Welcome to RAHS Students and Parents! Class of 2025

Ranked #3 High School in Washington State by U.S. News and World Report April 2020









PTSA - Become Involved!

http://www.rahsptsa.org

- Fill out the survey later this summer!
- Join and Volunteer Hours dozens of ways to become involved
 - Membership
 - Teacher Appreciation
 - Ice Cream Social
 - ► Grad Night
 - School Picnic



Most importantly...the Annual Auction! Help raise money to support our students and staff

Get Involved!

- Join a club or team
- Participate during Spirit Weeks
- Participate in class gatherings/LINK Crew
- Sign up for a mentor during sophomore year
- Apply for an internship when qualified
- Purchase a freshmen yellow spirit shirt! You can purchase one of your own or from our Spirit Shack during registration in August



ASB Activities!

- Run for office freshmen class senator elections are in September
- Attend dances and other ASB event
- Participate in Spirit Week Activities
- Help plan assemblies and activities
- Wear Spirit Gear



Preparing for 9th Grade

- Have an inquisitive stance ask questions
- Do not be afraid to fail persistence and determination are the hallmark of the problem solving engineering process
- Bring your willingness to work as a part of a TEAM!
- Be prepared! Have the needed supplies and materials, your technology, and an eagerness to learn new things.
- Complete assigned work in a timely manner
- Be organized! Find the way that works for YOU; that might be a physical planner, a whiteboard in your room, or an electronic calendar.
- Come to school every day showing up is a key to success

Communication to Families

- NOTAM : Add your e-mail to the distribution list by e-mailing
 - trish.mcguire@highlineschools.org
 - What's happening this week
 - Weekly calendar
 - Announcements
 - Principal's message
 - Counselor Corner
 - From the Career Center
 - Internship Opportunities
 - ASB
 - PTSA

| 2 | NOTAM Class 03012020 |
|---|---|
| RAISBECK | Raisbeck Aviation High School |
| AVIATION HIGH SCHOOL | Weekly Student Announcements |
| | March 1, 2020 |
| | Principal's Phoenix Flyers: |
| What's happening this week: | Greetings RAHS Families and Community - |
| March 4 – SAT Testing for juniors Last names starting with: A-G Room 1630 H-N Room 3210 P-Z room 3520 | We are super proud of our Speech and Debate Team who competed this last weekend at the National Qualifier. Although we did not have anyone qualify for National's, the following students and Coach Dao did exceptionally well - we congratulate you and the entire team for a great season! Amrit Singh & Alexa Weinmaster were finalists tied for 3rd for Public Forum (Second Alternate for Nationals), Mia Baukol - Finalist for Humorous Interpretation, Ian McGaha took 7th Place for Congress and Nicole Dao was selected as District (Coach) Communicator of the Year! |
| | Congratulations to freshmen Chip Swarmer who recently placed 14 th overall in state swimming competition! Chip had an outstanding year swimming for Tyee High School, and qualified as a 9 th grader in the 100 M Fly. We imagine great things in the next few years for Chip. Way to go! |
| | Congratulations to Lyneisha Williams representing the State of Washington at the YMCA USA 2020 Youth Advocate Program. One of only 2 students from Washington – Lyneisha will be meeting with Senator Cantwell and other congress members in Washington D.C. advocating for youth & social responsibility. |
| | Our Phoenix Force Robotics team had a great kick off to the season with their Robot Reveal this past Saturday. Competition begins next Saturday in Auburn – good luck to our students, coaches and mentors! |
| Upcoming Events: | We have another alumni in the news! Class of 2019 grad John Dulski, attending University of North Dakota, is on a team of three that created an |
| March 19 – RAHS College Fair | idea for a smart-luggage tag. Their idea placed them among the top three teams in the nation for the <u>Federal Aviation Administration's (FAA) Smart</u> Airport Student Design Competition, competing for a \$25,000 prize. Way to |
| March 20 – Mentor Breakfast | go John and good luck! |
| | Therese Tipton |
| | |
| | |

School Website

- Visit our website often for upto-date information
- https://rahs.highlineschools.org/
- Access the NOTAM
- Pay students fines/fees
- Access the School Calendar
- Read announcements
- Access district information



School Calendar Posted on Website

- Check our School Calendar for up-to-date information
- Schedule Changes
- Testing Schedules
- ► Field Trips
- And more!



Attendance Policy

- Parent contact required for all absences and late arrival by phone, email or written note
- Call in for absences
 - > 206-631-7217
- What if your child is sick? Don't send to school with a fever or if throwing up
- Off campus lunch privilege becomes available at the beginning of Junior year and ONLY with signed parent consent.
- Pre-Arranged Absence Forms
 - Must be filled out two weeks in advance when possible

ATTENDANCE

every school day counts.

HSD Transportation Request Form

- Highline School District families, if you have not already done so, complete and submit the transportation forms that Ms. McGuire sent out.
- Bus Stops will be updated in August you will be sent your bus route info in late August.
- No transportation for before or after school activities
- Out of district requests can also be made for pick up at a district bus stop



Campus Hours

- Office hours are 7:30 AM 4:30 PM
- School Hours are 9:00 AM 3:30 PM
- If your student is not in an after-school activity, he/she can work on campus in the commons until 5:00 p.m. but we ask all students to be picked up no later than 5:00 p.m.

Hours of Operatio



Fees

2019-2020 Fee Calculation Sheet

| Student Name | Grade | |
|--|--------------|------------------|
| Avoid the Line/pay on-line at <u>https://touchbase.highli</u> OR | neschool | s.org/touchbase/ |
| Return this COMPLETED form to cashier (cas All fees BELOW may be combined | | |
| Please include student first and last name or ID numbe | r on the che | ck memo line |
| If you are planning to drop a class please DO | NOT pay | that fee |
| Required Fees | | |
| Technology Fee (required for all fulltime students) | \$85.00 | |
| Copy/Print | \$20.00 | |
| Optional Fee: recommended for freshmen | | |
| Business Cards (50) | \$ 5.00 | |
| Science Lab Fees (circle courses you are registered in) | | |
| Physical Science of Flight (all grade 9 students) | \$15.00 | |
| Biology (all grade 10 students) | \$15.00 | |
| Chemistry | \$15.00 | |
| Physics | \$15.00 | |
| AP Physics C | \$25.00 | |
| AP Chemistry | \$25.00 | |
| Other Course Fees (only pay fees for courses you are scheduled | l in) | |
| Flight by Design | \$25.00 | |
| Engineering Design 1 or II (CAD) | \$20.00 | |
| Introduction to Robotics (all grade 9 students) | \$15.00 | |
| Introduction to Aerospace | \$20.00 | |
| Digital Electronics | \$15.00 | |
| Optional Purchases | | |
| ASB (Supports ASB activities and discounts to some ASB social events) | \$30.00 | |
| Parking Permit (seniors/juniors only <u>beginning registration day</u>:) | \$30.00 | |
| (Not available on-line due to a limited supply, first come first served) | | |
| Yearbook | \$45.00 | |
| Yearbook Add-Ons (calculated from yearbook order form) | | |
| Please Calculate Your Total Fees | \$ | |

We appreciate your contribution to technology and curriculum at RAHS. Please know that should this present a hardship for you and your family, we want to hear from you. Please contact the office by calling (206) 631-7200.

PARENT VUE

- Current HPS Students: Parent Vue access will not be available until the annual "system rollover" which does not take place until later this summer.
- New parents will enroll and receive their activation codes. This is how you will enroll your student into HPS.
- It is important that once you are provided with your Parent Vue access, you set up your account and keep track of your user name and password!
- Parent Vue is where you will access grades, attendance, your student's schedule, teacher e-mails, etc.
- All teachers e-mail through Synergy which is the platform that Parent Vue is housed in.

In-District Families

Enrollment

Families that live inside the district and have never enrolled their student or siblings into a Highline school.

Registration

Families that have their student or sibling(s) enrolled in a Highline public school now or previously.

Out of District Families

Enrollment

Families that live outside the Highline Public School boundary line and have never had their student or sibling(s) enrolled into a Highline school or program.

Registration

Families that live outside the Highline Public School boundary line but currently have a student enrolled or have previously had their student or sibling enrolled in a Highline school or program. Example: PSSC or summer program.

All 9th Grade Students

https://www.highlineschools.org/departments/enrollment-transfers/studentenrollment

Are you out of HSD district? Choice Transfer Request Form

- Choice transfer requests can be done on-line here through the <u>Choice Transfer Request</u>
- The choice transfer request must be completed on an annual basis.
- Highline School District will notify the family when the student is officially enrolled.
- Out of district students are not officially enrolled until we have a Choice Transfer Request on file.
- Questions? Contact our Registrar <u>debi.Tranholt@highlineschools.org</u>



Health Forms

- If your student has any medication prescription or over-the-counter, that needs to be dispensed or carried at school you will need to fill out the MAF form.
- Forms will be available in our office during registration or at <u>https://www.highlineschools.org/departments/</u> <u>health-services/health-concerns</u>
- Additional Health Forms Required for these health concerns:
 - Anaphylaxis/Allergy
 - Asthma
 - Blood/Bleeding Disorders
 - Cardiac Concerns



| FOR RN: H | as Emergency Care Plan: D Anaphyl | laxis 🗆 Asthma Review Date/Init | w:/ Pick Up: | Det |
|---|---|--|----------------------------------|---------------------|
| IGHLINE | MEDICATIO | N AUTHORIZ | ATION FORM | (MAF) |
| udent Name: | | | Date of Birth | Sex: DM DF |
| hool: | | Grade: | School | Year: |
| This section | n to be completed (One Medication | and signed by a n Authorization For | | |
| vernight outdoor sch | t the medication named be ool and field trips sponsor | ed by the district. | the school day or while t | the student attends |
|)iagnosis or reason | for medication: | | | |
| | Aild 🗆 Moderate 🗆 Se | | | |
| | or Severe Asthma-please | | | |
| | a please list specific alle | | | |
| Name of Medicatio | n: | | Dose: | |
| Route: D Tablet/ca | psule 🗆 Liquid 🗆 Inha | iler 🗆 Other | | |
| If medicine is taken (| DAILY, specify time/s: | | | |
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| in medicine is to be g | NEILAS NEEDED (PRN) DES | scribe indications. | | |
| How soon can it be r | epeated? | How often o | an it be repeated? | |
| | treatment is recommen | | | |
| SELF CARRY OF | | , | | |
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| | ry and self-administer this | | | |
| r yes, I have trained t | this student in the purpose | and appropriate method | and frequency of use. | HCP/initial |
| * HEALTH CAR | RE PROVIDER AUT | HORIZATION | | |
| | | | re: | |
| HCP Phone: | | HCP FAX: | Date: | |
| | | | | |
| ARENT/GUARD | IAN (Please read and | l complete this secti | ion) | |
| | lowed to take the medication(s) as de tool staff assist my child in taking the | | t pending school nume ap proval. | |
| | f will attempt to administer medicat | tion(s) in a timely manner. | | |
| I understand that school stat | | the school staff shall not incur any | | nedication |
| I understand that school stat I will provide the medication I understand that my signate | | | District Rolling and Proceedure. | |
| I understand that school stat I will provide the medication I understand that my signatu is administered in accordance | re indicates my undentanding that t is with the health care provider's div hange of information between schoo | | oracles running and running area | |
| I understand that school stat I will provide the medication I understand that my signats is administered in accordance I give permission for the esci | e with the health care provider's dir- hange of information between school | | | |
| I understand that school stat I will provide the medication I understand that my signati is administered in accordance I give permission for the exc Date: | e with the health care provider's dir- hange of information between school | oi staff and health care provider. | Phone: | |

Registering for Classes

Required Courses

- Aviation English with emphasis on literature highlighting aviation themes
- Human History with emphasis on technological innovations across centuries
- Algebra 1 or Algebra 2 Project Based
- Physics of Flight with emphasis on hands-on learning
- Aviation Careers (1 semester) with emphasis on foundational skills
- Introduction to Aerospace (1 semester) with emphasis on problem solving

Selecting Electives

Choose from a variety of academic electives including Spanish, Computer Programming, Aviation Photography, CAD/Engineering Design, Digital Electronics, and more!

Mrs. Tranholt will be emailing the Class Registration Form in the coming weeks

PE and Fine Arts Contracts

| Admin Review .5 1.0 | |
|---|---|
| RAHS Physical Education Equivalency Contract Students must have 1.5 PE credits by the start of junior year. | Application for Alternative Learning Experience |
| You may earn up to 1.0 credit per contract | Fine Arts Credit |
| Contracts are due by May 1st to ensure credit appears on the current academic year transcript. | Aviation High School |
| The goal of physical education is to develop physically educated individuals who have the knowledge, skills, and confidence to enjoy of feature of heatingful physical activity. — NATIONAL STANDARDS FOR PHYSICAL EDUCATION, 24° ED. | "credit towards high school graduation may be granted for school planned learning experiences primarily conducted away from the facilities owned, operated and supervised by the school districtschool planned learning experiences such as, but not limited to, travel study, work study, and the school gland did the school and the sch |
| COMPLETE CHECKLIST REQUIRED FOR FINAL APPROVAL: (Keep a copy for your records) | private lessons and education programs may be occepted for credit upon compliance with procedure established by the school district [®] Wark 2 180-50-300 |
| Complete Section Pre-Approval: include all signatures: Attach the 4 typewritten pre-approval responses. | |
| Complete Activity Log: Include: date, activity, number of hours for each session and total hours; sign it when complete. Complete Section 2: Include all signatures for approval and typewritten reflection—minimum one-page length. | |
| Keep a copy for your files and return the original Pre-Approval. 4 typed pre-approval responses, Approval signature | Instructions |
| page, Activity log, and Reflection to the office by May I for credit this school year. Please staple the packet together, | |
| SECTION 1: PRE-APPROVAL | Complete Section 1 (both sides of this sheet); obtain approval signature a parent/guardian and pre-approval signature from your advisor. |
| STUDENT NAME: CLASS OF: | Maintain an activity journal, logging dates and times of each session; sign it when complete |
| I will perform the following physical activity for a minimum of 10 hours per month (barring periods of illness/injury) until at | |
| least 75 hours (for 0.5 PE credit) or 150 hours (for 1.0 PE credit) have been accumulated: | Complete Section 2 (obtain signatures of approval and write a one-page reflection). |
| Organized team sport: soccer, basketball, football, volleyball, | Keep a copy for you files and return both sections to your advisor by January 1 for 1st semester |
| Competitive individual sport: track & field, diving, gymnastics, golf, tennis, | credit and May 1 for 2 rd semester credit for this school year. Remember to include your |
| Dance class: jazz, tap, hip-hop, modern, ballet, ballroom, folk/ethnic, | activity journal and reflection essay. |
| Martial arts: judo, karate, kendo, Tae Kwan Do, | Your advisor will review your contract and recommend approval to the RAHS Administration. |
| Quidoor recreation: hiking, rock dimbing, mountain biking, canoeing/kayaking, skiing, | |
| snowboarding | Section 1: Pre-Approval |
| <u>Personal fitaess program</u> : weight lifting, aerobics, yoga, lap swimming, walking, jogging, | Student NameClass of |
| bicycling | 1. I will perform the following activity for minimum of 10 hours per month (barring period of |
| Organized Academy Fitness: Civil Air Patrol, JROTC. Sea Cadets | illness/injury) until at least 75 hours (for 0.5 fine art credit) or 150 hours (for 1.0 fine art credit) have |
| Please note that refereeing a team sport is not accepted as a Physical Education Equivalency. | been accumulate: |
| 2. My current level of expartise with this activity: | Dance class: i.e., jazz, tap, hop-hop, modern ballet, ballroom folk/ethnic |
| 1. Novice 2. Emerging 3. competent 4. expert | Drama participation: i.e., civic theatre |
| 3. Name of team, organization, or primary venue for activity: | Private music lessons: i.e., piano, trumpet, guitar, etc. |
| 3. Iname or team, or guinzation, or primary venue for aconsy. | □Orchestra participation |
| 4. Adult coach, instructor, guide, or support person who can vouch for my performance: | |
| Name: Phone: | Name of team, organization, or primary venue for activity: |
| Relationship to me (e.g. coach, etc.): | |
| | |

- Contracts can be picked up at the beginning of the year and instructions for completing these will be delivered through students Advisory Class
- 1.5 PE Credits Required and 2.0 Fine/Performing Arts Credits Required for the Class of 2025

Directed Athletics at your Resident School for PE Credit

- Recommend one sport per year
- Look at implications by season
 - ► Fall
 - Winter
 - Spring
- Information will be shared through Advisory the 1st week of school
- Questions? Contact Dean of Students Jacob.Savishinsky@highlineschools.org

OVERVIEW

Receive a 0.5 Physical Education credit by playing a sport at your school or in the community.

DESCRIPTION

Highline Public Schools offers Directed Athletics as a PE Credit Equivalency course during the fall, winter and spring sport seasons. Students may complete this 12 week course as an independent study.

COURSE REQUIREMENTS

- · Complete entire sport season in good standing
- Complete all Directed Athletics coursework on CANVAS

LEARN MORE

Discover how to enroll in Directed Athletics by visiting our Health and Physical Education webpage www.highlineschools.org/SHAPE

Derek Severson, Coordinator: K-12 Health and Physical Education, Highline Public Schools, Derek Severson@HighlineSchools.org

Dress Standard: Maintaining a Professional Culture

Raisbeck Aviation High School Dress Standard 2020-2021





Highline Band

- Will take place at Highline High School you do not have to be an HHS resident to join
- Registration will take place first day of class at HHS. *Info to Follow
- Student must have transportation to HHS, but a bus will bring all students back to RAHS in time for 1st period
- Tentative: 7:00 a.m. Jazz Band (for those who want to participate in Jazz band, they are also required to be in Symphonic Band)
- Tentative: 7:45 8:20/25 Symphonic Band (Highline students won't start symphonic band until 8:00 but instructor will start teaching Aviation students at 7:45.



Laptop -Our 1:1 Environment

- All RAHS students will receive a computer to use during the school year
- Distributed after receipt of <u>all</u> RAHS and HPS Technology & Use Contracts at the beginning of the school year
- Personal Laptops are OK
- Collect during last week of school
- Must follow all District Policies
- Returning HPS students will need to know district username and password
- Non HPS students will receive their log in from our technology specialist



Museum of Flight Campus

- Automatic membership as an RAHS student
- The Museum of Flight is considered part of our campus for field trips
- Teachers will arrange field trips throughout the year
- Two major events at MoF PTSA Auction and Pathfinders Gala



Upcoming Events - Mark Your Calendars

- Freshman Orientation TBD Look for an e-mail in early August with details
- Registration day TBD. Required forms will be handed out during registration
- Look for an e-mail in August with specific details!
- The Annual Family PTSA potluck TBD
- ▶ The First day of school Thursday, September 2, 2021

Q&A

 If you have any questions, please email our office manager, Trish McGuire at <u>trish.mcguire@highlineschools.org</u>
 Bookeeper Margo Keithly

margo.keithly@highlineschools.org

Or call 201-631-7200 main number



Looking forward to seeing everyone!







