

Blessed Trinity Catholic Church

March 21, 2021

5th Sunday of Lent



Mass Schedule during Covid-19
Vigil Mass 5:00 PM (English) - Live-Streamed
Sunday 8:30 AM (English)
10:30 AM (English) - Live-Streamed
12:30 PM (Spanish) - Live-Streamed

We will continue to Livestream these masses for those who cannot join us

Confessions (During Covid-19 are held in the Parish Hall)
Saturday 4pm to 5pm
Sunday 9:45am to 10:30am

4020 Curtiss Parkway, Virginia Gardens, Florida 33166
Parish Office Phone: 305-871-5780 School Office Phone: 305-871-5766

Website: www.blessed-trinity.org
www.facebook.com/BlessedTrinityChurch
YouTube: Blessed Trinity Catholic Church
Instagram: blessed_trinity_parish



Parish

Pastoral Staff

Fr. José N. Alfaro
Pastor

Fr. Pawel Duda
Parochial Vicar

**Dennis Jordan, José Alemán,
Javier Inda and Ernesto Sosa**
Deacons

Olga Venegas
Religious Education

Maria Teresa Perez
Director of Development and
Institutional Advancement

Parish Office Hours

Monday – Friday: 9:00 am – 4:00 pm
Saturday: CLOSED
Sunday: 9 am – 2 pm

reception@blessed-trinity.org
Phone: 305-871-5780

Parish Mission
Bring Christ to All

School

Pre-K2 through 8th Grade

School Office Hours
7:30 am - 3:30 pm

btschool@blessed-trinity.org
Phone: 305-871-5766

Mrs. Susy Del Riego
Principal

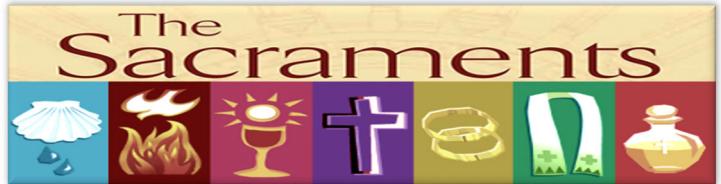
School Mission

"Blessed Trinity Catholic School's mission is to witness and nurture the transforming power of the teachings of Christ through academic excellence and servant discipleship"



Blessed Trinity
Catholic Church

- Bring Christ to All -



Baptisms / Bautizos

ENGLISH: First Sunday of every month @ 2PM

ESPAÑOL: Segundo domingo del mes @ 2PM

Baptismal Preparation classes:

ENGLISH: First Thursday of every month @ 7PM

ESPAÑOL: Segundo jueves de cada mes @ 7PM

Communion and Confirmation require 2 years of preparation in order to receive the Sacrament.

La Primera Comunión y Confirmación requieren 2 años de preparación para recibir el sacramento.

Holy Matrimony - A date cannot be set until all requirements are met. You should schedule to meet with our priest at least 8–10 months prior to expected wedding date.

No se puede establecer una fecha hasta que se cumplan todos los requisitos. Usted debe hacer cita con el sacerdote por lo menos 8–10 meses antes de su boda.

Anointing of the Sick / Unción de los enfermos

Anyone who is ill, anticipating surgery, or undergoing medical testing is encouraged to receive the Sacrament of the Anointing of the Sick.

Cualquier persona que esté enferma, anticipando una cirugía, o sometiéndose a pruebas médicas, puede recibir el Sacramento de la Unción de los enfermos.

Communion to the Sick / Comunión a los enfermos

If you are homebound for any reason and would like to receive communion, please call the parish office so we can arrange for a minister to come to you.

Si no puede asistir a Misa y necesita que le traigan la Comunión, por favor llame a la oficina para que le manden un ministro.

		INTENTION	REQUESTED BY
Saturday, March 20 Vigil	5:00 PM	†Maruca Castaneira	Lourdes & Joaquin Ochoa
Sunday, March 21	8:30 AM	†Betty & Larry Bergeron	Stephany Kondy
	10:30 AM	People of the Parish	Parish Priests & Deacons
	12:30 PM	†Ana Gladys Alfaro de Lopez †Alicia Kattan †Gabriel Rosales †Raul Arteta †Odette Cervantes †Zoila Figueroa †Marta Quintas	Grupo de Intercesión Su familia Isis Ortiz Familia Castillo Familia Cervantes-Racedo Familia Castillo Efrem Figueredo
	5:30 PM	†Dr. Luis Fernandez-Rocha	Casserole Meals for Camilus
Monday, March 22	7:30 AM	†Victoria Gonzalez-Baltar †Hector Perez †Lilia Beatriz de Plaza & Angle Plaza	Barbara Baltar Fr. Alfaro Pablo Plaza
	6:30 PM	Francisco A. Alfaro - Birthday blessings	Fr. Alfaro
Tuesday, March 23	7:30 AM	†Timothy Clough †Guillermo Perez †Carlos Castro Natalie Preston - Birthday blessings	Yocum family Aida Perez His family Her family
	6:30 PM	†Aristides Surdism Movilla	Clara Winkler
Wednesday, March 24	7:30 AM	Karen Borgman - Birthday blessings †Josefina Molina	Fr. Alfaro Rosary Group
	6:30 PM	Oscar Bustos - bendiciones en su cumpleaños †Jesus Otero	Fr. Alfaro Sus Padres
Thursday, March 25	7:30 AM	Holy Souls in purgatory †Rita Rodriguez de Rojas †Gabriel Rosales	Maria Pablo Plaza Rosary Group
	6:30 PM	Holy Souls in purgatory Alyssa Milagros Marcelo - in thanksgiving for her birthday	Maria Fr. Alfaro
Friday, March 26	7:30 AM	Lourdes Bouzas - Birthday blessings †Anthony Parodi	Daisy Ebenhack Fr. Alfaro & Staff
	6:30 PM	Las almas del purgatorio	Maria
Saturday, March 27	8:30 AM	†Fatima Williams †Marco Florio Silvia L. Alfaro - Birthday blessings †Wehbe Antonios Wehbe In thanksgiving to the Blessed Trinity and the Blessed Virgin Mary	Her family His mother & brothers Fr. Alfaro Ghalloub family Lucia Reyes
	5:00 PM	†Sebastian Ortiz	Ortiz family
Sunday, March 28	8:30 AM	†Dr. Luis Fernandez-Rocha	Rodriguez family
	10:30 AM	People of the Parish	Parish Priests & Deacons
	12:30 PM	†Delfin Jose Diaz †Maria Pacheco †Gabriel Rosales †Alicia y Juan Kattan †Gabriel Ventoso †Alberto Candor	Su familia Su familia Helen Lopez Mayra Zilio Fr. Alfaro Marlon Abreu
	5:30 PM	†Lazaro Diaz	Lucy Diaz



Please keep all of these intentions in your daily prayers:

For our Pastor's Intentions:

- * For the sick and suffering of the parish; for those mourning the death of a loved one.
- * For our country, for the new administration that they may be guided and inspired by the Holy Spirit.
- * For everyone affected by the Coronavirus and that we find a cure for it.

For our Parish Intentions:

- * For the success of the 2021 ABCD campaign, that together, we may continue to change lives.
- * For a renewed sense of evangelization among our parishioners so that our mission, to Bring Christ to all, may be fulfilled.
- * For the young adults to recognize the importance of receiving the sacrament of matrimony and having Christ as the center of their union.

For the Pope's Intentions: Let us pray that we may experience the sacrament of reconciliation with renewed depth, to taste the infinite mercy of God.

For the sick and elderly of the parish, Zach K., Hermes H., Xonia G., David T., Olga Maria B., Juan B., Angel C., Juan A., Miguel N., America V., Robert (Ski) W., Rose B., Pamela C., Juanita S., George & Isabel R., Jordan, Michael S., Patrick, Roger P., Geoffrey P., Larry B., Angeline & Emily M., Jesus, Eugenia & Esteban G., Jose Alberto V., Osvaldo C., Yeelow M., Ozzie C., Peter C., Manolo R., Fatme R., Lizzi Rodriguez & Alyssa Milagros

For the eternal repose of the recently deceased members of our parish especially Clara & Rudy Perez and Albert Hughes



It is important during this difficult time of "Social Distancing", that we stay in contact, we still need each other and need to keep our momentum and hope on our mission of Bringing Christ to All.

Es importante durante este momento difícil de "distanciamiento social", que nos mantegamos en contacto, todavía nos necesitamos los unos a los otros y debemos mantener nuestro impulso y esperanza en nuestra misión de llevar a Cristo a todos.



MARCH 2021

22 Mon

Dn 13:1-9, 15-17, 19-30, 33-62

23 Tue

Saint Turibius of Mogrovejo
Nm 21:4-9/Jn 8:21-30 (252)

24 Wed

Dn 3:14-20, 91-92, 95/Jn 8:31-42 (253)

25 Thu

THE ANNUNCIATION OF THE LORD
Is 7:10-14; 8:10/Heb 10:4-10/Lk 1:26-38 (545) Pss

26 Fri

Jer 20:10-13/Jn 10:31-42 (255) I

27 Sat

Ez 37:21-28/Jn 11:45-56 (256)

28 SUN

PALM SUNDAY OF THE PASSION OF THE LORD

Mk 11:1-10 or Jn 12:12-16 (37)/Is 50:4-7/Phil 2:6-11/Mk 14:1—15:47 Pss II

Ministries starting via Zoom:

CCD/Religious Ed	Sunday	9 am
Griefshare	Sunday	2 pm
Men's Emmaus	Tuesday	7 pm
TMY	Thursday	6 am
Lifeteen	Sunday	6:45 pm
BT Young Adults	Wednesday	6:30 pm
(BiWeekly)		

EUCCHARISTIC ADORATION



Come to church and spend an hour in the company of Jesus!

Every Wednesday
Todos los miercoles

8AM to 1 PM
and
7PM to 8:30PM

¡Venga a la iglesia y acompañe a Jesus por una hora!

Be mindful of the social distancing & mask requirements! When you leave, please use the sign that indicates sanitizing is needed in that seat.

The Sanctuary Lamp
will burn the week of
March 21, 2021

Blessings for the
Baltar-Haas family

Offered by:
Barbara Baltar



STEWARDSHIP

Managing God's Gifts To Us

Offertory Totals for
March 14, 2021
\$ 7,653.31

Thank you for your generosity!
¡Gracias por su generosidad!

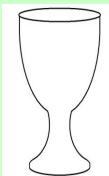
The Vocation Cup Week of 3/22—3/28

The Lopez Family —English
Pedro y Gisela Gutierrez— Spanish

Please sign up to host the Vocation Cup for a week in your home, to pray for vocations to the priesthood and religious life.

Please contact Lourdes at 305-302-6990 to schedule a week of your preference.

Por favor llame a Ana Maria Sora al
305-298-6703 si quiere rezar de
manera especial por las vocaciones
durante una semana.



**SAVE
THE
DATE**

We are excited to announce that our
2021 Parish Festival
has been scheduled for:

December 2,3,4 and 5

Let's continue to pray for an end to this pandemic!

4 Ways To Give



IN PERSON



BY MAIL

4020 Curtiss Parkway
Virginia Gardens, FL 33166



ONLINE



TEXT

Www.Blessed-trinity.org

TRINITY to
800-950-9952

The Gospels of the Passion

From the beginning of the Church the events of the Passion and the Resurrection-Salvation constituted the center of the message of conversion, the Good News (Gospel), that the apostles and first disciples preached. The narration of the Passion of Jesus is the best structured and longest sequence of events in the entire Gospel account, and where there are greater similarities between the 4 evangelists; it has a sufficient length that it has allowed, more than any other part of the Gospels, to mount it in plays, films, operas, etc. That is why the Church, from very early on, decided to dramatize two gospels of the passion, the one of the cycle corresponding to the current year that is read on Passion or Palm Sunday, and the one of the Gospel of John that is read on Good Friday. This can be done because there is a sequence where you can follow the series of events that make up this narrative until its climax. Remember them. See how the various characters involved in the story behave or develop.

It is not accidental that this is the only gospel narrative where the Church encourages the participation of the faithful by reading the parts that the different characters have in the narrative: normally the priest plays the part of Jesus, a reader reads the part of Peter, Pilate, etc. and all the faithful read the part corresponding to the people. From the moment the Gospels were written, you could see that the writers, when narrating the passion, wanted to go beyond just recounting the events that had happened to Jesus.

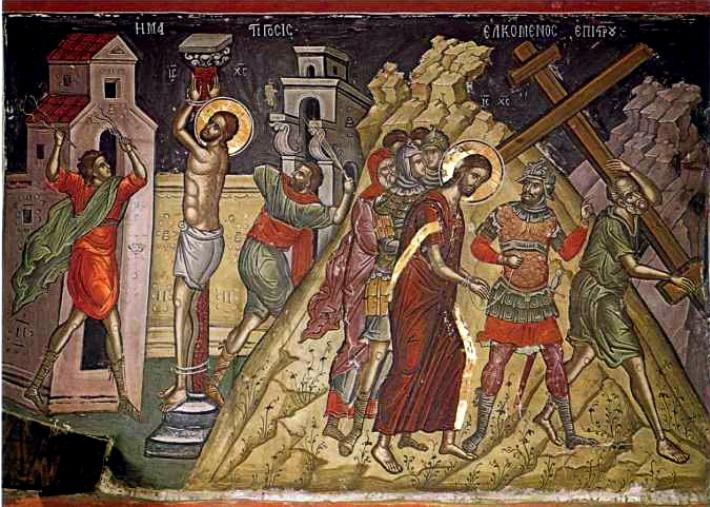
The account could have just been told about what had happened to Jesus: he was arrested, he was tried, sentenced to death, crucified ... But this was not what they did; almost half of each of the narratives of the passion concern other people.

If we start with Gethsemane, only a third of what is narrated is about Jesus himself; what they say about the disciples, what they did, their reactions make up almost 2-thirds of the scene. The scene when Jesus is judged before the High Priest unfolds at the same time as another, Peter's denial, and they are narrated simultaneously in the Gospels of Mark and Matthew, and are practically the same length; what is happening to Peter is almost as interesting as what is happening to Jesus. In the trial before Pilate, in Mark, almost a third of the narrative has to do with another character, Barabbas. During the crucifixion they narrate what the high priests do, what passersby do, etc. Throughout the whole account there are many characters who are affected by everything that is happening to Jesus.

In a very simple and effective way, these events are partly narrated with the purpose of reflecting on what the Passion and Death of Jesus meant to others, how it affected them: some did it wrong, others did it better, almost all failed, some succeeded. And basically, how it affects us readers. So, there is a very strong element of participation in the narration of these gospels. Paul said it in a very direct way, in 1 Cor 15: "Christ died for our sins" for everyone. As we read the story, celebrating the memorial - again living these events - we must ask ourselves: what would I have done? This way of reading these stories is very evangelical and leads the faithful to participate in the Passion and Death of Jesus and see how it affects us. With palms in hand we sing Hosana on Palm Sunday; During the Passion, do we run away? Do we cry out crucify him? After the Resurrection it is much easier to answer, although there is no shortage of examples of those who have denied it during the persecutions, but what would we have done there? Let us participate from the heart and reflect on the liturgies in which we are going to live during these holy days.



Evangelio de la Pasión



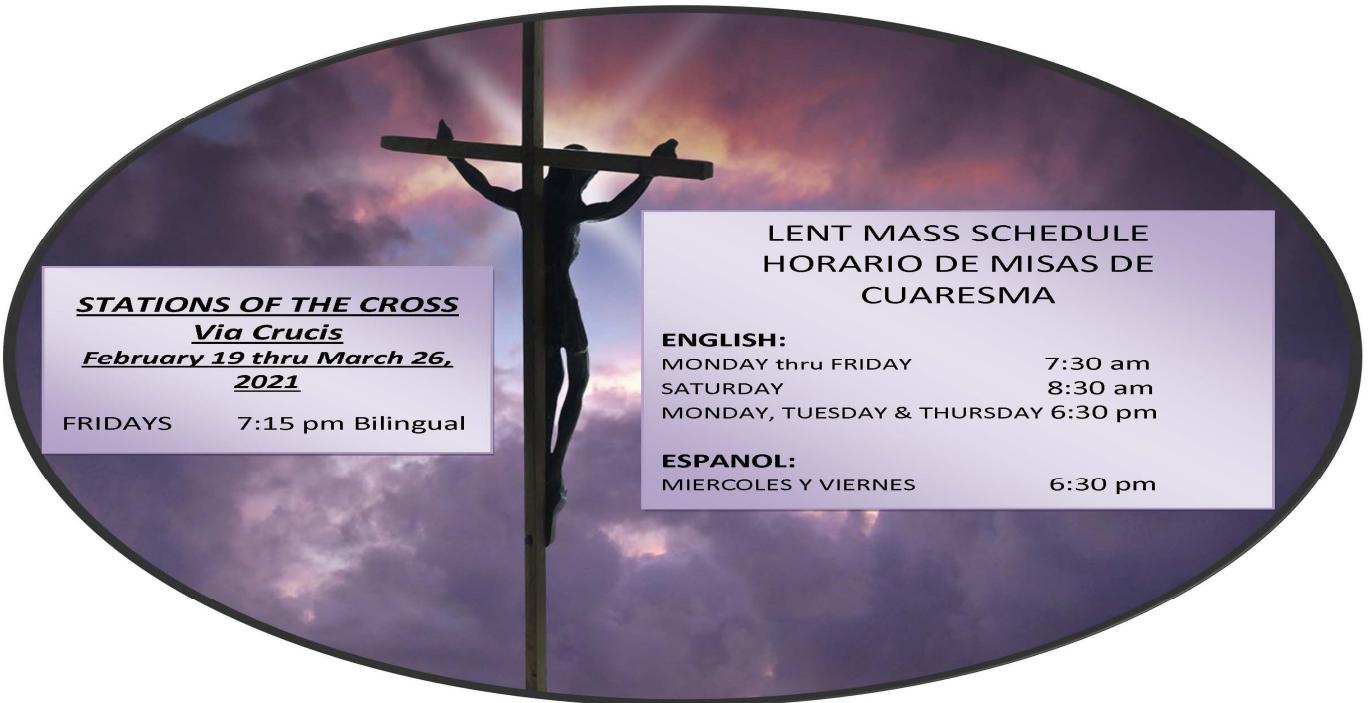
Desde los comienzos de la Iglesia los eventos de la Pasión y la Resurrección-Salvación constituyeron el centro del mensaje de conversión, la Buena Noticia (Evangelio), que los apóstoles y primeros discípulos predicaron. La narración de la Pasión de Jesús es la secuencia de eventos mejor estructurada y más larga de todo el relato evangélico, y donde hay mayores semejanzas entre los 4 evangelistas; tiene una extensión suficiente que ha permitido, más que ninguna otra parte de los evangelios, montarla en obras, películas, óperas, etc. Es por eso que la Iglesia, desde muy temprano, decidió dramatizar dos evangelios de la pasión, el propio del ciclo que se lee el Domingo de la Pasión o de Ramos, y el de San Juan que se lee el Viernes Santo; se puede hacer porque hay una secuencia donde se pueden seguir la serie de eventos que componen esta narración hasta su clímax, recordarlos. Ver cómo se comportan o desarrollan los diversos caracteres que participan en el relato.

No es accidental que esta sea la única narración evangélica donde la Iglesia alienta la participación de los fieles leyendo las partes que los diferentes personajes tienen en la narración: normalmente el sacerdote hace la parte de Jesús, algún lector lee la parte de Pedro, Pilatos, etc. y todos los fieles leen la parte correspondiente al pueblo. Desde el momento en que los evangelios fueron escritos se vio que los evangelistas al narrar la pasión tenían una intención que iba más allá de contar los sucesos que le habían ocurrido a Jesús.

Se pudo hacer el relato solo escribiendo lo que solamente le había ocurrido a Jesús: fue arrestado, fue juzgado, sentenciado a muerte, crucificado... Pero esto no fue lo que hicieron; casi la mitad de los relatos de la pasión conciernen a otras personas.

Si empezamos con Getsemaní, lo que hizo Jesús propiamente es un tercio de lo que se narra; lo que dicen acerca de los discípulos, lo que ellos hicieron, sus reacciones constituyen casi 2 tercios de la escena. La escena cuando Jesús es juzgado ante el Sumo Sacerdote se desarrolla al mismo tiempo que otra, la negación de Pedro y se van narrando simultáneamente en los evangelios de Marcos y Mateo, y prácticamente tienen la misma longitud; lo que le está sucediendo a Pedro es casi tan interesante de lo que le está sucediendo a Jesús. En el juicio ante Pilatos, en Marcos, casi un tercio de la narración tiene que ver con otro personaje, Barrabás. Durante la crucifixión narran lo que hacen los sumos sacerdotes, lo que hacen los transeúntes, etc. En todo el relato hay un gran número de personajes que se ven afectados por todo lo que le está ocurriendo a Jesús.

De una forma muy simple y efectiva estos sucesos en parte están narrados con el propósito de reflexionar que significó la Pasión y Muerte de Jesús a otros, cómo los afectó: algunos lo hicieron mal, otros lo hicieron mejor, casi todos fallaron, algunos triunfaron. Y básicamente cómo nos afecta a nosotros los lectores. Por eso hay un elemento muy fuerte de participación en la narración de estos evangelios. Pablo lo dijo de una manera muy directa, en *1 Cor 15: "Cristo murió por nuestros pecados"* por todos. Mientras leemos el relato, celebrando el memorial -de nuevo viviendo estos hechos- debemos preguntarnos: ¿qué hubiera hecho yo? Esta forma de leer estos relatos es muy evangelista, y lleva a los fieles a participar de la Pasión y Muerte de Jesús y ver cómo nos afecta. Con las palmas en la mano cantamos Hosanna el Domingo de Ramos; durante la Pasión, ¿huimos?, ¿gritamos crucificalo? Luego de la Resurrección es mucho más fácil responder, aunque no faltan ejemplos de los que lo han negado durante las persecuciones, pero allí que hubiéramos hecho nosotros? Participemos de corazón y reflexionando sobre las liturgias en que vamos a vivir en estos santos días.



STATIONS OF THE CROSS

Via Crucis

**February 19 thru March 26,
2021**

FRIDAYS 7:15 pm Bilingual

LENT MASS SCHEDULE HORARIO DE MISAS DE CUARESMA

ENGLISH:

MONDAY thru FRIDAY 7:30 am
SATURDAY 8:30 am
MONDAY, TUESDAY & THURSDAY 6:30 pm

ESPAÑOL:

MIERCOLES Y VIERNES 6:30 pm

LENTEN FASTING & ABSTINENCE



Fasting

Ash Wednesday
Good Friday

Ages 18-59

Abstinence

Every Friday
during Lent

Ages 14+

How do we fast?

When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal.

Am I excused from fasting and abstinence?

Those that are excused from fast and abstinence outside the age limits include the physically or mentally ill including individuals suffering from chronic illnesses such as diabetes. Also excluded are pregnant or nursing women.

For more information on fasting and abstinence, visit usccb.org.



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Lenten penances that can be life transforming for us and those around us:

- 1— Come to daily Mass during Lent or at least add one additional Mass during the week.
- 2— Arrive early to church. Make it a point to arrive ahead of time and spend a few minutes praying.
- 3— Observe silence in Church and show reverence before the Blessed Sacrament present in the Tabernacle.
- 4— Read and meditate the daily Mass readings.
- 5— Consecrate yourself to St. Joseph
- 6— Pray the Rosary and/or the Divine Mercy Chaplet either individually or with your family daily or once a week.

Penitencias de cuaresma que pueden transformar sus vidas y las de los que los rodean:

- 1— Venga a misa diaria, o por los menos venga a una misa adicional durante la semana.
- 2— Lleque temprano a la misa. Hagase el propósito de llegar unos 15 minutos antes que comience la misa y pase unos minutos en oración.
- 3— Una vez dentro de la iglesia, guarde silencio y muestre reverencia al Santísimo Sacramento presente en el tabernáculo.
- 4— Lea y medite las lecturas de la misa diaria.
- 5— Consagre a San José.
- 6— Rece el Rosario o la Coronilla de la Divina Misericordia diariamente o una vez a la semana. solo o con sus familiares.

DID YOU KNOW?

Why we use Latin in the liturgy, especially in Lent. Here are the main reasons:

- 1- Of the 24 rites in the Catholic Church, 1 Western and 23 Oriental, the Roman or Latin rite is the most widespread, the most universal.
- 2-Latin is a dead language. Unlike other languages that evolve and the meaning of words change over time, with Latin, that is not the case, the meaning remains intact. Besides being a dead language it does not produce jealousy because it is not used in any country, it is only the official language of the Church.
- 3-It is a very precise language with rigorous logic.
- 4-It has a beautiful and poetic style, very suitable for intonation.
- 5-Its sense is universal, Catholic. Easier to follow than many other languages in an increasingly globalized and common world.
- 6-The use of Latin united us with the Church and her liturgy over the centuries, as a symbol of continuity in faith to God, and our response to his love.

During Lent, the Church asks us to surrender ourselves to prayer and to the reading of Scripture, to fasting and to giving alms. The fasting that all do together on Fridays is but a sign of the daily Lenten discipline of individuals and households: fasting for certain periods of time, fasting from certain foods, but also fasting from other things and activities. Likewise, the giving of alms is some effort to share this world equally—not only through the distribution of money, but through the sharing of our time and talents.

Here are a few reasons why we Fast (from Ascension Press):

- 1- Fasting offers spiritual sacrifice in solidarity with Jesus himself (Matthew 4:1-11).
- 2- It can help us grow in discipline and therefore virtue.
- 3- Fasting brings us into solidarity with the poor.
- 4- It helps us to subordinate created goods to the creator.
- 5- Along with almsgiving and prayer, fasting trains us to be self-gift (love).
- 6- Fasting, along with prayer, is a powerful mode of penance and supplication.
- 7- When we fail at it, fasting reminds us that we are in need of redemption.

¿Sabia usted ?

Porque utilizamos el latín en la liturgia, sobre todo en Cuaresma. Estas son las razones principales:

- 1- De los 24 ritos que hay en la Iglesia Católica, 1 Occidental y 23 Orientales, el rito romano o latino es el más extendido, el más universal.
- 2-El latín es una lengua muerta. A diferencia de otros idiomas que evolucionan y el sentido de las palabras cambia con el transcurso del tiempo, eso no sucede con el latín donde el significado se mantiene intacto. Además al ser una lengua muerta no produce celos porque no es utilizada en ningún país, solo es la lengua oficial de la Iglesia.
- 3-Es un idioma muy preciso con una lógica rigurosa.
- 4-Tiene un estilo bello y poético, muy adecuado para la entonación.
- 5-Su sentido es universal, católico. Más fácil de seguirlo que muchos otros idiomas en un mundo cada vez más globalizado y común.
- 6-El uso del latín nos une con la Iglesia y su liturgia a través de los siglos, como un símbolo de continuidad en la fe a Dios, y nuestra respuesta a su amor.

Durante la Cuaresma, la Iglesia nos pide que nos entreguemos a la oración y a la lectura de las Escrituras, al ayuno y a la limosna. El ayuno que todos hacen juntos los viernes no es más que un signo de la disciplina diaria cuaresmal de las personas y los hogares: ayunar durante ciertos períodos de tiempo, ayunar con ciertos alimentos, pero también ayunar de otras cosas y actividades. Del mismo modo, la entrega de limosna es un esfuerzo por compartir este mundo por igual, no sólo a través de la distribución de dinero, sino a través del intercambio de nuestro tiempo y talentos.

Estas son algunas de las razones por las que ayunamos (Ascension Press):

- 1- El ayuno ofrece sacrificio espiritual en solidaridad con Jesús mismo (Mateo 4:1-11).
- 2- Puede ayudarnos a crecer en disciplina y, por lo tanto, en virtud.
- 3- El ayuno nos lleva a la solidaridad con los pobres.
- 4- Nos ayuda a subordinar los bienes creados al creador.
- 5- Junto con la limosna y la oración, el ayuno nos entrena para ser auto-regalo (amor).
- 6- El ayuno, junto con la oración, es un poderoso modo de penitencia y súplica.
- 7- Cuando fallamos en ello, el ayuno nos recuerda que necesitamos redención.

We will be collecting the **Baked Ziti** Casserole meal on **Monday, March 22nd** at the Parish Hall's parking lot from 6:50 p.m. to 7:20 p.m.

At times we choose trivial things to give up for Lent; this Lent let's be more like Jesus and show our generosity to the poor by nourishing them with a meal made with a very important ingredient – love. Count your blessings and give the wealth back by committing to our **Casserole Ministry**.

"Put on the new self, created to be like God in true righteousness and holiness."
Ephesians 4:24



Please contact one of us to try your luck by joining the **Camillus House Casserole ministry!**

Ana and William Drew
(786) 247-4859
Ileana Rodriguez (786) 302-7808
btcamillus@gmail.com

PRAY & MOVE TOGETHER
IN HONOR OF HOLY WEEK



SOULCORE VIA ZOOM

TUESDAY, MARCH 30TH 5:30PM

SORROWFUL MYSTERIES

ZOOM LINK TBA...

EMAIL SOULCOREMIAMIISPRINGS@GMAIL.COM FOR DETAILS



TOGETHER WE ARE *the* CHURCH

Parish Goal: \$122,602.02

Pledges Received: 108,394.00

Missing to reach Goal: \$ 14,208.02

We thank each of you for your gift that allows us to get one step closer to our goal! But most importantly, we thank you for continuing to be a part of this amazing family that answers the call of bringing Christ to all. We are grateful and thank you for making all we do possible.

Many have sent a gift directly to the Archdiocese, please know that they are still processing donations.

If you would like assistance, please do not hesitate to contact, Tere Perez in our parish office at 305-871-5780.

"Angels Unawares"

"Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares."
- Hebrews 13:2

Feb. 10, 2021 - April 8, 2021

Timothy Schmalz, Artist



 Sponsored by the Archdiocese of Miami at Bayfront Park • 301 Biscayne Blvd • Downtown Miami



"No dejen de practicar la hospitalidad, pues saben que algunos dieron alojamiento a ángeles sin saberlo".
Carta a los Hebreos 13, 2

10 de febrero, 2021 - 8 de abril, 2021

Timothy Schmalz, Escultor



KNIGHTS OF COLUMBUS
FATHER CARNEY COUNCIL #17003

Invites you to a delicious Fish fry.

**Last week of the Fish Fry!!
March 26**

Drive Thru pick-up style.

Blessed Trinity East Side Parking Lot



Two ways to register and purchase.

www.bidpal.net/kofcfishfry

or

Text the word kofcfishfry to 243725

Special thanks to



2275 W9th Ave. Hialeah, FL 33010 (305)885-4577

We are Catholic men building a bridge back to faith. There is much good and necessary work to be done in this world, and that is what Knights do every day.
Knights of Columbus

Lent season
Fish Fry
Order includes:
Fish fry, Cole slaw, dinner roll, tartar sauce & chips.
\$15.00 per order
Drinks available for purchase.
Every Friday from
February 19th to March 26th
FATHER CARNEY COUNCIL #17003



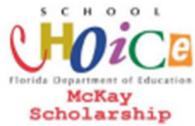
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Holy Week Schedule



PALM SUNDAY – Regular Schedule

Vigil – Saturday

5:00 pm (Eng.) Live-streamed
8:30 am (Eng.)
10:30 am (Eng.) Live-streamed
12:30 pm (Span.) Transmisión en vivo

TENEbrae – Wednesday, March 31

8:00 pm (Bilingual) Live-stream

HOLY THURSDAY – Thursday, April 1 - The Last Supper

6:30 pm (Eng.) Live-stream
8:00 pm (Span.) Transmisión en vivo

GOODFRIDAY – Friday, April 2 - Stations of the Cross The Passion of the Lord

1:00 pm (Bilingual) Live-stream
6:30 pm (Eng.) Live-stream
8:00 pm (Span.) Transmisión en vivo

EASTER VIGIL – Saturday, April 3

8:00 pm (Span.) Transmisión en vivo

EASTER SUNDAY – Sunday, April 4

8:30 am (Eng.)
10:30 am (Eng.) Live-streamed
12:30 pm (Span.) Transmisión en vivo

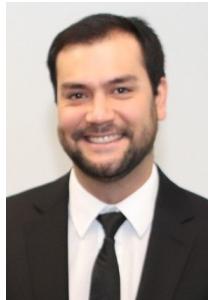


Rafael Gutierrez

Rafael “Rafa” Gutierrez was accepted to the candidacy for Priesthood at St. Vincent de Paul this past Sunday, March 14.

Candidacy is a rite which takes place during Roman Catholic seminary formation, by which the Church recognizes the seminarian as worthy of being ordained (hence, they become a **“candidate”** for ordination to the **priesthood**).

We are very proud of you Rafa, and will continue praying for you!



Reflect. Repent. Restore.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
March 21 Fifth Sunday of Lent As we journey with Jesus towards Holy Week, remember all those in our world today who carry heavy crosses of poverty, homelessness, and hunger.	March 22 Why is the Lenten season forty days long? In the Bible , forty is typically indicative of a time of testing, trial, penance, purification, and renewal.	March 23 Today, we mark the memorial of St. Turibius of Mogrovejo, a Spanish-born evangelizer who was sent as a missionary to Peru and opened the first seminary in the New World. In his honor, pray for vocations.	March 24 “Keep your eyes fixed on the outstretched arms of Christ crucified, let yourself be saved over and over again.” (Pope Francis, <i>Christus Vivit</i> , no. 123)	March 25 Solemnity of the Annunciation of the Lord Today is the Solemnity of the Annunciation of the Lord, celebrating the incarnation of Christ in Mary's womb. Take time to pray the Hail Mary, taken in part from the angel's words to Mary.	March 26 Forgiveness first sets free the person who had the courage to grant it.” (Pope Benedict XVI, Address, May 6, 2006)	March 27 “My dwelling shall be with them; / I will be their God, and they shall be my people.” (Ez 37:27, <i>Lectionary</i>)
March 28 Palm Sunday of the Passion of the Lord In one week, we will celebrate Easter Sunday. Pray that the Lord allow you to accompany him serenely during these Easter mysteries and you may emerge from them renewed in faith, hope and charity.	March 29 Holy Week is here. How have you grown throughout your Lenten journey?	March 30 Take time this week to go to confession. Before celebrating the Sacrament of Penance, prepare yourself with an examination of conscience , which involves reflecting prayerfully on one's thoughts, words, and deeds in order to identify any sins.	March 31 Lent officially ends tomorrow as the Mass of the Lord's Supper begins. Contact your parish to learn more about how you can participate in the moving liturgies of the Triduum.	April 1 Holy Thursday “If I, therefore, the master and teacher, have washed your feet, / you ought to wash one another's feet.” (Jn 13: 14, <i>Lectionary</i>)	April 2 Good Friday As we mark the day on which Jesus was crucified, pray the Stations of the Cross to reflect on Christ's Passion.	April 3 Holy Saturday As you prepare for Easter, reflect on your Lenten journey and think about how you can continue to grow throughout the Easter season.
April 4 Easter Sunday of the Resurrection of the Lord “This is the day the Lord has made; let us rejoice and be glad.” (Ps 118:24, <i>Lectionary</i>)	<p>“I ask Mary Most Holy to pray that our Lenten celebration will open our hearts to hear God's call to be reconciled to himself, to fix our gaze on the paschal mystery, and to be converted to an open and sincere dialogue with him. In this way, we will become what Christ asks his disciples to be: the salt of the earth and the light of the world (cf. Mt 5:13-14).”</p> <p style="text-align: right;">—Pope Francis, <i>Message for Lent</i>, 2020</p> <p>This calendar may be printed and distributed without charge in its original format only for personal and institutional use. No other use of the copyrighted content is permitted. <i>Lectionary for Mass for Use in the Dioceses of the United States</i>, second typical edition, copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner. Scripture excerpts used in this work are taken from the <i>New American Bible, Revised Edition</i>, copyright © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All rights reserved. Quotes from Pope Francis, Pope Benedict XVI, copyright © 2006, 2008, 2014, 2018, 2019, 2020 Libreria Editrice Vaticana, Vatican City State. All rights reserved. Used with permission.</p> <p>Copyright © 2021, United States Conference of Catholic Bishops, Washington, DC. All rights reserved.</p>					



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