

APRIL MENU

USDA Extends **FREE** Meals to **ALL** Students starting September 1- June 30, 2021

No forms to qualify, Students will order meals in person as usual

**E-Learning Students ONLY will fill out an order form online for meal pick up
from District Page under E-Learning**

Please take advantage of this wonderful opportunity while it's available.

Monday	Tuesday	Wednesday	Thursday	Friday
			1 NO SCHOOL TODAY SPRING BREAK	2 NO SCHOOL TODAY SPRING BREAK
5 NO SCHOOL/NO LUNCH SERVED 4TH EMERGENCY DAY	6 PG: HOT DOG W/BUN*B V: EVER-CRISP FRIES V: BROCCOLI F: Assorted Fruit -OR- PGV: GARDEN CHEF D: MILK -FF & 1% KETCHUP * RANCH DRESSING	7 "BRUNCH FOR LUNCH" P: CHEESE OMELET and G: FRENCH TOAST STICKS V: POTATO TRIANGLE F: Assorted Fruit -OR- PGV: GARDEN CHEF D: MILK -FF & 1% KETCHUP * SALSA SYRUP * RANCH DRESSING	8 PG: CHICKEN NUGGETS V: MASHED POTATOES CHICKEN GRAVY V: GREEN BEANS F: Assorted Fruit G: WHEAT ROLL -OR- PGV: GARDEN CHEF D: MILK -FF & 1% KETCHUP * RANCH DRESSING	9 "MEATLESS" PG: BOSCO STICKS V: CORN F: Assorted Fruit G: FRESH BAKED COOKIE -OR- PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING V: MARINARA DUNK CUP
12 PG: CHSE.BURGER*B V: EVER-CRISP FRIES V: BAKED BEANS F: Assorted Fruit -OR- PGV: GARDEN CHEF D: MILK -FF & 1% KETCHUP * RANCH DRESSING	13 PG: CHICKEN FAJITAS V: GREEN BEANS CHURRO F: Assorted Fruit -OR- PGV: GARDEN CHEF D: MILK -FF & 1% * SALSA * RANCH DRESSING	14 PG: SPAGHETTI & MEAT SAUCE *B V: BROCCOLI F: Assorted Fruit G: TWISTED BREADSTICK -OR- PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING	15 SLOPPY JOE'S V: SWEET FRIES V: MIXED VEGETABLES F: Assorted Fruit -OR- PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING	16 "MEATLESS" PG: TOASTED GARLIC CHEESE PIZZA BREAD V: CORN F: Assorted Fruit G: FRESH BAKED COOKIE -OR- PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING V: MARINARA DUNK CUP
19 PG: CHICKEN PATTY V: EVER-CRISP FRIES V: STEAMED CARROTS F: Assorted Fruit -OR- PGV: GARDEN CHEF D: MILK -FF & 1% KETCHUP * RANCH DRESSING	20 PG: MEATBALL SUB V: SWEET FRIES F: JUICE SLUSHIE F: Assorted Fruit -OR- PGV: GARDEN CHEF D: MILK -FF & 1% KETCHUP * RANCH DRESSING	21 P/G: TANGERINE CHICKEN OVER RICE V: GREEN BEANS F: JONNYPOP F: Assorted Fruit -OR- PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING	22 PG: CHICKEN/NOODLES V: MASHED POTATOES CHICKEN GRAVY V: BROCCOLI F: Assorted Fruit G: WHEAT ROLL -OR- PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING	23 "MEATLESS" PG: WG CHEESE PIZZA V: CORN F: Assorted Fruit G: FRESH BAKED COOKIE -OR- PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING
26 PG: CORN DOG *C V: SWEET FRIES F: JUICE SLUSHIE F: Assorted Fruit -OR- PGV: GARDEN CHEF D: MILK -FF & 1% * KETCHUP * RANCH DRESSING	27 "CHICKEN & WAFFLES" PG: CHICKEN TENDERS G: and MINI WAFFLES V: MIXED VEGETABLES F: Assorted Fruit -OR- PGV: GARDEN CHEF D: MILK -FF & 1% KETCHUP * RANCH DRESSING	28 PG: BEEF TACO *SS V: CHEESY REFRIED BEANS CHURRO F: Assorted Fruit -OR- PGV: GARDEN CHEF D: MILK -FF & 1% * SALSA * RANCH DRESSING	29 PG: CHICKEN ALFREDO V: BROCCOLI F: Assorted Fruit G: TWISTED BREADSTICK -OR- PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING	30 "MEATLESS" PG: BOSCO STICKS V: CORN F: Assorted Fruit G: FRESH BAKED COOKIE -OR- PGV: GARDEN CHEF D: MILK -FF & 1% * RANCH DRESSING V: MARINARA DUNK CUP

Dunlap Elementary Schools

There will be 1 meal option along with a vegetarian option on those days it's needed. Meals will be plated for all students and staff.

Curbside Meal pickup only will be available for Remote Learners at each school upon request.

The USDA has extended FREE meals to all students 18 years and younger through June 30, 2021. No paperwork or money needed just let your teacher know your eating lunch today.

Students bringing a lunch from home and need a milk or bottled water will still need to purchase those items.

Elementary School Lunch Price - FREE (school year 20-21)

Reduced Lunch Price- FREE (school year 20-21)

Milk only - .45 ea.

Adult/Guest Meal Price - \$3.75

"BUILD YOUR OWN LUNCH TRAY"

PICK 3-5 FOOD GROUPS

- * FRUIT (MUST TAKE FRUIT OR VEGETABLE)**
- * VEGETABLE (MUST TAKE FRUIT OR VEGETABLE)**
- * DAIRY, * GRAIN, * PROTEIN**

2020-21 Household Meal Applications are available for everyone throughout the school year. The Online Application is located on our District website at www.dunlapcusd.net Use the Quicklink in the upper right hand corner of page then click on Lunch Menus. Look for Myschool Apps link.

Reminder : A New Application must be filled out every new school year