

**Stonington Board of Education -Stonington, Connecticut**  
**Regular Meeting Agenda**  
**District Administration Building**  
**40 Field Street, Pawcatuck, CT**  
**April 8, 2021**  
**7:00 p.m.**  
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Link to join the webinar:

<https://us02web.zoom.us/j/84170791330>

OR

Dial: (646) 558-8656

Webinar ID: 84170791330 #

OR

Watch Live on our SPS Live YouTube Channel:

<https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

Public comment for Stonington residents will be live during the meeting. Please join the webinar and during public comments select "Raise Hand" or press \*9 if dialing in. Once called upon to speak, unmute yourself or press \*6 if dialing in. State your full name and address then proceed with your comment. You will be muted once finished.

Attachments

- |       |   |   |
|-------|---|---|
| I.    | Call to Order – 7:00 p.m.   |   |
| II.   | Pledge of Allegiance – 7:02 p.m.  |   |
| III.  | Board Presentations – 7:03 p.m.   |   |
|       | A. Title IX Update/Voice Update – Allison Van Etten/Alicia Dawe   |   |
| IV.   | Communications & Recognitions – 7:15 p.m.   |   |
| V.    | Comments from Citizens – 7:25 p.m.  |   |
| VI.   | Consent Agenda – 7:35 p.m.  | 1 |
|       | A. Minutes – <a href="#">March 11, 2021</a><br><a href="#">March 25, 2021</a>   |   |
|       | B. Checks and Bills – <a href="#">March</a>   |   |
|       | C. <a href="#">Personnel Report</a>   |   |
|       | D. <a href="#">IDEA Grant</a>   |   |
| VII.  | <a href="#">Approval of 2021-2022 Healthy Food Certification (HFC) Statement</a> and – 7:45 p.m.                          | 2 |
|       | Food & Beverage Exemption for Special Events  |   |
| VIII. | Second Read/Approval of Curriculum – 7:55 p.m.  | 3 |
|       | A. <a href="#">English Language Arts – 8</a>  |   |
|       | B. <a href="#">Social Studies – 8</a>   |   |
|       | C. <a href="#">Citizens in Action</a>   |   |
|       | D. <a href="#">Band SHS</a>   |   |
|       | E. <a href="#">Honors Band</a>  |   |
|       | F. <a href="#">Honors Jazz Ensemble</a>   |   |
|       | G. <a href="#">Physical Education 6-8</a>   |   |
| IX.   | Second Read/Approval of Policy 5141 - <a href="#">Student Health Services/School District Medical Advisor</a> – 8:00 p.m. | 4 |
| X.    | <a href="#">Update on Board of Ed Advisory Council on Return to School (BEARS)</a> - 8:05 p.m.                            | 5 |
| XI.   | Report of the Superintendent of Schools – 8:15 p.m.   | 6 |
|       | A. <a href="#">Recovery, Academic and Mental Health Plan</a>  |   |
|       | B. CARES Funding Update   |   |
|       | C. <a href="#">Building HVAC Systems/Concerns</a>   |   |
| XII.  | Monthly Reports – 8:25 p.m.   | 7 |
|       | A. <a href="#">Finance/Food Service /Global</a>   |   |
|       | B. <a href="#">Operations/Facilities</a>  |   |
|       | C. <a href="#">Enrollment</a>   |   |
|       | D. <a href="#">Student Government</a>   |   |
| XIII. | Items for Future Agendas – 8:35 p.m.  |   |
| XIV.  | Board Comments/Concerns – 8:45 p.m.   |   |
| XV.   | Adjournment   |   |