



# Tukwila

SCHOOL DISTRICT

## SCHOOL BUDGET MANUAL

2020-2024 SCHOOL YEAR

Greg Woodard  
Chief Financial Officer  
(206) 901-8010

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# 1.0 INTRODUCTION

## 1.1 OVERVIEW

The purpose of this manual is to facilitate development of the District's 2020-2024 budget with a particular emphasis on the 2020-2021 budget.

The budget reflects the allocation of the revenues and expenditures of the Tukwila School District to support educational programs and services that align with the District's Mission and Strategic Plan. The budget is guided by educational, operating, and financial policies. The budget also represents a balance between the educational needs of the students and the ability of the local and state community to provide the necessary financial support.

To have a well-defined and developed budget requires the full cooperation of everyone involved in the budget process. The Budget Advisory Team will make recommendations to the Superintendent and the Superintendent will submit the 2020-2024 budget to the Board of Directors for final approval. Once the budget has been developed, reviewed, and approved by the Board of Directors, the budget will serve as the District's operational and financial blueprint.

## 1.2 TUKWILA SCHOOL DISTRICT MISSION AND GOALS

Tukwila School District Mission is to create a learning community that supports and empowers students, staff, and families to reach their greatest potential.

**GOAL 1:** Create a culture of equity, trust, honesty, respect, and positive relationships.

**GOAL 2:** Develop a clear focus on engaging students through the design of instruction through curriculum, experiences, work, and supports to ensure student achievement.

**GOAL 3:** Ensure and communicate structures of sustainability and continuity are in place that result in increased student, staff, and community commitment to and ownership of the direction of the district.

**GOAL 4:** Design a recruitment and on-boarding system that hires, retains, empowers and provides leadership pathways for high quality staff that believe in the direction of the district.

### 1.3 BUDGET ADVISORY COMMITTEE

A Budget Advisory Committee will include Tukwila School District stakeholders and community members with a goal to find operating efficiencies to allow the District to meet its Mission with limited financial resources. This advisory group will make recommendations that may be accepted, rejected or modified by the Superintendent or his designee.

The 2020-21 membership includes the following participants.

| <b>Responsibility</b> | <b>Name</b>       | <b>Responsibility</b> | <b>Name</b>       |
|-----------------------|-------------------|-----------------------|-------------------|
| Cabinet               | Flip Herndon      | Business Office       | Veronica Birdsong |
|                       | Greg Woodard      |                       | Ken Peterson      |
|                       | JoAnne Fabian     | Union Reps            | Cindy Lewis       |
|                       | Aaron Draganov    |                       | Bev Miller        |
| Principals            | Rick Harwood      |                       | Maria Edwards     |
|                       | Clinton Long      | Athletics             | Harvard Jones     |
|                       | Laurie Clark      | Board                 | Edna Morris       |
|                       | Brett Christopher |                       | Dave Larson       |
|                       | Steve Salisbury   | Community             | Ubah Aden         |
|                       | Tenesha Fremstad  |                       | Pat Larson        |
|                       | Constance Thomas  |                       |                   |
| Technology            | Jeff Baker        |                       |                   |

## 1.4 AREAS OF FOCUS

The District is currently focused on addressing five key areas. These are:

1. **Financial Stability**

The District has operated with a deficit budget for the last four of the last five years. The District ended the 2018-19 school year with a fund balance of 8.8% that included \$336k in recovery and \$261k in carry over. New TEA wage and salary increases went into effect in September 2018 and September 2019 providing a 10% and a 6% rate increase, respectively. The McCleary Levy Cap went into effect on January 1, 2019 and the SEBB benefit program went into effect on January 1, 2020.

2. **Declining Enrollment**

Due to changes in the demographics, competing schools, and increased student interest in alternate programming, enrollment has declined for five consecutive years and is expected to decline in 2020-21.

3. **School Construction**

The District will substantially complete its multi-year renovation of all of its schools in August 2020.

4. **K-3 Class Size Compliance**

K-3 class size compliance was enforced for the 2019-20 school year and will be enforced again for the 2020-21 school year.

5. **Covid-19**

Due to the Covid-19 pandemic school based learning was initially postponed and then cancelled for the 2019-20 school year. Student learning environments and State funding levels are open items.

## 1.5 BOARD OF DIRECTOR BUDGET PHILOSOPHY

*The Board of Directors understand that developing a General Fund Operating Budget may cause changes in current program offerings. Members of the Board also understand their legal requirement to approve a balanced budget for the following school year. Depending on the revenue estimates for the District, reductions may be required in some areas while other areas may need to be increased to best serve students within the revenue limitations and keeping the District on a solid financial footing.*

*To that end, the Board of Directors of the Tukwila School District will be approving a budget for the following school year, while attempting to honor the following philosophies:*

1. Safety of students and staff is the highest priority.
2. Instructional and support staff need to work together effectively to meet the needs of our students and to ensure the highest opportunity for them to succeed.
3. Student's basic human needs must be met before they can achieve their highest academic potential.
4. Students must be engaged in their learning to achieve their highest academic potential.
5. The District must meet all its legal requirements under state and federal law.
6. The District must communicate effectively with parents, taxpayers and the community at large.
7. The District must operate within its Race and Equity Policy.
8. Reductions will be made first to programs in which there is clear evidence that they are not as effective in supporting the District mission statement as other programs.
9. Partial reduction of the programs will be made, but if analysis shows the reduction will render the program ineffective, fully removing or restoring the program will be considered.
10. Reductions will be made in areas with less impact on students who are not meeting standard on Washington State standardized tests.
11. Reductions will be made in areas with less impact on students who do not speak English as their native language.
12. Reductions will be made to elective offerings while attempting to maintain choices for students as part of a comprehensive education.

In addition to expenditure reductions, the Board expects the Superintendent of the Tukwila School District to continue implementing more efficient practices that will save costs in future years, i.e., increasing energy conservation efforts, efficient Human Resources processes, efficient accounting processes, and utilizing data as a standard in decision making, etc.

The District will also continue to advocate for a more equitable needs-based funding system at the state level.

Board reviewed and approved at 2/25/2020 Meeting



## 1.6 BOARD PRIORITIES

The Tukwila School District Board of Directors have identified the following items as budget priorities for the 2020-21 school year. Topics are broken into Student Services and Financial Stability categories. Items within each category are listed by Board ranking (alphabetical when items received the same vote count).

### **Student Services**

1. Design remediation plan to support students when buildings open
2. Track student progress during the building shut down period
3. Social and Emotional Learning support for staff and students
4. Communications
5. Race and Equity
6. Safety Issues
  - a. Immunizations
  - b. Lead in water faucets. Retest all faucets after construction and every three years (all below 5ppb with plan to get all below 1 ppb, see [DOH guidelines](#))
  - c. School lunch nutritional standard
7. Creative Learning Labs: Equitable access at each elementary school
8. Summer School for students that are below grade level expectations, highly capable students from categorical funding source and students that need credit recovery
9. K-3 class sizes to maximize state revenue
10. Outdoor Education (Osprey Camp)
11. Staff Appreciation Event
12. Dual Language
13. Pre K in all elementary schools

### **Financial Stability**

1. Need quality input from non-staff community members and students
2. Maintenance funding to minimize long term maintenance costs
3. Performance Audits, every 5 years per policy 6550
4. Ending Fund Balance between 3% to 4% for 2020-21
5. Central Administrative Costs – cap of 8% of overall general fund revenue budget. Central Administrative costs include payroll and non payroll (MSOC) costs and include costs charged to grants and basic education.
  - a. Spend money on communications

The Board of Directors confirmed their budget priorities at the May 26, 2020 Board Meeting.

## 1.7 BUDGET ASSUMPTIONS

The following items serve as an outline for the 2020-2021 budget process. These are the non-negotiable items that must be achieved, or the methodologies that must be used, throughout the budget process.

1. The budget must provide a positive ending fund balance after including a 2.5% set aside in capacity to handle unexpected expenditures throughout the year.
2. Carryover of unused 2019-2020 budget will only be permitted for:
  - a. Donations and Grants: The Business Office will conduct a review of activity to determine the exact dollar amount of all donations and grants that can be carried over. Grant fund should be spent in the year obtained, according to the grant agreement.
  - b. Encumbrances: Encumbrances for executed requisitions/purchase orders will be carried over provided that the encumbrance is for the 2019-2020 school year, but the item(s) being procured were not received until after August 31, 2020.
3. A minimum per student allocation of \$75.00 at the elementary level, and \$100 at the secondary level, will be given to the buildings for MSOCs (material, supplies, and operating costs).
4. Except for Special Education, grant and categorical programs will be budgeted to operate within their revenue awards less the deduction for allowed state and federal indirect administrative costs. As grant and categorical revenues end, the associated expenses will also be retired.
5. Staffing will be maintained, increased, or reduced based on student enrollment and financial constraints. Staffing will be added for new Preschool programs at each elementary school.
6. Sufficient budget will be set aside to handle all legal obligations of the District. Example: Audit Costs, Insurance, CBA Requirements, etc.

## 2.0 DEFINITIONS

## 2.1 GLOSSARY OF TERMS

Popular terms and phrases used during the budget process to reference specific items:

District Budget: The five State required funds: General, Capital Projects, Debt Service, Transportation Vehicle, and Associated Student Body (ASB)

Personnel Budget: The sections of the District's budget containing funding for salaries and benefits.

MSOC Budget: The sections of the District's budget containing funding for MSOC (materials, supplies, and operating costs) or non-personnel expenditures.

Grants / Categoricals: Revenue that is directed towards supplementing the District's core offerings. Expenditures for grants and categorical programming should not exceed the revenue it receives. Examples include Title I, LAP, and Title III.

Skyward: The system the District uses to house its financial, budget, personnel, and student data. It is the District's General Ledger system.

Accountant: Business Office personnel responsible for developing the budget within the Skyward system and helping individual departments to reconcile budgets against actual activity.

Account Codes: A group of line items that have budget allocations for expenditure during the school year. The total expenditures for an account code cannot exceed its budget.

Central Admin: Per OSPI, central administration consists of nine (9) areas of the district: Board of Directors, Superintendent, Business Office, Human Resources, Public Relations, Supervision (Instruction), Supervision (Food Service), Supervision (Transportation) and Supervision (Building).

Capacity: Budget reserved in the Business Office that should only be used when (1) additional revenues are received that require an increase in the District's current operations or (2) when emergencies or unexpected situations occur that have a financial impact (i.e. fire or flood). Capacity is not budget available to fund new initiatives.

OSPI The Office of the Superintendent of Public Instruction.

FTE Full-Time Equivalent. Can be referenced as either Student FTE or Staffing FTE. 1.0 FTE equals one full-time student or staff member.

## 2.2 ACCOUNT STRUCTURE

The District's General Fund account code structure in Skyward. This structure is dictated by the State.

| Fund |   | T | Resource |   |   | Program |   |   |   | Activity |   |   | Object |   |   |   | Location |   |   |   | Responsibility |   |   |   | Sub |
|------|---|---|----------|---|---|---------|---|---|---|----------|---|---|--------|---|---|---|----------|---|---|---|----------------|---|---|---|-----|
| 1    | 0 | E | 5        | 3 | 0 | 9       | 7 | 0 | 0 | 1        | 3 | 7 | 0      | 0 | 0 | 0 | 0        | 0 | 0 | 1 | 3              | 0 | 0 | 0 |     |

Sub code 1 was new for 2019-20 and represents 'Local' funding. Object codes are used in the General Fund to identify the type of expenditures as follows:

| Object       | Description   |
|--------------|---|
| <b>2XXX:</b> | <u>Certificated Salaries</u> – All salaries for certificated staff are coded to this object code. Salary include base, responsibility, tri, extra hours, stipends, etc. Included in this category are administrative certificated personnel, such as principals and the superintendent.                               |
| <b>3XXX:</b> | <u>Classified Salaries</u> – All salaries for classified staff are coded to this object code. Salary information includes base, overtime, extra hours, stipends, etc. Included in this category are all non-certificated personnel, such as office managers, bus drivers, maintenance, business, and human resources. |
| <b>4XXX:</b> | <u>Benefits</u> – All benefits, regardless of whether they are certificated or classified, are coded to this object code.   |
| <b>5XXX:</b> | <u>Supplies and Materials</u> – Items that are consumable, such as books, pens, paper, laptops, monitors, tires, light bulbs, etc. are coded to this object code.   |
| <b>7XXX:</b> | <u>Contracted Services</u> – Items that are not consumable, such as subscriptions, utilities, insurance, consultants, registration, etc. are coded to this object code.   |
| <b>8XXX:</b> | <u>Travel</u> – All travel related expenses for District personnel, such as airfare, mileage reimbursement, taxis, tolls, etc. are coded to this object code.   |
| <b>9XXX:</b> | <u>Capital Outlay</u> – Items that are considered improvements to the District's infrastructure, such as roof improvements, gym floor replacement, server upgrades, etc. are coded to this object code.   |

## 2.3 SUB-FUND 1 – (ENRICHMENT) DETERMINATION

Sub Fund 1 is used to identify expenditures that are not provided by the State, grants or categorical. The following framework is used to determine if a salary item qualifies as a sub fund 1.

### **Program Codes:**

- The following **programs** are always charged to sub fund 0: \*0100, 0300, 2100 through 28++, 3+++, 51++, 52++, 5509, 58++, 6+++, 74++, 7979, \*97++, 98++, 99++  
\*Once state allocation is met, the remaining expenditures are coded to sub-fund 1
- The following **programs** are always charged to sub fund 1: 0100 to 0198, 7100, 7300, 73++, 86++, 89++

All remaining **programs** are charged to sub fund 0 or 1 based on below criteria.

### **Object Codes:**

The following object codes are always charged to sub fund 1.

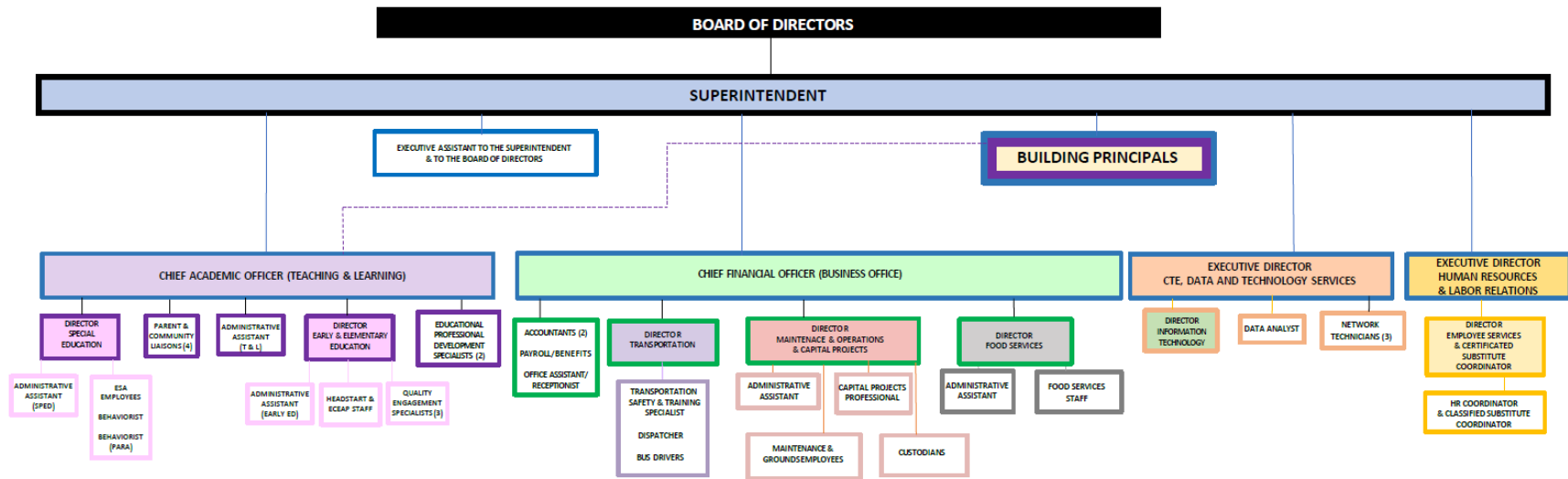
|      |                                |      |                                |
|------|--------------------------------|------|--------------------------------|
| 2131 | Cert Extra Hours               | 3120 | Classified Sub                 |
| 2120 | Cert Subs                      | 3131 | Class Extra Hours              |
| 2152 | Stipend-cell phone             | 3152 | Stipends-cell phone            |
| 2153 | Extended Days                  | 3156 | Stipend                        |
| 2154 | Dept Chair                     | 3158 | Game Supervision               |
| 2156 | Stipends                       | 3159 | In District Interpreters/Trans |
| 2157 | Class Overload                 | 3161 | Doctoral Stipend               |
| 2162 | Sick Leave Buyback/Vaca Cashou | 3162 | Cl Sick Leave/Vacation         |
| 2163 | Personal Leave Cashout         | 3163 | CL Personal Leave Cash out     |
|      |                                | 3164 | Incentive Pay                  |
|      |                                | 3165 | Longevity                      |

- Object codes listed above are limited to basic education funding. These include program codes: 01++, 04++, 97++ & 89++ as long as they are not activity 34. Costs in other project codes that exceed funding may be charged to sub fund based on further analysis by the Business Office.
- All other expenses are charged to sub fund 0, unless directed by the Business Office.
- Object codes listed above that start with the number 2 apply to certificated employees. Object codes that start with the number 3 apply to classified employees.

### **Activity Codes:**

- The following **activity code** is always charged to sub fund 0: 34 - Professional Learning (State)
- The following **activity** is always charged to sub fund 1: 28 - Extracurricular

## 2.4 ORGANIZATION CHART



## 2.5 CHART OF ACCOUNTS

| Account Code Structure<br>2020-21                      |  |  |  |
|--|--|--|--|
| <b>SUPERINTENDENT, Flip Herndon</b>                    |  | <b>1100</b>                                    |  |
| <b>Prog</b>  | <b>Description</b>                       | <b>Location 000</b>                            |  |
| 9700-11  | Board of Directors                       |  |  |
| 9700-12  | Superintendent                           |  |  |
| <b>BUSINESS &amp; FINANCE Greg Woodard</b>             |  | <b>1300</b>                                    |  |
| <b>Prog</b>  | <b>Description</b>                       | <b>Location 000</b>                            |  |
| 7900   | Unanticipated Grants/Capacity            |  |  |
| 7950   | Medicaid Match                           |  |  |
| 9700-13  | Business Office                          |  |  |
| everything   | CPF: Maintenance, Bond                   |  |  |
| 9700-13  | Business Office                          |  |  |
| <b>MAINT &amp; OPS, Liliiana Cardenas</b>              |  | <b>1397</b>                                    |  |
| <b>Prog</b>  | <b>Description</b>                       |  |  |
| 0151-25  | Safety & Emergency Preparedness          |  |  |
| 9700-61  | Supervision                              |  |  |
| 9700-62  | Grounds Maintenance                      |  |  |
| 9700-63  | Operations of Buildings                  |  |  |
| 9700-64  | Maintenance                              |  |  |
| 9700-65  | Utilities                                |  |  |
| 9700-67  | Bldg & Property Security                 |  |  |
| <b>HUMAN RESOURCES, Aaron Dragonov</b>                 |  | <b>1400</b>                                    |  |
| <b>Prog</b>  | <b>Description</b>                       | <b>Location 000</b>                            |  |
| 0129   | NBTC Advisor                             |  |  |
| 0131, 0132   | TEA/TCEA PD Funds                        |  |  |
| 0133   | SEIU PD                                  |  |  |
| 0135   | 504 for Staff                            |  |  |
| 0198   | Training & Employee Support              |  |  |
| 5803   | Cert NBTC Bonus                          |  |  |
| 5804   | TPEP Training Grant                      |  |  |
| 5817   | BEST Grant                               |  |  |
| 9700-14  | HR Recruiting, Investigations            |  |  |
| <b>FOOD SERVICE, Trevor Watt</b>                       |  | <b>9800</b>                                    |  |
| <b>Prog</b>  | <b>Description</b>                       | <b>Location 000</b>                            |  |
| 9800-41  | Supervision                              |  |  |
| 9800-42  | Food                                     |  |  |
| 9800-44  | Operations                               |  |  |
| 9800-49  | Food Service-Transfers                   |  |  |
| 9802-42  | USDA Fresh Fruit & Vegetables            |  |  |
| <b>SPECIAL SERVICES, Open</b>                          |  | <b>1221</b>                                    |  |
| <b>Prog</b>  | <b>Description</b>                       | <b>Location 000, 126, 135, 188, 264, 448</b>   |  |
| 0100.24  | Counselors/Social Workers                |  |  |
| 0100.26  | Nurses                                   |  |  |
| 0126   | Home/Hospital                            |  |  |
| 0135   | Student 504                              |  |  |
| 2100   | State Special Education                  |  |  |
| 2108   | Extended School Year                     |  |  |
| 2188   | Sp Ed Preschool                          |  |  |
| 2200   | Infants & Toddlers                       |  |  |
| 24xx   | Sp Ed Overage & Safety Net               |  |  |
| 2494   | Special Education Flow Through           |  |  |
| 2499   | Special Education Preschool              |  |  |
| <b>TEACHING &amp; LEARNING, JoAnne Fabian</b>          |  | <b>1200</b>                                    |  |
| <b>Prog</b>  | <b>Description</b>                       | <b>Location 000</b>                            |  |
| 0103   | Curriculum Council                       |  |  |
| 0106   | English/Language Arts                    |  |  |
| 0107   | Math                                     |  |  |
| 0111   | Science                                  |  |  |
| 0112   | Social Studies                           |  |  |
| 0114   | Foreign Language                         |  |  |
| 0150   | Health/Fitness                           |  |  |
| 0160.  | STEAM                                    |  |  |
| 5100   | Title I                                  |  |  |
| 5101   | Title I - Building Allocation            |  |  |
| 5102   | Title I - Set Asides                     |  |  |
| 5103   | Title I - Parent Involvement             |  |  |
| 5104   | Title I - Homeless                       |  |  |
| 5110   | Title X McKinney-Vento                   |  |  |
| 5122   | Title I Target 3                         |  |  |
| 5200   | Title II - Teacher Principal Quality     |  |  |
| 5204   | Title IV                                 |  |  |
| 5221   | 21st Century Grant                       |  |  |
| 5500   | LAP - Learning Asst Program              |  |  |
| 5804   | TPEP Training Grant                      |  |  |
| 7400   | Highly Capable                           |  |  |
| 0100-27  | Teaching                                 |  |  |
| 0100-31  | PD                                       |  |  |
| 0119-27  | BEA - Running Start                      |  |  |
| <b>EARLY LEARNING, Heather Newman</b>                  |  | <b>1230</b>                                    |  |
| <b>Prog</b>  | <b>Description</b>                       | <b>Location 126, 135, 188</b>                  |  |
| 0100   | Early Learning                           |  |  |
| 8823   | ECEAP                                    |  |  |
| 6100   | Head Start                               |  |  |
| 7922   | Kinder Module                            |  |  |
| <b>ELL &amp; STUDENT SERVICES, JoAnne Fabian</b>       |  | <b>1265</b>                                    |  |
| <b>Prog</b>  | <b>Description</b>                       | <b>Location - 000, 126, 135, 188, 264, 448</b> |  |
| 0110   | AVID - FHS & SMS                         |  |  |
| 6400   | Title III - LEP                          |  |  |
| 6500   | Transitional Bilingual                   |  |  |
| <b>DEBIT TRANSFER</b>                                  |  |  |  |
| <b>Object</b>  | <b>Description</b>                       |  |  |
| 075  | Field Trips                              |  |  |
| 098  | Food Service                             |  |  |
| 099  | ECEAP Snacks                             |  |  |
| <b>TRANSPORTATION, Susie Kelly</b>                     |  | <b>9900</b>                                    |  |
| <b>Prog</b>  | <b>Description</b>                       | <b>Location 000</b>                            |  |
| 9900-51  | Supervision                              |  |  |
| 9900-52  | Operations                               |  |  |
| 9901-52  | Operations - Homeless                    |  |  |
| 9958-52  | Operations - ECEAP Run                   |  |  |
| 9961-52  | Operations - Head Start Run              |  |  |
| 9900-53  | Maintenance                              |  |  |
| 9900-56  | Insurance                                |  |  |
| 9900-59  | Transfers                                |  |  |
| <b>LIBRARY &amp; MEDIA, Jeff Baker</b>                 |  | <b>1272</b>                                    |  |
| <b>Prog</b>  | <b>Description</b>                       |  |  |
| 0115-22  | Districtwide Library - location 000      |  |  |
| 0115-22  | Building Library/Media, FHS-location 448 |  |  |
| 0115-22  | Building Library/Media, SMS-location 264 |  |  |
| 0115-22  | Building Library/Media, CV-location 126  |  |  |
| 0115-22  | Building Library/Media, TH-location 135  |  |  |
| 0115-22  | Building Library/Media, TUK-location 188 |  |  |
| <b>ASSESSMENT &amp; TECHNOLOGY, Jeff Baker</b>         |  | <b>1272</b>                                    |  |
| <b>Prog</b>  | <b>Description</b>                       | <b>Location 000</b>                            |  |
| 0149   | Student Registration                     |  |  |
| 31xx   | CTE                                      |  |  |
| 3862   | Federal Carl Perkins                     |  |  |
| 0176   | Accountability & Assessment              |  |  |
| 9700-65  | Districtwide Phone System: e-rate        |  |  |
| 9700-72  | Districtwide Technology - E-Rate         |  |  |
| 9700-73  | District Copy Center                     |  |  |
| <b>PUBLIC RELATIONS,</b>                               |  | <b>1500</b>                                    |  |
| <b>Prog</b>  | <b>Description</b>                       | <b>Location 000</b>                            |  |
| 9700-15  | Public Relations                         |  |  |
| <b>Locations</b>                                       |  |  |  |
| *010-Admin Bldg  |  |  |  |
| *020-Annex   |  |  |  |
| *030-Stadium   |  |  |  |
| *040-Bus Lot   |  |  |  |
| <b>Capital Projects Extra Hours, Liliiana Cardenas</b> |  |  |  |
| <b>Prog</b>  | <b>Description</b>                       | <b>Location ALL</b>                            |  |
| 9701   | Project Manager Salary                   |  |  |
| 0148   | Foster High School                       |  |  |
| 0154   | B2K                                      |  |  |



## 2.6 CHART OF ACCOUNTS SCHOOL LEVEL

| Account Code Structure<br>FOSTER HIGH SCHOOL, Paul Apostle |  |              | ATHLETICS & ACTIVITIES, Harvard Jones 2800             |                            |                        | THORNDYKE ELEMENTARY, Constance Thomas          |                              |              |
|--|--|--------------|--|----------------------------|------------------------|---|------------------------------|--------------|
| Prog   | Description                                | Location 448 | Prog   | Description                | Location 000, 264, 448 | Prog  | Description                  | Location 135 |
| 0100-23  | Office Operations                          |              | 04xx-28  | Athletics                  |                        | 0100-23   | Office Operations            |              |
| 0100-24  | Guidance & Counseling                      |              | 8930-91  | Miscellaneous Facility Use |                        | 0100-27   | Basic                        |              |
| 0100-27  | Basic                                      |              | 8950-63, 91  | Neudorf Stadium            | Dist                   | 0100-31   | Professional Development     |              |
| 0100-31  | Professional Development                   |              | 8970-63, 91  | Performing Arts Centers    |                        | 0102  | Art                          |              |
| 0102   | Art  |              | <b>SHOWALTER MIDDLE SCHOOL, Brett Christopher 0264</b> |                            |                        | 0108  | Music                        |              |
| 0106   | English/Language Arts                      |              | Prog   | Description                | Location 264           | 0115  | Library - Bldg               |              |
| 0107   | Math                                       |              | 0100-23  | Office Operations          |                        | 0135  | 504 for Students             |              |
| 0108   | Music/Choir                                |              | 0100-24  | Guidance & Counseling      |                        | 0150  | Health/Fitness               |              |
| 0111   | Science                                    |              | 0100-27  | Basic                      |                        | 5103  | Parent Involvement           |              |
| 0112   | Social Studies                             |              | 0100-31  | Professional Development   |                        | 7950  | Medicaid Match               |              |
| 0114   | Foreign Language                           |              | 0102   | Art                        |                        | 0400  | Extra-Curricular             |              |
| 0115   | Library - Bldg                             |              | 0106   | English/Language Arts      |                        | <b>TUKWILA ELEMENTARY, Steve Salisbury 0188</b> |                              |              |
| 0117   | Drama                                      |              | 0107   | Mathematics                |                        | Prog  | Description                  | Location 188 |
| 0119   | Non-Vocational BEA Running Start           |              | 0108   | Music/Choir                |                        | 0100-31   | Professional Development     |              |
| 0121   | Basic - Special Ed                         |              | 0111   | Science                    |                        | 0100-23   | Office Operations            |              |
| 0123   | Principal Intern-Extra Hours/Trainings/etc |              | 0112   | Social Studies             |                        | 0100-27   | Basic                        |              |
| 0135   | 504 for Students                           |              | 0114   | Foreign Language           |                        | 0102  | Art                          |              |
| 0150   | Health/Fitness                             |              | 0135   | 504 for Students           |                        | 0108  | Music                        |              |
| 0155   | Graduation                                 |              | 0115   | Library - Bldg             |                        | 0115  | Library - Bldg               |              |
| 0165   | Basic - ELL                                |              | 0150   | Health/Fitness             |                        | 0135  | 504 Students                 |              |
| 0166   | World Language                             |              | 0155   | Elective/Tech              |                        | 5103  | Parent Involvement           |              |
| 1880   | RTTT - P8                                  |              | 0156   | 6th Grade                  |                        | 7950  | Medicaid Match               |              |
| 04xx   | Non-Athletic Stipends                      |              | 0157   | 7th Grade                  |                        | 0400-28   | Extra-Curricular             |              |
| 3100   | State Vocational 9-12 CTE, move to FHS     |              | 0158   | 8th Grade                  |                        | <b>DONATIONS</b>                                |                              |              |
| 3119   | Voc Running Start, move to FHS             |              | 0165   | SMS ELL                    |                        | Prog  | Description                  | Location ALL |
| 5101   | Building Set Aside                         |              | 5103   | Parent Involvement         |                        | 0400-28   | Extra Curricular - Athletics |              |
| 5103   | Parent Involvement                         |              | 7923   | Best start for kids/SBIRT  |                        |   |                              |              |
| 7916   | Bridge to College Courses Grant            |              | 7926   | GEAR UP                    |                        |   |                              |              |
| 7950   | Medicaid Match                             |              | 7950   | Medicaid Match             |                        |   |                              |              |
| <b>IN/OUT ZERO BALANCE ACCOUNTS</b>                        |  |              | <b>CASCADE VIEW ELEMENTARY, Tenesha Fremstad 0126</b>  |                            |                        |   |                              |              |
| xxxx-xx  | 599 Object code                            |              | Prog   | Description                | Location 126           |   |                              |              |
| Account Use Approval Through Business Office               |  |              | 0100-31  | Professional Development   |                        |   |                              |              |
|  |  |              | 0100-23  | Office Operations          |                        |   |                              |              |
|  |  |              | 0100-27  | Basic                      |                        |   |                              |              |
|  |  |              | 0102   | Art                        |                        |   |                              |              |
|  |  |              | 0108   | Music                      |                        |   |                              |              |
|  |  |              | 0115   | Library - Bldg             |                        |   |                              |              |
|  |  |              | 0135   | 504 Students               |                        |   |                              |              |
|  |  |              | 5103   | Parent Involvement         |                        |   |                              |              |
|  |  |              | 7950   | Medicaid Match             |                        |   |                              |              |
|  |  |              | 0400-28  | Extra-Curricular           |                        |   |                              |              |

## 2.7 COMMON ACTIVITY AND OBJECT CODES

| Activity              | Description             |
|-----------------------|-------------------------|
| <b>ADMINISTRATION</b> |                         |
| 11                    | Board of Directors      |
| 12                    | Superintendent's Office |
| 13                    | Business Office         |
| 14                    | Human Resources         |
| 15                    | Public Relations        |

| Activity           | Description                  |
|--------------------|------------------------------|
| <b>INSTRUCTION</b> |                              |
| 21                 | Supervision                  |
| 22                 | Learning Resources           |
| 23                 | Principals                   |
| 24                 | Guidance and Counseling      |
| 25                 | Pupil Management and Safety  |
| 26                 | Health/Related Services      |
| 27                 | Teaching                     |
| 28                 | Extracurricular              |
| 29                 | Payments to School Districts |
| 31                 | Instructional PD             |
| 32                 | Instructional Technology     |
| 34                 | Professional Learning        |
| 33                 | Curriculum                   |

| Activity             | Description |
|----------------------|-------------|
| <b>FOOD SERVICES</b> |             |
| 41                   | Supervision |
| 42                   | Food        |
| 44                   | Operations  |
| 49                   | Transfers   |

| Activity                    | Description |
|-----------------------------|-------------|
| <b>PUPIL TRANSPORTATION</b> |             |
| 51                          | Supervision |
| 52                          | Operations  |
| 53                          | Maintenance |
| 56                          | Insurance   |
| 59                          | Transfers   |

| Object                | Description          |
|-----------------------|----------------------|
| <b>DEBIT TRANSFER</b> |                      |
| 0720                  | Postage Meter        |
| 0730                  | Copy Center          |
| 0740                  | Copier Monthly Lease |
| 0750                  | Field Trips          |
| 0970                  | Maintenance          |
| 0980                  | Food Service         |
| 0990                  | Commodities/Snacks   |

| Object                 | Description          |
|------------------------|----------------------|
| <b>CREDIT TRANSFER</b> |                      |
| 1720                   | Postage Meter        |
| 1730                   | Copy Center          |
| 1740                   | Copier Monthly Lease |
| 1750                   | Transportation       |
| 1970                   | Maintenance          |
| 1980                   | Food Service         |
| 1990                   | Commodities/Snacks   |

| Object                       | Description                                     |
|------------------------------|---|
| <b>CERTIFICATED SALARIES</b> |   |
| 2110                         | Base contract-Cert                              |
| 2111                         | Administration Salary                           |
| 2120                         | Cert Subs                                       |
| 2131                         | Cert Extra Hours                                |
| 2150                         | TRI   |
| 2151                         | IEP Stipend                                     |
| 2152                         | stipend-cell phone                              |
| 2153                         | Extended Days                                   |
| 2154                         | Supplemental Contract-Certificated   Dept Chair |
| 2155                         | SPED Bonus                                      |
| 2156                         | Stipends  |
| 2157                         | Supplemental Contract-Certificated   Stipend    |
| 2161                         | Doctoral Stipend Cert                           |
| 2162                         | Other Salary Items   Sick Leave Buyback         |
| 2163                         | Personal Leave Cash Out                         |
| 2170                         | NBTC  |

| Object          | Description                       |
|-----------------|-----------------------------------|
| <b>SUPPLIES</b> |                                   |
| 5610            | General Supplies                  |
| 5611            | District-wide Furniture           |
| 5612            | Food-Non Food Service             |
| 5613            | Bargained Clothing Allowance      |
| 5614            | Postage/UPS/Stamps                |
| 5615            | Copier Paper                      |
| 5617            | Board Staff Appreciation Supplies |
| 5618            | Uniforms                          |
| 5619            | Food Service Cleaning Supplies    |
| 5626            | Vehicle Fuel                      |
| 5630            | Food-Associated With Food Service |
| 5631            | Commodities                       |
| 5640            | Library Books                     |
| 5641            | Curriculum Adoption               |
| 5642            | Textbooks                         |
| 5643            | Bookfair Revenues                 |
| 5651            | Supplies -Tech Related            |
| 5652            | Computer Supplies                 |

| Object                    | Description                     |
|---------------------------|---------------------------------|
| <b>PURCHASED SERVICES</b> |                                 |
| 7310                      | Office/Admin services           |
| 7311                      | Election Costs                  |
| 7312                      | Online Fees                     |
| 7314                      | Property Taxes                  |
| 7321                      | Contracted Teachers             |
| 7322                      | Therapy Services(SLP/PPT/OT)    |
| 7323                      | Tukwila Online                  |
| 7325                      | Tutor                           |
| 7330                      | staff/student PD                |
| 7331                      | PD-Contractor                   |
| 7340                      | Other Professional Services     |
| 7341                      | Legal Services District Support |
| 7342                      | Audit Costs                     |
| 7344                      | Interpretors/Translators        |
| 7345                      | Finger Printing                 |

| Activity                            | Description                    |
|-------------------------------------|--------------------------------|
| <b>MAINTENANCE &amp; OPERATIONS</b> |                                |
| 61                                  | Supervision                    |
| 62                                  | Grounds Maintenance            |
| 63                                  | Operation of Buildings         |
| 64                                  | Maintenance                    |
| 65                                  | Utilities                      |
| 67                                  | Building and Property Security |
| 68                                  | Insurance                      |

| Activity          | Description         |
|-------------------|---------------------|
| <b>TECHNOLOGY</b> |                     |
| 72                | Information Systems |
| 73                | Printing            |
| 75                | Motor Pool          |
| 91                | Public Activities   |

| Location            | Description         |
|---------------------|---------------------|
| <b>Districtwide</b> |                     |
| 0000                | Districtwide        |
| 0100                | Admin Building      |
| 0200                | Grounds Maintenance |
| 0300                | Stadium             |
| 0400                | Bus Lot             |
| 0500                | PAC                 |
| 1260                | Cascade View        |
| 1350                | Thorndyke           |
| 1880                | Tukwila             |
| 2640                | Showalter           |
| 4480                | Foster              |
| 5000                | Summer School       |

| Object                     | Description  |
|----------------------------|--|
| <b>CLASSIFIED SALARIES</b> |  |
| 3110                       | Classified Salary  |
| 3120                       | Classified-Sub   |
| 3131                       | CL Extra Hours   |
| 3152                       | Cell Phone Stipend   |
| 3156                       | Class Stipend  |
| 3158                       | Supplemental Contract-Classified   Game Supervisor         |
| 3159                       | Supplemental Contract-Classified   In District Interpreter |
| 3161                       | Other Salary Items   Doctoral Stipend Cert                 |
| 3162                       | Other Salary Items   CI Sick Leave/Vacation                |
| 3163                       | Other Salary Items   CL Personal Leave Cash out            |
| 3164                       | Incentive Pay  |
| 3165                       | CI Longevity   |

| Object                   | Description                     |
|--------------------------|---------------------------------|
| <b>EMPLOYEE BENEFITS</b> |                                 |
| 4222                     | OAS/FICA                        |
| 4223                     | OAS/FICA-Classified             |
| 4232                     | Retirement Contributions-Cert   |
| 4233                     | Retirement contributions-Class  |
| 4262                     | Unemployment- Cert              |
| 4263                     | Unemployment- Class             |
| 4272                     | Labor & Industries              |
| 4273                     | Labor & Industries              |
| 4282                     | Med/Dental Insurance- Cert.     |
| 4283                     | Medical/Dental Insurance- Class |
| 4292                     | PFMLA-Employee                  |
| 4293                     | PFMLA-Employer                  |

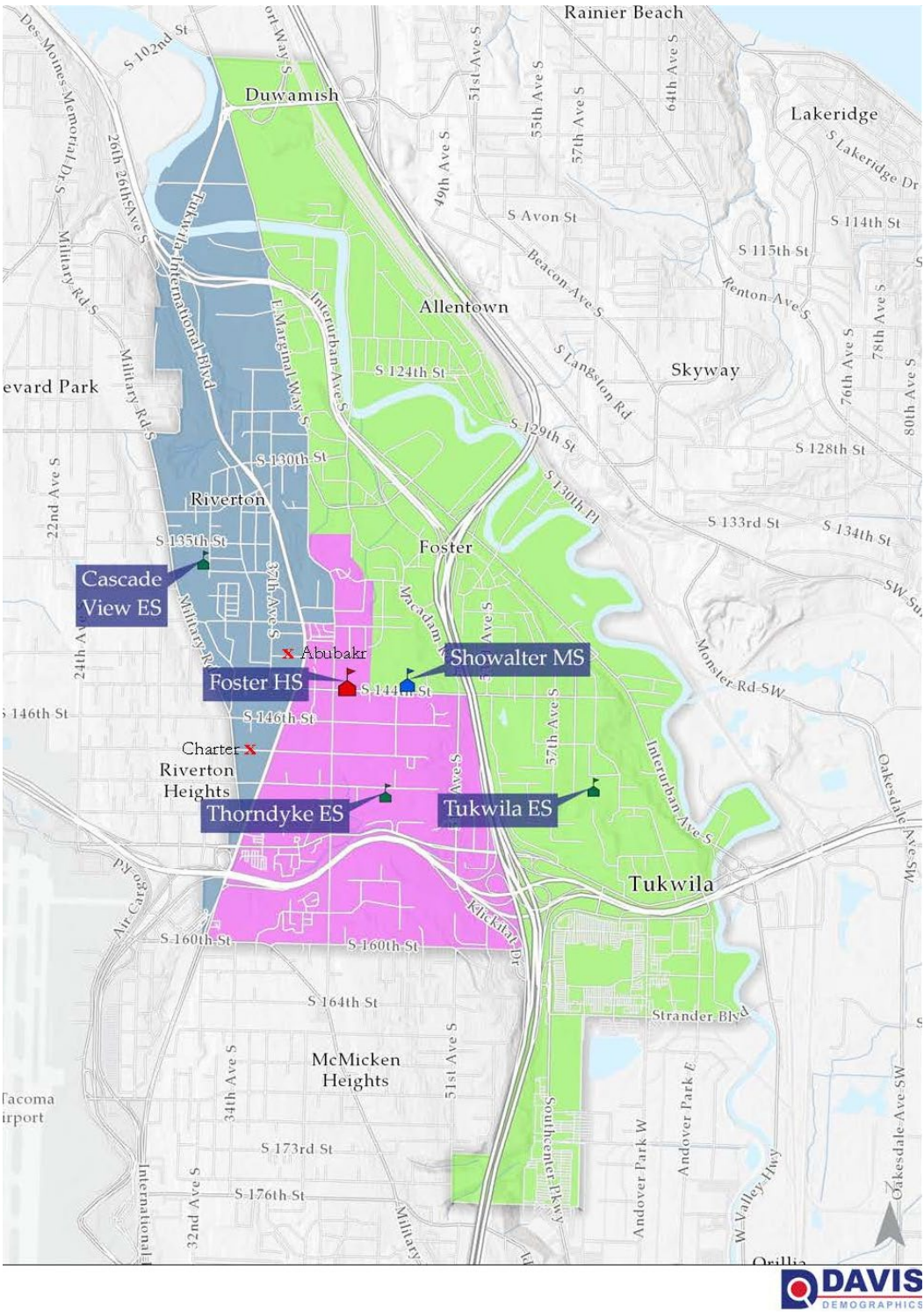
| Object        | Description                   |
|---------------|-------------------------------|
| <b>TRAVEL</b> |                               |
| 8580          | Mileage/Airfare/Meals/Lodging |
| 8581          | Internal Mileage              |

| Object                 | Description                |
|------------------------|----------------------------|
| <b>CAPITAL EXPENSE</b> |                            |
| 9731                   | Items of value over \$5000 |

| Object                         | Description                             |
|--------------------------------|---|
| <b>PURCHASED SERVICES CONT</b> |   |
| 7351                           | Data Processing and Coding Services     |
| 7411                           | Water/Sewer                             |
| 7420                           | Cleaning Services                       |
| 7421                           | Garbage                                 |
| 7422                           | Shredding                               |
| 7431                           | Non-tech Related Repairs and Maint      |
| 7432                           | Tech Related Repairs and Maint          |
| 7433                           | HVAC PM                                 |
| 7434                           | HVAC Repairs                            |
| 7435                           | Food Service Repairs and Maint          |
| 7443                           | Rentals of Computers/Related Equip      |
| 7519                           | ORCA/Charter/MV                         |
| 7530                           | Licenses                                |
| 7531                           | Subscription/Publications               |
| 7532                           | Hosting Fee                             |
| 7533                           | Phones                                  |
| 7534                           | Internet                                |
| 7535                           | Cell Phones                             |
| 7541                           | Advertising-HR                          |
| 7542                           | Advertising- Legal Ad, Sale of Property |
| 7565                           | Tuition For Post Secondary Schools      |
| 7571                           | Food Service Contracted Director        |
| 7580                           | Admission Fees- Not PD Related          |
| 7591                           | Services Purchased from other SD/ESD    |
| 7621                           | Natural Gas                             |
| 7622                           | Electricity                             |
| 7810                           | Dues and Fees                           |

## 3.0 FINANCE & BUDGET

### 3.1 DISTRICT MAP FROM DAVIS DEMOGRAPHICS



### 3.2 ENROLLMENT METHODOLOGY

Tukwila School District uses a combination of internal enrollment projections and the results of a professional demographer’s projections of enrollment changes for the District and the region. The last demographer’s report was completed in February 2020.

Enrollment projections take into account (1) historical cohort movement, (2) demographer’s projected changes for the District, (3) input from Principals and Cabinet, (4) feedback from the community and the region, including new housing developments, and (5) competing schools.

The table to the right shows planned residential units will provide additional students to the Tukwila School District in 2021-22 (budget year two). Residential unit data from City of Tukwila. Student Yield Factors were created by Davis Demographics.

| Incremental Students from New Construction Project | 2021-22   |           |            |            |
|--|-----------|-----------|------------|------------|
|  | SFD       | MFA       | APT        | TTL        |
| Riverton Cascade Homeownership Project             | 10        | 0         | 0          | 10         |
| Osterly Park Townhomes                             | 0         | 15        | 0          | 15         |
| Tukwila Equitable TOD Apartments                   | 0         | 0         | 103        | 103        |
| <b>Total</b>                                       | <b>10</b> | <b>15</b> | <b>103</b> | <b>128</b> |

| Yields | SFD   | MFA   | APT   |
|--------|-------|-------|-------|
| K-6    | 0.276 | 0.273 | 0.168 |
| 7-8    | 0.073 | 0.074 | 0.037 |
| 9-12   | 0.187 | 0.116 | 0.097 |

| New Students  | SFD      | MFA      | APT       | TTL       |
|---------------|----------|----------|-----------|-----------|
| K-6           | 3        | 4        | 17        | 24        |
| 7-8           | 1        | 1        | 4         | 6         |
| 9-12          | 2        | 2        | 10        | 14        |
| <b>Totals</b> | <b>5</b> | <b>7</b> | <b>31</b> | <b>43</b> |

Two competing schools opened during summer 2018. The Charter Impact School will add one grade per year through 2022-23. Approximately 11% of Impact’s students live in the Tukwila School District boundaries. Abubakr Islamic Center of Washington, formerly known as Makkah Islamic School, relocated from Seattle in summer 2018. Since their move they have consistently had 170 students split almost evenly between kindergarten through 8<sup>th</sup> grade. Actual enrollment for each school is shown below.

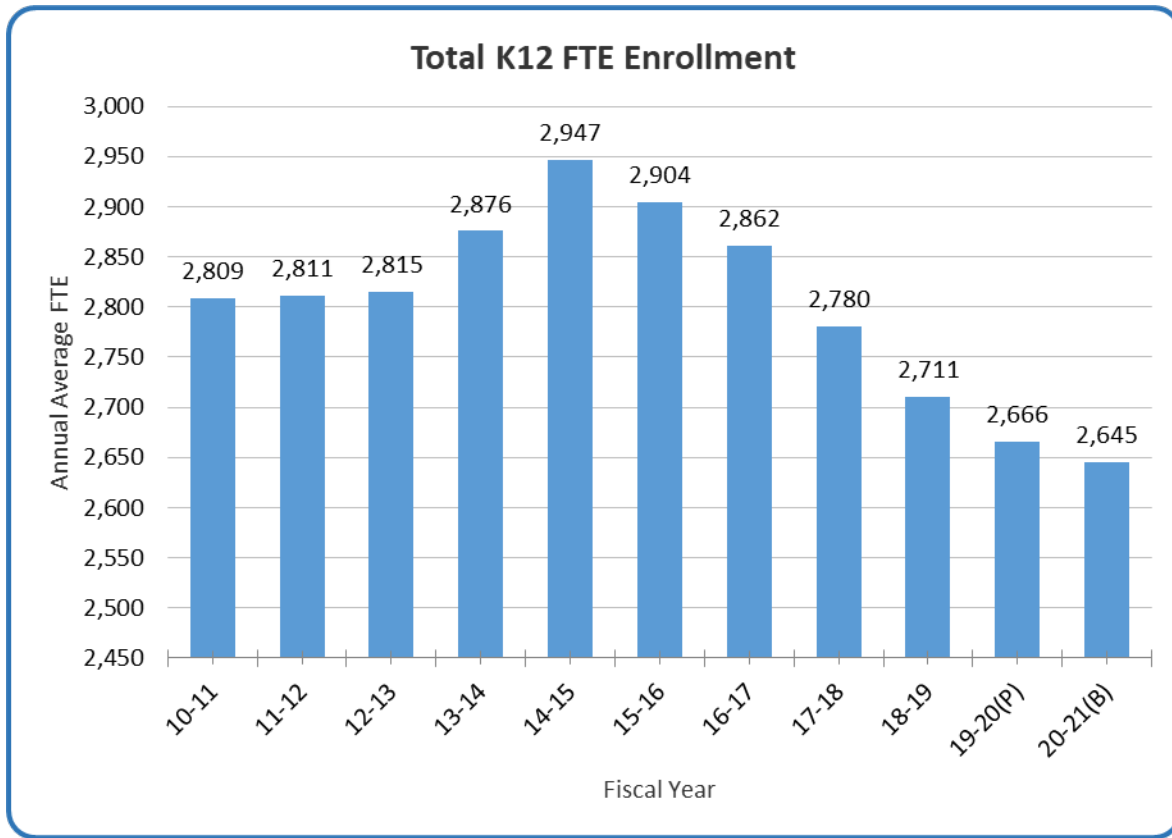
| Impact School | 18-19      | 19-20      | 20-21    | 21-22    | 22-23    |
|---------------|------------|------------|----------|----------|----------|
| K             | 120        | 95         |          |          |          |
| 1             | 60         | 127        |          |          |          |
| 2             |            | 63         |          |          |          |
| 3             |            |            |          |          |          |
| 4             |            |            |          |          |          |
| 5             |            |            |          |          |          |
| <b>Total</b>  | <b>180</b> | <b>285</b> | <b>0</b> | <b>0</b> | <b>0</b> |

|                    |     |     |
|--------------------|-----|-----|
| <b>Abubakr K-8</b> | 170 | 170 |
|--------------------|-----|-----|

### 3.3 ENROLLMENT CHART

The following chart shows year over year total kindergarten through twelfth grade full time equivalent students (“FTE”). These totals exclude open door, alternative learning and running start full-time equivalent students.



Source Documents:

- Historical data from OSPI Report 1251 full-year average
- Current year projection based on September through January actual enrollment adjusted for seasonality.
- 2020-21 budget incorporates the enrollment methodologies discussed in section 3.2.

### 3.4 CENTRAL ADMINISTRATION STAFFING

The District's central administration staffing will be limited to 8.0% of the General Fund revenue budget and the 2020-21 amount is estimated in the table below.

- As referenced in section 2.1, OSPI dictates that the following departments be classified as Central Administration. Note that Principal and IT departments are excluded from OSPI's definition.
- Central Administration costs include payroll and MSOC costs.
- Central Administration costs include costs coded to Basic Education and to grants and categoricals. In 2018-19 42% of Teaching and Learning Supervision costs were coded to the following grants and categoricals: Transitional Bi-Lingual, ECEAP, Head Start, CTE, Sped, Tech Levy, BEST Mentor, Title III,

| <b>Central Administration Dollars</b> | <b>2016-17 Actual</b> | <b>2017-18 Actual</b> | <b>2018-19 Actual</b> | <b>2019-20 Budget</b> | <b>2020-21 Budget</b> |
|---------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 11 Board Of Directors                 | 675,844               | 281,738               | 160,477               | 234,705               |                       |
| 12 Superintendent'S Office            | 1,089,628             | 929,754               | 590,756               | 457,200               |                       |
| 13 Business Office                    | 561,258               | 564,716               | 742,727               | 749,287               |                       |
| 14 Human Resources                    | 558,282               | 646,313               | 779,571               | 552,764               |                       |
| 15 Public Relations                   | 239,551               | 146,564               | 144,229               | 115,309               |                       |
| 21 Supervision - T&L                  | 1,304,643             | 931,801               | 1,011,886             | 1,228,289             |                       |
| 41 Supervision Food Svc               | 138,441               | 145,588               | 148,169               | 158,011               |                       |
| 51 Supervision - Transportation       | 173,570               | 152,576               | 175,809               | 190,180               |                       |
| 61 Supervision - Plant                | 198,455               | 229,190               | 189,366               | 96,861                |                       |
| <b>Central Administration</b>         | <b>4,939,673</b>      | <b>4,028,239</b>      | <b>3,942,990</b>      | <b>3,782,605</b>      | <b>3,949,188</b>      |

| <b>Central Administration Percent of Revenue</b> | <b>2016-17 Actual</b> | <b>2017-18 Actual</b> | <b>2018-19 Actual</b> | <b>2019-20 Budget</b> | <b>2020-21 Budget</b> |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 11 Board Of Directors                            | 1.6%                  | 0.6%                  | 0.3%                  | 0.5%                  | 0.0%                  |
| 12 Superintendent's Office                       | 2.6%                  | 2.1%                  | 1.2%                  | 0.9%                  | 0.0%                  |
| 13 Business Office                               | 1.3%                  | 1.3%                  | 1.5%                  | 1.5%                  | 0.0%                  |
| 14 Human Resources                               | 1.3%                  | 1.5%                  | 1.6%                  | 1.1%                  | 0.0%                  |
| 15 Public Relations                              | 0.6%                  | 0.3%                  | 0.3%                  | 0.2%                  | 0.0%                  |
| 21 Supervision - T&L                             | 3.1%                  | 2.1%                  | 2.0%                  | 2.5%                  | 0.0%                  |
| 41 Supervision Food Svc                          | 0.3%                  | 0.3%                  | 0.3%                  | 0.3%                  | 0.0%                  |
| 51 Supervision - Transportation                  | 0.4%                  | 0.3%                  | 0.4%                  | 0.4%                  | 0.0%                  |
| 61 Supervision - Plant                           | 0.5%                  | 0.5%                  | 0.4%                  | 0.2%                  | 0.0%                  |
| <b>Central Administration</b>                    | <b>11.8%</b>          | <b>9.1%</b>           | <b>8.0%</b>           | <b>7.8%</b>           | <b>8.0%</b>           |

| <b>Portion of Central Administration Costs Coded to Grants</b> | <b>2016-17 Actual</b> | <b>2017-18 Actual</b> | <b>2018-19 Actual</b> | <b>2019-20 Budget</b> | <b>2020-21 Budget</b> |
|--|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 21 Supervision - T&L   | 489,317               | 232,224               | 423,439               | 516,886               |                       |
| % of Supervision Spending                                      | 38%                   | 25%                   | 42%                   | 42%                   |                       |

**Note:**

2020-21 revenue used to calculate the 8.0% Central Administration figure shown above is based on the Four-Year budget approved by Board.



### 3.5 CENTRAL ADMINISTRATION POSITIONS

The following positions are charged to Central Administration. Note that a number of the salaries that are charged to Central Administration are paid out of grants and categorical funding sources.

| Act | Department                        | Position                           | BEA % | Other % |
|-----|-----------------------------------|------------------------------------|-------|---------|
| 11  | Board of Directors                | N/A                                | 100%  | 0%      |
| 12  | Superintendent's Office           | Superintendent                     | 100%  | 0%      |
|     |                                   | Administrative Assistant           | 100%  | 0%      |
| 13  | Business Office                   | CFO                                | 100%  | 0%      |
|     |                                   | Accountant                         | 100%  | 0%      |
|     |                                   | Accountant                         | 100%  | 0%      |
|     |                                   | Payroll Specialist                 | 100%  | 0%      |
|     |                                   | Office Assistant                   | 100%  | 0%      |
| 14  | Human Resources                   | Executive Director Human Resources | 100%  | 0%      |
|     |                                   | Human Resources Director           | 100%  | 0%      |
|     |                                   | Human Resources Coordinator        | 100%  | 0%      |
| 15  | Public Relations                  | N/A                                | 100%  | 0%      |
| 21  | Supervision - Teaching & Learning | Chief Academic Officer             | 80%   | 20%     |
|     |                                   | Director of Early Learning         | 81%   | 19%     |
|     |                                   | Director of Special Education      | 10%   | 90%     |
|     |                                   | BEST Mentor                        | 0%    | 100%    |
|     |                                   | Administrative Assistant T&L       | 100%  | 0%      |
|     |                                   | Administrative Assistant T&L       | 20%   | 80%     |
|     |                                   | Administrative Assistant Sped      | 10%   | 90%     |
|     |                                   | Foster Registrar                   | 0%    | 10%     |
|     |                                   | Foster Office Assistant            | 0%    | 10%     |
| 41  | Supervision - Food Service        | Office Assistant                   | 100%  | 0%      |
| 51  | Supervision - Transport           | Transportation Director            | 100%  | 0%      |
|     |                                   | Dispatcher                         | 100%  | 0%      |
| 61  | Supervision - Plant               | Facilities Director                | 50%   | 0%      |
|     |                                   | Admin Assistant                    | 100%  | 0%      |

**Position Notes:**

The remaining 90% of the Foster High School positions are charged to Foster High School.  
 The remaining 50% of the Facility Director is charged to the bond

### 3.5 CENTRAL ADMINISTRATION RESPONSIBILITIES

The District’s central administration is responsible for the following areas of the District’s operations.

Please note, not all operational areas are budgeted under Central Administration, even though Central Administration is responsible for them. As an example, Supervision (Instruction) is responsible for Title I, II, and III, but the bulk those budgets goes towards non-supervision activities (hiring staff, supplies, etc.).

| Department   | Operation  |
|--|--|
| Board of Directors                                     | Audits<br>Governance<br>Legal<br>Levy Election   |
| Superintendent’s Office<br><br>Dr. Flip Herndon, x8003 | Supervision<br>Bond Projects<br>Enrollment<br>Homeless (McKinney-Vento)<br>Strategy & Policy<br>Truancy  |
| Business Office<br><br>Greg Woodard, x8010             | Accounts Receivables (Revenues)<br>Accounts Payable (Expenditures)<br>Benefits<br>Budget<br>Enrollment Projections<br>Free & Reduced Lunch Applications<br>Payroll<br>Records Retention<br>Facility Rental (School Dude) |
| Human Resources<br><br>Aaron Draganov, x8005           | Public Records Requests<br>Risk Management<br>Safety & Security (Personnel)<br>TEA/TCEA Professional Development<br>Training & Employee Support  |
| Communications   | Rave Reviews<br>Newsletter<br>Website  |

| <b>Department Con't.</b>  | <b>Operation</b>   |
|---|--|
| Supervision (Instruction) (Teaching & Learning)<br><br>Dr. JoAnne Fabian, x8032 | Academics<br>AVID<br>Before & After School<br>Curriculum<br>Early Learning (ECEAP / Head Start)<br>English Language Learners (ELL)<br>Family Engagement<br>GRANT: Title I, II, & III<br>Learning Assistance Program (LAP)<br>Running Start<br>Special Education<br>Student Services<br>Summer School |
| Food Services<br><br>Trevor Watt, x7823   | Breakfast in the Classroom<br>Lunch Program<br>USDA Fresh Fruits & Vegetables  |
| Transportation<br><br>Susie Kelly, x8051  | Bus Maintenance<br>Fleet Management<br>Student Transportation  |
| Maintenance & Operations<br><br>Liliana Cardenas, x8020                         | Building Maintenance<br>Grounds Maintenance<br>Safety & Security (Property)<br>Utilities   |
| CTE, Data and Technology Services<br><br>Jeff Baker, x8070                      | Career and Technical Education<br>Assessments<br>Technology Services<br>Data<br>Technology Levy<br>Perkin's Grant<br>Library Services  |

### 3.6 PROTOTYPICAL STAFFING ASSUMPTIONS

The prototypical model is a formula based methodology<sup>1</sup> that OSPI uses to determine funding for school districts. The model is based on assumptions for building size, class size, staff mix (education plus experience), and Student FTE. This funding is used to pay teachers, principals, and other personnel.

There are several formulas involved in the prototypical model, but the ones attached to the most funding are:

*Classroom Teachers:*

$$(((\text{GRADE SPAN}] - [\text{GRADE SPAN ALT}]) / [\text{PROTO CLASS SIZE}]) * (1 + [\text{GRADE SPAN PLAN TIME}]))$$

*Other Personnel:*

$$([\text{GRADE SPAN}] - [\text{GRAD SPAN ALT}]) * [\text{PERS CAT}] / [\text{PROTO BUILD SIZE}]$$

Example: An elementary school (grades k-5), with a K3 FTE of 258, a High Poverty K3 FTE of 258, and a 4-5 FTE of 122, would receive prototypical funding of:

$$(258 / 17.00) * (1 + .155) = 17.53 \text{ Grade K-3 Teachers}$$

$$(122 / 27.00) * (1 + .155) = 5.22 \text{ Grade 4-5 Teachers}$$

$$(380 * 1.253 / 400) = 1.19 \text{ Principals}$$

Example: A middle school (grades 6-8), with a grade 6 FTE of 216, a grade 7-8 FTE of 408, and CTE FTE of 0, would receive prototypical funding of:

$$(216 / 27.00) * (1 + .155) = 9.24 \text{ Grade 6 Teachers}$$

$$((408 - 0) / 28.53) * (1 + .200) = 17.16 \text{ Grade 7-8 Teachers}$$

$$(216 * 1.253 / 400) + (408 * 1.353 / 432) = 1.95 \text{ Principals}$$

Example: A high school (grades 9-12), with a student FTE of 730 and a CTE FTE of 39, would receive prototypical funding of:

$$((769 - 39) / 28.74) * (1 + .200) * (1+.00217) \text{ science factor} = 30.52 \text{ Grade 9-12 Teachers}$$

$$(769 - 39) * 1.880 / 600 = 2.29 \text{ Principals}$$

<sup>1</sup> = for additional information, see "Formulated Staffing Units" in the OSPI Apportionment Reports

### 3.7 ELEMENTARY SCHOOL STAFFING

The District’s basic education (BEA) staffing will be based on student FTE. Any staffing beyond these amounts will be determined by availability of grant and categorical revenues (ELL, LAP, Title, etc.). Minimums are based on OSPI K3 Class Size Reductions, and Maximums are based on the District’s Collective Bargaining Agreements (CBA).

| Class Sizes |         |         |  |
|-------------|---------|---------|--|
|             | Minimum | Maximum |  |
| K-1         | 17      | 22      |  |
| 2           | 17      | 24      |  |
| 3           | 17      | 24      |  |
| 4-5         | 27      | 27      |  |

| Administrative & Support Staff by FTE |      |         |         |      |
|---------------------------------------|------|---------|---------|------|
| <i>Student FTE</i>                    | <300 | 301-499 | 500-599 | 600+ |
| Principal                             | 1.0  | 1.0     | 1.0     | 1.0  |
| Assistant Principal                   | 0.0  | 0.0     | 1.0     | 1.0  |
| Social Worker                         | 1.0  | 1.0     | 1.0     | 1.0  |
| Librarian                             | 1.0  | 1.0     | 1.0     | 1.0  |
| Nurse                                 | 0.2  | 0.2     | 0.2     | 0.2  |

| Specialized Teaching Staff (PE, Art, Music, Etc.) by FTE |      |         |         |      |
|--|------|---------|---------|------|
| <i>Student FTE</i>                                       | <300 | 301-499 | 500-599 | 600+ |
| Teachers   | 1.5  | 1.5     | 2.5     | 2.5  |

| Non-Teaching Support Staff by Hours |      |         |         |      |
|-------------------------------------|------|---------|---------|------|
| <i>Student FTE</i>                  | <300 | 301-499 | 500-599 | 600+ |
| Office Manager                      | 8    | 8       | 8       | 8    |
| Elementary Secretary                | 5    | 6       | 7       | 8    |
| Para-Professional                   | 5    | 6       | 7       | 8    |
| Health Assistant                    | 5    | 6       | 7       | 8    |

### 3.8 MIDDLE SCHOOL STAFFING

The District's basic education (BEA) staffing will be based on student FTE. Any staffing beyond these amounts will be determined by availability of grant and categorical revenues (ELL, LAP, Title, etc.).

| Class Size |         |         |  |
|------------|---------|---------|--|
|            | Minimum | Maximum |  |
| BEA 6      | 27.00   | 30      |  |
| BEA 7&8    | 28.53   | 30      |  |
| CTE        | 23.00   | 30      |  |
| ELL        | 15.00   | 30      |  |

| Administrative & Support Staff by FTE |      |         |           |        |
|---------------------------------------|------|---------|-----------|--------|
| <i>Student FTE</i>                    | <600 | 601-800 | 801-1,000 | 1,000+ |
| Principal                             | 1.0  | 1.0     | 1.0       | 1.0    |
| Assistant Principals                  | 1.0  | 1.0     | 2.0       | 2.0    |
| Dean of Students                      | 0.0  | 1.0     | 0.0       | 1.0    |
| Librarian                             | 1.0  | 1.0     | 1.0       | 1.0    |
| Nurse                                 | 0.2  | 0.2     | 0.2       | 0.2    |

| Counselors Staffed at a Ratio of 325:1 |       |       |       |        |
|--|-------|-------|-------|--------|
| Student FTE:                           | 600.0 | 725.0 | 875.0 | 1000.0 |
| Student FTE per Staff:                 | 325.0 | 325.0 | 325.0 | 325.0  |
| Counselor FTE Allocation:              | 2.0   | 2.2   | 2.8   | 3.0    |

| Teachers Staffed at a Ratio of 25:1 |       |       |       |        |
|-------------------------------------|-------|-------|-------|--------|
| Student FTE:                        | 600.0 | 725.0 | 875.0 | 1000.0 |
| Student FTE per Staff:              | 25.0  | 25.0  | 25.0  | 25.0   |
| Certificated FTE Allocation:        | 24.0  | 29.0  | 35.0  | 40.0   |

| Classified Support Staff by Hours |      |         |           |        |
|-----------------------------------|------|---------|-----------|--------|
| <i>Student FTE</i>                | <600 | 601-800 | 801-1,000 | 1,000+ |
| Office Manager                    | 8.0  | 8.0     | 8.0       | 8.0    |
| Attendance Secretary              | 4.0  | 8.0     | 8.0       | 12.0   |
| Security Officer                  | 8.0  | 8.0     | 8.0       | 8.0    |
| Registrar                         | 4.0  | 8.0     | 8.0       | 8.0    |

### 3.9 HIGH SCHOOL STAFFING

The District’s basic education (BEA) staffing will be based on student FTE. Any staffing beyond these amounts will be determined by availability of grant and categorical revenues (ELL, LAP, Title, etc.).

| Class Size |         |         |  |
|------------|---------|---------|--|
|            | Minimum | Maximum |  |
| BEA        | 28.74   | 30      |  |
| CTE        | 23.00   | 30      |  |
| ELL        | 15.00   | 30      |  |

| Administrative & Support Staff by FTE |      |         |           |        |
|---------------------------------------|------|---------|-----------|--------|
| Student FTE                           | <600 | 601-800 | 801-1,000 | 1,000+ |
| Principal                             | 1.0  | 1.0     | 1.0       | 1.0    |
| Assistant Principals                  | 1.0  | 1.0     | 2.0       | 2.0    |
| Dean of Students                      | 0.0  | 1.0     | 0.0       | 1.0    |
| Librarian                             | 1.0  | 1.0     | 1.0       | 1.0    |
| Nurse                                 | 0.2  | 0.2     | 0.2       | 0.2    |

| Counselors Staffed at a Ratio of 250:1 |       |       |       |        |
|--|-------|-------|-------|--------|
| Student FTE:                           | 600.0 | 725.0 | 875.0 | 1000.0 |
| Student FTE per Staff:                 | 250.0 | 250.0 | 250.0 | 250.0  |
| Counselor FTE Allocation:              | 2.4   | 3.0   | 3.4   | 4.0    |

| Teachers Staffed at a Ratio of 25:1 |       |       |       |        |
|-------------------------------------|-------|-------|-------|--------|
| Student FTE:                        | 600.0 | 725.0 | 875.0 | 1000.0 |
| Student FTE per Staff:              | 25.0  | 25.0  | 25.0  | 25.0   |
| Certificated FTE Allocation:        | 24.0  | 29.0  | 35.0  | 40.0   |

| Classified Support Staff by Hours |      |         |           |        |
|-----------------------------------|------|---------|-----------|--------|
| Student FTE                       | <600 | 601-800 | 801-1,000 | 1,000+ |
| Office Manager                    | 8.0  | 8.0     | 8.0       | 8.0    |
| Attendance Secretary              | 4.0  | 8.0     | 8.0       | 12.0   |
| Guidance Secretary                | 0.0  | 0.0     | 8.0       | 8.0    |
| Security Officer                  | 8.0  | 8.0     | 16.0      | 16.0   |
| Media Tech                        | 4.0  | 8.0     | 12.0      | 12.0   |
| Registrar                         | 4.0  | 8.0     | 8.0       | 8.0    |
| ASB Bookkeeper                    | 4.0  | 4.0     | 8.0       | 8.0    |

## 4.0 KEY DATES



## 4.1 OPERATIONAL DEADLINES

The following dates are State and District mandated deadlines that must be met for the District to legally adopt the 2020-21 budget. The District anticipates completing items well in advance of these deadlines. The estimated completion dates for these items are outlined in the “budget timeline” section and can be the same or earlier than the dates listed below, but cannot be later.

- February 14, 2020 District shall publish a list which identifies employee seniority.
- May 5, 2020 Last day to meet with unions to discuss potential reduction in force. (Seven days prior to Board meeting.)
- May 12, 2020 If needed, last regularly scheduled Board meeting to adopt a resolution approving a reduction in force and remain in compliance with State mandate and the Collective Bargaining Agreements.
- May 15, 2020\* State mandated deadline to notify certificated staff if their position within the District is not continuing. Per the Bargaining Agreement, the Board of Directors must be notified at least 7 (seven) days prior to this date of the potential reduction in force.
- June 30, 2020 Collective Bargaining Agreement (CBA) mandated deadline to notify classified staff if their position within the District is not continuing.
- July 31, 2020 State mandated deadline for the District to have a complete draft budget submitted to the Puget Sound Educational Service District (PSESD), and have copies available for the public for review.
- August 11, 2020 Last day to run the 1<sup>st</sup> notice of public hearing regarding the 2020-21 budget if adopted at a regularly scheduled Board meeting.
- August 18, 2020 Last day to run the 2<sup>nd</sup> notice of public hearing regarding the 2020-21 budget if adopted at a regularly scheduled Board meeting.
- August 25, 2020 Last regularly scheduled Board meeting to hold a public hearing and formally adopt the 2020-21 operating budget for all funds.
- August 31, 2020\* State mandated deadline for the Board to hold a public hearing and formally adopt the 2020-21 operating budget for all funds.
- September X, 2020 State mandated deadline for the District to have a complete final budget submitted to the PSESD for review, alteration and approval.

*\* = Dates subject to change if the State Legislature does not pass their budget.*

## 4.2 BUDGET TIMELINE

The following timeline provides estimates of when key aspects of the budget will be completed:

| <b>Date</b>                       | <b>Department</b> | <b>Description</b>   |
|-----------------------------------|-------------------|--|
| **January 28, 2020                | Board             | Work session: Board Priorities   |
| February 25, 2020                 | Cabinet           | <u>Due</u> : Final membership of the Advisory Team.  |
| February 21, 2020                 | Business Office   | Levy election results are certified  |
| February 21, 2020                 | Business Office   | Preliminary enrollment & revenue projections due.  |
| **February 25, 2020               | Board             | Work session: Budget process preview, Board Priorities   |
| February 27, 2020                 | Budget Team       | Budget Introduction & Orientation  |
| March 2, 2020                     | HR                | Due date: Responses for resignations & non-continuing  |
| March 12, 2020                    | Budget Team       | Enrollment & Revenue   |
| March 13, 2020 to<br>May 20, 2020 | All Stakeholders  | Meet with all budget stakeholders to establish MSOC budgets  |
| April 21, 2020                    | HR                | Notify unions of potential reduction in force, if needed.  |
| **April 28, 2020                  | Board             | Board Priorities   |
| **April 28, 2020                  | Board             | <u>Action</u> : Adoption of a Resolution authorizing HR to implement a reduction-in-force if required. |
| **May 12, 2020                    | Board             | Board Priorities   |
| May 15, 2020                      | HR                | Deadline to notify certificated staff if their position within the District is not continuing.         |
| May 22, 2020                      | HR                | Initial 2020-21 staffing projections in Skyward  |
| **May 26, 2020                    | Board             | Confirm Board Priorities   |
| May 28, 2020                      | Community         | Community Budget Forum: Budget Q&A, Budget Manual  |
| June 1, 2020                      | ALL               | 2020-21 Purchase Orders opened.  |

|                   |                 |  |
|-------------------|-----------------|--|
| June 11, 2020     | Community       | Budget Q&A   |
|                   |                 |  |
| June 17, 2020     | Schools         | <u>Action</u> : 2019-20 Purchase Orders closed.  |
|                   |                 |  |
| **June 23, 2020   | Business Office | Present preliminary 2020-21 budget to Board of Directors                                     |
|                   |                 |  |
| June 25, 2020     | Community       | Budget Q&A   |
|                   |                 |  |
| June 30, 2020     | HR              | Deadline to notify classified staff if their position within the District is not continuing. |
|                   |                 |  |
| **July 14, 2020   | Business Office | Present preliminary 2020-21 budget to Board of Directors                                     |
|                   |                 |  |
| July 23, 2020     | Business Office | Place ad in Seattle Times that runs on Jul 28 <sup>th</sup> & Aug 4 <sup>th</sup>            |
|                   |                 |  |
| **August 11, 2020 | Board           | <u>Action</u> : Public Hearing and Adoption of 2020-21 budget.                               |
|                   |                 |  |
| August 15, 2020   | Business Office | Skyward budget data entry is complete.   |

**Key**

\*\* indicates Board of Directors meeting.

Blue shading indicates a Budget Advisory Committee meeting or a Community Budget Forum.

Grey Shading indicates Board Meeting.

# PROGRAM BUDGET CHANGE FORM

Send completed form to the Business Office. Funding decisions will be made by the Superintendent.  
Attach additional information as necessary.

**Contact Information:**

|                            |            |
|----------------------------|------------|
| Name: Budget Advisory Team | Date:      |
| Position:                  | Bldg/Dept: |

**What problem(s) are we trying to solve?**

|                |   |
|----------------|---|
| <b>Amount:</b> | <b>Duration (One-Year, Multiple Years):</b> |
|----------------|---|

**How did we determine this amount is necessary / sufficient?**

**The following stakeholders have discussed and fully support this request:**

| PRINT NAME & SIGNATURE |
|------------------------|
|                        |
|                        |
|                        |
|                        |
|                        |

ACCEPTED

MODIFIED

REJECTED

ACCEPTED

MODIFIED

REJECTED

\_\_\_\_\_  
Greg Woodard  
Chief Financial Officer

\_\_\_\_\_  
Dr. Flip Herndon  
Superintendent

*Last Updated: January 2020*