.4 \%$ | $19.4 \%$ |
| Mason | $26.6 \%$ | $7.0 \%$ |
| Miles Jones | $32.6 \%$ | $7.9 \%$ |
| Munford | $35.6 \%$ | $11.3 \%$ |
| Oak Grove | $24.7 \%$ | $5.6 \%$ |
| Overby-Sheppard | $28.2 \%$ | $11.1 \%$ |
| Redd | $25.8 \%$ | $5.1 \%$ |
| Reid | $28.4 \%$ | $5.4 \%$ |
| Southampton | $44.3 \%$ | $14.1 \%$ |
| Obama | $27.3 \%$ | $10.4 \%$ |
| Swansboro | $28.3 \%$ | $11.9 \%$ |
| Westover Hills | $41.4 \%$ | $9.9 \%$ |
| Woodville | $33.4 \%$ | $13.1 \%$ |
| District Total | $37.9 \%$ | $9.5 \%$ |
|  |  |  |

Table 6: Age Under One to Age Ten Population Counts, by Year of Age, by Elementary Area: 2010 Census

|  | Under 1 <br> year | $\mathbf{1}$ year | $\mathbf{2}$ years | $\mathbf{3}$ years | $\mathbf{4}$ years | $\mathbf{5}$ years | $\mathbf{6}$ years | $\mathbf{7}$ years | $\mathbf{8}$ years | $\mathbf{9}$ years | $\mathbf{1 0}$ years |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Bellevue | 54 | 49 | 40 | 40 | 38 | 34 | 31 | 41 | 42 | 34 | 41 |
| Blackwell | 79 | 76 | 62 | 87 | 54 | 85 | 89 | 58 | 65 | 75 | 78 |
| Broad Rock | 146 | 124 | 143 | 147 | 134 | 142 | 122 | 129 | 120 | 142 | 138 |
| Carver | 113 | 135 | 124 | 128 | 107 | 109 | 103 | 90 | 108 | 78 | 92 |
| Cary | 97 | 72 | 71 | 58 | 56 | 70 | 58 | 43 | 54 | 50 | 58 |
| Chimborazo | 114 | 106 | 105 | 99 | 100 | 88 | 109 | 82 | 82 | 77 | 77 |
| Fairfield Court | 108 | 100 | 105 | 93 | 112 | 94 | 86 | 70 | 80 | 67 | 56 |
| Fisher | 88 | 91 | 81 | 81 | 70 | 79 | 55 | 75 | 50 | 69 | 64 |
| Fox | 143 | 139 | 114 | 101 | 85 | 103 | 78 | 76 | 61 | 91 | 59 |
| Francis | 108 | 104 | 111 | 85 | 99 | 83 | 96 | 77 | 83 | 88 | 79 |
| Ginter Park | 69 | 36 | 46 | 58 | 53 | 33 | 43 | 44 | 59 | 50 | 54 |
| Greene | 125 | 111 | 115 | 77 | 56 | 52 | 65 | 43 | 47 | 34 | 35 |
| Holton | 119 | 113 | 108 | 112 | 107 | 100 | 86 | 81 | 80 | 97 | 81 |
| Mason | 99 | 109 | 99 | 83 | 75 | 73 | 98 | 75 | 75 | 73 | 73 |
| Miles Jones | 89 | 78 | 95 | 77 | 71 | 68 | 68 | 77 | 66 | 73 | 76 |
| Munford | 216 | 214 | 211 | 178 | 192 | 199 | 194 | 181 | 176 | 158 | 164 |
| Oak Grove | 119 | 123 | 129 | 122 | 129 | 100 | 110 | 80 | 70 | 91 | 96 |
| Overby-Sheppard | 66 | 56 | 59 | 59 | 82 | 62 | 70 | 70 | 75 | 80 | 74 |
| Redd | 109 | 88 | 111 | 96 | 100 | 73 | 62 | 74 | 86 | 67 | 85 |
| Reid | 142 | 142 | 148 | 133 | 147 | 116 | 121 | 121 | 106 | 93 | 98 |
| Southampton | 169 | 173 | 178 | 181 | 141 | 120 | 126 | 97 | 83 | 113 | 98 |
| Obama | 73 | 52 | 52 | 57 | 72 | 46 | 67 | 71 | 64 | 78 | 76 |
| Swansboro | 71 | 62 | 55 | 57 | 52 | 45 | 49 | 48 | 48 | 57 | 55 |
| Westover Hills | 167 | 147 | 156 | 153 | 105 | 109 | 87 | 87 | 78 | 66 | 68 |
| Woodville | 93 | 99 | 112 | 91 | 107 | 108 | 95 | 85 | 83 | 97 | 83 |
| District Total | $\mathbf{2 , 7 7 6}$ | $\mathbf{2 , 5 9}$ | $\mathbf{2 , 6 2}$ | $\mathbf{2 , 4 5 2}$ | $\mathbf{2 , 3 4 3}$ | $\mathbf{2 , 1 8 9}$ | $\mathbf{2 , 1 6 6}$ | $\mathbf{1}, 975$ | $\mathbf{1}, 939$ | $\mathbf{1}, 997$ | $\mathbf{1 , 9 5 7}$ |

## Live Attend Analysis

## Interpreting Live/Attend Matrices



## K-5 ${ }^{\text {th }}$ Live-Attend Analysis



## 6-8 ${ }^{\text {th }}$ Live-Attend Analysis



## 9-12 ${ }^{\text {th }}$ Live-Attend Analysis



## Population Forecast Results

Richmond Public Schools Total Population Forecast


Differences between period Totals may not equal Change due to rounding.

## Enrollment Forecast Results

## Richmond Public Schools Enrollment Forecast

|  | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ | $\mathbf{2 0 2 3 - 2 4}$ | $\mathbf{2 0 2 4 - 2 5}$ | $\mathbf{2 0 2 4 - 2 5}$ | $\mathbf{2 0 2 5 - 2 6}$ | $\mathbf{2 0 2 7 - 2 8}$ | $\mathbf{2 0 2 8 - 2 9}$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{K}$ | 2,297 | 2,283 | 2,266 | 2,267 | 2,255 | 2,228 | 2,209 | 2,177 | 2,150 | 2,124 | 2,102 |
| $\mathbf{1}$ | 2,250 | 2,375 | 2,360 | 2,342 | 2,317 | 2,295 | 2,267 | 2,248 | 2,216 | 2,185 | 2,154 |
| $\mathbf{2}$ | 2,233 | 2,232 | 2,355 | 2,353 | 2,338 | 2,312 | 2,290 | 2,262 | 2,245 | 2,213 | 2,182 |
| $\mathbf{3}$ | 2,099 | 2,194 | 2,197 | 2,327 | 2,332 | 2,317 | 2,291 | 2,270 | 2,244 | 2,226 | 2,195 |
| $\mathbf{4}$ | 2,081 | 2,059 | 2,151 | 2,164 | 2,302 | 2,306 | 2,290 | 2,264 | 2,244 | 2,218 | 2,201 |
| $\mathbf{5}$ | 2,085 | 2,045 | 2,022 | 2,126 | 2,153 | 2,290 | 2,293 | 2,276 | 2,253 | 2,237 | 2,212 |
| Total: K-5 | $\mathbf{1 3 , 0 4 5}$ | $\mathbf{1 3 , 1 8 8}$ | $\mathbf{1 3 , 3 5 1}$ | $\mathbf{1 3 , 5 7 9}$ | $\mathbf{1 3 , 6 9 7}$ | $\mathbf{1 3 , 7 4 8}$ | $\mathbf{1 3 , 6 4 0}$ | $\mathbf{1 3 , 4 9 7}$ | $\mathbf{1 3 , 3 5 2}$ | $\mathbf{1 3 , 2 0 3}$ | $\mathbf{1 3 , 0 4 6}$ |


| $\mathbf{6}$ | 1,978 | 1,917 | 1,866 | 1,871 | 1,929 | 1,952 | 2,068 | 2,069 | 2,056 | 2,034 | 2,022 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{7}$ | 1,617 | 1,884 | 1,830 | 1,786 | 1,780 | 1,834 | 1,856 | 1,965 | 1,967 | 1,962 | 1,941 |
| $\mathbf{8}$ | 1,559 | 1,543 | 1,789 | 1,748 | 1,698 | 1,698 | 1,744 | 1,767 | 1,869 | 1,871 | 1,867 |
| Total: $\mathbf{6 - 8}$ | $\mathbf{5 , 1 5 4}$ | $\mathbf{5 , 3 4 4}$ | $\mathbf{5 , 4 8 5}$ | $\mathbf{5 , 4 0 5}$ | $\mathbf{5 , 4 0 7}$ | $\mathbf{5 , 4 8 4}$ | $\mathbf{5 , 6 6 8}$ | $\mathbf{5 , 8 0 1}$ | $\mathbf{5 , 8 9 2}$ | $\mathbf{5 , 8 6 7}$ | $\mathbf{5 , 8 3 0}$ |


| $\mathbf{9}$ | 1,934 | 1,896 | 1,881 | 2,166 | 2,123 | 2,055 | 2,054 | 2,107 | 2,136 | 2,251 | 2,252 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\mathbf{1 0}$ | 1,595 | 1,578 | 1,537 | 1,524 | 1,758 | 1,722 | 1,668 | 1,664 | 1,711 | 1,731 | 1,825 |
| $\mathbf{1 1}$ | 1,337 | 1,463 | 1,450 | 1,411 | 1,398 | 1,611 | 1,577 | 1,528 | 1,524 | 1,567 | 1,585 |
| $\mathbf{1 2}$ | 1,325 | 1,226 | 1,353 | 1,349 | 1,307 | 1,291 | 1,498 | 1,467 | 1,420 | 1,412 | 1,455 |
| Total: 9-12 | $\mathbf{6 , 1 9 1}$ | $\mathbf{6 , 1 6 3}$ | $\mathbf{6 , 2 2 1}$ | $\mathbf{6 , 4 5 0}$ | $\mathbf{6 , 5 8 6}$ | $\mathbf{6 , 6 7 9}$ | $\mathbf{6 , 7 9 7}$ | $\mathbf{6 , 7 6 6}$ | $\mathbf{6 , 7 9 1}$ | $\mathbf{6 , 9 6 1}$ | $\mathbf{7 , 1 1 7}$ |


| Total: K-12 | 24,390 | 24,695 | 25,057 | 25,434 | 25,690 | 25,911 | 26,105 | 26,064 | 26,035 | 26,031 | 25,993 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Total: K-12 | 24,390 | 24,695 | 25,057 | 25,434 | 25,690 | 25,911 | 26,105 | 26,064 | 26,035 | 26,031 | 25,993 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Change |  | 305 | 362 | 377 | 256 | 221 | 194 | -41 | -29 | -4 | -38 |
| \% Change |  | 1.25\% | 1.47\% | 1.50\% | 1.01\% | 0.86\% | 0.75\% | -0.16\% | -0.11\% | -0.02\% | -0.15\% |


| Total: K-5 | 13,045 | 13,188 | 13,351 | 13,579 | 13,697 | 13,748 | 13,640 | 13,497 | 13,352 | 13,203 | 13,046 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Change |  | 143 | 163 | 228 | 118 | 51 | -108 | -143 | -145 | -149 | -157 |
| \% Change |  | 1.10\% | 1.24\% | 1.71\% | 0.87\% | 0.37\% | -0.79\% | -1.05\% | -1.07\% | -1.12\% | -1.19\% |


| Total: 6-8 | 5,154 | 5,344 | 5,485 | 5,405 | 5,407 | 5,484 | 5,668 | 5,801 | 5,892 | 5,867 | 5,830 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Change |  | 190 | 141 | -80 | 2 | 77 | 184 | 133 | 91 | -25 | -37 |
| \% Change |  | 3.69\% | 2.64\% | -1.46\% | 0.04\% | 1.42\% | 3.36\% | 2.35\% | 1.57\% | -0.42\% | -0.63\% |


| Total: 9-12 | 6,191 | 6,163 | 6,221 | 6,450 | 6,586 | 6,679 | 6,797 | 6,766 | 6,791 | 6,961 | 7,117 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Change |  | -28 | 58 | 229 | 136 | 93 | 118 | -31 | 25 | 170 | 156 |
| \% Change |  | -0.45\% | 0.94\% | 3.68\% | 2.11\% | 1.41\% | 1.77\% | -0.46\% | 0.37\% | 2.50\% | 2.24\% |
| Forecasts developed April 2019 |  |  |  |  |  |  |  |  |  |  |  |
| Green cells (2018-19) are historical data |  |  |  |  |  |  |  |  |  |  |  |
| Blue cells (2019-2020 and later) are forecasted years |  |  |  |  |  |  |  |  |  |  |  |

## Summary of Findings

Table 5: Elementary Enrollment (PK-5) , 2018, 2023, 2028

|  | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 2 3}$ | 2018-2023 <br> Change | $\mathbf{2 0 2 8}$ | 2023-2028 <br> Change | 2018-2028 <br> Change |
| :--- | :---: | :---: | ---: | :---: | ---: | ---: |
| Bellevue | $\mathbf{2 4 5}$ | $\mathbf{2 8 8}$ | $\mathbf{1 7 . 6 \%}$ | $\mathbf{2 7 1}$ | $-5.9 \%$ | $\mathbf{1 0 . 6 \%}$ |
| Blackwell | 454 | 489 | $7.7 \%$ | 464 | $-5.1 \%$ | $2.2 \%$ |
| Broad Rock | 1,029 | 1,012 | $-1.7 \%$ | 963 | $-4.8 \%$ | $-6.4 \%$ |
| Carver | 493 | 466 | $-5.5 \%$ | 451 | $-3.2 \%$ | $-8.5 \%$ |
| Cary | 306 | 375 | $22.5 \%$ | 362 | $-3.5 \%$ | $\mathbf{1 8 . 3 \%}$ |
| Chimborazo | 428 | 482 | $12.6 \%$ | 442 | $-8.3 \%$ | $3.3 \%$ |
| Fairfield Court | 513 | 551 | $7.4 \%$ | 517 | $-6.2 \%$ | $0.8 \%$ |
| Fisher | 318 | 375 | $17.9 \%$ | 354 | $-5.6 \%$ | $11.3 \%$ |
| Fox | 518 | 510 | $-1.5 \%$ | 485 | $-4.9 \%$ | $-6.4 \%$ |
| Francis | 646 | 712 | $10.2 \%$ | 663 | $-6.9 \%$ | $2.6 \%$ |
| Ginter Park | 341 | 359 | $5.3 \%$ | 342 | $-4.7 \%$ | $0.3 \%$ |
| Greene | 705 | 682 | $-3.3 \%$ | 655 | $-4.0 \%$ | $-7.1 \%$ |
| Holton | 669 | 749 | $12.0 \%$ | 709 | $-5.3 \%$ | $6.0 \%$ |
| Mason | 444 | 417 | $-6.1 \%$ | 401 | $-3.8 \%$ | $-9.7 \%$ |
| Miles Jones | 708 | 759 | $7.2 \%$ | 710 | $-6.5 \%$ | $0.3 \%$ |
| Munford | 560 | 550 | $-1.8 \%$ | 537 | $-2.4 \%$ | $-4.1 \%$ |
| Oak Grove | 715 | 778 | $8.8 \%$ | 729 | $-6.3 \%$ | $2.0 \%$ |
| Overby-Sheppard | 414 | 509 | $22.9 \%$ | 474 | $-6.9 \%$ | $14.5 \%$ |
| Redd | 438 | 398 | $-9.1 \%$ | 394 | $-1.0 \%$ | $-10.0 \%$ |
| Reid | 765 | 815 | $6.5 \%$ | 772 | $-5.3 \%$ | $0.9 \%$ |
| Southampton | 434 | 431 | $-0.7 \%$ | 414 | $-3.9 \%$ | $-4.6 \%$ |
| Obama | 339 | 405 | $19.5 \%$ | 371 | $-8.4 \%$ | $9.4 \%$ |
| Swansboro | 256 | 252 | $-1.6 \%$ | 258 | $2.4 \%$ | $0.8 \%$ |
| Westover Hills | 471 | 537 | $14.0 \%$ | 495 | $-7.8 \%$ | $5.1 \%$ |
| Woodville | 475 | 476 | $0.2 \%$ | 451 | $-5.3 \%$ | $-5.1 \%$ |
| District Total | $\mathbf{1 2 , 6 8 4}$ | $\mathbf{1 3}, 377$ | $\mathbf{5 . 5 \%}$ | $\mathbf{1 2 , 6 8 4}$ | $\mathbf{- 5 . 2 \%}$ | $\mathbf{0 . 0 \%}$ |
|  |  |  |  |  |  |  |

## Summary of Findings

1. The resident total fertility rate (TFR) for Richmond Public Schools over the life of the forecasts is above replacement level. (2.18 vs. the replacement level of 2.1).
2. Most non-college in-migration to the district continues to occur in the 0-to-4 and 20-to-34-year-old age groups.
3. Much of the local non-college 18-to-24-year-old population continues to leave the district, going to college or moving to other urbanized areas. This population group accounts for the largest segment of the district's out-migration flow. The second largest out-migration flow is 30-to-44-year-olds moving to the outlying suburban areas.
4. The primary factors causing the district's enrollment to increase over the next five years are the strong level of in-migration of young households with children, the district's relatively high number of births and the growth in the existing home market.
5. Changes in year-to-year enrollment over the next five years will primarily be due to larger grade cohorts entering and moving through the school system in conjunction with smaller grade cohorts leaving the system.

## Summary of Findings

6. The elementary enrollment will begin a slight but steady decline after the 2023-24 school year.
7. The median age of the population will stay in a very small range of 32.3 to 31.6 between 2010 and 2030.
8. Even if the district continues to have some level of annual new home construction, the rate, magnitude and price of existing home sales will become the increasingly dominant factor affecting the amount of population and enrollment change.
9. Total district enrollment is forecasted to increase by 1,521 students, or $6.2 \%$, between 2018-19 and 2023-24. Total enrollment will grow by 82 students or $0.3 \%$, from 2023-24 to 2028-29.

## Capacity Study

## Capacity Study

In February-March 2019, Cropper visited the Richmond Public Schools to tour school buildings and meet with administrators.

1. Class size assumptions that have been used historically by RPS were utilized in this study. Alternative class size assumptions can be easily explored if the district wishes to adjust the class size assumptions.

| *Functional calculated using: |
| :--- |
| 18:1 for KG, |
| $22: 1$ for $1-12$, |
| $15: 1$ for VPI, and |
| $9: 1$ for Exc. Ed |

2. Cropper met with each building principal to better understand building/room uses and limitations, and to also take a tour of the facility.
a) This part is very important, because there could be rooms that could be used as standard classrooms but is being used in an alternative way because there is available space.
3. For elementary schools, certain spaces are not counted in the capacity. These include Special Education pull-out/resource rooms, music, art, and library spaces.
```
                                    *Functional calculated using:
Capacity Study

Computer labs, music, and art were calculated in the Junior High and High School capacity because of the nature of how education is delivered at the upper grades.

Once meetings with principals occurred, rooms were itemized, counted, and special use rooms set aside to not be included in counts.

Some schools had rooms being used as resource/pull-out because the space is available.
- In some cases, rooms that were not being used as standard classrooms were counted in the capacity if there was already an adequate number of spaces to provide pull-out/resource instruction.
- Detailed notes on assumed use of spaces is included with the capacity study findings.

\section*{Capacity Study}

The table below reflects the classroom counts, rooms set aside not counted in capacity (shown under the yellow header), and the total classroom capacity.
*Functional calculated using: 18:1 for KG,
22:1 for 1-12,
15:1 for VPI, and
9:1 for Exc. Ed

RICHMOND PUBLIC SCHOOLS - FUNCTIONAL CAPACITY CALCULATIONS
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & \multicolumn{9}{|c|}{Classrooms} & \multicolumn{3}{|c|}{Program Spaces} \\
\hline School & \[
\stackrel{\otimes}{2}
\] &  &  &  &  &  &  &  &  &  &  &  \\
\hline BELLEVUE ELEM. & ES & 2 & 9 & 4 & & 2 & 1 & 18 & 361 & 5 & 1 & 6 \\
\hline BLACKWELL ELEM. & ES & 5 & 14 & 8 & & & 3 & 30 & 601 & 4 & 1 & 5 \\
\hline BROAD ROCK ELEM. (Ideal) & ES & 5 & 15 & 10 & & 3 & 4 & 37 & 721 & 10 & 2 & 12 \\
\hline BROAD ROCK ELEM. (Existing) & ES & 8 & 28 & 14 & & & 2 & 52 & 1086 & 15 & 3 & 18 \\
\hline CHIMBORAZO ELEM. & ES & 4 & 12 & 8 & & 2 & 2 & 28 & 560 & 4 & 2 & 6 \\
\hline ELIZABETH D. REDD ELEM. & ES & 3 & 10 & 6 & & & 2 & 21 & 424 & & 2 & 2 \\
\hline FAIRFIELD COURT ELEM. & ES & 4 & 11 & 8 & & & 1 & 24 & 499 & 2 & & 2 \\
\hline G.H. REID ELEM. (Ideal) & ES & 5 & 14 & 9 & & & 4 & 32 & 632 & 5 & 2 & 7 \\
\hline G.H. REID ELEM. (Existing) & ES & 6 & 20 & 9 & & & 4 & 39 & 782 & 6 & 2 & 8 \\
\hline GEORGE W. CARVER ELEM. & ES & 5 & 14 & 8 & & & 14 & 41 & 700 & 1 & 2 & 3 \\
\hline GINTER PARK ELEM. & ES & 4 & 11 & 3 & & & 1 & 19 & 389 & 6 & 2 & 8 \\
\hline J.B. FISHER ELEM. & ES & 3 & 9 & 5 & & 1 & 1 & 19 & 386 & 3 & 2 & 5 \\
\hline BARACK OBAMA ELEM. & ES & 3 & 9 & 6 & & & 2 & 20 & 402 & 3 & 2 & 5 \\
\hline J.L. FRANCIS ELEM. & ES & 5 & 13 & 7 & & & 4 & 29 & 566 & 4 & 1 & 5 \\
\hline JOHN B. CARY ELEM. & ES & 3 & 8 & 4 & & & 2 & 17 & 336 & 3 & 3 & 6 \\
\hline LINWOOD HOLTON ELEM. & ES & 4 & 13 & 8 & & 2 & 3 & 30 & 591 & 3 & 2 & 5 \\
\hline MARY MUNFORD ELEM. & ES & 4 & 13 & 6 & & & 2 & 25 & 508 & 2 & 2 & 4 \\
\hline MILES JONES ELEM. (ldeal) & ES & 5 & 12 & 8 & & & 5 & 30 & 575 & 3 & 2 & 5 \\
\hline MILES JONES ELEM. (Existing) & ES & 5 & 17 & 8 & & & 5 & 35 & 685 & 4 & 2 & 6 \\
\hline OAK GROVE/BELLEMEADE ELEM. & ES & 5 & 15 & 10 & & 3 & 6 & 39 & 739 & 6 & 2 & 8 \\
\hline OVERBY-SHEPPARD ELEM. & ES & 3 & 9 & 6 & & 1 & 1 & 20 & 408 & 4 & 2 & 6 \\
\hline SOUTHAMPTON ELEM. & ES & 4 & 12 & 6 & & 3 & 2 & 27 & 531 & 3 & & 3 \\
\hline SW ANSBORO ELEM. & ES & 2 & 7 & 4 & & & 2 & 15 & 296 & 3 & & 3 \\
\hline WESTOVER HILLS ELEM. & ES & 5 & 10 & 6 & & & 1 & 22 & 451 & 2 & & 2 \\
\hline WILLIAM FOX ELEM. & ES & 4 & 12 & 6 & & & 1 & 23 & 477 & 3 & 2 & 5 \\
\hline WOODVILLE ELEM. & ES & 4 & 13 & 8 & & & 2 & 27 & 552 & 6 & 2 & 8 \\
\hline
\end{tabular}

\section*{Capacity Study}

RPS Elementary School Capacities 2018-19
\begin{tabular}{|l|c|}
\hline School Name & RPS Functional* \\
\hline BARACK OBAMA ELEM. & 402 \\
\hline BELLEVUE ELEM. & 361 \\
\hline BLACKWELL ELEM. & 601 \\
\hline BROAD ROCK ELEM. (Ideal) & 721 \\
\hline BROAD ROCK ELEM. (Existing) & 1086 \\
\hline CHIMBORAZO ELEM. & 560 \\
\hline E.S.H. GREENE ELEM. & 1000 \\
\hline ELIZABETH D. REDD ELEM. & 424 \\
\hline FAIRFIELD COURT ELEM. & 499 \\
\hline G.H. REID ELEM. (Ideal) & 632 \\
\hline G.H. REID ELEM. (Existing) & 782 \\
\hline GEORGE MASON ELEM. & 1000 \\
\hline GEORGE W. CARVER ELEM. & 700 \\
\hline GINTER PARK ELEM. & 389 \\
\hline J.B. FISHER ELEM. & 386 \\
\hline J.L. FRANCIS ELEM. & 566 \\
\hline JOHN B. CARY ELEM. & 336 \\
\hline LINWOOD HOLTON ELEM. & 591 \\
\hline MARY MUNFORD ELEM. & 508 \\
\hline MILES JONES ELEM. (Ideal) & 575 \\
\hline MILES JONES ELEM. (Existing) & 685 \\
\hline OAK GROVE/BELLEMEADE ELEM. & 739 \\
\hline OVERBY-SHEPPARD ELEM. & 408 \\
\hline SOUTHAMPTON ELEM. & 531 \\
\hline SWANSBORO ELEM. & 296 \\
\hline WESTOVER HILLS ELEM. & 451 \\
\hline WILLIAM FOX ELEM. & 477 \\
\hline WOODVILLE ELEM. & 552 \\
\hline & \\
\hline & \\
\hline
\end{tabular}

RPS Middle School Capacities 2018-19
\begin{tabular}{|l|c|}
\hline School Name & RPS Functional* \\
\hline ALBERT HILL MIDDLE & 819 \\
\hline BINFORD MIDDLE & 661 \\
\hline ELKHARDT MIDDLE & 1500 \\
\hline HENDERSON MIDDLE & 977 \\
\hline LUCILLE M. BROWN MIDDLE & 779 \\
\hline MARTIN LUTHER KING JR. MIDDLE & 876 \\
\hline THOMAS C. BOUSHALL MIDDLE & 885 \\
\hline
\end{tabular}

RPS High School Capacities 2018-19
\begin{tabular}{|l|c|}
\hline School Name & RPS Functional \\
\hline ARMSTRONG HIGH & 1255 \\
\hline FRANKLIN MILITARY ACADEMY & 550 \\
\hline GEORGE WYTHE HIGH & 1401 \\
\hline HUGUENOT HIGH & 1426 \\
\hline JOHN MARSHALL HIGH & 1391 \\
\hline OPEN HIGH & 198 \\
\hline RICHMOND COMMUNITY HIGH & 726 \\
\hline THOMAS JEFFERSON HIGH & 1127 \\
\hline
\end{tabular}

\section*{Analyzing Building Utilization}

\section*{Building Utilization}

Once forecasts were determined to still be reliable and capacities calculated, the utilization of buildings was analyzed.

Capacity is compared to enrollment (current and forecasted) to understand how buildings are currently being utilized along with how they will change through the life of the forecasts.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Capacity & 2018-19 & 2019-20 & 2020-21 & 2021-22 & 2022-23 & 2023-24 & 2024-25 & 2025-26 & 2026-27 & 2027-28 & 2028-29 \\
\hline BARACK OBAMA ELEM. & 402 & 339 & 359 & 379 & 387 & 394 & 405 & 401 & 394 & 387 & 379 & 371 \\
\hline BELLEVUE ELEM. & 361 & 245 & 264 & 276 & 283 & 285 & 288 & 285 & 281 & 277 & 273 & 271 \\
\hline BLACKWELL ELEM. & 601 & 454 & 465 & 471 & 483 & 489 & 489 & 486 & 482 & 476 & 469 & 464 \\
\hline & Capacity & 2018-19 & 2019-20 & 2020-21 & 2021-22 & 2022-23 & 2023-24 & 2024-25 & 2025-26 & 2026-27 & 2027-28 & 2028-29 \\
\hline BARACK OBAMA ELEM. & 402 & 84\% & 89\% & 94\% & 96\% & 98\% & 101\% & 100\% & 98\% & 96\% & 94\% & 92\% \\
\hline BELLEVUE ELEM. & 361 & 68\% & 73\% & 76\% & 78\% & 79\% & 80\% & 79\% & 78\% & 77\% & 76\% & 75\% \\
\hline BLACKWELL ELEM. & 601 & 76\% & 77\% & 78\% & 80\% & 81\% & 81\% & 81\% & 80\% & 79\% & 78\% & 77\% \\
\hline
\end{tabular}

Cells were color-coded to visualize how utilization changes over time:
\begin{tabular}{|c|}
\hline Below 75\% Utilization \\
\hline Between 75-85\% Utilization \\
\hline Between 85-95\% Utilization \\
\hline Between 95-105\% Utilization \\
\hline Between 105-115\% Utilization \\
\hline Over 115\% Utilization \\
\hline
\end{tabular}

Elementary Building Utilization
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Capacity & 2018-19 & 2019-20 & 2020-21 & 2021-22 & 2022-23 & 2023-24 & 2024-25 & 2025-26 & 2026-27 & 2027-28 & 2028-29 \\
\hline BARACK OBAMA ELEM. & 402 & 84\% & 89\% & 94\% & 96\% & 98\% & 101\% & 100\% & 98\% & 96\% & 94\% & 92\% \\
\hline BELLEVUE ELEM. & 361 & 68\% & 73\% & 76\% & 78\% & 79\% & 80\% & 79\% & 78\% & 77\% & 76\% & 75\% \\
\hline BLACKWELL ELEM. & 601 & 76\% & 77\% & 78\% & 80\% & 81\% & 81\% & 81\% & 80\% & 79\% & 78\% & 77\% \\
\hline BROAD ROCK ELEM. & 721 & 143\% & 143\% & 144\% & 144\% & 141\% & 140\% & 139\% & 137\% & 136\% & 135\% & 134\% \\
\hline CHIMBORAZO ELEM. & 560 & 76\% & 79\% & 79\% & 83\% & 84\% & 86\% & 85\% & 83\% & 82\% & 81\% & 79\% \\
\hline E.S.H. GREENE ELEM. & 1000 & 71\% & 69\% & 69\% & 70\% & 70\% & 68\% & 68\% & 68\% & 67\% & 66\% & 66\% \\
\hline ELIZABETH D. REDD ELEM. & 424 & 103\% & 100\% & 100\% & 97\% & 97\% & 94\% & 93\% & 92\% & 93\% & 93\% & 93\% \\
\hline FAIRFIELD COURT ELEM. & 499 & 103\% & 103\% & 103\% & 109\% & 110\% & 110\% & 110\% & 108\% & 107\% & 105\% & 104\% \\
\hline G.H. REID ELEM. & 632 & 121\% & 119\% & 122\% & 125\% & 129\% & 129\% & 128\% & 127\% & 125\% & 124\% & 122\% \\
\hline GEORGE MASON ELEM. & 750 & 59\% & 57\% & 55\% & 56\% & 55\% & 56\% & 55\% & 55\% & 54\% & 54\% & 53\% \\
\hline GEORGE W. CARVER ELEM. & 700 & 70\% & 70\% & 69\% & 67\% & 66\% & 67\% & 66\% & 66\% & 65\% & 65\% & 64\% \\
\hline GINTER PARK ELEM. & 389 & 88\% & 90\% & 92\% & 92\% & 93\% & 92\% & 93\% & 92\% & 91\% & 90\% & 88\% \\
\hline J.B. FISHER ELEM. & 386 & 82\% & 84\% & 86\% & 91\% & 96\% & 97\% & 96\% & 95\% & 94\% & 93\% & 92\% \\
\hline J.L. FRANCIS ELEM. & 566 & 114\% & 119\% & 120\% & 122\% & 126\% & 126\% & 124\% & 122\% & 120\% & 119\% & 117\% \\
\hline JOHN B. CARY ELEM. & 336 & 91\% & 94\% & 99\% & 102\% & 105\% & 112\% & 111\% & 110\% & 110\% & 108\% & 108\% \\
\hline LINWOOD HOLTON ELEM. & 591 & 113\% & 118\% & 120\% & 125\% & 128\% & 127\% & 126\% & 124\% & 123\% & 121\% & 120\% \\
\hline MARY MUNFORD ELEM. & 508 & 110\% & 113\% & 114\% & 113\% & 113\% & 108\% & 108\% & 108\% & 107\% & 106\% & 106\% \\
\hline MILES JONES ELEM. & 575 & 123\% & 127\% & 129\% & 129\% & 131\% & 132\% & 131\% & 129\% & 127\% & 125\% & 123\% \\
\hline OAK GROVE/BELLEMEADE ELEM. & 739 & 97\% & 98\% & 99\% & 102\% & 103\% & 105\% & 104\% & 103\% & 102\% & 100\% & 99\% \\
\hline OVERBY-SHEPPARD ELEM. & 408 & 101\% & 105\% & 109\% & 114\% & 117\% & 125\% & 123\% & 121\% & 120\% & 118\% & 116\% \\
\hline SOUTHAMPTON ELEM. & 531 & 82\% & 80\% & 83\% & 82\% & 82\% & 81\% & 81\% & 80\% & 80\% & 79\% & 78\% \\
\hline SWANSBORO ELEM. & 296 & 86\% & 83\% & 85\% & 88\% & 89\% & 85\% & 86\% & 88\% & 88\% & 88\% & 87\% \\
\hline WESTOVER HILLS ELEM. & 451 & 104\% & 110\% & 112\% & 118\% & 118\% & 119\% & 118\% & 116\% & 114\% & 112\% & 110\% \\
\hline WILLIAM FOX ELEM. & 477 & 109\% & 104\% & 104\% & 105\% & 105\% & 107\% & 106\% & 105\% & 104\% & 103\% & 102\% \\
\hline WOODVILLE ELEM. & 552 & 73\% & 73\% & 72\% & 71\% & 71\% & 71\% & 71\% & 71\% & 70\% & 70\% & 69\% \\
\hline ES Total & 13705 & 94\% & 95\% & 96\% & 98\% & 98\% & 99\% & 98\% & 97\% & 96\% & 95\% & 94\% \\
\hline
\end{tabular}




\section*{Middle School Building Utilization}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Capacity & 2018-19 & 2019-20 & 2020-21 & 2021-22 & 2022-23 & 2023-24 & 2024-25 & 2025-26 & 2026-27 & 2027-28 & 2028-29 \\
\hline ALBERT HILL MIDDLE & 819 & 75\% & 74\% & 75\% & 72\% & 73\% & 75\% & 74\% & 74\% & 73\% & 73\% & 72\% \\
\hline BINFORD MIDDLE & 661 & 67\% & 69\% & 67\% & 65\% & 63\% & 61\% & 64\% & 67\% & 72\% & 73\% & 72\% \\
\hline ELKHARDT MIDDLE & 1500 & 63\% & 71\% & 77\% & 78\% & 75\% & 77\% & 82\% & 86\% & 87\% & 87\% & 86\% \\
\hline HENDERSON MIDDLE & 977 & 42\% & 43\% & 45\% & 46\% & 48\% & 50\% & 54\% & 56\% & 57\% & 57\% & 56\% \\
\hline LUCILLE M. BROWN MIDDLE & 779 & 112\% & 115\% & 112\% & 115\% & 115\% & 119\% & 119\% & 120\% & 121\% & 120\% & 120\% \\
\hline MARTIN LUTHER KING JR. MIDDLE & 876 & 87\% & 83\% & 84\% & 75\% & 76\% & 76\% & 82\% & 84\% & 87\% & 86\% & 85\% \\
\hline THOMAS C. BOUSHALL MIDDLE & 885 & 93\% & 94\% & 95\% & 94\% & 102\% & 101\% & 104\% & 103\% & 104\% & 103\% & 103\% \\
\hline MS Total & 6497 & 75\% & 77\% & 78\% & 77\% & 78\% & 79\% & 82\% & 84\% & 86\% & 85\% & 85\% \\
\hline
\end{tabular}




\section*{High School Building Utilization}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Capacity & 2018-19 & 2019-20 & 2020-21 & 2021-22 & 2022-23 & 2023-24 & 2024-25 & 2025-26 & 2026-27 & 2027-28 & 2028-29 \\
\hline ARMSTRONG HIGH & 1255 & 77\% & 79\% & 76\% & 78\% & 78\% & 76\% & 76\% & 74\% & 74\% & 77\% & 80\% \\
\hline FRANKLIN MILITARY ACADEMY & 550 & 73\% & 73\% & 73\% & 73\% & 73\% & 73\% & 73\% & 73\% & 73\% & 73\% & 73\% \\
\hline GEORGE WYTHE HIGH & 1401 & 91\% & 97\% & 103\% & 110\% & 113\% & 118\% & 122\% & 123\% & 122\% & 124\% & 127\% \\
\hline HUGUENOT HIGH & 1426 & 106\% & 99\% & 100\% & 104\% & 110\% & 112\% & 116\% & 116\% & 118\% & 122\% & 124\% \\
\hline JOHN MARSHALL HIGH & 1391 & 51\% & 47\% & 45\% & 46\% & 44\% & 45\% & 47\% & 47\% & 49\% & 51\% & 52\% \\
\hline OPEN HIGH & 198 & 101\% & 98\% & 98\% & 99\% & 100\% & 103\% & 105\% & 104\% & 104\% & 106\% & 109\% \\
\hline RICHMOND COMMUNITY HIGH & 726 & 33\% & 33\% & 33\% & 34\% & 37\% & 37\% & 38\% & 38\% & 38\% & 39\% & 39\% \\
\hline THOMAS JEFFERSON HIGH & 1127 & 73\% & 75\% & 77\% & 80\% & 81\% & 80\% & 79\% & 77\% & 74\% & 76\% & 77\% \\
\hline HS Total & 8074 & 76\% & 75\% & 76\% & 79\% & 81\% & 82\% & 83\% & 83\% & 83\% & 85\% & 87\% \\
\hline
\end{tabular}




\section*{Next Steps - Rezoning}

The work presented this evening is being prepared to help further facilitate the rezoning process. Next steps regarding rezoning are to:
1. Utilize the findings of these studies to develop DRAFT baseline rezoning options for review by the planning team.
2. Work through the rezoning process, which includes:
I. A series of meetings with a planning team to develop options.
II. Communicating the work of the team with the public as the planning team prepares to share information at a public engagement session.
III. Hosting public information sessions to further inform the public about the process and DRAFT rezoning options that are being considered.
IV. Presenting a recommendation on behalf of the planning team to the school board. Anticipated presentation of recommendations in November 2019.
V. Further working with the school board to ensure they understand the recommendation and consider any further changes.

\section*{Questions?}```

