

Stonington Board of Education -Stonington, Connecticut
Regular Meeting Agenda
District Administration Building
40 Field Street, Pawcatuck, CT
March 11, 2021
7:00 p.m.
Page 1 of 1

Link to join the webinar:

<https://us02web.zoom.us/j/86328082336>

OR

Dial: (646) 558-8656

Webinar ID:86328082336 #

OR

Watch Live on our SPS Live YouTube Channel:

<https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

Public comment for Stonington residents will be live during the meeting. Please join the webinar and during public comments select "Raise Hand" or press *9 if dialing in. Once called upon to speak, unmute yourself or press *6 if dialing in. State your full name and address then proceed with your comment. You will be muted once finished.

Attachments

- | | | |
|-------|--|---|
| I. | Call to Order – 7:00 p.m. | |
| II. | Pledge of Allegiance – 7:02 p.m. | |
| III. | Communications & Recognitions – 7:05 p.m. | |
| IV. | Comments from Citizens – 7:10 p.m. | |
| V. | Consent Agenda – 7:35 p.m. | 1 |
| | A. Minutes – February 11, 2021
February 25, 2021
March 3, 2021 | |
| | B. Checks and Bills – February | |
| | C. Personnel Report | |
| VI. | Discussion/Approval Building Projects - 7:40 p.m. | |
| | A. District Office Roof | |
| | B. West Vine Street School Building Project (additions and renovations) | |
| | C. Deans Mill School Building Project (additions and renovations) | |
| VII. | Second Read/Approval of Curriculum and Trade Book – 7:45 p.m. | 2 |
| | A. Trade Book – The House on Mango Street/Grade 8 ELA | |
| | B. Chemistry/ Chemistry Honors | |
| | C. Pottery 1 | |
| | D. Concert Choir | |
| | E. Honors Chambers Singers | |
| | F. Robotics 1 | |
| VIII. | Budget Update – 7:50 p.m. | |
| IX. | Report of the Superintendent of Schools – 8:00 p.m. | |
| | A. Winter Benchmark Assessment Data | |
| X. | School Reopening Plan – 8:10 p.m. | 3 |
| XI. | Board of Education Advisory Council on Return to School (BEARS) – 8:25 p.m. | |
| XII. | Monthly Reports – 8:35 p.m. | 4 |
| | A. Finance/Food Service /Global | |
| | B. Operations/Facilities | |
| | C. Enrollment | |
| | D. Student Government | |
| XIII. | Items for Future Agendas – 8:40 p.m. | |
| XIV. | Board Comments/Concerns – 8:45 p.m. | |
| XV. | Adjournment | |