



# CHURCH OF THE DIVINE CHILD

1055 NORTH SILVERY LANE • DEARBORN, MI 48128 • (313) 277-3110 • FAX (313) 277-3211 • [www.divinechild.org](http://www.divinechild.org)

# Palm Sunday

OF THE  
LORD'S PASSION

MARCH 28, 2021

MY GOD,  
MY GOD,  
WHY HAVE YOU  
ABANDONED ME?

PSALM 22

## PASTOR

Rev. Robert J. McCabe

## ASSOCIATE PASTORS

Rev. Paul Graney

Rev. David Pellican

## PERMANENT DEACON

Rev. Mr. Robert Calleja

## MASS SCHEDULE

Weekday: 6:30 AM and 8:30 AM

Saturday: 8:30 AM

Saturday: Vigil Mass: 4:30 PM

Sunday: 8:00, 9:30, 11:00 AM

and 12:30 PM

+NEW OUTDOOR MASS: 10:00 AM

Holy Day: 6:30, 8:30 AM and 7:00 PM

## RECONCILIATION SCHEDULE

Saturday: 2:30 PM - 4:00 PM

And after the 4:30pm Mass

**RECTORY OFFICE CLOSED  
UNTIL FURTHER NOTICE**

## PARISH MISSION STATEMENT

*The Church is the work of God initiated by Christ and held together by the Holy Spirit. Divine Child is a Catholic Parish entrusted with the responsibility of bringing people to the Lord and answering the call to holiness.*

# The Infant

## Mass Intentions

**SUNDAY, MARCH 28, 2021 - PALM SUNDAY**

8:00am People of the Divine Child Parish

**MONDAY, MARCH 29, 2021**

6:30am Donald Steffes, by Wife and Sons

8:30am Joe Michalek, by Jodi Ann Micallef

**TUESDAY, MARCH 30, 2021**

6:30am Joan Bordo & Robyn Crombie, by Carol LaPalm

8:30am Marlene & Rocky Romeo, by Rana & Dennis Mabee

**WEDNESDAY, MARCH 31, 2021**

6:30am Eddy & Alice Jaminski, by Jim & Lil Dominiak

8:30am (Spec. Int.) Linda Cousno, by Noreen Schroeder

**HOLY THURSDAY, APRIL 1, 2021**

7:00pm Mass of the Lord's Supper

8:30pm - 11:45pm Eucharistic Adoration

11:45pm Night Prayer

**GOOD FRIDAY, APRIL 2, 2021**

12:00pm Stations of the Cross

12:45pm The Seven Last Words of Christ

1:30pm Celebration of the Lord's Passion

3:00pm Divine Mercy Chaplet

**HOLY SATURDAY, APRIL 3, 2021**

1:00pm Blessing of Food Baskets (Drive-thru)

8:30pm Easter Vigil

**SUNDAY, APRIL 4, 2021 - THE RESURRECTION OF THE LORD**

8:00am People of the Divine Child Parish



### MASSES TO THE MISSIONS

Mar 28: Mary Miholanacan, by Family

Mar 28: Gert Clark, by The Nowaks

Mar 28: Carlo Benedettini, by Graziano Canini

Mar 28: Stanley Sobczak, by Family

Mar 29: Carlo Benedettini, by Graziano Canini

Mar 29: Joseph M. Prevost, by A Friend

Mar 30: Poor Souls in Purgatory, by Mindy

Mar 30: Carlo Benedettini, by Graziano Canini

Mar 31: Raad Jajo, by A Friend

Mar 31: (Spec. Int.) Fr. John Kopson, by Parishioners for Priests

Mar 31: (Spec. Int.) Msgr. Todd Lajiness, by Parishioners for Priests

Mar 31: Marie Smerecki, by Family

Mar 31: Alex Brakoniecki and Family, by The Nowaks

Apr 01: (Spec. Int.) Fr. Matt Hood, by Parishioners for Priests

Apr 02: Joseph Malenfant, by Family

Apr 03: (Spec. Int.) Fr. John Shi, by Parishioners for Priests

Apr 03: Bernadette O'Connor, by The Hermann Family



### Please Pray For Our Sick

Joanna Stratton

Nancy Bracken

### Rest in Peace

Dora Murray

Beatrice Gandolfo

Phyllis Hoehn



### **Rectory Office Remains Closed to Visitors**

Although the staff is working onsite, the office is closed to visitors. The phones are being monitored Monday through Friday, 9am to 5pm and closed for lunch between 12pm - 1pm. Please feel free to call us at 313-277-3110. We are happy to assist you!!

*In the case of an emergency, such as anointing of the sick or funeral preparations, please call the rectory and select the appropriate prompt. Your message will be given first priority and returned promptly. After hours phone calls should be limited to emergencies only.*

## DIVINE CHILD WEEKLY LIVE STREAMED MASS:

### Sunday at 10:00am

The live stream events can be viewed by visiting the parish website at [DivineChild.org](http://DivineChild.org) (click on Live Masses and/or Prayer Service).

## THE CHURCH IS OPEN FOR PRIVATE PRAYER

Weekdays - 6:00am to 7:00pm

Saturday - 7:00am to 6:00pm

Sunday - 6:00am to 3:00pm

Adoration Chapel is open!  
24-hours a day 7-days a week.

Our Lady of Perpetual Help Novena  
Tuesdays at 7pm in the Church

## Our Lady of Fatima Traveling Pilgrim Statue

Our Lady of Fatima Pilgrim Statue has been in the parish since the 1970s. If you would like to request a visit from the Pilgrim Statue of Our Lady of Fatima, please contact Laurie Lundblad at 313-320-3127 or [LLundbl@aol.com](mailto:LLundbl@aol.com).

### SIGN UP FOR TEXT ALERTS FROM DIVINE CHILD!

To receive real-time text messages regarding when the church reaches its maximum capacity and cancellations of outdoor Mass due to weather, simply text the keyword **DivineChild** to **84576**.

### Monthly Canned Food Collection

Please remember that next weekend, April 3 & 4 is set aside for our monthly canned food collection for the truly poor in Detroit's inner city and St. Vincent de Paul at St. Sebastian.

Please leave your donations in the Gathering Space.

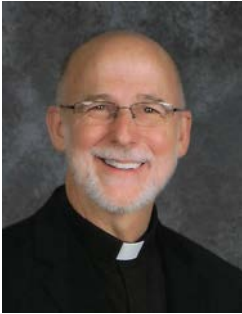
**Our Current needs:** Cereal for kids and adults, Spaghetti Noodles, Spaghetti Sauce, Grape & Strawberry Jelly/Jams, Mac-n-Cheese and Baked Beans. Thank you ahead of time!

**God bless you for your generosity!**

**PLEASE NOTE:**  
We can only accept non-perishable goods for our monthly food collection.  
No fresh produce, please.



## The Big Picture With Fr. Bob



Dear Friends,

So, how has your Lenten journey been so far? Have you developed a more solid pattern or rhythm to your prayer life? If the answer is no, then remember that we are entering into the holiest week of the liturgical year. Let Holy Week be a retreat for you. Come to the Mass on Holy Thursday

evening, attend our Good Friday Services and share in the joy of the Easter Vigil.

If you have seen changes in your life during this season of grace, I encourage you to think about making it a part of your life year round.

Maybe you have spent time visiting people who are sick or homebound. Perhaps you have taken time for spiritual reading or volunteering for community service. Why stop now?

I invite you to take this to prayer. Just because Lent comes to an end does not mean we should necessarily stop what we are doing. I'm not asking people who gave up desserts to give them up for good! However, if you are finding yourself in a better place physically, spiritually, or emotionally due to your Lenten observance, then maybe it would be wise to continue your observance.

I pray the good work God has begun during this Lenten Season of grace will continue to bear fruit in our lives and in the lives of all who have entered into this Lenten journey.

God's Peace and Joy,

Fr. Bob



# HOLY WEEK

*Behold the Wood of the Cross, on which hung the Salvation of the World.*



Try to enter into this sacred silence. Gaze at the crucifix, and see the love that brought Jesus there. Imagine His silent testimony as He stood before His accusers. Let His silence wash over you and fill you with wonder, gratitude and love.  
*Remember, Jesus did all this for you.*

***NO DAILY MASS***  
**HOLY THURSDAY, GOOD FRIDAY or**  
**HOLY SATURDAY**

**Easter Monday, April 5**  
**Daily Mass at 8:30 AM Only**



This weekend we will be taking up a collection for our Easter Flowers. Thank you for being so generous!!! God bless our Divine Child Parishioners!



**RECTORY OFFICE HOURS**  
Holy Thursday - 9AM-Noon  
Good Friday - Closed  
Monday, April 5 - Closed

## From the PAULpit



*“My God, my God, why have you abandoned me?”*

These words of Jesus, spoken while hanging on the cross are among the most disturbing words in the Gospels. Did Jesus give up trust in His most dear Father during the crucifixion? Did Jesus actually yield to despair on the cross? How can we understand this desperate cry? Vatican II’s document, “Church in the Modern World,” recalls our Christian belief that Jesus’ divinity did not eclipse the full experience of His humanity. The document states, “For by his Incarnation the Son of God united himself in some fashion with every man. He worked with human hands, He thought with a human mind, He acted by human choice, and loved with a human heart. Born of the Virgin Mary, He has truly been made one of us, like us in all things except sin.” As fully human, Jesus tasted the full depth of human suffering on the cross – physical, psychological, and spiritual.

Recall that Jesus was also alone, having been rejected by everyone: religious authorities and fellow citizens, disciples and friends. It is powerful to remember that of His chosen twelve apostles – His inner circle – one betrayed Him, another denied Him, and all but one abandoned Him. Only His mother, the two Mary’s, and John were at the cross. There on the cross Jesus felt completely abandoned – He even felt abandoned by his Father: “My God, my God, why have you abandoned me?”

In Holy Week we seek the special grace of being united to Jesus as we ourselves cope with the suffering in our troubled world and in our personal lives. Like Jesus we may *feel abandoned* by God. But like Jesus we are not alone. Just as the Father was with Jesus transforming Jesus through suffering, so Jesus is now with us as He is transforming us! And don’t we move toward maturity in our faith as we embrace our crosses and unite them with our Lord’s cross? I have learned this truth slowly. As I have brought my sufferings to Jesus and talked with Him in prayer about them, I have been transformed, experiencing weakness to strength through faith.

Fr. Paul

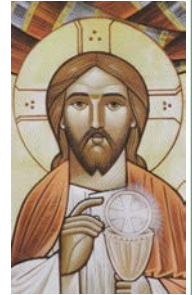
### FASTING & ABSTINENCE:

*According to Canon law and the U.S. Bishops, rules are as follows:*

- ◆ Every person **14 years of age or older** must abstain from meat (and items made with meat) on Ash Wednesday, Good Friday, and every Friday during Lent.
- ◆ Every person between the **age of 18 and 59** (beginning of 60th year) must **fast** on Ash Wednesday and Good Friday. When **fasting**, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal, according to Canon law & the U.S. Bishops.

## Led by the Spirit for Mission

God our Father, we thank you for calling men and women to serve in your Son’s Kingdom as priests, deacons, religious, and consecrated persons. Send your Holy Spirit to help us respond generously and courageously to your call. May our community of faith support vocations of sacrificial love in our youth. We ask this through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God forever and ever. Amen.



Mary, Mother of Vocations, *Pray for us*  
St. Anne, *Pray for us*  
St. John Vianney, *Pray for us.*

*Office of Priestly Vocations - Archdiocese of Detroit*  
*detroitpriest.com*

**The Little White Easter books will be available in the Gathering Space this weekend after all the Masses.**

**AMERICAN RED CROSS  
DIVINE CHILD PARISH  
BLOOD DRIVE  
SUNDAY, APRIL 18, 2021**



We are very happy to announce that our parish is finally able to host a blood drive!

The need is great and the need is constant.

Understandably blood donations are down all over the metropolitan area and the Red Cross is desperate to hold as many drives as possible. Every safety precaution will be in place for your protection.

Please consider helping out.

If you have not donated since February 21<sup>st</sup> you are eligible. You can make an appointment online. The site is up and active. Log onto:

**www.redcrossblood.org** and identify the sponsor code: divine child. You can then choose your appointment time and sign up!!  
Mark your Calendars Now!!!!!!!

**Place: Divine Child High School Gym**

**Time: 8:30am – 2:15pm**



## **Palm Sunday of the Lord's Passion March 28**

Special Collection for Easter Flowers  
 Masses: Saturday 4:30PM;  
 Sunday 8:00 AM, 9:30 AM, 11:00 AM,  
 and 12:30 PM,  
**10AM - OUTDOOR (weather permitting)**  
 Night Prayer at 7:00 PM

## **Monday, March 29**

Masses at 6:30 AM and 8:30 AM

## **Tuesday, March 30**

Masses at 6:30 AM and 8:30 AM  
 Confessions 6:00 PM until all are heard  
 Eucharist Adoration 6:00 PM - 7:00 PM  
 Novena at 7:00 PM

## **Wednesday, March 31**

Masses at 6:30 AM and 8:30 AM

## **Holy Thursday, April 1**

**NO** morning Masses  
 Mass of the Lord's Supper 7:00 PM  
 Eucharist Adoration 8:30 PM - 11:45 PM  
 Night Prayer 11:45 PM

## **Good Friday, April 2 (Day of Fast/Abstinence)**

**NO** morning Masses  
 Stations of the Cross 12:00 PM  
 The Seven Last Words of Christ 12:45 PM  
 Celebration of the Lord's Passion 1:30 PM  
 Divine Mercy Chaplet 3:00 PM - 3:15 PM

## **Holy Saturday, April 3**

**NO** 8:30AM or 4:30 PM Mass or Confessions  
 Blessing of Food Baskets (Drive-thru) 1:00 PM  
**Easter Vigil - 8:30 PM**



## **EASTER SUNDAY, APRIL 4**

**The Resurrection of the Lord**  
 Masses at 8:00 AM, 9:30 AM,  
 11:00 AM (No incense), 12:30 PM,  
**10:00 AM Outdoor (weather permitting)**

## **Monday, April 5:**

8:30AM Mass only - No 6:30AM Mass

**Holy Week Triduum Services will be in Church and livestreamed.  
 Please visit [www.divinechild.org](http://www.divinechild.org) for details.**

## Eucharist

by Dcn. Robert Calleja

*Transcended mind behold in awe  
power piercing through the wheel,  
grain disrupted, sense inverted  
flesh and blood as food concealed*

*Crucified, Our Lord embodies  
that Nature that bewilders man,  
ratified by consecration  
faith the form that love commands*

*How can it be comprehended?  
Not by earthly powers read  
God contained in gift so humble  
veiled Christ in living bread*



**Please join us for our next  
ROSARY RALLY  
Saturday, April 17 at  
12:00pm**

**Divine Child Marian Shrine  
(outside in front of the high school)**

Please join us as we all come together, while keeping socially distant, and pray the Rosary in public to honor Mary, our Blessed Mother. Rain, snow or shine!

If you have questions, please contact Virginia May at 734-748-4442 or Linda Wielkopolan at 313-563-2427.

*Future Rosary Rallies: May 15, June 12, July 17, August 14*



Please join us next time, on Saturday, April 17, and pray the Rosary to our Blessed Mother. All are welcome!



## The Mystery of Love

*"It is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me." (Galatians 2:20)*

The mystery which we adore in this Holy Week is a great history of love which knows no obstacles. Good Friday is the culminating moment of love. It is the commemoration of a drama of love which gives us the certainty that we will never be abandoned in life's trials. The death of Jesus, who on the cross surrenders Himself to the Father in order to offer salvation to the entire world, expresses love given to the end, a love without end, a love that seeks to embrace everyone, that excludes no one. A love that extends over time and space - an inexhaustible source of salvation to which each of us, sinners, can draw. If God has shown us His supreme love in the death of Jesus, then we too, regenerated by the Holy Spirit, can and must love one another. John the evangelist offers us the key to understanding its profound meaning: "having loved his own who were in the world, he loved them to the end." (Jn 13:1) The love of God has no bounds. As St. Augustine often repeated, it is a love that goes "to the end without end." God truly offers all of Himself for each of us and holds nothing back.

*-Daily Lenten Reflections by Pope Francis*



## YOUNG ADULT GROUP

**Meets every first Wednesday**

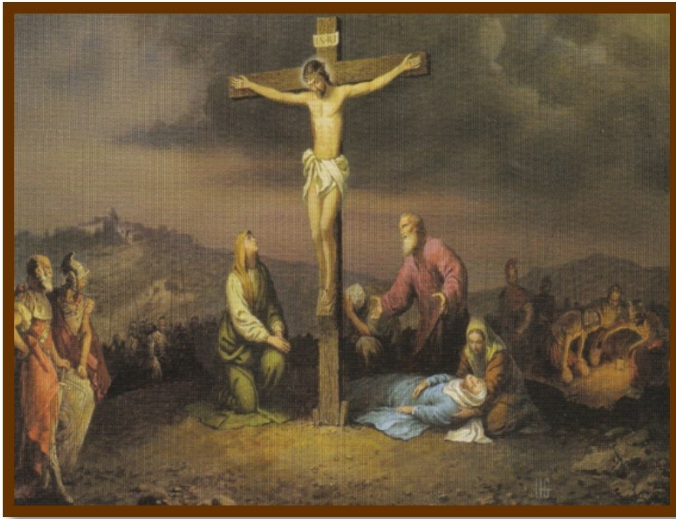
Please join us for our monthly Young Adult event! Gather together with other young people (ages 18-35) to celebrate faith and fellowship!

**SIGN UP FOR OUR  
E-BLAST TO LEARN MORE  
ABOUT DCYA!**



**Join us next time on Wednesday, April 7!**

## The SEVEN LAST WORDS of CHRIST



***"Father, forgive them, for they know not what they do." Luke 23: 34***

The Father already knows what the Son is thinking, but through these words, the Father and Son invite us into their thinking. They make us aware that forgiveness is offered to us through this sacrifice, and that through forgiveness, we are freed from the sin and lies that trap us.

***"Amen I say to you, today you will be with me in paradise." Luke 23: 43***

The penitent thief acknowledged his guilt and wickedness and was welcomed by Christ. We, too, can find salvation if we acknowledge our sinfulness.

***"Woman, behold your son. Son behold your mother." John 19:26-27***

This Word turns our gaze from the drama of the cross to those standing at the foot of the cross. It establishes Mary not only as John's mother, but also our mother in the faith.

***"My God, my God, why have you forsaken me?" Matthew 27:46 & Mark 15:34***

Jesus is quoting Psalm 22– He embraces His suffering by speaking to the Father with the Word. That Psalm resolves in triumph and hope, as will Christ's suffering. The Father doesn't abandon Christ; rather, Christ abandons Himself to the Father.

***"I thirst." John 19:28***

At the beginning of Mother Teresa's ministry, Jesus appeared to her and told her to form a community that would satisfy His thirst for souls. Similarly, at the cross we see Jesus' thirst, not just on a physical level, but on the divine level, expressing His longing for us to come to know and love Him.

***"It is finished." Matthew 27:46 & Mark 15:34***

With these words, we see the healing of creation. The Father's wrath is satisfied. His compassion is delivered to His people, and we are gifted with freedom, cleanliness and grace.

***"Father, into your hands I commend my spirit." Luke 23:46***

Jesus bows His head and hands over His spirit to His Father for all of us. This momentous and glorious moment proclaims that the past is finished, and a bright future is open to all. The crucifixion points to a path of hope, taking the redeemed to a never-ending future with Jesus, His Father, and the Holy Spirit.

<https://www.nationalshrine.org/blog/reflecting-on-the-seven-last-words-of-christ/>

***"Father, into your hands, I commend my spirit"***

Jesus bore all of our sins in order to expiate them. He wanted to experience that which was most difficult for His Heart...in order to gain fortitude for us. And what did Jesus say in the midst of the infinite sea of His bitter abandonment? He exclaimed, full of resignation, *Father, into Your hands I commend My spirit (Lk 23:46)*. This is a heroic attitude. It is confidence and sublime abandonment. The ultimate that love can offer.

Abandonment is the supreme expression of love, this giving of oneself without reserve to the divine will, which is the total gift of our very selves. This heroic attitude formed from inexpressible trust in God's Love, from perfect self-renunciation and from loving generosity, is the pinnacle of love. That divine will shall also be our joy and our martyrdom. United to Jesus, what do sacrifices matter when love is consoled when it suffers? Each immolation, each cross, each sacrifice is the perfect fulfillment of the Father's will. That will is a joy and martyrdom—a Calvary and a heaven—because it encompasses all suffering and produces all joys. Oh, my abandoned Jesus, grant me Your love in abandonment, in loneliness and even in death itself!

Lord, today grant that I no longer seek my personal satisfaction. Neither in that which is great, nor in that which is small...But help me to cast myself generously into personal sacrifice...if that should be Your will.

Venerable Concepcion Cabrera De Armida

Concepcion Cabrera de Armida, "Conchita" (+1937), was a wife, mother, and writer in Mexico.

## SVdP - Divine Child & Sacred Heart

### St. Vincent de Paul

#### Lenten Project: Pocket Shrine Lesson 2

This “Pocket Shrine” project will give tips on the creation and assemblage of the Altoid tin. If you missed lesson one, it basically discussed the collection of materials for the shrine. Search for: religious trinkets such as medals, pendants, rosaries, holy cards. If you don't have such trinkets, good sources include Etsy and Ebay. You can obtain E-6000 glue, Fabri-Tac glue, ribbon, bulb pins (holds charms), Mod Podge, and canvas at JoAnn's. Miniatures and tiny flowers are sourced at Michaels. Adhesive Diamond Wrap (ribbon) and beads are sourced at Dollar Tree.

Step 1: With the adhesive diamond wrap, peel away liner and apply it around the tin.

Step 2: Back of tin contains vintage hymnal music and a prayer. Turn the music sheet upside down and trace around the back side of the tin. Cut it. Apply Mod Podge smoothly on back side with foam brush, leaving no globs or bubbles. Apply the hymn and smooth. Apply top coat of Mod Podge on hymn. Smooth down and let dry. Then, repeat tracing on the back side of the prayer called “Hail Mary Flame of Love,” and cut it out. Apply glue on back side and press down, smoothing out, remembering to allow part of the hymn to show. No need to top coat the prayer, since it is already laminated.

Step 3: Open the tin. The right side (with more depth) is the focus on your choice. I chose Blessed Mother. Turn the Holy Card of Blessed Mother over and place the back of tin and do the tracing around with a pencil. Then cut it out. Apply Mod Podge to the tin and apply the Holy card and smooth out. Next, apply the adhesive diamond wrap around the inner perimeter. Next, place glue (E-6000) sparingly around the perimeter. Wait a minute for “setting up” and carefully place the red beads all around. Let dry.



Mod Podge to the tin and apply prayer. Smooth and let dry. I cut lace out to be the foundation of the vintage religious pin. Latch the pin on it, apply glue and secure in middle of the tin. Because the hinges can get caught on items, you have to keep things in the middle of the left side. I added a tiny bouquet of flowers and



glued to underside of pin. I added a green leaf to each corner (glued down).

Step 6: On front of tin there are three layers of fabric. First tackle the canvas, trace from front side and cut out. Glue down with Mod-Podge. In similar manner you will keep 2 layers of the lace ribbon together, with a small degree of overlap so it will be slightly wider than the width of the tin. Apply glue to the two lace pieces and let dry.

With these 2 together, plot your items and figure what goes where. I had a pin that had to be first latched to the lace pair. Then glue down on top of canvas. Next position your rosebuds on a small contrasting pink mesh, and glue mesh down, followed by the rosebuds. I centered a foundation ribbon accented with lace for the Mary picture. Glue down and glue the Mary picture down. Done! This project can be modified to be simpler with the use of Holy cards, or more challenging with religious jewelry and flowers, music, etc. The pocket shrine can be taken in your luggage, backpack, purse, etc. or seated on a side table with a rosary. Prayer boxes can be made the same way. In this one, though, you can still write your intentions and lay them inside by Mary. She will hold your intentions close to her heart!

Good luck on your project. These little shrines make delightful gifts to special people in your life. If you need help with your project, I would be happy to help you out. Just leave a message in the church office at Sacred Heart.

~Mindy Delano



### Meijer SIMPLY GIVE Program!

We are very excited to announce we have been invited to the Meijer Simply Give Program, once again at the **Allen Park Meijer on the hill.**

You are asked to **donate \$10 on a Meijer “Simply Give” Card, located by the registers** and Meijer will match your donation. **Our pantry will receive \$20.** This fundraiser runs **through April 10, 2021.**

We also have 1 days on which Meijer will double your donation! These dates are **March 13 and April 3.** So on these specific dates, your \$10 will give us \$30!

Thank you for keeping your neighbors fed. Only you can make a difference. Please consider donating and may God bless you!



SOCIETY OF  
ST. VINCENT  
de PAUL



## Praying with the Mass Readings

Spiritual reading of Sacred Scripture is a form of prayer called **lectio divina**.

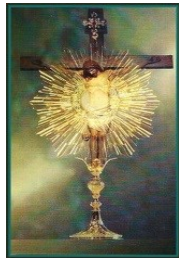
1. Begin... *Come, Holy Spirit*
2. Read (lectio): Read the Mass Bible passage. Read it carefully, two or three times. Let it really soak in. Underline a word or sentence that stands out to you.
3. Meditation (meditatio). Ponder the words of the passage that stood out to you. Allow yourself to be moved by the Word of God to discover its meaning for your life.
4. Prayer (oratio). Speak to God about the passage. Be yourself. Allow time for silence to let God speak back to you. In this prayerful engagement with the Bible passage, you open yourself up to the possibility of contemplation.
5. Contemplation (contemplatio): Resting in silence ask, "God, show me the way."

Notes: \_\_\_\_\_  
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 \_\_\_\_\_  
 \_\_\_\_\_

### Come to Jesus in the Blessed Sacrament

How can I spend my time in Adoration?

Say the Rosary or Divine Mercy Chaplet, read the Bible or other religious book or just sit with HIM.



Please visit our Lord in our chapel any day or time or come to Tuesday Exposition in the church from 6pm to 7pm.



*When you forgive, you heal.  
 When you are sorry, you are empowered.  
 When you let go, with love & gratitude,  
 you change.  
 Forgiveness sets you free.*

## St. Michael Prayer

*St. Michael the Archangel,  
 defend us in battle.  
 Be our protection against the  
 wickedness and snares of the devil.  
 May God rebuke him,  
 we humbly pray;  
 and do thou, O Prince of the  
 Heavenly host, by the power of God,  
 cast into hell Satan and all the evil spirits  
 who prowl about the world seeking the ruin of souls.  
 Amen.*



## DIVINE MERCY NOVENA AND CHAPLET

Please join us in praying the Divine Mercy Novena & Chaplet beginning on Good Friday, April 2. We will also be praying the Novena after every Mass through Divine Mercy Sunday, April 11.

For the Novena prayers please visit: <https://www.thedivinemercy.org/message/devotions/novena>, or pick up a Novena card at church on Good Friday, April 2.



**Jesus Promises Great Graces Through This Image and These Prayers: (said on Rosary beads)**

*O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You! (Say 3 times).*

**Pray on Rosary beads. Begin with:**  
 Our Father, Hail Mary, the Creed.

**On the Our Father beads, pray:**  
*Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.*

**On the Hail Mary Beads, pray:**  
*For the sake of His sorrowful Passion, have mercy on us and on the whole world.*

**In conclusion, pray three times:**  
*Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.*

(Offer these prayers at 3:00pm, the hour of Mercy)

## READINGS FOR SUNDAY, MARCH 28

### FIRST READING

*Is 50:4-7*

*A reading from the Book of the Prophet Isaiah*

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The Word of the Lord. **Thanks be to God**

### Responsorial Psalm

*Ps 22:8-9, 17-18, 19-20, 23-24*

**R. My God, my God, why have you abandoned me?**

All who see me scoff at me;  
they mock me with parted lips, they wag their heads:  
“He relied on the LORD; let him deliver him,  
let him rescue him, if he loves him.” **R.**

Indeed, many dogs surround me,  
a pack of evildoers closes in upon me;  
They have pierced my hands and my feet;  
I can count all my bones. **R.**

They divide my garments among them,  
and for my vesture they cast lots.  
But you, O LORD, be not far from me;  
O my help, hasten to aid me. **R.**

I will proclaim your name to my brethren;  
in the midst of the assembly I will praise you:  
“You who fear the LORD, praise him;  
all you descendants of Jacob, give glory to him;  
revere him, all you descendants of Israel!” **R.**

Have mercy on me, O God, in your goodness;  
in the greatness of your compassion wipe out my offense.  
Thoroughly wash me from my guilt  
and of my sin cleanse me. **R.**

### SECOND READING

*Phil 2:6-11*

*A reading from the Letter of Saint Paul to the Philippians*

Christ Jesus, though he was in the form of God,  
did not regard equality with God something to be grasped.  
Rather, he emptied himself, taking the form of a slave,  
coming in human likeness; and found human in appearance,  
he humbled himself, becoming obedient to the point of death,  
even death on a cross. Because of this, God greatly exalted him  
and bestowed on him the name which is above every name,  
that at the name of Jesus every knee should bend, of those in  
heaven and on earth and under the earth, and every tongue  
confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord. **Thanks be to God**

*Phil 2:8-9*

**Praise to you, Lord Jesus Christ, King of endless glory!**

Christ became obedient to the point of death,  
even death on a cross.  
Because of this, God greatly exalted him  
and bestowed on him the name which is above every name.  
**Praise to you, Lord Jesus Christ, King of endless glory!**

### GOSPEL

*Mk 14:1—15:47*

The Lord be with you. **And with your spirit.**  
A reading from the Holy Gospel according to John  
**Glory to you, O Lord.**

N. – Narrator      V. – Voice  
+ – Christ      C. – Crowd

N. The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,

**C. “Not during the festival, for fear that there may be a riot among the people.”**

N. When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

**C. “Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor.”**

N. They were infuriated with her. Jesus said,

+ “Let her alone. Why do you make trouble for her? She has done a good thing for me.

The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her.”

N. Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

V. “Where do you want us to go and prepare for you to eat the Passover?”

N. He sent two of his disciples and said to them,

+ “Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, ‘The Teacher says, “Where is my guest room where I may eat the Passover with my disciples?”’ Then he will show you a large upper room furnished and ready. Make the preparations for us there.”

The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,

+ "Amen, I say to you, one of you will betray me, one who is eating with me."

N. They began to be distressed and to say to him, one by one,

V. "Surely it is not I?"

N. He said to them,

+ "One of the Twelve, the one who dips with me into the dish.

For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

N. While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,

+ "Take it; this is my body."

N. Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,

+ "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

N. Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,

+ "All of you will have your faith shaken, for it is written: *I will strike the shepherd, and the sheep will be dispersed.* But after I have been raised up, I shall go before you to Galilee."

N. Peter said to him,

V. "Even though all should have their faith shaken, mine will not be."

N. Then Jesus said to him,

+ "Amen, I say to you, this very night before the cock crows twice you will deny me three times."

N. But he vehemently replied,

V. "Even though I should have to die with you, I will not deny you."

N. And they all spoke similarly.

Then they came to a place named Gethsemane, and he said to his disciples,

+ "Sit here while I pray."

N. He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,

+ "My soul is sorrowful even to death. Remain here and keep watch."

N. He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,

+ "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."

N. When he returned he found them asleep. He said to Peter,

+ "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test.

The spirit is willing but the flesh is weak."

N. Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him.

He returned a third time and said to them,

+ "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

N. Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,

V. "The man I shall kiss is the one; arrest him and lead him away securely."

N. He came and immediately went over to him and said,

V. "Rabbi."

N. And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply,

+ "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."

N. And they all left him and fled.

Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,

**C. "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"**

N. Even so their testimony did not agree.

The high priest rose before the assembly and questioned Jesus, saying,

V. "Have you no answer? What are these men testifying against you?"

N. But he was silent and answered nothing. Again the high priest asked him and said to him,

V. "Are you the Christ, the son of the Blessed One?"

N. Then Jesus answered,

+ "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"

N. At that the high priest tore his garments and said,

V. "What further need have we of witnesses? You have heard the blasphemy. What do you think?"

N. They all condemned him as deserving to die.

Some began to spit on him. They blindfolded him and struck him and said to him,

**C. "Prophesy!"**

N. And the guards greeted him with blows.

While Peter was below in the courtyard, one of the high priest's maids came along.

Seeing Peter warming himself,

she looked intently at him and said,

**C. "You too were with the Nazarene, Jesus."**

But he denied it saying,

V. "I neither know nor understand what you are talking about."

N. So he went out into the outer court. Then the cock crowed.

The maid saw him and began again to say to the bystanders,

**C. "This man is one of them."**

N. Once again he denied it.

A little later the bystanders said to Peter once more,

**C. "Surely you are one of them; for you too are a Galilean."**

N. He began to curse and to swear,

V. "I do not know this man about whom you are talking."

N. And immediately a cock crowed a second time.

Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times."

He broke down and wept.

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council.

N. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,  
 V. "Are you the king of the Jews?"  
 N. He said to him in reply,  
 + "You say so."  
 N. The chief priests accused him of many things.  
 Again Pilate questioned him,  
 V. "Have you no answer?"  
 See how many things they accuse you of."  
 N. Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested.  
 A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed.  
 Pilate answered,  
 V. "Do you want me to release to you the king of the Jews?"  
 N. For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead.  
 Pilate again said to them in reply,  
 V. "Then what do you want me to do with the man you call the king of the Jews?"  
 N. They shouted again,  
**C. "Crucify him."**  
 N. Pilate said to them,  
 V. "Why? What evil has he done?"  
 N. They only shouted the louder,  
**C. "Crucify him."**  
 N. So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,  
**C. "Hail, King of the Jews!"**  
 N. and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha— which is translated Place of the Skull —, They gave him wine drugged with myrrh, but he did not take it.  
 Then they crucified him and divided his garments by casting lots for them to see what each should take.  
 It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read,  
 "The King of the Jews."  
 With him they crucified two revolutionaries, one on his right and one on his left.  
 Those passing by reviled him, shaking their heads and saying,  
**C. "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."**

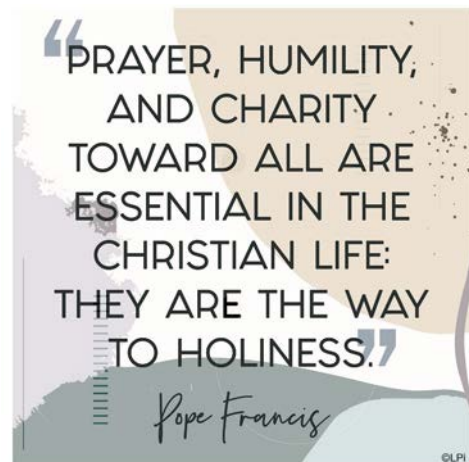
N. Likewise the chief priests, with the scribes, mocked him among themselves and said,  
**C. "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."**  
 N. Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon.  
 And at three o'clock Jesus cried out in a loud voice,  
 + "Eloi, Eloi, lema sabachthani?"  
 N. which is translated,  
 + "My God, my God, why have you forsaken me?"  
 N. Some of the bystanders who heard it said,  
**C. "Look, he is calling Elijah."**  
 N. One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,  
 V. "Wait, let us see if Elijah comes to take him down."  
 N. Jesus gave a loud cry and breathed his last.  
*Here all kneel and pause for a short time.*

N. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,  
 V. "Truly this man was the Son of God!"  
 N. There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joseph, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

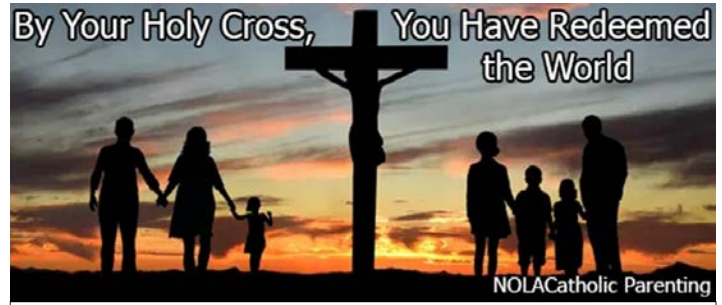

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus.  
 Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died.  
 And when he learned of it from the centurion, he gave the body to Joseph.  
 Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joseph watched where he was laid.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**





**Foley's Forum**  
 Bishop Foley Council 2660  
 Serving Dearborn since 1927

**PLEASE HELP US  
 HELP THEM**

Assisting Michigan Citizens with  
 Intellectual / Developmental Disabilities  
 46th Annual M.I. Tootsie Roll Drive

**March 27th and 28th, 2021  
 Palm Sunday Weekend**

**Look for Foley Knights and Volunteers in Their  
 Yellow Vests After all Masses**


**GOOD FRIDAY, APRIL 2, 2021**

**The Foley Knights encourage  
 all Divine Child Parish Families to attend  
 Good Friday Liturgy of Our Lord's Passion**

Take time with your family to participate in Holy Week, especially Good Friday services. During this day of fasting and abstinence, no Masses are celebrated. Instead, we remember Christ's greatest sacrifice when He took our sins upon Himself. Bring your family to Church or watch the live broadcast from home. Now more than ever we need to pray with our families and be reminded of the suffering Jesus endured through His Passion, death, and Resurrection, thereby opening the gates of heaven for each of us.

*Stations of the Cross 12:00 PM*  
*The Seven Last Words 12:45 PM*  
*Celebration of the Lord's Passion 1:30 PM*  
*Divine Mercy Chaplet 3:00 - 3:15 PM*

Holy Week Triduum Services will be in Church and livestreamed. Please visit [www.divinechild.org](http://www.divinechild.org) for details.

**Foley Council #2660**

**Annual Dues are now being collected.  
 Please submit during March 2021.**

- Drop in the Church Collection Basket
- VENMO
- Mail to FS David Bieniak


**For more information, please contact  
 the Council Financial Secretary  
 David Bieniak at  
[d.bieniak@mikofc.org](mailto:d.bieniak@mikofc.org).**



**JOIN THE KNIGHTS AND  
 SERVE WITH US FOR FREE**

2021 is a GREAT TIME to JOIN THE KNIGHTS OF COLUMBUS. It has never been easier to become a Knight. Between now and June 31<sup>st</sup>, 2021 Join the Knights of Columbus for FREE (1st year membership dues), in honor of our founder, Fr. Michael J. McGivney. In just a few steps you would become a member of the Knights of Columbus through the e-membership (online membership) process. Remember to do the following:

1. Visit [kofc.org/joinus](http://kofc.org/joinus)
2. Enter 2660 as your preferred Council
3. Enter Divine Child, Dearborn as your parish
4. Enter code MCGIVNEY2020



Active participation in Mass is an occasion for all of us to avail ourselves of the immeasurable spiritual graces Christ desires for his faithful through his Paschal Sacrifice.

*-Archbishop Allen Vigneron*

Once you join the Knights of Columbus through the online process, we encourage you to become a 3rd Degree Knight and join the Foley Council #2660 that serves Divine Child Parish. If you are interested in joining the Foley Knights, please email our Membership Director, Steve Wygonik at ([MD2660@mikofc.org](mailto:MD2660@mikofc.org)) or call/text (313-303-7530) or contact our Grand Knight, Steve Lentz by email ([gk2660@mikofc.org](mailto:gk2660@mikofc.org)) or call/text (313-949-5162).



## 52 SUNDAYS

UNLEASH  
THE GOSPEL

EXPLORE THE GOSPEL  
PALM SUNDAY  
Mk 14:1-15:47

See pages 10, 11, 12 for the Gospel reading.

Family Prayer  
Rosary

Recite the Rosary together as a family, meditating on the Sorrowful Mysteries that reflect the journey Jesus took during Holy Week.

You can find a scriptural version of these mysteries at:

<https://www.usccb.org/prayer-and-worship/prayers-and-devotions/rosaries/scriptural-rosary-the-sorrowful-mysteries>

## Family Fun! Q-Tip and Finger Painting

Using a Q-tip or your fingers, paint the characters from the Passion story. Then post them around the house for Holy Week. You will need various colors of paint, paper (or paper plates), paint brushes, water, and newspaper or something to keep the paint from getting on the floor. Consider creating a donkey (with your handprint), Jesus, Pilate, the guards, the cross, Peter, the Last Supper, etc.

## Family Challenge

As a family, watch The Passion of the Christ (R), Jesus of Nazareth (G), or an age-appropriate movie about the life, death and Resurrection of Jesus.

## Fun Facts!

When Jesus entered Jerusalem, the crowd spread cloaks on the road before Him. To spread cloaks on the road was an ancient gesture of homage before a newly crowned king.

## TAKE TIME TO CHAT:

- What strikes you when you hear the story of the Lord's Passion?
- The soldiers beat Jesus and made fun of Him. How do you think that made Jesus feel?
- What would it have been like to be Simon of Cyrene?
- In what way do the saints, who have died for their faith, imitate Christ?

## RECIPE OF THE WEEK:

## Stuffed Red Peppers



As you prepare this meal, reflect on how the veil of the sanctuary was torn from top to bottom.

- \* 4 large red peppers
- \* 2 tbsp. vegetable oil
- \* 1 lb. ground sirloin
- \* 1 chopped Vidalia onion
- \* 2 cups cooked rice
- \* 2 tsp. garlic salt
- \* 1 tsp. black pepper
- \* 1 tbsp. finely chopped garlic
- \* 1 large can crushed tomatoes
- \* 1 8 oz. can tomato paste
- \* 1 tbsp. chopped fresh Italian parsley
- \* 1-2 cups shredded mozzarella cheese

Heat oven to 350 F. Cut peppers in half from top the bottom, removing the stem and seeds. Rinse. Put them in a pot of boiling water for 3 minutes. Remove and dry. Meanwhile, in a skillet, cook the onion and garlic in vegetable oil for 3 minutes. Then add beef, parsley, garlic salt and pepper and brown. Drain any fat. Stir in the cooked rice, tomatoes and paste. Cook for 2 minutes. Lay the peppers down in a 9 x 13 baking pan. Stuff the mixture into each half. Put the remaining mixture around the peppers. Cover with foil. Bake for 15 minutes. Uncover and cover the top with mozzarella cheese and bake for 15 minutes without foil on. Enjoy!

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## Meet Our Extended Family:

Bl. Diego Luis de San Vitores  
and St. Pedro Calungsod

Feast Day - April 2  
1627-1672, 1654-1672

Fr. Diego Luis de San Vitores was a Jesuit missionary who was granted permission to work in the Philippines. As he was making his way there, the ship carrying him stopped in Guam and Fr. Diego Luis vowed to return there. He arrived in Guam in 1668 along with Pedro Calungsod and a group of Jesuit missionaries and lay assistants from the Philippines. Fr. Diego Luis believed that young men, strong in their faith like Calungsod, would be helpful in influencing the youth. The Jesuit missionaries only chose those catechists and assistants who were outstanding models of Christian life to accompany them on their missions. Calungsod, a native of the Philippines, was in his late teens when he came to Guam. In 1669, Fr. Diego Luis established the first Catholic Church in Guam.

After the death of a friendly local chief who had supported the missionaries, members of the Chamorro (an indigenous tribe) rose against the missionaries. Fr. Diego Luis and Pedro Calungsod were both martyred on April 2, 1672. After the murders, the Christian Faith spread quickly throughout Guam. Blessed Diego Luis was beatified in 1985 by Pope John Paul II, and St. Pedro Calungsod was canonized by Pope Benedict XVI in 2012.

THANK YOU  
FOR SUPPORTING OUR  
BULLETIN ADVERTISERS



**PLEASE PRAY FOR OUR LOVED ONES IN THE MILITARY**

*“Heavenly Father, protect these members of our Armed Forces. Be their constant companion and their strength in battle, their refuge in every adversity. Guide them, Lord, so that they may return home safely.” Amen.*

MA3 Sean Abraham  
PFC Keith Bizek  
Cpl Luke Boudreau, USMC  
Staff Sgt David Brash  
PVT Nick Calvas, Army  
PFC Connor Danaher, USMC  
PVT Michael Dawson  
SO2 Ryan Desjarlais  
LT Courtney M. Dobry, Nurse Corps US Navy  
Major Kevin J. Dobzyniak  
SSgt Aaron Fryer  
LT CDR Ted Haskell, USN  
Bradley Anthony Hura, National Guard  
Major Joseph Johnson  
Major Natalie Ann Korona  
Airman First Class Jamison R. Kucinski  
Lieutenant Daniel Kuriluk  
Captain Matthew Kuriluk  
Commander Ron Kuzdak  
Staff Sgt. Lauren LaCaprara  
PO3 Carmen LaForest  
Airman Christopher J. (Seraceno) Lapinski  
Private Ian W. Laskey  
Airman 1st Class Brittany Mack

Major Matthew J. Malinowski  
Cpt. Christian Minnick  
Staff Sergeant Christopher W. Owen  
Lt Catherine (Walker) Paris  
Lt Casey Paris  
BM2 Claudio D. Polo  
BM1 Samantha Polo  
Airman Courtney Porter  
Shane Powell, Army  
Cody S. Pratt  
Sr. Airman Angelo Raona, USAF  
Lt Andrew Roscoe  
Major Greg Schaefer, Army  
Captain Joshua Schultz  
TSgt Jeffrey M. Selonke  
3rd CPO Jannel Skiver  
Cpl Brendan Springer, USMC  
PO3 Casey Springer, USN  
Staff Sgt Matthew Taylor  
PFC Juan Vargas  
PFC Samantha Velazques-Vargas  
Major Leah Voelker  
Sergeant Anthony Watkins  
Master Sergeant Randy Williams

*Please let us know if you have a loved one who is serving in the military and we will acknowledge them in our weekly column. Please share the good news with us when one of the above soldiers returns home!*



**PRAY FOR THOSE IN NEED:**

*May the Lord bless you and keep you. May He show His face to you and be gracious to you. May the Lord look upon you with kindness and give you peace.*

*~ Blessing of St. Francis*

Jolanda Karson	Rachel Palucki
Jeanette Reitmeyer	Zdzislaw & Irene Dewicki
Matthew Parrott	Sue Stewart
Michael J. O'Brien	Deborah Rawlings
Thomas O'Brien	Tom Graph
Jeff Zebley	Patrick Ockuly
Ken Shaffer	Clare Rutlin
Heidi Shaffer	Clare Alles
Genny Ostrowski	Mildred Perumal
John Schroeder	Lucian Alles
Fr. Robert Crossmeyer	Sheila Bastianpillai
Alessandro Martin	Nickel Bastianpillai
Janet Van Elslander	Megal Corera
Jerry Roosen	Joseph Haffey
Geraldine Gangluff	Sandy Haffey
Roseann Bihun	Hiranthini Alles
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Helen Novack	Sean DeWitt
Virginia Bonfiglio	Ruth Becker
Keith Borg	Joanna Bok-Stratton

**Please Consider a Gift to Divine Child**

*As each one has received a gift, use it to serve one another as good stewards of God's varied Grace.*

*-1 Peter 4:10*

**By Mail:** Church of the Divine Child Advancement Office, 1055 North Silvery Lane, Dearborn, MI 48128

**Donate Online:** Visit [www.faithdirect.net](http://www.faithdirect.net)

**Include Divine Child in your Estate Planning:**

- Make a bequest to Divine Child in your will
- Create a charitable gift annuity
- Make a gift of life insurance
- Donate retirement assets

**Make a Donation of Stock**

**Matching Gifts:** Double or triple your gift by having your and/or your spouse's company match your contribution.

*For more information, contact Colleen Johnson at the Advancement Office at 313-216-0893.*



**Please pray for these young men who are discerning God's call to the religious life.**

**James Bird**, a 2016 DCHS graduate, is in formation for the priesthood at Sacred Heart Major Seminary in Detroit.

**Joseph Lennon**, a DC Parishioner & 2017 St. Frances Cabrini HS graduate, is in formation for the priesthood at Sacred Heart Major Seminary in Detroit.

Three Cemetery Plots for sale at Cadillac Memorial Gardens West. Located at 34224 Ford Road in Westland. Lot 242, Section J (Garden of the Christ) Spaces 1,2 & 4 and all located together. Price per plot is worth approximately \$3,000 but we are asking \$950/plot or \$2,700 for all three plots. Contact Robert Armstead at 502-708-6716 or email [robertarmstead92@gmail.com](mailto:robertarmstead92@gmail.com)



It is not the load that breaks you down. It is the way that you carry it.

-Margaret Wittersheim

**Readings for Holy Week:**



Sun: Is 50:4-7; Ps 22:8-9, 17-18, 19-20, 23-24; Phil 2:6-11; Mk 14:1-15:47  
 Mon: Is 42:1-7; Ps 27:1, 2, 3, 13-14; Jn 12:1-11  
 Tue: Is 49:1-6; Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17; Jn 13:21-33, 36-38  
 Wed: Is 50:4-9a; Ps 69:8-10, 21-22, 31 and 33-34; Mt 26:14-25  
 Holy Thurs: Ex 12:1-8, 11-14; Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15  
 Good Fri: Is 52:13—53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25; Heb 4:14-16; 5:7-9; Jn 18:1—19:42  
 Holy Sat Easter Vigil: Gn 1:1—2:2 or Gn 1:1, 26-31a; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 or Ps 33:4-5, 6-7, 12-13, 20 and 22; Gn 22:1-18 or Gn 22:1-2, 9a, 10-13, 15-18; Ps 16:5, 8, 9-10, 11; Ex 14:15—15:1;  
 Ex 15:1-2, 3-4, 5-6, 17-18; Is 54:5-14; Ps 30:2, 4, 5-6, 11-12, 13; Is 55:1-11; Is 12:2-3, 4, 5-6; Bar 3:9-15, 32-4:4; Ps 19:8, 9, 10, 11;  
 Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3, 4 or Is 12:2-3, 4bcd, 5-6 or Ps 51:12-13, 14-15, 18-19; Rom 6:3-11; Ps 118:1-2, 16-17, 22-23; Mark 16:1-7  
 Easter Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23; Col 3:1-4 or I Cor 5:6b-8; Jn 20:1-9

# PARISH DIRECTORY

## Pastor

Rev. Robert J. McCabe

## Associate Pastors

Rev. Paul Graney  
Rev. David Pellican

## Permanent Deacon

Rev. Mr. Robert Calleja

## Church/Rectory Address/Website

1055 N. Silvery Lane, Dearborn, MI 48128  
(313) 277-3110 ~~ Fax (313) 277-3211  
www.divinechild.org

## Mass Schedule - Masks are required

Weekday: 6:30 & 8:30 AM Saturday: 8:30 AM only  
Sunday Vigil Mass: Saturday: 4:30 PM  
Sunday: 8:00 AM, 9:30 AM, 11:00 AM and 12:30 PM  
*10:00 AM OUTDOOR MASS (weather permitting)*  
Holy Day: 6:30 & 8:30 AM & 7:00 PM

## Reconciliation Schedule

Saturday: 2:30 PM - 4:00 PM, and after the 4:30 PM  
Mass. Tuesday: 6:00pm - 7:00pm

## Parish Registration

Jodi Ann Micallef at (313) 277-3110.

**Please contact the Rectory Office with updates to your street address, phone or email.**

## "Infant" Bulletin Editor

Marilyn O'Brien ~~ [marilyn@divinechild.org](mailto:marilyn@divinechild.org)  
Bulletin articles are due by noon on Friday, or nine days before you want them to appear in the bulletin.

(Area codes are 313 unless otherwise indicated)

## **Music Ministry**

277-3110

Matthew Simpson, Director

## **RCIA (Rite of Christian Initiation)**

277-3110 x 222

Jodi Ann Micallef, Coordinator [jamicallef@divinechild.org](mailto:jamicallef@divinechild.org)

## **Religious Education Office**

562-8667

Dawn Dwyer

[dwyerd@dces.info](mailto:dwyerd@dces.info)

## **Youth Ministry H.S.**

Giovanni Vitale II

[vitalleg@divinechild.org](mailto:vitalleg@divinechild.org)

## **Elementary School**

562-1090

J. Mike Courage, Principal

## **High School**

562-1990

Jessica Spearman, Principal

## **Convent**

561-5455

## **Advancement Office**

216-0891

Colleen Johnson, Director of Advancement

Marie (Stawasz) Boyle, Dir. of Marketing & Comm.

Olivia Doyle, Marketing Coordinator

Aubri McNamara, Alumni Coordinator

Matthew Saxer, Director of Admissions

## **Parish Pastoral Council**

Ernie Bridgnanan, President

717-9558

## **Christian Service Commission**

Beth Stawasz Donovan

(734) 421-8967

## **Worship Commission**

Jodi Ann Micallef

240-4168

## **Education Commission**

Rebecca Bridgnanan

995-1433

**Devotions:** Tuesdays - Exposition of the Blessed Sacrament is in the Church from 6:00 PM - 7:00 PM.  
*Mother of Perpetual Help Novena* - Tuesdays at 7:00 PM.

**Adoration Chapel:** Open 24 hours a day, 7-days a week. A limit of 4 persons are allowed at one time.

## **Anointing of the Sick**

Please call the Rectory Office to request this Sacrament. In emergency situations when the office is closed, the emergency line attendant will take the call.

## **Marriages**

Arrangements must be made at least six months in advance and couple must be active, registered members at a Catholic Church. Potential wedding date is not confirmed until couple meets with a Divine Child priest. Officiant at the ceremony will be a priest from Divine Child unless the couple has someone close to them who is a Catholic priest. Music for the liturgy must be coordinated with our Director of Music Ministry, Mr. Matthew Simpson.

## **Funerals**

Arrangements are made in conjunction with the funeral home. Eulogies must be given at the funeral home or at the funeral luncheon; no eulogies at the funeral Mass, please. *Memorial Masses* are scheduled Monday-Friday only.

## **Baptisms**

Arrangements must be made in advance and parents must attend a **Baptism class** prior to the Baptism. The Church requires that at least one of the parents and one of the godparents/sponsors be practicing Catholics; that is, they attend Mass each weekend.

## **Quinceañeras**

Arrangements must be made in advance at the Rectory Office. Please call Alicia Reyes at 313-277-3110.

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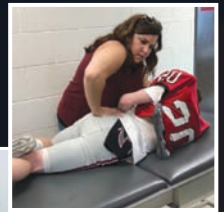
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