

# MAY MENU

## "Last Month for Free Student Meals"

USDA Extends **FREE** Meals to **ALL** Students starting September 1- MAY 26, 2021

No forms to qualify, Students will order meals in person as usual

**E-Learning Students ONLY will fill out an order form online for meal pick up**

**from District Page under E-Learning**

**Please take advantage of this wonderful opportunity while it's available.**

Monday	Tuesday	Wednesday	Thursday	Friday
<p>3</p> <p>PG: HOT DOG W/BUN*B V: EVER-CRISP FRIES V: BROCCOLI F: Assorted Fruit ~OR~ PGV: GARDEN CHEF D: MILK -FF &amp; 1% KETCHUP * RANCH DRESSING</p>	<p>4</p> <p>"BRUNCH FOR LUNCH" P: CHEESE OMELET and G: FRENCH TOAST STICKS V: POTATO TRIANGLE F: Assorted Fruit ~OR~ PGV: GARDEN CHEF D: MILK -FF &amp; 1% KETCHUP * SALSA SYRUP * RANCH DRESSING</p>	<p>5</p> <p>PG: CHICKEN FAJITAS V: STEAMED CARROTS CHURRO F: Assorted Fruit ~OR~ PGV: GARDEN CHEF D: MILK -FF &amp; 1% * SALSA * RANCH DRESSING</p>	<p>6</p> <p>PG: CHICKEN NUGGETS V: MASHED POTATOES CHICKEN GRAVY V: GREEN BEANS F: Assorted Fruit G: WHEAT ROLL ~OR~ PGV: GARDEN CHEF D: MILK -FF &amp; 1% KETCHUP * RANCH DRESSING</p>	<p>7</p> <p>"MEATLESS" PG: BOSCO STICKS V: CORN F: HOT CINNAMON APPLES G: FRESH BAKED COOKIE ~OR~ PGV: GARDEN CHEF D: MILK -FF &amp; 1% * RANCH DRESSING V: MARINARA DUNK CUP</p>
<p>10</p> <p>PG: CHSE. BURGER*B V: EVER-CRISP FRIES V: BAKED BEANS F: Assorted Fruit ~OR~ PGV: GARDEN CHEF D: MILK -FF &amp; 1% KETCHUP * RANCH DRESSING</p>	<p>11</p> <p>PG: CORN DOG *C V: SWEET FRIES F: JUICE SLUSHIE F: Assorted Fruit ~OR~ PGV: GARDEN CHEF D: MILK -FF &amp; 1% * KETCHUP * RANCH DRESSING</p>	<p>12</p> <p>PGFV: PIZZA "MUNCHABLE" *T ~OR~ PGV: GARDEN CHEF D: MILK -FF &amp; 1% * RANCH DRESSING</p>	<p>13</p> <p>SLOPPY JOE'S V: SWEET FRIES V: MIXED VEGETABLES F: Assorted Fruit ~OR~ PGV: GARDEN CHEF D: MILK -FF &amp; 1% * RANCH DRESSING</p>	<p>14</p> <p>"MEATLESS" PG: TOASTED GARLIC CHEESE PIZZA BREAD V: CORN F: Assorted Fruit G: FRESH BAKED COOKIE ~OR~ PGV: GARDEN CHEF D: MILK -FF &amp; 1% * RANCH DRESSING V: MARINARA DUNK CUP</p>
<p>17</p> <p>PG: CHICKEN PATTY V: EVER-CRISP FRIES V: STEAMED CARROTS F: Assorted Fruit ~OR~ PGV: GARDEN CHEF D: MILK -FF &amp; 1% KETCHUP * RANCH DRESSING</p>	<p>18</p> <p>PG: BEEF TACO *SS V: CHEESE REFRIED BEANS CHURRO F: Assorted Fruit ~OR~ PGV: GARDEN CHEF D: MILK -FF &amp; 1% * SALSA * RANCH DRESSING</p>	<p>19</p> <p>P/G: TANGERINE CHICKEN OVER RICE V: GREEN BEANS F: JONNYPOP F: Assorted Fruit ~OR~ PGV: GARDEN CHEF D: MILK -FF &amp; 1% * RANCH DRESSING</p>	<p>20</p> <p>"MEATLESS" PG: WG CHEESE PIZZA V: CORN F: Assorted Fruit G: FRESH BAKED COOKIE ~OR~ PGV: GARDEN CHEF D: MILK -FF &amp; 1% * RANCH DRESSING</p>	<p>21</p> <p>NO SCHOOL/NO LUNCH SERVED 2ND EMERGENCY DAY</p>
<p>24</p> <p>PG: MINI TURKEY CORN DOGS V: SWEET FRIES F: JUICE SLUSHIE F: Assorted Fruit D: MILK -FF &amp; 1% * KETCHUP ----- NO CHEFS SALADS LAST WEEK OF SCHOOL</p>	<p>25</p> <p>"CHICKEN &amp; WAFFLES" PG: CHICKEN TENDERS G: and MINI WAFFLES V: MIXED VEGETABLES F: Assorted Fruit D: MILK -FF &amp; 1% KETCHUP ----- NO CHEFS SALADS LAST WEEK OF SCHOOL</p>	<p>26</p> <p>"MEATLESS" PG: BOSCO STICKS V: CORN F: Assorted Fruit G: FRESH BAKED COOKIE D: MILK -FF &amp; 1% V: MARINARA DUNK CUP ----- NO CHEFS SALADS LAST WEEK OF SCHOOL</p>	<p>27</p> <p>SCHOOL IMPROVEMENT DAY NO LUNCH SERVED ----- "LAST DAY OF SCHOOL" HAVE A GREAT SUMMER!!</p>	<p>28</p> <p>NO SCHOOL HAVE A GREAT SUMMER!!</p>
<p>31</p> <p>NO SCHOOL TODAY MEMORIAL DAY</p>				

**Dunlap Elementary Schools**

**There will be 1 meal option along with a vegetarian option on those days it's needed. Meals will be plated for all students and staff.**

**Curbside Meal pickup only will be available for Remote Learners at each school upon request.**

**The USDA has extended FREE meals to all students 18 years and younger through May 26, 2021. No paperwork or money needed just let your teacher know your eating lunch today.**

**Students bringing a lunch from home and need a milk or bottled water will still need to purchase those items.**

---

---

**"BUILD YOUR OWN LUNCH TRAY"**

**PICK 3-5 FOOD GROUPS**

- \* FRUIT (MUST TAKE FRUIT OR VEGETABLE)**
- \* VEGETABLE (MUST TAKE FRUIT OR VEGETABLE)**
- \* DAIRY, \* GRAIN, \* PROTEIN**

---

**2020-21 Household Meal Applications are available for everyone throughout the school year. The Online Application is located on our District website at [www.dunlapcusd.net](http://www.dunlapcusd.net) Use the Quicklink in the upper right hand corner of page then click on Lunch Menus. Look for Myschool Apps link.**

**Reminder : A New Application must be filled out every new school year**

---

**Did you know we have a Kitchen Angel Lunch donation account that is used to help struggling families pay for school meals? If you would like to help, need help or want information please contact:**

**Lisa Leitner, Director of Food Services at [lleitner@dunlapcusd.net](mailto:lleitner@dunlapcusd.net)**

---

**Have a Great Summer Vacation!**

**See You Back in August!**