

MAY MENU

"Last Month for Free Student Meals"

USDA Extends **FREE** Meals to **ALL** Students starting September 1- MAY 26, 2021

No forms to qualify, Students will order meals in person as usual

E-Learning Students ONLY will fill out an order form online for meal pick up

from District Page under E-Learning

Please take advantage of this wonderful opportunity while it's available.

Monday	Tuesday	Wednesday	Thursday	Friday
<p>3</p> <p>PG: HOT DOG W/BUN*B V: SWEET FRIES V: BROCCOLI F: Assorted Fruit ~OR~ PG: UNCRUSTABLE OR* PGV: GARDEN CHEF D: MILK -FF & 1% KETCHUP * RANCH DRESSING</p>	<p>4</p> <p>"BRUNCH FOR LUNCH" P: CHEESE OMELET and G: MINI PANCAKES ~OR~ UNCRUSTABLE V: POTATO TRIANGLE F: Assorted Fruit OR* PGV: GARDEN CHEF D: MILK -FF & 1% KETCHUP * SALSA * RANCH DRESSING</p>	<p>5</p> <p>PG: SUB SANDWICH *T ~OR~ UNCRUSTABLE V: BABY CARROTS G: ASSORTED CHIPS F: HOT CINNAMON APPLES OR* PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING</p>	<p>6</p> <p>P: TURKEY DINNER V: MASHED POTATOES TURKEY GRAVY V: GREEN BEANS F: Assorted Fruit G: WHEAT ROLL D: MILK -FF & 1% ~OR~ PGV: GARDEN CHEF KETCHUP * RANCH DRESSING</p>	<p>7</p> <p>"MEATLESS" PG: BOSCO STICKS ~OR~ UNCRUSTABLE V: CORN F: Assorted Fruit G: FRESH BAKED COOKIE OR* PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING V: MARINARA DUNK CUP</p>
<p>10</p> <p>PG: CHSE.BURGER*B ~OR~ UNCRUSTABLE V: EVER-CRISP FRIES V: BAKED BEANS F: Assorted Fruit OR* PGV: GARDEN CHEF D: MILK -FF & 1% KETCHUP * RANCH DRESSING</p>	<p>11</p> <p>PG: SPAGHETTI & MEAT SAUCE *B G: TWISTED BREADSTICK ~OR~ UNCRUSTABLE V: BROCCOLI F: Assorted Fruit OR* PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING</p>	<p>12</p> <p>PG: FISH SANDWICH ~OR~ PG: UNCRUSTABLE G: MACARONI & CHEESE V: STEAMED CARROTS F: Assorted Fruit OR* PGV: GARDEN CHEF D: MILK -FF & 1% TARTER SAUCE KETCHUP * RANCH DRESSING</p>	<p>13</p> <p>P: MEATLOAF*B G: WHEAT ROLL OR* PG: UNCRUSTABLE V: MASHED POTATOES BROWN GRAVY V: GREEN BEANS F: Assorted Fruit ~OR~ PGV: GARDEN CHEF D: MILK -FF & 1% KETCHUP * RANCH DRESSING MARGARINE</p>	<p>14</p> <p>"MEATLESS" P/G: CHEESE PIZZA PG: VEGETABLE PIZZA ~OR~ UNCRUSTABLE V: CORN F: Assorted Fruit G: FRESH BAKED COOKIE OR* PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING</p>
<p>17</p> <p>PG: CHICKEN FAJITAS ~OR~ PG: UNCRUSTABLE V: GREEN BEANS GF: APPLE CRISP OR* PGV: GARDEN CHEF D: MILK -FF & 1% * SALSA * RANCH DRESSING</p>	<p>18</p> <p>"CHICKEN & WAFFLES" PG: CHICKEN TENDERS G: and MINI WAFFLES ~OR~ PG: UNCRUSTABLE V: MIXED VEGETABLES F: Assorted Fruit D: MILK -FF & 1% * KETCHUP</p>	<p>19</p> <p>P/G: TANGERINE CHICKEN OVER RICE ~OR~ PG: UNCRUSTABLE V: BROCCOLI F: JONNYPOP F: Assorted Fruit OR* PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING</p>	<p>20</p> <p>"MEATLESS" PG: "WILD MIKES" CHEESE BITES V: MARINARA DUNK CUP ~OR~ UNCRUSTABLE V: TOMATO SOUP F: Assorted Fruit G: FRESH BAKED COOKIE OR* PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING</p>	<p>21</p> <p>NO SCHOOL/NO LUNCH SERVED 2nd EMERGENCY DAY</p>
<p>24</p> <p>PG: CORN DOG *C ~OR~ UNCRUSTABLE V: SWEET FRIES F: JUICE SLUSHIE F: Assorted Fruit D: MILK -FF & 1% KETCHUP ----- NO CHEFS SALADS LAST WEEK OF SCHOOL</p>	<p>25</p> <p>PG: CHICKEN NUGGETS G: WHEAT ROLL ~OR~ UNCRUSTABLE V: MASHED POTATOES CHICKEN GRAVY V: MIXED VEGETABLES F: Assorted Fruit D: MILK -FF & 1% KETCHUP ----- NO CHEFS SALADS LAST WEEK OF SCHOOL</p>	<p>26</p> <p>PG: TOASTED GARLIC CHEESE PIZZA BREAD ~OR~ UNCRUSTABLE V: MIXED VEGETABLES F: Assorted Fruit G: FRESH BAKED COOKIE D: MILK -FF & 1% ----- NO CHEFS SALADS LAST WEEK OF SCHOOL</p>	<p>27</p> <p>SCHOOL IMPROVEMENT DAY NO LUNCH SERVED ----- "LAST DAY OF SCHOOL" HAVE A GREAT SUMMER!!</p>	<p>28</p> <p>NO SCHOOL HAVE A GREAT SUMMER!!</p>

NO SCHOOL TODAY
MEMORIAL DAY

Dunlap Middle/Valley Schools

There will be 2 meal options to choose and everything will be plated for all students and staff.

Curbside Meal Pickup only will be available for Remote Learners at each school upon request.

The USDA has extended FREE meals to all students 18 years and younger through May 26, 2021. No paperwork or money needed. Come through the lunch line as normal.

All extra food and ala carte items will need to be purchased.

"BUILD YOUR OWN LUNCH TRAY"

PICK 3-5 FOOD GROUPS

- * FRUIT (MUST TAKE FRUIT OR VEGETABLE)**
- * VEGETABLE (MUST TAKE FRUIT OR VEGETABLE)**
- * DAIRY, * GRAIN, * PROTEIN**

2020-21 Household Meal Applications are available for everyone throughout the school year. The Online Application is located on our District website at www.dunlapcusd.net Use the Quicklink in the upper right hand corner of page then click on Lunch Menus. Look for Myschool Apps link.

Reminder : A New Application must be filled out every new school year.

Did you know we have a Kitchen Angel Lunch donation account that is used to help struggling families pay for school meals? If you would like to help, need help or want information please contact:

Lisa Leitner, Director of Food Services at lleitner@dunlapcusd.net

Good Luck to all our Graduating 8th Graders!

Have a Great Summer Vacation!

See You Back in August.