

Blessed Trinity Catholic Church

March 28, 2021

Palm Sunday



Mass Schedule during Covid-19

Vigil Mass 5:00 PM (English) - Live-Streamed

Sunday 8:30 AM (English)

10:30 AM (English) - Live-Streamed

12:30 PM (Spanish) - Live-Streamed

We will continue to Livestream these masses for those who cannot join us

Confessions (During Covid-19 are held in the Parish Hall)

Saturday 4pm to 5pm

Sunday 9:45am to 10:30am

4020 Curtiss Parkway, Virginia Gardens, Florida 33166

Parish Office Phone: 305-871-5780 School Office Phone: 305-871-5766

Website: www.blessed-trinity.org

www.facebook.com/BlessedTrinityChurch

YouTube: Blessed Trinity Catholic Church

Instagram: [blessed_trinity_parish](https://www.instagram.com/blessed_trinity_parish)



Parish

Pastoral Staff
Fr. José N. Alfaro
Pastor

Fr. Pawel Duda
Parochial Vicar

**Dennis Jordan, José Alemán,
Javier Inda and Ernesto Sosa**
Deacons

Olga Venegas
Religious Education

Maria Teresa Perez
Director of Development and
Institutional Advancement

Parish Office Hours
Monday – Friday: 9:00 am – 4:00 pm
Saturday: CLOSED
Sunday: 9 am – 2 pm

reception@blessed-trinity.org
Phone: 305-871-5780

Parish Mission
Bring Christ to All

School

Pre-K2 through 8th Grade

School Office Hours
7:30 am - 3:30 pm

btschool@blessed-trinity.org
Phone: 305-871-5766

Mrs. Susy Del Riego
Principal

School Mission
*“Blessed Trinity Catholic School’s mission is
to witness and nurture the transforming power
of the teachings of Christ through
academic excellence and servant discipleship”*



Blessed Trinity
Catholic Church

- Bring Christ to All -



Baptisms / Bautizos

ENGLISH: First Sunday of every month @ 2PM

ESPAÑOL: Segundo domingo del mes @ 2PM

Baptismal Preparation classes:

ENGLISH: First Thursday of every month @ 7PM

ESPAÑOL: Segundo jueves de cada mes @ 7PM

~~~~~  
**Communion and Confirmation** require 2 years of  
preparation in order to receive the Sacrament.

*La Primera Comunión y Confirmación requieren  
2 años de preparación para recibir el sacramento.*

~~~~~  
Holy Matrimony - A date cannot be set until all
requirements are met. You should schedule to meet
with our priest at least 8—10 months prior to
expected wedding date.

*No se puede establecer una fecha hasta que se
cumplan todos los requisitos. Usted debe hacer cita
con el sacerdote por lo menos 8– 10 meses antes de su
boda.*

Anointing of the Sick / Unción de los enfermos

~~~~~  
Anyone who is ill, anticipating surgery, or  
undergoing medical testing is encouraged to receive  
the Sacrament of the Anointing of the Sick.

*Cualquier persona que esté enferma, anticipando una  
cirugía, o sometiendo a pruebas médicas, puede  
recibir el Sacramento de la Unción de los enfermos.*

### **Communion to the Sick / Comunión a los enfermos**

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If you are homebound for any reason and would
like to receive communion, please call the parish
office so we can arrange for a minister to come to
you.

*Si no puede asistir a Misa y necesita que le traigan
la Comunión, por favor llame a la oficina para que
le manden un ministro.*

		INTENTION	REQUESTED BY
Saturday, March 27 Vigil	5:00 PM	†Sebastian Ortiz	Ortiz family
Miami Airport Chapel	7:00 PM	For all travelers	Parish Priests & Deacons
Sunday, March 28	8:30 AM	†Dr. Luis Fernandez-Rocha	Rodriguez family
	10:30 AM	People of the Parish	Parish Priests & Deacons
	12:30 PM	†Delfin Jose Diaz †Maria Pacheco †Gabriel Rosales †Alicia y Juan Kattan †Gabriel Ventoso †Alberto Candor †Kalil y Elsie Aché †Tito Molina-Adun	Su familia Su familia Helen Lopez Mayra Zilio Fr. Alfaro Marlon Abreu Mitzi Guerrero Su familia
	5:30 PM	†Lazaro Diaz	Lucy Diaz
Monday, March 29	7:30 AM	†William Etzbach Juan Perez - birthday blessings Marisela Gonzalez-Vallina - birthday blessings	Bonnie Peters Fr. Alfaro Fr. Alfaro
Tuesday, March 30	7:30 AM	†Margarita Diaz †Flor Escajadillo †Albert Hughes	Algeisa Vazquez Rosary Group Bruener family
Wednesday, March 31	7:30 AM	†Rick Raimundez Mary Grafton-birthday blessingd †Barbara Ann O'dell	Venegas family Fr. Alfaro Fr. Alfaro
Thursday, April 1 Holy Thursday	6:30 PM 8:00 PM	People of the Parish Feligreses de la Parroquia	Priests & Deacons of Parish Sacerdotes y Diaconos de la Parroquia
Friday, April 2 Good Friday	6:30 PM 8:00 PM	People of the Parish Feligreses de la Parroquia	Priests & Deacons of Parish Sacerdotes y Diaconos de la Parroquia
Saturday, April 3 Easter Vigil	8:00 PM	People of the Parish Feligreses de la Parroquia	Priests & Deacons of Parish Sacerdotes y Diaconos de la Parroquia
Sunday, April 4 Easter Sunday	8:30 AM	People of the Parish	Priests & Deacons of Parish
	10:30 AM	People of the Parish	Parish Priests & Deacons
	12:30 PM	Feligreses de la Parroquia	Sacerdotes y Diaconos de la Parroquia
	5:30 PM	People of the Parish	Parish Priests & Deacons

The 2nd Collection this weekend is for the Catholic Relief Services . Your donation will help our brothers and sisters in the United States and around the World.

La 2da Colecta este fin de semana es en apoyo a Catholic Relief Services CRS. Su donacion ayuda a nuestros hermonas y hermanas en los Estados Unidos y alrededor del mundo.

HELP
Jesús
IN DISGUISE

ES
Jesús
CON OTRO ROSTRO,
¿LE AYUDARÁS?



A praying Community

Please keep all of these intentions in your daily prayers:

For our Pastor's Intentions:

- * For the sick and suffering of the parish; for those mourning the death of a loved one.
- * For our country, for the new administration that they may be guided and inspired by the Holy Spirit.
- * For everyone affected by the Coronavirus and that we find a cure for it.

For our Parish Intentions:

- * For the success of the 2021 ABCD campaign, that together, we may continue to change lives.
- * For a renewed sense of evangelization among our parishioners so that our mission, to Bring Christ to all, may be fulfilled.
- * For the young adults to recognize the importance of receiving the sacrament of matrimony and having Christ as the center of their union.

For the Pope's Intentions: Let us pray that we may experience the sacrament of reconciliation with renewed depth, to taste the infinite mercy of God.

For the sick and elderly of the parish, Zach K., Hermes H., Xonia G., David T., Olga Maria B., Juan B., Angel C., Juan A., Miguel N., America V., Robert (Ski) W., Rose B., Pamela C., Juanita S., George & Isabel R., Jordan, Michael S., Patrick, Roger P., Geoffrey P., Larry B., Angeline & Emily M., Jesus, Eugenia & Esteban G., Jose Alberto V., Osvaldo C., Yeelow M., Ozzie C., Peter C., Manolo R., Fatme R., Lizzi Rodriguez, Alyssa Milagros, Carlos V., Joseph M. & Paul B.

For the eternal repose of the recently deceased members of our parish especially Carlos & Marietta Pappé, Irene Priess & Dorothy Adams



MARCH 2021

29 Mon

Is 42:1-7/Jn 12:1-11 (257)

30 Tue

Is 49:1-6/Jn 13:21-33, 36-38 (258)

31 Wed

Is 50:4-9a/Mt 26:14-25 (259)

APRIL 2021

1 Thu

(Holy Thursday) -Chrism Mass:

Is 61:1-3a, 6a, 8b-9/Rv 1:5-8/Lk 4:16-21 (260)

Evening Mass of the Lord's Supper:

Ex 12:1-8, 11-14/1 Cor 11:23-26/Jn 13:1-15 (39)

2 Fri

Friday of the Passion of the Lord (Good Friday)

Is 52:13—53:12/Heb 4:14-16; 5:7-9/Jn 18:1—19:42 (40)

3 Sat

Holy Saturday

Gn 1:1—2:2 or 1:1, 26-31a/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/ Ex 14:15—15:1/Is 54:5-14/ Is 55:1-11/Bar 3:9-15, 32—4:4/Ez 36:16-17a, 18-28/ Rom 6:3-11/Mk 16:1-7 (41)

4 SUN

EASTER SUNDAY OF THE RESURRECTION OF THE LORD white Solemnity Acts 10:34a, 37-43/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 (42) or Mk 16:1-7 (41) or, at an afternoon or evening Mass, Lk 24:13-35 (46)



It is important during this difficult time of "Social Distancing", that we stay in contact, we still need each other and need to keep our momentum and hope on our mission of Bringing Christ to All.

Es importante durante este momento difícil de "distanciamiento social", que nos mantengamos en contacto, todavía nos necesitamos los unos a los otros y debemos mantener nuestro impulso y esperanza en nuestra misión de llevar a Cristo a todos.

Ministries starting via Zoom:

CCD/Religious Ed	Sunday	9 am
Griefshare	Sunday	2 pm
Men's Emmaus	Tuesday	7 pm
TMIY	Thursday	6 am
Lifeteen	Sunday	6:45 pm
BT Young Adults (BiWeekly)	Wednesday	6 :30 pm

EUCCHARISTIC ADORATION



Come to church and spend an hour in the company of Jesus!

Every Wednesday
Todos los miercoles

8AM to 1 PM
and
7PM to 8:30PM

¡Venga a la iglesia y acompañe a Jesús por una hora!

Be mindful of the social distancing .

The Vocation Cup Week of 3/29—4/4

The Fabano Family—English
Gloria Wildenburg — Spanish

Please sign up to host the Vocation Cup for a week in your home, to pray for vocations to the priesthood and religious life.

Please contact Lourdes at 305-302-6990 to schedule a week of your preference.

Por favor llame a Ana Maria Sora al 305-298-6703 si quiere rezar de manera especial por las vocaciones durante una semana.



**The Sanctuary Lamp
will burn the week of
March 28, 2021**

**Healing for
David Patrick Moose**

**Offered by:
Ski Wocieczowski**



**SAVE
THE
DATE**

We are excited to announce that our
2021 Parish Festival
has been scheduled for:

December 2,3,4 and 5

Let's continue to pray for an
end to this pandemic!



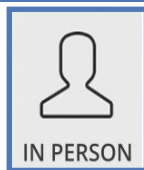
STEWARDSHIP

Managing God's Gifts To Us

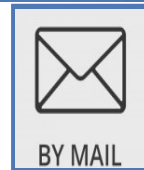
Offertory Totals for
March 21, 2021
\$ 6,799.07

**Thank you for your generosity!
¡Gracias por su generosidad!**

4 Ways To Give

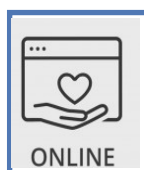


IN PERSON



BY MAIL

4020 Curtiss Parkway
Virginia Gardens, FL 33166



ONLINE



TEXT

www.Blessed-trinity.org

TRINITY to
800-950-9952

The Gospels of the Passion

From the beginning of the Church the events of the Passion and the Resurrection-Salvation constituted the center of the message of conversion, the Good News (Gospel), that the apostles and first disciples preached. The narration of the Passion of Jesus is the best structured and longest sequence of events in the entire Gospel account, and where there are greater similarities between the 4 evangelists; it has a sufficient length that it has allowed, more than any other part of the Gospels, to mount it in plays, films, operas, etc. That is why the Church, from very early on, decided to dramatize two gospels of the passion, the one of the cycle corresponding to the current year that is read on Passion or Palm Sunday, and the one of the Gospel of John that is read on Good Friday. This can be done because there is a sequence where you can follow the series of events that make up this narrative until its climax. Remember them. See how the various characters involved in the story behave or develop.

It is not accidental that this is the only gospel narrative where the Church encourages the participation of the faithful by reading the parts that the different characters have in the narrative: normally the priest plays the part of Jesus, a reader reads the part of Peter, Pilate, etc. and all the faithful read the part corresponding to the people. From the moment the Gospels were written, you could see that the writers, when narrating the passion, wanted to go beyond just recounting the events that had happened to Jesus.

The account could have just been told about what had happened to Jesus: he was arrested, he was tried, sentenced to death, crucified ... But this was not what they did; almost half of each of the narratives of the passion concern other people.

If we start with Gethsemane, only a third of what is narrated is about Jesus himself; what they say about the disciples, what they did, their reactions make up almost 2-thirds of the scene. The scene when Jesus is judged before the High Priest unfolds at the same time as another, Peter's denial, and they are narrated simultaneously in the Gospels of Mark and Matthew, and are practically the same length; what is happening to Peter is almost as interesting as what is happening to Jesus. In the trial before Pilate, in Mark, almost a third of the narrative has to do with another character, Barabbas. During the crucifixion they narrate what the high priests do, what passersby do, etc. Throughout the whole account there are many characters who are affected by everything that is happening to Jesus.

In a very simple and effective way, these events are partly narrated with the purpose of reflecting on what the Passion and Death of Jesus meant to others, how it affected them: some did it wrong, others did it better, almost all failed, some succeeded. And basically, how it affects us readers. So, there is a very strong element of participation in the narration of these gospels. Paul said it in a very direct way, in 1 Cor 15: "Christ died for our sins" for everyone. As we read the story, celebrating the memorial - again living these events - we must ask ourselves: what would I have done? This way of reading these stories is very evangelical and leads the faithful to participate in the Passion and Death of Jesus and see how it affects us. With palms in hand we sing Hosana on Palm Sunday; During the Passion, do we run away? Do we cry out crucify him? After the Resurrection it is much easier to answer, although there is no shortage of examples of those who have denied it during the persecutions, but what would we have done there? Let us participate from the heart and reflect on the liturgies in which we are going to live during these holy days.



Evangelio de la Pasión



Desde los comienzos de la Iglesia los eventos de la Pasión y la Resurrección-Salvación constituyeron el centro del mensaje de conversión, la Buena Noticia (Evangelio), que los apóstoles y primeros discípulos predicaron. La narración de la Pasión de Jesús es la secuencia de eventos mejor estructurada y más larga de todo el relato evangélico, y donde hay mayores semejanzas entre los 4 evangelistas; tiene una extensión suficiente que ha permitido, más que ninguna otra parte de los evangelios, montarla en obras, películas, óperas, etc. Es por eso que la Iglesia, desde muy temprano, decidió dramatizar dos evangelios de la pasión, el propio del ciclo que se lee el Domingo de la Pasión o de Ramos, y el de San Juan que se lee el Viernes

Santo; se puede hacer porque hay una secuencia donde se pueden seguir la serie de eventos que componen esta narración hasta su clímax, recordarlos. Ver cómo se comportan o desarrollan los diversos caracteres que participan en el relato.

No es accidental que esta sea la única narración evangélica donde la Iglesia alienta la participación de los fieles leyendo las partes que los diferentes personajes tienen en la narración: normalmente el sacerdote hace la parte de Jesús, algún lector lee la parte de Pedro, Pilatos, etc. y todos los fieles leen la parte correspondiente al pueblo. Desde el momento en que los evangelios fueron escritos se vio que los evangelistas al narrar la pasión tenían una intención que iba más allá de contar los sucesos que le habían ocurrido a Jesús.

Se pudo hacer el relato solo escribiendo lo que solamente le había ocurrido a Jesús: fue arrestado, fue juzgado, sentenciado a muerte, crucificado... Pero esto no fue lo que hicieron; casi la mitad de los relatos de la pasión conciernen a otras personas.

Si empezamos con Getsemaní, lo que hizo Jesús propiamente es un tercio de lo que se narra; lo que dicen acerca de los discípulos, lo que ellos hicieron, sus reacciones constituyen casi 2 tercios de la escena. La escena cuando Jesús es juzgado ante el Sumo Sacerdote se desarrolla al mismo tiempo que otra, la negación de Pedro y se van narrando simultáneamente en los evangelios de Marcos y Mateo, y prácticamente tienen la misma longitud; lo que le está sucediendo a Pedro es casi tan interesante de lo que le está sucediendo a Jesús. En el juicio ante Pilatos, en Marcos, casi un tercio de la narración tiene que ver con otro personaje, Barrabás. Durante la crucifixión narran lo que hacen los sumos sacerdotes, lo que hacen los transeúntes, etc. En todo el relato hay un gran número de personajes que se ven afectados por todo lo que le está ocurriendo a Jesús.

De una forma muy simple y efectiva estos sucesos en parte están narrados con el propósito de reflexionar que significó la Pasión y Muerte de Jesús a otros, cómo los afectó: algunos lo hicieron mal, otros lo hicieron mejor, casi todos fallaron, algunos triunfaron. Y básicamente cómo nos afecta a nosotros los lectores. Por eso hay un elemento muy fuerte de participación en la narración de estos evangelios. Pablo lo dijo de una manera muy directa, en *1 Cor 15*: "*Cristo murió por nuestros pecados*" por todos. Mientras leemos el relato, celebrando el memorial -de nuevo viviendo estos hechos- debemos preguntarnos: ¿qué hubiera hecho yo? Esta forma de leer estos relatos es muy evangelista, y lleva a los fieles a participar de la Pasión y Muerte de Jesús y ver cómo nos afecta. Con las palmas en la mano cantamos Hosanna el Domingo de Ramos; durante la Pasión, ¿huimos?, ¿gritamos crucifícalo? Luego de la Resurrección es mucho más fácil responder, aunque no faltan ejemplos de los que lo han negado durante las persecuciones, pero allí que hubiéramos hecho nosotros? Participemos de corazón y reflexionando sobre las liturgias en que vamos a vivir en estos santos días.

If you didn't do the Consecration to St. Joseph with the parish, you can still do it on your own. See link for Catholify where you can follow along on your phone or PC. To join the next Consecration to St. Joseph starting March 30! - <https://catholify.com/st-joseph-consecration/>

Si no complete la Consagración a San José con la Parroquia, aun puede hacerlo por si mismo. Vea el link de Catholify si quiere hacerlo en linea. ¡La próxima consagración a San José comienza el 30 de marzo! Únete aquí <https://catholify.com/consagracion-san-jose/>



TOGETHER WE ARE *the* CHURCH

Parish Goal: \$122,602.02
Pledges Received: 108,394.00
Missing to reach Goal: \$ 14,208.02

We **thank each of you** for your gift that allows us to get one step closer to our goal! But most importantly, we thank you for continuing to be a part of this amazing family that answers the call of bringing Christ to all. We are grateful and thank you for making all we do possible.

Many have sent a gift directly to the Archdiocese, please know that they are still processing donations.

If you would like assistance, please do not hesitate to contact, Tere Perez in our parish office at 305-871-5780.

PRAY & MOVE TOGETHER
IN HONOR OF HOLY WEEK



SOULCORE VIA ZOOM

TUESDAY, MARCH 30TH 5:30PM
SORROWFUL MYSTERIES

ZOOM LINK TBA...

EMAIL SOULCOREMIAMISPRINGS@GMAIL.COM FOR DETAILS

"Angels Unawares"

"Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares."
- Hebrews 13:2

Feb. 10, 2021 - April 8, 2021

Timothy Schmalz, Artist

Sponsored by the Archdiocese of Miami at Bayfront Park • 301 Biscayne Blvd • Downtown Miami



"No dejen de practicar la hospitalidad, pues saben que algunos dieron alojamiento a ángeles sin saberlo".
Carta a los Hebreos 13, 2

10 de febrero, 2021 - 8 de abril, 2021

Timothy Schmalz, Escultor

BLESSED TRINITY CATHOLIC SCHOOL

Now accepting applications for PK2 - 8th Grades



COME JOIN US!

- 10:1 Student to Staff Ratio
- 1:1 iPad Program
- St. John Paul II Program for students with special needs
- Trinity Enrichment Program
- STREAM Program in collaboration with Notre Dame University
- Fully accredited



Contact: 305.871.5766

bts.blessed-trinity.org

Send your child to a Catholic school with the help of a Step Up Scholarship.

Learn more.

sufs.org



Envíe a su hijo a una escuela católica con la ayuda de una beca de Step Up.

Aprenda más.

sufs.org



Inspired by St. Joseph's faithful witness, may we help mothers welcome, protect, and care for the gift of new life.



PRAY: Our Father, 3 Hail Marys, Glory Be

REFLECT: As Catholics we rightly find inspiration in Mary's beautiful "fiat", her "yes" to God's will at the Annunciation, but we should also recall Joseph's own faithful "yes" to God's plan for salvation. Despite the unusual circumstances of Mary's pregnancy, "Joseph accepted Mary unconditionally" (*Patris corde*, 4). Through a series of dreams, God made his will known to Joseph, and each time Joseph faithfully responded. It is Joseph who welcomed the Christ child as his own son, gave Jesus his name as revealed by the angel, and continually protected and provided for the needs of the Holy Family. When Herod threatened the life of the infant Jesus, Joseph fled with his family from their homeland to Egypt and patiently waited until they could return to Israel. "In every situation, Joseph declared his own 'fiat'" (*PC*, 3). Through his constant care for both mother and child, Joseph makes a true gift of himself. God chose this humble carpenter of Nazareth to guide the beginnings of our redemption, and it is Joseph "who was able to turn a problem into a possibility by trusting always in divine providence" (*PC*, 5). Inspired by St. Joseph, may we proactively help mothers welcome and care for the gift of new life.

Holy Week Schedule



PALM SUNDAY – Regular Schedule

Vigil – Saturday

5:00 pm (Eng.) Live-streamed

8:30 am (Eng.)

10:30 am (Eng.) Live-streamed

12:30 pm (Span.) Transmisión en vivo

TENEBRAE – Wednesday, March 31

8:00 pm (Bilingual) Live-streamed

HOLY THURSDAY – Thursday, April 1 -

The Last Supper

6:30 pm (Eng.) Live-streamed

8:00 pm (Span.) Transmisión en vivo

GOOD FRIDAY –

Friday, April 2 -

Stations of the Cross

1:00 pm (Bilingual) Live-streamed

The Passion of the Lord

6:30 pm (Eng.) Live-streamed

8:00 pm (Span.) Transmisión en vivo

EASTER VIGIL – Saturday, April 3

8:00 pm (Bilingual) Live-streamed

EASTER SUNDAY – Sunday, April 4

8:30 am (Eng.)

10:30 am (Eng.) Live-streamed

12:30 pm (Span.) Transmisión en vivo

LENT & EASTER

LENT BEGINS

ASH WEDNESDAY

Emphasizes our mortality and our need for ongoing repentance.

Easter is an **8 day celebration** leading to Easter Season, which ends on Pentecost.

PALM SUNDAY

Commemorates Jesus' triumphal entry into the city of Jerusalem.

HOLY THURSDAY

Celebrates the Last Supper with the disciples and Passover.

ASH WEDNESDAY | GOOD FRIDAY **DAYS OF FASTING**

One full meal and two smaller meals.

ASH WEDNESDAY | GOOD FRIDAY + EVERY FRIDAY DURING LENT **DAYS OF ABSTINENCE**

Abstain from consumption of meat.

GOOD FRIDAY

We remember the Passion and Jesus' sacrifice for us on the cross.

HE HAS RISEN! **EASTER SUNDAY**

Alleluia! The principal feast of the ecclesiastical year. Jesus has risen!

**40
DAYS**

The 40 days of Lent are based on two accounts: the 40 years of wandering by the Israelites and our Lord's 40 days in the wilderness at which point He was tempted by Satan.

PILLARS OF LENT

PRAYER | FASTING
ALMSGIVING

The key to understanding the meaning of Lent is simple: **Baptism**.

Source: Catholic Online



Reflect. Repent. Restore.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
March 21 Fifth Sunday of Lent As we journey with Jesus towards Holy Week, remember all those in our world today who carry heavy crosses of poverty, homelessness, and hunger.	March 22 Why is the Lenten season forty days long? In the Bible , forty is typically indicative of a time of testing, trial, penance, purification, and renewal.	March 23 Today, we mark the memorial of St. Turibius of Mogrovejo, a Spanish-born evangelizer who was sent as a missionary to Peru and opened the first seminary in the New World. In his honor, pray for vocations.	March 24 “Keep your eyes fixed on the outstretched arms of Christ crucified, let yourself be saved over and over again.” (Pope Francis, <i>Christus Vivit</i> , no. 123)	March 25 Solemnity of the Annunciation of the Lord Today is the Solemnity of the Annunciation of the Lord, celebrating the incarnation of Christ in Mary’s womb. Take time to pray the Hail Mary, taken in part from the angel’s words to Mary.	March 26 “Forgiveness first sets free the person who had the courage to grant it.” (Pope Benedict XVI, Address, May 6, 2006)	March 27 “My dwelling shall be with them; / I will be their God, and they shall be my people.” (Ez 37:27, <i>Lectionary</i>)
March 28 Palm Sunday of the Passion of the Lord In one week, we will celebrate Easter Sunday. Pray that the Lord allow you to accompany him serenely during these Easter mysteries and you may emerge from them renewed in faith, hope and charity.	March 29 Holy Week is here. How have you grown throughout your Lenten journey?	March 30 Take time this week to go to confession. Before celebrating the Sacrament of Penance, prepare yourself with an examination of conscience , which involves reflecting prayerfully on one’s thoughts, words, and deeds in order to identify any sins.	March 31 Lent officially ends tomorrow as the Mass of the Lord’s Supper begins. Contact your parish to learn more about how you can participate in the moving liturgies of the Triduum.	April 1 Holy Thursday “If I, therefore, the master and teacher, have washed your feet, / you ought to wash one another’s feet.” (In 13: 14, <i>Lectionary</i>)	April 2 Good Friday As we mark the day on which Jesus was crucified, pray the Stations of the Cross to reflect on Christ’s Passion.	April 3 Holy Saturday As you prepare for Easter, reflect on your Lenten journey and think about how you can continue to grow throughout the Easter season.
April 4 Easter Sunday of the Resurrection of the Lord “This is the day the Lord has made; let us rejoice and be glad.” (Ps 118:24, <i>Lectionary</i>)	“I ask Mary Most Holy to pray that our Lenten celebration will open our hearts to hear God’s call to be reconciled to himself, to fix our gaze on the paschal mystery, and to be converted to an open and sincere dialogue with him. In this way, we will become what Christ asks his disciples to be: the salt of the earth and the light of the world (cf. Mt 5:13-14).” —Pope Francis, <i>Message for Lent</i> , 2020 This calendar may be printed and distributed without charge in its original format only for personal and institutional use. No other use of the copyrighted content is permitted. <i>Lectionary for Mass for Use in the Dioceses of the United States</i> , second typical edition, copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner. Scripture excerpts used in this work are taken from the <i>New American Bible, Revised Edition</i> , copyright © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All rights reserved. Quotes from Pope Francis, Pope Benedict XVI, copyright © 2006, 2008, 2014, 2018, 2019, 2020 Libreria Editrice Vaticana, Vatican City State. All rights reserved. Used with permission. Copyright © 2021, United States Conference of Catholic Bishops, Washington, DC. All rights reserved.					

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