

**WESTERN PLACER UNIFIED SCHOOL DISTRICT**  
**810 J STREET, LINCOLN, CALIFORNIA 95648**  
**Phone: 916.645.6350 Fax: 916.645.06356**

**MEMBERS OF THE GOVERNING BOARD**

Paul Long - President  
James McLeod - Vice President  
Paul Carras - Clerk,  
Ana Stevenson - Member  
Brian Haley - Member

**DISTRICT ADMINISTRATION**

Scott Leaman, Superintendent  
Bob Noyes, Assistant Superintendent, Personnel Services  
Mary Boyle, Assistant Superintendent, Educational Services  
Assistant Superintendent, Business Services

**STUDENT ENROLLMENT**

<u>School</u>	<u>06/01/07</u>	<u>8/23/07</u>
Sheridan School (K-5)	88	
First Street School (K-5)	467	
Carlin C. Coppin Elementary (K-5)	497	
Creekside Oaks Elementary (K-5)	696	
Twelve Bridges Elementary (K-5)	725	
Foskett Ranch Elementary (K-5)	483	
Glen Edwards Middle (6-8)	706	
Twelve Bridges Middle School (6-8)	589	
Lincoln High School (9-12)	1262	
Phoenix High School (10-12)	85	
PCOE Home School	4	
<b>TOTAL:</b>	<b>5,602</b>	

**Phoenix Infant/Toddler**

**Preschool/Head Start**

First & J Street  
Carlin Coppin  
Sheridan

**Adult Education**

**GLOBAL DISTRICT GOALS**

- ~Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential.
- ~Foster a safe, caring environment where individual differences are valued and respected.
- ~Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
- ~Promote the involvement of the community, local government, business, service organizations, etc. as partners in the education of our students.
- ~Promote student health and nutrition in order to enhance readiness for learning.

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
REGULAR MEETING OF THE BOARD OF TRUSTEES  
August 7, 2007, 7:00 P.M.  
LINCOLN HIGH SCHOOL – PERFORMING ARTS THEATER  
790 J Street, Lincoln, CA**

## **AGENDA**

**2006-2007 Goals & Objectives (G & O) for the Management Team:** **Component I:** Quality Student Performance; **Component II:** Curriculum Themes; **Component III:** Special Student Services; **Component IV:** Staff & Community Relations; **Component V:** Facilities/Administration Budget.

**6:00 P.M. OPEN SESSION – Administrative Conference Room – D.O.**

1. Call to Order
2. Announce Closed Session Items
3. Adjourn to Closed Session

**6:00 P.M. CLOSED SESSION – Administrative Conference Room – D.O.**

1. **PERSONNEL**  
**PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE**
2. **STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918**
  - a. Student Discipline/Expulsion Pursuant To E.C. 48918  
Student Expulsion #06/07 Y
  - b. Student Discipline/Expulsion Pursuant To E.C. 48918  
Student Expulsion #06/07 AA
  - c. Student Discipline/Expulsion Pursuant To E.C. 48918  
Student Expulsion #06/07 BB
  - d. Student Discipline/Expulsion Pursuant To E.C. 48918  
Student Expulsion #06/07 CC
  - e. Student Discipline/Expulsion Pursuant To E.C. 48918  
Student Expulsion #06/07 DD
3. **ADJOURN TO OPEN SESSION**

**7:00 P.M. OPEN SESSION – Performing Arts Theater – LHS**

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
2. **DISCLOSURE OF ACTION TAKEN IN CLOSED SESSION, IF ANY**

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Agenda

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**2.1 PERSONNEL**  
PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE

**2.2 STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918**

- a. Student Discipline/Expulsion Pursuant To E.C. 48918  
Student Expulsion #06/07 Y
- b. Student Discipline/Expulsion Pursuant To E.C. 48918  
Student Expulsion #06/07 AA
- c. Student Discipline/Expulsion Pursuant To E.C. 48918  
Student Expulsion #06/07 BB
- d. Student Discipline/Expulsion Pursuant To E.C. 48918  
Student Expulsion #06/07 CC
- e. Student Discipline/Expulsion Pursuant To E.C. 48918  
Student Expulsion #06/07 DD

**3. CONSENT AGENDA**

- 3.1 Approval of Minutes  
Regular Meetings of June 5 & June 19, 2007, July 27<sup>th</sup> special board meeting.
- 3.2 Approval of Warrants
- 3.3 Ratification of Personnel Items

**Classified:**

**a. *Ratification of Classified Employment:***

Robin Davis – Food Service Assistant – LHS  
Mary Dillingham – Paraprofessional, Specialized Physical Health  
Care – FRE  
Santiago Hernandez – Custodian/Groundsman – TBM/TBE  
Cindy Hood – School Secretary I – CCC  
Mary LaRoche – Food Service Assistant – LHS  
Carrie Pawloski – Library Aide – TBE  
Scott Rowe – Assist. Mechanic – Transportation  
Elena Yopez – Food Service Assistant – TBMS

**b. *Ratification of Classified Additional Position:***

Victoria Bortolus – adding the 2 hr. a.m. Kindergarten  
Instructional Aide position at LCE to her current 3.5  
Cafeteria Site Cashier position at FRE effective 7/1/07

**c. *Ratification of Classified Transfer/Promotion:***

Micki Marino – from 2 hr. Camp/Café Supervisor position at FSS  
to the 2 hr. p.m. Kindergarten Inst. Aide position at LCE  
effective 7/1/07.

**d. *Ratification of Classified Transfers:***

Crystal Angel – from 2 hr. a.m. Kindergarten Inst. Aide position at

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FRE to the 2 hr. p.m. Kindergarten Instructional Aide position at LCE effective 7/1/07.

Marivic Bodie – from 2 hr. Camp/Café Supervisor position at COE the 2 hr. Food Service Assist. Position at COE effective 7/1/07.

Lisa Nash – from 2 hr. Camp/Café Supervisor position at TBMS to the 3.75 Food Service Assistant position at TBMS effective 7/1/07.

***e. Ratification of Classified Resignation:***

Michelle Eslinger – Instructional Aide, Health Clerk, Camp/Café Supervisor - SHER

**Certificated:**

***f. Ratification of Certificated Employment:***

Courtney Amalong – Physical Science Teacher – TBMS

Lacey Anderson – Math/Science Teacher – GEMS

Nathan Brown – Music Teacher – TBMS

Michelle Clark – Speech Pathologist – CCC

Kimberly Coast – Spanish/English Teacher – LHS

Teresa Conroy – P.E. Teacher – LHS

Cindy Cygan – 7<sup>th</sup> Grade LA/Social Sci – GEMS

Kathleen D'Addio – SDC Teacher – FRE

Cindy Farris – Science/Math Teacher – PHS

Gina Ford – Science Teacher – TBMS

Janice Giorgi – Psychologist – District

Jared Gonsalves – 7<sup>th</sup> Grade Math Teacher – TBMS

Wendy Hamasaki – 8<sup>th</sup> Grade LA/Social Sci. – GMES

Margaret Hamrick – 5<sup>th</sup> Grade Teacher – FSS

Erin Hermle – 1<sup>st</sup> Grade Teacher – CCC

Jennifer Hladun – 8<sup>th</sup> Grade Science/Math Teacher – TBMS

Catherine Hutchings – Music Teacher – COE/SHER

Pamela Johnson – 8<sup>th</sup> Grade LA/Social Sci. – GEMS

Thomas Kelley – Counselor – LHS/PHS

Holli Little – English Teacher (Intern) – LHS

Patrick McAdam – RSP Teacher – TBMS

Milagros Medina – 4<sup>th</sup>/5<sup>th</sup> Grade Teacher – FSS

Laura Mosbacher – 8<sup>th</sup> Grade Science Teacher – TBMS

Cassandra Norris – RSP Teacher – LHS

Ben Palafox – Soc. Sci/Computer Lit. Teacher – LHS

Catherine Pfitzer – RSP Teacher – TBMS

Robert Phillips – SDC Teacher – TBE

Melanie Riley – Music/Life Skills Teacher – LHS

Cathy Rogers – SDC Teacher – COE

Shannon Steen – RSP Teacher – FRE/COE

Dayna Swanson – Kindergarten Teacher – LCS

Maureen Truxaw – SDC Teacher – FRE

Traci Ury – 7<sup>th</sup> Grade Social Sci. Teacher – TBMS

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- 
- Susan Wagner – Kindergarten Teacher – FSS
    - Amy Williams – 1<sup>st</sup> Grade Teacher - COE
    - g. *Request for Certificated Temporary Employment:***
    - Brenda James – Kindergarten Teacher - TBE
    - h. *Request for Child Rearing Leave:***
    - Natalie Cooper – Kindergarten Teacher - LCE
    - i. *Ratification of Certificated Transfer/Promotion:***
    - Lynn Kelso – from 3<sup>rd</sup> Grade Teacher to Support Program  
Specialist/ELD Programs, effective 8/6/07
    - j. *Request for Certificated Temporary Employment:***
    - Thomas Candlish – Elementary Music Teacher – COE/SHER
  - 3.4 Final Notice of Completion for Twelve Bridges Middle School Increments 1 and 2.
  - 3.5 Approval of the Williams Uniform Quarterly Complaint Form.
  - 3.6 Ratification of the Community Facilities District Administration Services Contract with Economic & Planning Systems for the 2007-08 Fiscal Year.
  - 3.7 Approval of temporary lease for three (3) relocatable classroom buildings and one (1) relocatable restroom facility for Lincoln High School.
  - 3.8 Approval of purchase of computers for Lincoln Crossing Elementary School utilizing piggy-backable bid/contract through WSCA/NASPO.
  - 4. COMMUNICATION FROM THE PUBLIC**  
There was no communication from the public.
  - 5. REPORTS & COMMUNICATION**
    - 5.1 Lincoln High School, Student Advisory – Laura DiGiordano
    - 5.2 Western Placer Teacher's Association – Mike Agrippino
    - 5.3 Western Placer Classified Employee Association – Joe Ross
    - 5.4 Superintendent, Scott Leaman:
    - 5.5 Assistant Superintendent(S)
      - 5.5.2 Mary Boyle
        - a. Program Focus Area:
      - 5.5.3 Bob Noyes
      - 5.5.4 Cathy Allen, Director of Site Development
        - a. Facilities Update:
  - 6. ♦ACTION ♦DISCUSSION ♦INFORMATION**  
**CODE: (A) = Action (D) = Discussion (I) = Information**

**Members of the public wishing to comment on any items should complete a yellow REQUEST TO ADDRESS BOARD OF TRUSTEES form located on the table at the entrance to the Performing Arts Theater. Request forms are to be submitted to the Board Clerk before each item is discussed.**

    - 6.1 (A) **RESOLUTION 07/08.4 FOR PRESCHOOL CHILD CARE SERVICES – Boyle (06-07 G & O Component III-IV)**

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•WPUSD contracts with Head Start to provide preschool childcare services to qualifying families. This resolution must be adopted in order to certify the approval of Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and developmental services and to authorize the designated personnel to sign contract documents for Fiscal Year 2007/08.

- 6.2 (D/A) RESOLUTION 07/08.2 APPROVING THE WESTERN PLACER UNIFIED COMMUNITY FACILITIES DISTRICT NO. 1 TAX REPORT FISCAL YEAR 2007-08, AND LEVYING AND APPORTIONING THE SPECIAL TAX AS PROVIDED THEREIN - Allen (06-07 G & O Component V-IV)**
- The Board of Trustees will take action to approve the FY 2007-08 special tax levy for developed parcels within the Western Placer Unified School District's Community Facilities District No. 1.

- 6.3 (D/A) RESOLUTION 07/08.3 APPROVING THE WESTERN PLACER UNIFIED COMMUNITY FACILITIES DISTRICT NO.2 TAX REPORT FISCAL YEAR 2007-08, AND LEVYING AND APPORTIONING THE SPECIAL TAX AS PROVIDED THEREIN – Allen (06-07 G & O Component V-IV)**
- The Board of Trustees will take action to approve the FY 2007-08 special tax levy for developed parcels within the Western Placer Unified School District's Community Facilities District No. 2.

- 6.4 (D/A) APPROVAL OF CHANGE ORDER NO. 1 FOR LINCOLN CROSSING ELEMENTARY SCHOOL – Allen (06-07 G & O Component V-IV)**
- Change Order No. 1 represents an addition of \$305,900.32 to the original contract amount of \$23,171,500.00. There will be no increase in the number of days. A copy of the Change Order Request is attached for your review. Staff will be available for questions at the board meeting.

- 6.5 (D/A) ADOPTION OF REVISED ADMINISTRATIVE REGULATION 5117 (INTER-DISTRICT POLICY) – Leaman (06-07 G & O Component V-IV)**
- After processing inter-district request, modifications concerning students attending schools from prior years will be replaced by a broader category. This will allow for approvals for other significant reasons currently not permitted in the administrative regulation.

- 6.6 (I/D) TERRITORY TRANSFER UPDATE – Leaman (06-07 G & O Component V-IV)**
- An update on the status of the territory transfer will be present to the board.

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Agenda**6.7 (I/D) EXTRACURRICULAR TRANSPORTATION FEES (ATHLETIC) – Leaman (06-07 G & O Component V-IV)**

• At a prior meeting, the board discussed the \$400,000.00 encroachment on the general fund for transportation during the 2006-07 school year. After discussion at the June meeting with comparisons from other districts, the following result is being presented to the board for implementation during 2007-08:

**Old Fee**

6-8 \$15.00/Sport  
 \$10.00 for reduced lunch students  
 \$5.00 for free lunch students

**New Fee**

\$30.00/Sport (no student turned away due to cost after discussion with school site)

9-12 \$40.00/Sport  
 \$20.00 for reduced lunch students  
 \$10.00 for free lunch students

\$60.00/Sport (no student turned away due to cost after discussion with school site)

**6.8 (I/D) EXTRACURRICULAR TRANSPORTATION FEES (GENERAL) – Leaman (06-07 G & O Component V-IV)**

• At a prior meeting the board discussed the \$400,000.00 encroachment on the general fund for transportation during the 2006-07 school year. After discussion at the June meeting with comparisons from other districts, the following result is being presented to the board for implementation during 2007-08:

**Old Fee**

\$2.50 per mile

**New Fee**

\$2.25 per mile and \$25.00 per hour

**7. BOARD OF TRUSTEES****7.1 FUTURE AGENDA ITEMS**

The following are a number of agenda items that the Board of Trustees has been monitoring. They are NOT action items for tonight's meeting, but Are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information

- Relationship with Sierra Community College
- Twelve Bridges High School
- Audio Visual Media Board Policy

**7.2 BOARD MEMBER REPORTS/COMMENTS****8 ESTABLISHMENT OF NEXT MEETINGS(S)**

- The President will establish the following meetings(s):  
 ➤ August 21, 2007, 7:00 p.m., Lincoln High School

**9 ADJOURNMENT**

August 7, 2007

Agenda

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**BOARD BYLAW 9320:** Individuals requiring disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing at least two days prior to meeting date. (American Disabilities Act) Government Code 54954.1

**Posted: 080207**

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**DISCLOSURE  
OF ACTION  
TAKEN IN  
CLOSED SESSION,  
IF ANY**

# **WESTERN PLACER UNIFIED SCHOOL DISTRICT**

## **CLOSED SESSION AGENDA**

**PLACE:** District Office – Conference Room  
**DATE:** August 7, 2007  
**TIME:** 6:00 P.M.

1. LICENSE/PERMIT DETERMINATION
  2. SECURITY MATTERS
  3. CONFERENCE WITH REAL PROPERTY NEGOTIATOR
  4. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
  5. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
  6. LIABILITY CLAIMS
  7. THREAT TO PUBLIC SERVICES OR FACILITIES
  8. **PERSONNEL**
    - PUBLIC EMPLOYEE APPOINTMENT
    - PUBLIC EMPLOYEE EMPLOYMENT
    - PUBLIC EMPLOYEE PERFORMANCE EVALUATION
    - PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE
    - COMPLAINTS OR CHARGES AGAINST AN EMPLOYEE
  9. CONFERENCE WITH LABOR NEGOTIATOR
  10. **STUDENTS**
    - STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918
    - STUDENT PRIVATE PLACEMENT
    - INTERDISTRICT ATTENDANCE APPEAL
    - STUDENT ASSESSMENT INSTRUMENTS
    - STUDENT RETENTION APPEAL, Pursuant to BP 5123
- 
1. LICENSE/PERMIT DETERMINATION
    - a. Specify the number of license or permit applications.
  2. SECURITY MATTERS
    - a. Specify law enforcement agency
    - b. Title of Officer,
  3. CONFERENCE WITH REAL PROPERTY NEGOTIATOR
    - a. Property: specify the street address, or if no street address the parcel number or unique other reference to the property under negotiation.

- b. Negotiating parties: specify the name of the negotiating party, not the agent who directly or through an agent will negotiate with the agency's agent.
  - c. Under negotiations: specify whether the instructions to the negotiator will concern price, terms of payment or both.
- 4. **CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**
  - a. Name of case: specify by reference to claimant's name, names or parties, case or claim number.
  - b. Case name unspecified: specify whether disclosure would jeopardize service of process or existing settlement negotiations.
- 5. **CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION**
  - a. Significant exposure to litigation pursuant to subdivision (b) of Government Code section 54956.9 (if the agency expects to be sued) and also specify the number of potential cases.
  - b. Initiation of litigation pursuant to subdivision (c) of Government Code Section 54956.9 (if the agency intends to initiate a suit) and specify the number of potential cases.
- 6. **LIABILITY CLAIMS**
  - a. Claimant: specify each claimants name and claim number (if any). If the claimant is filing a claim alleging district liability based on tortuous sexual conduct or child abuse, the claimant's name need not be given unless the identity has already been publicly disclosed.
  - b. Agency claims against.
- 7. **THREATS TO PUBLIC SERVICES OR FACILITIES**
  - a. Consultation with: specify name of law enforcement agency and title of officer.
- 8. **PERSONNEL:**
  - A. **PUBLIC EMPLOYEE APPOINTMENT**
    - a. Identify title or position to be filled.
  - B. **PUBLIC EMPLOYEE EMPLOYMENT**
    - a. Identify title or position to be filled.
  - C. **PUBLIC EMPLOYEE PERFORMANCE EVALUATION**
    - a. Identify position of any employee under review.
  - D. **PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE**
    - a. It is not necessary to give any additional information on the agenda.
  - E. **COMPLAINTS OR CHARGES AGAINST AN EMPLOYEE, UNLESS EMPLOYEE REQUESTS OPEN SESSION**
    - a. No information needed
- 9. **CONFERENCE WITH LABOR NEGOTIATOR**
  - a. Name any employee organization with whom negotiations to be discussed are being conducted.
  - b. Identify the titles of unrepresented individuals with whom negotiations are being conducted.
  - c. Identify by name the agency's negotiator
- 10. **STUDENTS:**
  - A. **STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918**
  - B. **STUDENT PRIVATE PLACEMENT**
    - Pursuant to Board Policy 6159.2
  - C. **INTERDISTRICT ATTENDANCE APPEAL**
    - a. Education Code 35146 and 48918
  - D. **STUDENT ASSESSMENT INSTRUMENTS**
    - a. Reviewing instrument approved or adopted for statewide testing program.
  - E. **STUDENT RETENTION/ APPEAL**
    - a. Pursuant to Board Policy 5123

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:**

Public Employee Discipline/  
Dismissal/Release

**AGENDA ITEM AREA:**

Closed Session Disclosure

**REQUESTED BY:**

Bob Noyes,  
Asst. Superintendent of Personnel

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

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**BACKGROUND:**

The Board of Trustees will disclose any action taken in closed session in regard to Public Employee Discipline/Dismissal/Release.

**ADMINISTRATION RECOMMENDATION:**

Administration recommends the Board of Trustee disclose action taken in closed session in regard to Public Employee Discipline/Dismissal/Release.

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
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3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:**

Student Discipline/  
Expulsion  
Student #06-07 Y

**AGENDA ITEM AREA:**

Action

**REQUESTED BY:**

John Wyatt  
District Hearing Officer

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

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**BACKGROUND:**

The Board of Trustees will disclose any action taken during closed session in regards to the expulsion of Student #06-07 Y

**ADMINISTRATION RECOMMENDATION:**

The administration recommends the Board of Trustees disclose any action taken in regards to the above item.

22a

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
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4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:**

Student Discipline/  
Expulsion  
Student #06-07 AA

**AGENDA ITEM AREA:**

Action

**REQUESTED BY:**

John Wyatt  
District Hearing Officer

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

The Board of Trustees will disclose any action taken during closed session in regards to the expulsion of Student #06-07AA

**ADMINISTRATION RECOMMENDATION:**

The administration recommends the Board of Trustees disclose any action taken in regards to the above item.

2.2b

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
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4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:**

Student Discipline/  
Expulsion  
Student #06-07 BB

**AGENDA ITEM AREA:**

Action

**REQUESTED BY:**

John Wyatt  
District Hearing Officer

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

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**BACKGROUND:**

The Board of Trustees will disclose any action taken during closed session in regards to the expulsion of Student #06-07BB

**ADMINISTRATION RECOMMENDATION:**

The administration recommends the Board of Trustees disclose any action taken in regards to the above item.

2.2c

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
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4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:**

Student Discipline/  
Expulsion  
Student #06-07 CC

**AGENDA ITEM AREA:**

Action

**REQUESTED BY:**

John Wyatt  
District Hearing Officer

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

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**BACKGROUND:**

The Board of Trustees will disclose any action taken during closed session in regards to the expulsion of Student #06-07CC

**ADMINISTRATION RECOMMENDATION:**

The administration recommends the Board of Trustees disclose any action taken in regards to the above item.

22d



**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

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4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:**

Student Discipline/  
Expulsion  
Student #06-07 DD

**AGENDA ITEM AREA:**

Action

**REQUESTED BY:**

John Wyatt  
District Hearing Officer

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

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**BACKGROUND:**

The Board of Trustees will disclose any action taken during closed session in regards to the expulsion of Student #06-07DD

**ADMINISTRATION RECOMMENDATION:**

The administration recommends the Board of Trustees disclose any action taken in regards to the above item.

2.2e

**CONSENT**

**AGENDA**

**ITEMS**

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

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4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:**

Approval of Minutes:  
June 5 & 19, 2007 Regular Meetings  
July 27, 2007 Special Board Meeting

**AGENDA ITEM AREA:**

CONSENT AGENDA

**REQUESTED BY:**

Scott Leaman,  
Superintendent

**ENCLOSURES:**

Yes

**MEETING DATE:**

August 7, 2007

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**BACKGROUND:**

The Board of Trustees will consider adoption of the minutes of June 5, & June 19, 2007, regular Board Meetings, and July 27<sup>th</sup> special board meeting.

**ADMINISTRATION RECOMMENDATION:**

Administration recommends the Board of Trustees take action to approve minutes.

# WESTERN PLACER UNIFIED SCHOOL DISTRICT SPECIAL MEETING OF THE BOARD OF TRUSTEES

July 24, 2007

9:00 A.M.

District Office Staff Development Room  
810 J Street, Lincoln, CA 95648

## Minutes

2006-2007 Goals & Objectives (G & O) for the Management Team: Component I: Quality Student Performance; Component II: Curriculum Themes; Component III: Special Student Services; Component IV: Staff & Community Relations; Component V: Facilities/Administration/Budget.

### 1. WELCOME/CALL TO ORDER/FLAG SALUTE James McLeod, Vice President, Board

Scott Leaman, Superintendent, informed the board there was an item not on the agenda that need immediate action and came to the attention of the district after the agenda was posted. He requested a closed session item entitled "personnel" be added to the agenda and that any action taken in closed session be reported out after closed session. Brian Haley moved to add the item and Ana Stephenson seconded. The board approved the motion unanimously.

### 2. PUBLIC HEARING ESTABLISH SCHOOL FEES IN ACCORDANCE WITH THE PROVISION OF SENATE BILL 50 - Allen

This public hearing provide the Board of Trustees an opportunity to hear public comment regarding the establishment of Level II and Level III school facility fees. The proposed fee increases are as follows:

	Level II	Level III
Residential	\$5.00	\$10.00

Cathy Allen provided the staff report on the item. She informed the board that level II fees are evaluated annually. She described the She described the difference between the three levels of fees and the notification process. The school district now qualifies to charge for level II and III fees. In anticipation of the item, she received an inquiry from the Building Industry Association and one developer.

After the report, Vice President McLeod opened the hearing for input on the proposed developer fees. Brian Haley inquired if we are at level II fees and Cathy Allen reported we are currently in between studies and have been collecting level I for a couple of months during the lapse due to the turn over in personnel. Ms. Stephenson inquired if the housing units in the study were accurate. Ms. Allen said the future housing permits were only based on infill units in Lincoln. The hearing was closed .

3.1.1

**3.        ♦ ACTION   ♦ DISCUSSION   ♦ INFORMATION**  
**CODE:   (A) = Action   (D) = Discussion   (I) = Information**

**3.1 (D/A)        ADOPT RESOLUTION NO. 07/08.01 TO ESTABLISH SCHOOL FACILITY FEES IN ACCORDANCE WITH THE PROVISIONS OF SENATE BILL 50 – Allen (06-07 G & O Component IV-V)**

•Based on meeting certain criteria set forth in Senate Bill 50, the District is authorized to collect residential developer fees-and-above the level I rate established by the State Allocation Board. The fee, based upon the criteria outlined in the School Facilities Needs Analysis and Justification Study, known as Level II fees, is \$5.00 per square foot of residential development.

Paul Carras motioned for approval of the item and Ana Stephenson seconded. A roll call vote was taken and the item was approved unanimously.

**3.2 (D/A)        APPROVE THE PURCHASE OF ONE (1) 2007 62-PASSENGER BLUEBIRD TRANSIT SCHOOL BUS UTILIZING THE PIGGYBACK PROVISION OF THE WATERFORD UNIFIED SCHOOL DISTRICT BID FOR THE AMOUNT OF \$132,614.63 – Boyle (06-07 G & O Component V)**

•The Western Placer Unified School District intends to purchase one 2007 62-Passenger Bluebird transit school bus by taking advantage of the piggy back provision of the Waterford Unified School District bid. The school bus is required to address student enrollment growth.

Mr. Leaman explained this bus is for replacement of an older bus which will allow us reimbursement from the state. Paul Carras moved for approval of the item and Ms. Stephenson seconded. The item was carried unanimously. Mr. McLeod added the city of Lincoln has a transit committee and a district representative should sit on the committee.

**ADJOURNED TO CLOSED SESSION – Administrative Conference Room – D.O.**

**4.                PUBLIC EMPLOYEE EMPLOYMENT**  
**Director of Business Services**

After adjournment to open session, the board reported that action was taken in closed session to unanimously approve the voluntary reassignment of the Assistant Superintendent of Business Services to Director of Business Services as per the signed agreement. The motion was moved by Paul Carras and seconded by Brian Haley.

**5.                ADJOURNMENT**

There being no further business the meeting was adjourned at 9.50 a.m.

3.1.2

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**Paul Long, Board President**

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**Paul Carras, Clerk**

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**Scott Leaman, Superintendent**

**Adopted:**

**Ayes:**

**Noes:**

**Absent:**

**BOARD BYLAW 9320:** Individuals requiring disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing at least two days prior to meeting date. (American Disabilities Act) Government Code 54954.1

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
REGULAR MEETING OF THE BOARD OF TRUSTEES  
June 26, 2007 7:00 P.M.  
LINCOLN HIGH SCHOOL – PERFORMING ARTS THEATER  
790 J Street, LINCOLN, CA**

**MINUTES**

**2006-2007 Goals & Objectives (G & O) for the Management Team:** Component I: Quality Student Performance; Component II: Curriculum Themes; Component III: Special Student Services; Component IV: Staff & Community Relations; Component V: Facilities/Administration/Budget.

**7:00 P.M. OPEN SESSION – Performing Arts Theater**

**Members Present**

Paul Long, President  
Paul Carras, Clerk  
Ana Stevenson, Member  
Brian Haley, Member

**Members Absent**

James McLeod, Vice President

**Others Present**

Scott Leaman, Superintendent  
Mary Boyle, Assistant Superintendent of Instructional Services  
Carrie Carlson, Assistant Superintendent of Business Services  
Rosemary Knutson, Secretary to the Superintendent

**Press - Dave Kerns, Lincoln News Messenger**

**1. CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**2. SPECIAL ORDER OF BUSINESS**

Interim Facility Master Plan

Ron Feist reviewed the Facilities Interim Master Plan for 2007-2012 he put together. He then reviewed his recommendations for School Facilities from 2007-2012. After a few questions Mr. Feist finished up and reported he would be present at the Facility Forum which will be held on Thursday, June 28<sup>th</sup>, at 7:00 p.m. in the High School Theater.

**3. CONSENT AGENDA**

3.1 Ratification of Personnel Items

**Classified:**

a. *Ratification of Classified Additional Positions:*

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- Carol Kastner – adding the 2 hr. Library Aide position at LCE to her current 2 hr. Library Aide position at FSS and 2 hr. Campus/Café. Supervisor position at FSS effective 7/1/07
- Vickie Vineyard – adding the 4 hr. Attendance Clerk position at FSS to her current 4 hr. School Clerk II position at FSS effective 7/1/07
- Patricia Shorkey – adding the 4 hr. School Clerk II position at LCE to her current 4 hr. School Clerk II position at COE effective 7/1/07
- b. Ratification of Classified Transfers:**
- Brad Alcaraz – from 8 hr. Custodian/Groundsman at TBM to the 8 hr. Custodian/Groundsman day position at LCE effective 7/1/07
- Crystal Angel – from 2 hr. a.m. Kindergarten Instructional Aide at CCC to the 2 hr. a.m. Instructional Aide position at LCE effective 7/1/07
- Veronica Edwards – from 5.6 hr. Sp. Ed. Instructional Aide at COE to the 5.6 hr. Sp. Ed. Instructional Aide position at TBM effective 7/1/07
- Karen Fiorica – from 5.6 hr. Sp. Ed. Instructional Aide at TBM to the 5.6 hr. Sp. Ed. Instructional Aide position at LHS effective 7/1/07
- Rita Mendoza – from 3.5 hr. Health Clerk at FSS to the 3.5 hr. Health Clerk position at LCE effective 7/1/07
- Hilda Rubio – from 2 hr. Food Service Assistant at LHS to the 3.5 hr. Food Service Assistant position at CCC effective 7/1/07
- Angie Selter – from 4 hr. Attendance Clerk at FSS to the 4 hr. Attendance Clerk position at LCE effective 7/1/07
- Pam Soha – from 8 hr. School Secretary I at CCC to the 8 hr. School Secretary I position at LCE effective 7/1/07
- Leroy Walker – from 4 hr. Custodian/Groundsman at COE to the 8 hr. night Custodian/Groundsman position at LCE effective 7/1/07
- c. Ratification of Classified Transfer/Promotion:**
- Maria DeSantiago – from 6 hr. Instructional Aide at FSS to the 8 hr. Library Tech. position at FSS effective 7/1/07
- Diane Johnston – from 2 hr. Food Service Assistant at COE to the 6 hr. Food Service Lead position at LCE effective 7/1/07.
- d. Ratification of Classified Resignations:**
- Victoria Bortolus – Campus/Café. Supervisor – FRE
- Rebecca Burke – Sp. Ed. Instructional Aide – COE
- Maritza Pisik – Instructional Aide – COE
- Kelley Stauffer – Campus/Café. Supervisor – TBE
- Dennice Stearns – Instructional Aide – TBE
- e. Ratification of Classified Confidential Resignations:**
- Kay Loscar – Account Tech. II – DO
- Greg Tejes – Budget Tech. – DO
- f. Ratification of Classified Termination:**
- Lorena Mariscal – Food Service Assistant – TBM
- Shannon Nicolai – Paraprofessional Physical Health Care – COE
- Certificated:**
- g. Ratification of Certificated Internship Non-Renewal:**
- Sheralyn Vaughan – RSP Teacher – CCC/TBM

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- 3.2 Phoenix High School Minimum Day request for 2007-08 school year.
- 3.3 Approved Classified Management Change in Salary for the After School Coordinator.
- 3.4 Adopted Resolution 06/07/34 Establishing a Reduction of Classified Position Hours.
- 3.5 Adopted Resolution 06/07/35 Establishing a Reduction of Classified Position Hours.
- 3.6 Adopted Resolution 06/07/36 Establishing a Reduction of Classified Position Hours.
- 3.7 ~~Adoption of Resolution 06/07/37 Establishing a Reduction of Classified Position Hours.~~
- 3.8 Adopted Resolution 06/07/38 Establishing a Reduction of Classified Position Hours.
- 3.9 Adopted Resolution 06/07/39 Establishing a Reduction of Classified Position Hours.
- 3.10 Kronick Moskovitz Tiedemann & Girard Adjustment in Legal Fees.
- 3.11 Student Discipline/Stipulated Expulsion Student #06-07 X.
- 3.12 Student Discipline/Stipulated Expulsion Student #06-07 Z.

A motion by Mrs. Stevenson, seconded by Mr. Haley and passed a unanimous roll call vote to approve consent agenda as listed with a change on 3.1 to change from LCE to FSS, and the exception of 3.7, which was requested to be pulled from the agenda.

#### 4. COMMUNICATION FROM THE PUBLIC

**Steve Pounds** discussed Lincoln High School and its capacity being 1,528 according to the report being published. He asked that the board of trustees to reject that capacity. He talked about the inadequate facilities at Lincoln High School and feels it should be 120 sq. feet per student. Lincoln High does not consist of 95 sq. feet per student, according to his estimates he feels Lincoln High consist of more like 79 sq. feet per student. There are 48 classrooms, half being portables and he does not feel the board can in good faith accept the attendance capacity that is being reported to the community.

#### 5. REPORTS & COMMUNICATION

- 5.1 Lincoln High School, Student Advisory – Joanna Loya was not present.
- 5.2 Western Placer Teacher's Association – Mike Agrippino encourage the Board to vote yes on 7.6 Approving the tentative agreement between WPTA and WPUSD.
- 5.3 Western Placer Classified Employee Association – Joe Ross not present.
- 5.4 Superintendent, Scott Leaman reminded everyone about the Facility Forum that will be held on Thursday, June 28<sup>th</sup>. He talked about looking at the student capacity of all of the school sites and will also be looking at reviewing the intra-district policy.
- 5.5 Assistant Superintendent(s)
  - 5.5.1 Carrie Carlson will report out during the adoption of the budget.

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- 5.5.2 Mary Boyle reported on the trainings that were held on June 11<sup>th</sup> and June 13<sup>th</sup>. She had over 40 teachers attend the trainings. On June 15<sup>th</sup> she held Aries training for administration. She thanked teachers and administrations for attending the trainings.
- 5.5.3 Bob Noyes was not present.

**6. PUBLIC HEARING****Adoption of the FY 2007-08 Budget**

This public hearing provides the community the opportunity to ask questions and provide comments regarding the adoption of the District's FY 2007-08 Budget.

The public hearing was closed with no questions.

**7. ♦ACTION ♦DISCUSSION ♦INFORMATION**

**CODE: (A) = Action (D) = Discussion (I) = Information**

- 7.1 (D/A) ZEBRA HOUSING – Leaman** *(06-07 G & O Component V)*  
•Options for the Zebra Housing project will be presented and discussed.

Page number 7.1.5 was revised and replaced. Scott talked about the Zebra Housing Program and reviewed the profit and loss of the program. He reviewed a few pluses for the program which were we had 100 students participated, and worked with the community, this program was also used in All American City Program. Scott reviewed profit and loss through 2010. Currently we are negative in this fund. Scott recommended he go back and talk with Jerry, City Manager, acquire the land and continue the process for another year and see how things go. The boards of trustees concerns were the loss of money, and would like the city to consume the loss. Scott will discuss the board of trustees concerns with the district being in financial crises. Mr. Carras would like to know what some of these students are doing after leaving the program.

- 7.2 (I/A) SITE PLANS – SINGLE PLAN FOR STUDENT ACHIEVEMENT – Boyle** *(06-07 G & O Component I-IV)*  
•The School Based Leadership Team from each school annually reviews data regarding student achievement and sets goals for the continuous improvement of programs and the delivery of instruction to meet student needs. The SBLT is responsible for creating a budget and allocating categorical monies at the site level toward the improvement of student achievement.

Mary talked about the site plans that were given to the board of trustees at the June 5<sup>th</sup> board meeting. At that time the board of

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trustees asked for additional time to review the plans. This item is being brought back for approval. There was motion by Mrs. Stevenson, seconded by Mr. Haley and passed.

**7.3 (A)****APPROVE CONSOLIDATED APPLICATION PART I –****Boyle** (06-07 G & O Component V)

- The 2007-2008 Consolidated Application Part I reflects our application for funding in all categorical aid programs for the coming year. Included in the Con App are applications for Title I and Title VI Funds, as well as required reports on Teacher and Paraprofessional Requirements, NCLB teacher Requirements and Expenditure Reports for Title I, II, III and V Programs for 2006-2007.

Mary presented the board of trustees with the consolidated application and reviewed funding request as well as points of interest is LHS being the feeder school for 2 middle schools. All teachers are qualified as highly qualified with the exception of 4 who are currently working on the process. There was a motion by Mr. Carras, seconded by Mrs. Stevenson and passed.

**7.4 (D/A)****ADOPTION OF THE FY 2007-08 DISTRICT BUDGET AND THE APPROVAL OF THE STATE FINANCIAL REPORTS****– Carlson** (06-07 G & O Component V)

- The FY 2007-08 District Budget and State financial reports will be presented to the Board of Trustees for review and discussion.

Carrie presented a power point presentation on the 2007-08 budget 7 Multi-Year Projection. She reviewed revenues for 07-08 as well as expenditures. There was a motion by Mr. Carras, seconded by Mr. Haley and passed to approve district budget.

**7.5 (D/A)****Approve the FY 2005-06 Audit Report – Carlson** (06-07 G & O Component V)

- The District's FY 2005-06 audit reports will be presented to the Board of Trustees.

Tom Gilbert with Gilbert Auditing and Accounting reported on the 2005-06 audit report, he highlighted on a few items. There was a motion by Mr. Carras, seconded by Mrs. Stevenson and passed.

**7.6 (A)****TENTATIVE AGREEMENTS BETWEEN WPUSD AND WPTA – Noyes** (06-07 G & O Component I-IV)

- A tentative agreement has been reached between WPUSD and WPTA ON (Article IV) as attached. Discussion between both parties regarding this article has been ongoing since 2006. Section

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B introduction and parts (1) and (2) were amended to clarify language and provide greater class size flexibility during the first three weeks of the new school year.

There was a motion by Mr. Haley, seconded by Mr. Carras, and passed by unanimous vote to approve tentative agreement between WPTA and WPUSD.

**8. BOARD OF TRUSTEES**

**8.1 FUTURE AGENDA ITEMS**

The following are a number of agenda items that the Board of Trustees has been monitoring. They are NOT action items for tonight's meeting, but are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information.

- Relationship with Sierra Community College
- Twelve Bridges High School
- Audio Visual Media Board Policy

**8.2 BOARD MEMBER REPORTS/COMMENTS**

**Mr. Haley** had No report

**Mr. Carras** thanked First Street for the year book.

**Mrs. Stevenson** reported that the commencement was great

**Mr. Long** had no report

**9. ESTABLISHMENT OF NEXT MEETING(S)**

- The President will establish the following meeting(s):
  - June 28, 2007, 7:00 p.m., Facilities Forum, Lincoln High School Theater
  - August 7, 2007, 7:00 p.m., Lincoln High School Theater

**10. ADJOURNMENT meeting adjourned**

There being no further business the meeting was adjourned at 9:35 p.m.

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**Paul Long, Board President**

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**Paul Carras, Clerk**

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**Scott Leaman, Superintendent**

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**Rosemary Knutson, Secretary  
Superintendent**

**Adopted:**

**Ayes:**

**Noes:**

**Absent:**

**BOARD BYLAW 9320:** Individuals requiring disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing at least two days prior to meeting date. (American Disabilities Act) Government Code 54954.1

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3.1.10

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
REGULAR MEETING OF THE BOARD OF TRUSTEES  
June 5, 2007, 7:00 P.M.  
LINCOLN HIGH SCHOOL – PERFORMING ARTS THEATER  
790 J Street, Lincoln, CA**

## **MINUTES**

**2006-2007 Goals & Objectives (G & O) for the Management Team:** Component I: Quality Student Performance; Component II: Curriculum Themes; Component III: Special Student Services; Component IV: Staff & Community Relations; Component V: Facilities/Administration Budget.

**6:00 P.M. OPEN SESSION – Administrative Conference Room – D.O.**

1. Call to Order
2. Announce Closed Session Items
3. Adjourn to Closed Session

**6:00 P.M. CLOSED SESSION – Administrative Conference Room – D.O.**

**1. STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918**

- a. Student Discipline/Expulsion Pursuant To E.C. 48918  
Student Expulsion #06/07 V
- b. Student Discipline/Expulsion Pursuant To E.C. 48918  
Student Expulsion #06/07 W

**2. CONFERENCE WITH LABOR NEGOTIATOR**

Update on certificated negotiations

**3. INTER-DISTRICT TRANSFER APPEAL**

- a. Inter-district Request Appeal 07/08 12
- b. Inter-district Request Appeal 07/08 13
- c. Inter-district Request Appeal 07/08 14

**4. ADJOURN TO OPEN SESSION**

**7:00 P.M. OPEN SESSION – Performing Arts Theater – LHS**

**Members Present**

Paul Long, President  
James McLeod, Vice President  
Paul Carras, Clerk  
Ana Stevenson, Member  
Brian Haley, Member

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**Others Present**

Scott Leaman, Superintendent

Mary Boyle, Assistant Superintendent of Instructional Services

Carrie Carlson, Assistant Superintendent of Business Services

Bob Noyes, Assistant Superintendent of Personnel Services

Rosemary Knutson, Secretary to the Superintendent

**Press** - Dave Kerns, Lincoln News Messenger

**Student** – Joanna Loya, Lincoln High Student Advisor

**1. CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**2. DISCLOSURE OF ACTION TAKEN IN CLOSED SESSION, IF ANY**

**2.1 STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918**

- a. Student Discipline/Expulsion Pursuant To E.C. 48918  
Student Expulsion #06/07 V

Motion by Mr. Carras, seconded by Mr. James approve hearing panel's recommendation to expel student.

- b. Student Discipline/Expulsion Pursuant To E.C. 48918  
Student Expulsion #06/07 W

Motion by Mr. Carras seconded by Haley, approve the amended expulsion.

**2.2 CONFERENCE WITH LABOR NEGOTIATOR**

Update on certificated negotiations

Update was given and no action was taken.

**2.3 INTER-DISTRICT TRANSFER APPEAL**

- a. Inter-district Request Appeal 07/08 12

Appeal was withdrawn

- b. Inter-district Request Appeal 07/08 13

Appeal was withdrawn

- c. Inter-district Request Appeal 07/08 14

A motion by Mr. Carras, seconded by Mr. McLeod, and passed by unanimous vote to approve appeal 07/08.14.

3.1.12

June 5, 2007

Minutes**3. SPECIAL ORDER OF BUSINESS**

- 3.1 S.C.H.O.O.L.S. Group - Sandy Frame and Cindy Moore  
Mr. Leaman talked about Sandy Frame and Cindy Moore. He talked about all they have done with the students of WPUSD, the SCHOOLS Program and after positive praise. He presented them with a plaque for the commitment to our students. He talked about the help that was given to the students on the Academic Decathlon, as well as the High School Exit Exam.
- 3.2 Facilities Funding Update  
Mr. Leaman shared that Bruce Kerns has been working for WPUSD. On June 26<sup>th</sup> we will have our facility report. Bruce discussed a little about what he does, and what districts he has worked with. He discussed working with Ron Fiest, and how to pay off the debt the districts has incurred. He reviewed a summary of tax-exempt debt for school facilities he put together. There will be a facility Forum held on June 28<sup>th</sup>, Bruce will be on hand to answer any questions.

**4. CONSENT AGENDA**

- 4.1 Approval of Minutes  
Regular Meetings of May 1 & May 15, 2007
- 4.2 Approval of Warrants
- 4.3 Ratification of Personnel Items

**Classified:**

- a. ***Ratification of Classified Transfers:***  
Irma Balonek – from 8 hr. Library Tech. at FSS to 8 hr. Library Tech. at LCE effective 7/1/07.  
Shannon Ceccato – from 4.5 hr. Cafeteria Site Cashier at TBM to the 3.5 hr. Cafeteria Site Cashier at LCE effective 7/1/07.  
Maria Navarrete – from 2 hr. Food Service Assistant at LHS to the 3.5 hr. Food Service Assistant at LCE effective 7/1/07.  
Holly Shima – from 6 hr. Sp. Ed. Instructional Aide at FRE/Sheridan to the 6 hr. Sp. Ed. Instructional Aide position at LCE effective 7/1/07.
- b. ***Ratification of Classified Transfer/Promotion:***  
Cheryl Metheny – from 2 hr. Library Aide position and 1 hr. Computer Lab Tech. position at TBE to the new 4.6 hr. Library Tech. position at Sheridan effective 7/1/07.

- c. ***Ratification of Classified Termination:***  
Doug Stone – Assistant Mechanic - Transportation

**Certificated:**

- d. ***Ratification of Certificated Management Employment for the 07/08 School Year:***  
Eli Gallup – Director of Special Education – District  
Kevin Kurtz – Principal - LCE
- e. ***Request for Certificated Temporary Assignment Completion:***  
Sara Kinsey – 7<sup>th</sup> Grade Soc. Studies/Science – GEM

3.1.13



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Mark Samuelson – Science Teacher - PHS

*f. Request for Child Rearing Leave:*

Shannon Burns – Science Teacher – COE

*g. Ratification of Certificated Resignation:*

Annette Darling – RSP Teacher - COE

4.4 Approved Special Education Local Plan Area Local Educational Area Assurances

4.5 Approve Peer Assistance and Review End-Of-Year Report.

~~4.6 Ratification of New Confidential Job Description/Position for Personnel Clerk.~~

4.7 Approved Adoption of Resolution 06/07.31 Establishing a Reduction of Classified Position Hours.

Motion by Mr. McLeod, seconded by Mr. Haley, and passed by unanimous roll call vote to approve consent agenda with the exception of item number 4.6 to be pulled from the agenda.

**5. COMMUNICATION FROM THE PUBLIC**

**Mrs. Penny Shelton** addressed the board about the attendance boundaries on Amoroso Way which includes a total of 8 students. She handed out a map to the board of trustees for their review. She talked about not wanting to move these students from Twelve Bridges Elementary to Lincoln Crossing Elementary, they have already moved 3 times in five years. She asked if the district could allow students from Amoroso Way to stay at Twelve Bridges Elementary or allow and approve intra-district transfers to all those students.

**Andrea Stephenson** gave an update on the new library. She talked about the time she will be spending with Mary on the different programs. She is also working with a grant from Target that should come through sometime in September.

**6. REPORTS & COMMUNICATION**

6.1 **Lincoln High School, Student Advisory** – Joanna Loya introduced herself as the student advisor for the 07-08 school year. She reported on current events at the high school. The Softball team made it to the playoffs, the track team sent two students to State. Graduation will be held this Friday, June 8<sup>th</sup>. High School Exit Exam scores came in and they were the highest the school has ever had.

6.2 **Western Placer Teacher's Association** – Mike Agrippino reported Glen Edwards won the playoff between TBMS and GEMS. The following teachers were nominated for Teacher of the Year, they were John Massey, Sue Hoffman, Paul Cruickshank, and Paul Cruickshank won Teacher of the Year. Mike shared how pleasurable it was to work with Scott at the negotiations table.

6.3 **Western Placer Classified Employee Association** – Joe Ross – No there

3.1.14

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- 6.4 **Superintendent**, Scott Leaman reported on the Property Transfer Appeal. A letter was received from the State Department reporting the appeal will be held in September on the transfer. He also reported the June 19<sup>th</sup> meeting will be moved to June 26<sup>th</sup> at LHS and Facility Forum Meeting will be held on June 28<sup>th</sup> also at LHS.
- 6.5 **Assistant Superintendent(S)**
- 6.5.1 Carrie Carlson reported she would comment during the interim report.
- 6.5.2 Mary Boyle reported on WPUSD Calendar for 2007-2008. She talked about the altering of our calendar, which includes the 9 early release days, these days will help teachers and administrations for instructional time for staff.
- 6.5.3 Bob Noyes – Introduced Mr. Kevin Kurts who came to us from Dry Creek, and Eli Gallop who comes from a chartering district in the Nevada area. He discussed going to 3 different schools and awarded plaques to retirees. The personnel department has been interviewing daily for different positions that need to be filled.
- 6.5.4 Cathy Allen, Director of Site Development reported on facilities update. Lincoln Crossing - Distributed schedules and boxes to those teachers who are moving into Lincoln Crossing, the goal is to allow teachers to come onto the grounds by August 13<sup>th</sup>, and is currently working with Jeff Dardis on how to service the students in case the multi-purpose room is not completed. Still working with technology department. She postponed the delivery of the library books until after school is open; working with Kevin on colors for the school. City Hall/District Office - will be reporting more frequently since things are moving along. Also been working on storm water issues, and significant progress has been completed in the last month. The district is in the process of establishing a pool of contractors. Have been visiting the school farm and currently working on putting another portable at this site. Cathy met with a developer on the development around Carlin Coppin School.

**7. PUBLIC HEARING****Public Hearing on Instructional Materials for the 2006-07 School Year.**

Section 60119(a), as amended by the Williams lawsuit, requires that the governing board of a school district hold a public hearing or hearings to make a determination through a resolution, as to whether each pupil in each school in the district has sufficient textbooks or instructional materials in each of the following subjects, as appropriate, that are consistent with the content and cycles of the curriculum framework adopted by the State Board.

- Mathematics
- Science
- History-Social Science

3.1.15

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- English/Language Arts, including the English language development component of an adopted program.

Public hearing was open and closed with no questions.

**8. ♦ACTION ♦DISCUSSION ♦INFORMATION**  
**CODE: (A) = Action (D) = Discussion (I) = Information**

**8.1 (D/A) ADOPTION OF RESOLUTION 06/07.30 OF INSTRUCTION MATERIALS FOR THE 2006-07 SCHOOL YEAR – Boyle**  
*(06-07 G & O Component V-IV)*

- After the public hearing, the board will consider a resolution to notify the State that adequate textbooks and instructional materials have been made available to students of the Western Placer Unified School District for the 2006-07 school year.

Motion by Mr. McLeod, seconded by Mr. Carras, and passed by unanimous roll call vote to adopt resolution 06/07.30 of instructional materials for the 06/07 school year.

**8.2 (D/A) GATE PROGRAMS – Boyle** *(06-07 G & O Component V-IV)*

- Western Placer Unified School district receives Gifted and Talented Program (GATE) categorical monies from the state each year. We are completing our second year of a two-year funding cycle. We need to reapply for GATE funding.

The GATE Program Application process has changed, with a new requirement to consider data on the representation of subgroups in our GATE population; to track GATE student achievement and success; and to complete a program assessment and set goals in eight required areas.

The enclosed GATE Program Application fulfills those requirements and reflects parental and staff input on expanding our GATE program offerings.

Mary discussed the GATE funding process and reviewed Gate program evaluation in the academic process. She is currently looking at expanding elementary level to 2 classes, depending on the number of students in GATE. Looking at after school enrichment courses including band class after school for elementary and middle school programs for next year. Also bringing Odyssey of the Minds, start at grade 3 and goes to through high school. The district is looking at hiring coordinators for the program. She has already reviewed the program design, needs, goals, curriculum and instruction, and professional development. A motion by Mr. Carras, seconded by Mrs.

3.1.16

June 5, 2007

Minutes

- 8.3 (D/A) ADOPT DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS – Noyes (06-07 G & O Component V-IV)**  
•Each year the District must declare that there are an insufficient number of certificated persons who meet the District's employment criteria for the positions listed on the attached form. The declaration shall remain in force until June 30, 2008.

Bob explained the purpose to adopt the declaration of need that is done every year. A motion by Mr. Haley, seconded by Mr. McLeod, and passed by unanimous vote to approve the declaration of need.

- 8.4 (D/A) APPROVAL OF CHANGE ORDER NO. 9 FOR TWELVE BRIDGES MIDDLE SCHOOL – Allen (06-07 G & O Component V-IV)**  
•Change Order No. 9 represents a \$12,000 credit the District is receiving in lieu of the contractor replacing the VCT (vinyl composition tile) in the multi-purpose room. The installation of the flooring resulted in several locations where seams did not properly line up. The performance of the floor was not compromised; however the appearance of the floor is not "perfect." Staff chose contract duration by an additional 46 days. This was requested by NTD/EDGE Design Builders to complete the site construction of the park and playfields. A copy of the Change Order Request is attached for your review.

The change order was presented and there was a motion by Mrs. Stevenson, seconded by Mr. McLeod, and passed by unanimous vote to accept change order number 9.

- 8.5 (D/A) APPROVAL OF CHANGE ORDER NO. 10 FOR TWELVE BRIDGES MIDDLE SCHOOL - Allen (06-07 G & O Component V-IV)**  
•Change Order No. 10 represents a \$45,000 credit the District is receiving in lieu of the contractor replacing a significant number of area drains with the product originally specified in the contract documents. The subcontractor for EDGE mistakenly installed a similar product that had been used on other WPUSD projects and has offered a \$45,000 credit. Please note the original credit offer was under \$20,000. Prudent negotiations resulted in a significantly higher credit than originally proposed. A copy of the Change Order Request is attached for your review.

The change order was presented and there was a motion by Mr. McLeod, seconded by Mrs. Stevenson, and passed by unanimous vote to accept change order number 10.

3.1.17

June 5, 2007

Minutes

- 8.6 (D/A) RESOLUTION 06/07.32 FOR PG& E EASEMENT TO PROVIDE FOR EXTENSION OF UTILITY SERVICES TO 691 N STREET, LINCOLN, CALIFORNIA – Allen (06-07 G & O Component V-IV)**
- Mr. Hai H. Nguyen is the owner of the property located at 691 N Street (lot 16). The District owns the adjacent two parcels (lots 14 and 15). The two lots are part of the Zebra Housing Program. Mr. Nguyen is requesting an easement from the District in order to allow PG& E to extend existing service to his lot. Originally Mr. Nguyen was seeking an overhead extension of a power line to serve his property. Staff believed that an aerial encroachment would not be in the best interests of the future owners of lots 14 and 15. Mr. Nguyen has revised his original request and is now seeking an underground easement be granted to PG& E to allow for utility extension to his property. As depicted on the enclosed map, the underground encroachment would have minimal negative effect on the two lots owned by the District.
- A motion by Mr. Haley, seconded by McLeod, and passed by unanimous roll call vote to approve resolution 06/07.32 for PG & E easement to provide for extension of utility services to 691 N Street, Lincoln, California.
- 8.7 (D/A) NOTICE OF COMPLETION FOR TWELVE BRIDGES MIDDLE SCHOOL INCREMENTS 1 AND 2 – Allen (06-07 G & O Component V-IV)**
- The Western Placer Unified School District entered into contract with NTD-EDGE Design Builders, Inc. on March 25, 2004. Work was substantially complete to the satisfaction of Cathy Allen, Director of Site Development by May 25, 2007. Several items are being excluded from the Notice of Completion due to pending DSA approvals and replacement of the infield mix on both softball fields in the park. As a result, staff is requesting approval of a “partial” Notice of completion. A few relatively minor punch list items remain that are being addressed.
- A motion by Mr. Haley, seconded by McLeod, and passed by unanimous vote to approve notice of completion for increments 1 and 2.
- 8.8 (D/A) APPROVE THE FY 2006-07 THIRD INTERIM REPORT – Carlson (06-07 G & O Component V-IV)**
- The FY 2006-07 Third Interim Report provides a fiscal status report of the District’s financial records as of April 30, 2007.

3.1.18

Carrie reviewed the third interim report. She reviewed revenues and multi year projections. After some discussion a motion was made by Mr. Haley, seconded by Mr. McLeod, and passed by unanimous vote to approve third interim report.

**8.9 (I/D) ZEBRA HOUSING – Leaman** *(06-07 G & O Component V-IV)*

- The current format for the Zebra Housing project is coming to a close with the completion and sale of the last houses built on lots donated to the school district. The project has been very successful with the partnership of many. Options to continue the program will be discussed with the board.

Greg Asher discussed the Zebra Housing Project, allowing students to get the skills and hands on experience. This program has included a couple hundred students. This is something for the students to feel very proud of. The district is currently working with the City to keep costs down. There are different options for the district to review. Option 1 - disband, Option II – Students could be taught through books, Option III – Proper planning and participate in the COE Village which is being looked at for June of 2008, and city is willing to sell lots to the district for \$60,000. each. Scott also discussed a little about the program and the cost to continue, and there is still time to think about this. The end of this month Scott will have Carrie and Greg work on putting together a cost analysis on the funding. This will be brought back to the board of trustees for review, no action was taken.

**8.10 (I/D) FIELD TRIP/SPORT TRANSPORTATION COMPARISON – Leaman** *06-07 G & O Component V-IV)*

- One of the areas cited in the qualified budget letter from the Placer County Office of Education was our transportation encroachment. This area has been explored by analyzing school to home, sport, and field trip costs. The board will be updated on the superintendent's discussions in this area.

Mr. Leaman reported on the field trip cost in comparison with surrounding districts. This is something that is being reviewed as well as looking at sports fees increasing.

**9. BOARD OF TRUSTEES**

**9.1 FUTURE AGENDA ITEMS**

The following are a number of agenda items that the Board of Trustees has been monitoring. They are NOT action items for tonight's meeting, but Are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information

3.1.19

- Relationship with Sierra Community College
- Twelve Bridges High School
- Audio Visual Media Board Policy

**9.2 BOARD MEMBER REPORTS/COMMENTS**

McLeod expressed he was sorry the board meeting was moved because he will be on vacation.

Mr. Haley no report

Mrs. Stevenson apologized for being late.

Mr. Carras no report

Mr. Long no report

**10. ESTABLISHMENT OF NEXT MEETINGS(S)**

- The President will establish the following meetings(s):
  - June 26, 2007, 7:00 p.m., Lincoln High School

**11. ADJOURNMENT**

There being no further business the meeting was adjourned at 10:20 p.m.

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**Paul Long, Board President**

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**Paul Carras, Clerk**

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**Scott Leaman, Superintendent**

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**Rosemary Knutson, Secretary  
Superintendent**

**Adopted:**

**Ayes:**

**Noes:**

**Absent:**

**BOARD BYLAW 9320:** Individuals requiring disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing at least two days prior to meeting date. (American Disabilities Act) Government Code 54954.1

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:**

Approval of Warrants

**AGENDA ITEM AREA:**

Consent Agenda

**REQUESTED BY:**

Carrie Carlson,  
Assistant Supt. of Business Service

**ENCLOSURES:**

Warrants may be found at  
[www.wpusd.k12.ca.us](http://www.wpusd.k12.ca.us)

**MEETING DATE:**

August 7, 2007

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**BACKGROUND:**

The Board of Trustees will consider approval of warrants paid since the June 5, 2007 board meeting.

**ADMINISTRATION RECOMMENDATION:**

Administration recommends the Board of Trustees take action to approve warrants as submitted.



APY220 H.02.03

PLACER COUNTY OFFICE OF EDUCATION  
 WARRANT REGISTER FOR WARRANTS DATED 07/26/2007  
 SCHOOLS COMMERCIAL REVOLVING FUND

07/26/07

PAGE 1

WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT
80183907	012228	CATHY ALLEN	22 00	80183908	008657	ARCH WIRELESS	22 00	166.72
80183909	026400	AT&T	22 00	80183910	011323	AT&T - LONG DISTANCE SERV	22 00	83.94
80183911	011559	BLISS POWER LAWN EQUIPMEN	22 00	80183912	012025	BRIGHT START THERAPIES	22 00	606.38
80183913	008732	C & M BACKFLOW TESTING	22 00	80183914	010070	CAPTROL PLYWOOD INC.	22 00	675.00
80183915	008524	CITICORP VENDOR FINANCE I	22 00	80183916	011003	CITRUS HEIGHTS SAW & MOWE	22 00	572.66
80183917	004817	CITY OF LINCOLN	22 00	80183918	010930	EDUCATIONAL DATA SYSTEMS	22 00	325.16
80183919	002027	GIRARD VINSON & TRUJILLO	22 00	80183920	000026	HILLYARD SALES CO	22 00	798.75
80183921	000967	ROSEMARY KNUITSON	22 00	80183922	012447	KEVIN KURTZ	22 00	14.06
80183923	010085	MCKEE FOODS CORP.	22 00	80183924	011792	CHERYL METHENY	22 00	142.56
80183925	002981	MORRISON LANDSCAPE	22 00	80183926	011189	COLLEEN MOSS	22 00	2,950.00
80183927	026460	PACIFIC GAS & ELECTRIC CO	22 00	80183928	012443	MARITZA PISIK	22 00	41,875.00
80183929	007787	PITNEY BOWES CREDIT CORP.	22 00	80183930	004100	PJ'S MAIL & PARCEL SERVIC	22 00	984.00
80183931	011479	ERNESTO SANCHEZ	22 00	80183932	012441	SASS / MESTMAKER INSURANC	22 00	58.92
80183933	004577	SCHOOL INNOVATIONS & ADVO	22 00	80183934	002891	SIERRA OFFICE SUPPLIES &	22 00	29,200.00
80183935	003409	SIMPLE PLEASURES	22 00	80183936	034160	SOLOIN FIRE CONTROL	22 00	574.33
80183937	001786	SPURR	22 00	80183938	012034	TWELVE BRIDGES CARPET &	22 00	1,756.18
80183939	011624	U.S. BANK BUSINESS EQUIPM	22 00	80183940	012171	UHS - KEYSTONE SCHOOLS	22 00	554.34
80183941	008282	UNITED RENTALS	22 00	80183942	002732	PEGGY VAN LEMGEN	22 00	80.13
80183943	002669	VERIZON WIRELESS	22 00	80183944	006591	CHUCK YOUTSEY	22 00	1,615.09
80183945	007914	BLACKBURN CONSULTING	22 00	80183946	012446	MOBILE STORAGE GROUP INC.	22 00	5,924.50
80183947	005792	NTD/STICHLER	22 00	80183948	011138	SCHOOL CONSTRUCTION COMPL	22 00	24,659.77
80183949	011062	WALLACE-KUHL & ASSOCIATES	22 00	80183950	011129	BANC OF AMERICA SECURITIE	22 00	6,138.20
80183951	009440	CDW GOVERNMENT INC	22 00	80183952	006381	GOLD COUNTRY CLASSIFIED I	22 00	14,413.80
80183953	011018	NTD / EDGE DESIGN BUILDER	22 00	80183954	011442	U.S. BANK	22 00	504,815.14
80183955	002669	VERIZON WIRELESS	22 00	80183956	011742	FOCAL POINT RESOURCES INC	22 00	184.45
80183957	012057	BANC OF AMERICA PUBLIC &	22 00	80183958	011442	U.S. BANK	22 00	102,998.83
80183959	006060	CALTRONICS BUSINESS SYSTE	22 00	80183960	008524	CITICORP VENDOR FINANCE I	22 00	97.91
80183961	012448	CSM FITNESS EQUIPMENT	22 00	80183962	011235	ETS EDUCATION TESTING SER	22 00	12,933.00
80183963	001002	MC CALL PATTERN	22 00	80183964	006954	PREMIER SCHOOLS AGENDAS	22 00	5.70
80183965	006887	PURCHASE POWER	22 00	80183966	005162	RESOURCES FOR EDUCATORS I	22 00	125.16
80183967	002618	RISO PRODUCTS OF SAC INC	22 00	80183968	007698	ROLLER KING SKATING & BLA	22 00	706.00
80183969	012425	VIKING SHRED LLC	22 00	80183970	011097	WEEKLY READER CORPORATION	22 00	84.99
80183971	009998	DANG ELECTRIC	22 00	80183972	003147	NOR-CAL PRODUCE INC	22 00	675.00
80183973	011269	CLASSROOM SUPPLY MART	22 00	80183974	005443	COSTCO	22 00	470.51
80183975	005775	CRIP CA READING & LITERA	22 00	80183976	009919	DELL	22 00	250.00
80183977	011682	DIRECT PRESS 2	22 00	80183978	010259	GEORGETOWN DIVIDE SUPPLY	22 00	99.05
80183979	007814	JOSTENS	22 00	80183980	011280	CORIE KODET	22 00	2,089.67
80183981	012449	AMANDA LLOYD	22 00	80183982	010074	MAGNET STREET	22 00	300.00
80183983	004683	OFFICE DEPOT	22 00	80183984	012075	OLYMPIC KILNS	22 00	389.64
80183985	005872	PLACER COUNTY WATER AGENC	22 00	80183986	005757	REALLY GOOD STUFF	22 00	125.46
80183987	010342	SAX FAMILY & CONSUMERS SC	22 00	80183988	011096	SCANTRON	22 00	226.34
80183989	005074	SCHOLASTIC BOOK FAIRS	22 00	80183990	000128	SCHOLASTIC INC	22 00	1,027.88
80183991	000122	SCHOOL SPECIALTY INC	22 00	80183992	002891	SIERRA OFFICE SUPPLIES &	22 00	44.79
80183993	003739	JEANINE TROXEL	22 00	80183994	000283	MIKE TRUEBLOOD	22 00	189.38
80183995	012054	CASSANDRA WALKER	22 00	80183996	006976	JOHN WYATT	22 00	118.52
80183997	003208	XEROX CORPORATION	22 00	80183998	012147	JULIE REPEC	22 00	2,711.54

3.2.1

APY220 H.02.03

PLACER COUNTY OFFICE OF EDUCATION  
WARRANT REGISTER FOR WARRANTS DATED 07/26/2007  
SCHOOLS COMMERCIAL REVOLVING FUND

07/26/07

PAGE 2

WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT
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TOTAL AMOUNT OF ALL WARRANTS \$834,837.78\*\*\*

3.2.2

APY220 H.02.03

PLACER COUNTY OFFICE OF EDUCATION  
WARRANT REGISTER FOR WARRANTS DATED 07/19/2007  
SCHOOLS COMMERCIAL REVOLVING FUND

07/19/07 PAGE 1

WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT	WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT
80182203	005801	APPROVED SAFE & LOCK	22 00	79.00	80182204	026400	AT&T	22 00	1,719.73
80182205	002095	BANK OF AMERICA	22 00	954.48	80182206	012324	BANK OF AMERICA	22 00	1,338.66
80182207	012025	BRIGHT START THERAPIES	22 00	735.00	80182208	012437	CISI	22 00	1,695.00
80182209	007720	CITY OF LINCOLN	22 00	58,198.38	80182210	000884	CUMMINS WEST INC	22 00	113.83
80182211	011507	ETS EDUCATIONAL TESTING S	22 00	385.00	80182212	036880	VOIDED	22 00	
80182213	036880	G&S HARDWARE PURCHASING	22 00	1,964.75	80182214	016160	HARCOURT INC	22 00	1,688.27
80182215	026460	PACIFIC GAS & ELECTRIC CO	22 00	18,937.41	80182216	012411	PEARSON SCOTT FORSEMAN	22 00	14,532.20
80182217	028020	PLACER COUNTY OFFICE OF E	22 00	1,662.54	80182218	008966	RAY MORGAN COMPANY	22 00	460.59
80182219	009649	RENAISSANCE LEARNING INC.	22 00	2,480.72	80182220	002618	RISO PRODUCTS OF SAC INC	22 00	425.00
80182221	009828	SCHOOL-AGE NOTES	22 00	31.95	80182222	002891	SIERRA OFFICE SUPPLIES &	22 00	500.19
80182223	034160	SOLOON FIRE CONTROL	22 00	1,603.40	80182224	011219	SPARK PROGRAM	22 00	106.51
80182225	001151	STATE OF CALIFORNIA	22 00	608.00	80182226	011976	SUTTER OCCUPATIONAL HEALT	22 00	100.00
80182227	006447	TAG / AMS INC	22 00	50.00	80182228	026400	AT&T	22 00	58.65
80182229	012439	CARMAX	22 00	19,475.12	80182230	026400	AT&T	22 00	63.25
80182231	011561	BANK OF AMERICA	22 00	385.00	80182232	011448	FEIST EDUCATION CONSULTIN	22 00	2,062.98

TOTAL AMOUNT OF ALL WARRANTS \$131,415.61\*\*\*

3.2.3

PLACER COUNTY OFFICE OF EDUCATION  
WARRANT REGISTER FOR WARRANTS DATED 07/12/2007  
SCHOOLS COMMERCIAL REVOLVING FUND

07/12/07 PAGE 1

WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT	WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT
80180749	000059	ADVANCED INTEGRATED PEST	22 00	1,373.00	80180750	004071	AIRGAS	22 00	
80180751	011000	AIRPURE	22 00	266.45	80180752	003569	AMERICAN MESSAGING	22 00	34.08
80180753	005801	APPROVED SAFE & LOCK	22 00	208.60	80180754	005845	VOIDED	22 00	108.89
80180755	005845	AUBURN PLACER DISPOSAL SE	22 00	7,200.17	80180756	000072	BEAR RIVER SUPPLY INC	22 00	
80180757	012025	BRIGHT START THERAPIES	22 00	350.00	80180758	011796	BRMS - BENEFIT & RISK MNG	22 00	1,809.84
80180759	000205	BUS WEST - FRESNO	22 00	145.90	80180760	010277	CALSTRS/EMPLOYER INSTITUT	22 00	400.00
80180761	006060	CALTRONICS BUSINESS SYSTE	22 00	156.78	80180762	006200	CAPITOL CLUTCH AND BRAKE	22 00	18,237.92
80180763	008524	CITICORP VENDOR FINANCE I	22 00	713.58	80180764	004817	CITY OF LINCOLN	22 00	809.74
80180765	012436	THE CLEANERS DEPOT	22 00	3,315.18	80180766	005437	DAWSON OIL COMPANY	22 00	519.02
80180767	010930	EDUCATIONAL DATA SYSTEMS	22 00	753.65	80180768	011507	ETS EDUCATIONAL TESTING S	22 00	18,107.76
80180769	012610	FAR WEST RENTS & READY MI	22 00	480.54	80180770	011465	FILTERFRESH	22 00	1,500.00
80180771	006381	GOLD COUNTRY CLASSIFIED I	22 00	79.48	80180772	015040	GOLD RUSH AUTO PARTS	22 00	135.00
80180773	016160	HARCOURT INC	22 00	2,317.52	80180774	008281	HILLYARD / SACRAMENTO	22 00	1,226.38
80180775	000396	HOUGHTON MIFFLIN COMPANY	22 00	9,292.44	80180776	011926	JABBERGYM INC.	22 00	2,993.88
80180777	007173	JCI - JOHNSON CONTROLS IN	22 00	1,164.15	80180778	012118	JOE'S CARPET CLEANING	22 00	270.00
80180779	010344	JOHN'S COPIER SERVICE	22 00	138.35	80180780	010284	LEADER SERVICES	22 00	5,545.50
80180781	023380	MISSION UNIFORM SERVICE I	22 00	2,879.41	80180782	020840	MOUNTAIN CLEAR WATER COMP	22 00	175.41
80180783	004272	NORMAC	22 00	102.96	80180784	026460	PACIFIC GAS & ELECTRIC CO	22 00	210.50
80180785	010637	PARAGON SCHOOL	22 00	4,606.66	80180786	012435	PLACER PLAC	22 00	8,128.37
80180787	008069	RAY MORGAN COMPANY INC	22 00	11,240.94	80180788	002891	SIERRA OFFICE SUPPLIES &	22 00	240.00
80180789	010414	SPEECH & LANGUAGE THERAPY	22 00	95.00	80180790	011122	THE SPEECH PATHOLOGY GROU	22 00	739.09
80180791	012034	TWELVE BRIDGES CARPET &	22 00	3,355.33	80180792	012425	VIKING SHRED LLC	22 00	20,411.40
80180793	010816	WAVE DIVISION HOLDINGS	22 00	55.95	80180794	012194	WEST TEL SERVICES	22 00	225.00
80180795	002373	WILSON WAY TIRE	22 00	627.42	80180796	011129	BANC OF AMERICA SECURITIE	22 00	49.50
80180797	002891	SIERRA OFFICE SUPPLIES &	22 00	298.27	80180798	006425	STATE BOARD OF EQUALIZATI	22 00	14,169.87
80180799	000527	STATE BOARD OF EQUALIZATI	22 00	5,480.27	80180800	000527	STATE BOARD OF EQUALIZATI	22 00	110.33
80180801	009360	CRYSTAL CREAM & BUTTER CO	22 00	2,972.22	80180802	006580	JERICO INC	22 00	29.00
80180803	023380	MISSION UNIFORM SERVICE I	22 00	134.91	80180804	012042	SARA LEE	22 00	165.00
80180805	000527	STATE BOARD OF EQUALIZATI	22 00	1,871.85	80180806	000527	STATE BOARD OF EQUALIZATI	22 00	41.40
80180807	000527	STATE BOARD OF EQUALIZATI	22 00	177.62	80180808	000527	STATE BOARD OF EQUALIZATI	22 00	3,830.68
TOTAL AMOUNT OF ALL WARRANTS \$162,078.74***									0.58

3.2.4

PLACER COUNTY OFFICE OF EDUCATION  
WARRANT REGISTER FOR WARRANTS DATED 06/28/2007  
SCHOOLS COMMERCIAL REVOLVING FUND

06/27/07

PAGE 1

WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT	WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT
80179334	012433	AIMSWEB	22 00	340.00	80179335	011323	AT&T - LONG DISTANCE SERV	22 00	40.02
80179336	012324	BANK OF AMERICA	22 00	744.53	80179337	012379	BOEHME WORKSHOPS	22 00	81.00
80179338	012434	MARTHA BOND	22 00	41.74	80179339	010149	BRIGHT APPLE INC.	22 00	376.95
80179340	008524	CITICORP VENDOR FINANCE I	22 00	572.66	80179341	011003	CITRUS HEIGHTS SAW & MOWE	22 00	451.47
80179342	005437	DAWSON OIL COMPANY	22 00	286.86	80179343	000391	FEDEX	22 00	26.03
80179344	011405	FISHMAN SUPPLY COMPANY	22 00	1,809.84	80179345	006381	GOLD COUNTRY CLASSIFIED I	22 00	36.40
80179346	005431	GREAT SOURCE EDUCATION GR	22 00	2,807.38	80179347	016160	HARCOURT INC	22 00	756.08
80179348	008281	HILLIARD / SACRAMENTO	22 00	16,508.41	80179349	000396	HOUGHTON MIFFLIN COMPANY	22 00	7,086.18
80179350	010223	DEBORAH MCKINNON	22 00	29.04	80179351	026460	PACIFIC GAS & ELECTRIC CO	22 00	12,240.22
80179352	012422	PEARSON AGS GLOBE	22 00	449.68	80179353	012431	PERRY-SMITH LLP	22 00	13,000.00
80179354	028020	PLACER COUNTY OFFICE OF E	22 00	5,240.00	80179355	011152	SACRAMENTO CO OFFICE OF E	22 00	1,250.00
80179356	011909	SCHOOL WISE PRESS	22 00	5,670.58	80179357	001235	SHERIDAN AUTO PARTS	22 00	693.70
80179358	002891	SIERRA OFFICE SUPPLIES &	22 00	831.09	80179359	011219	SPARK PROGRAM	22 00	106.51
80179360	012410	STARLINE PRESS	22 00	287.91	80179361	012430	SUNBELT RENTALS	22 00	123.08
80179362	011976	SUTTER OCCUPATIONAL HEALT	22 00	98.00	80179363	006447	TAG / AMS INC	22 00	350.00
80179364	010482	TRUCUT CONCRETE SAWING	22 00	1,550.00	80179365	012034	TWELVE BRIDGES CARPET &	22 00	3,768.15
80179366	012171	UHS - KEYSTONE SCHOOLS	22 00	7,983.60	80179367	006354	UPS - UNITED PARCEL SERV.	22 00	32.71
80179368	002732	PEGGY VAN LENGEN	22 00	14.55	80179369	011561	BANK OF AMERICA	22 00	45.00
80179370	009440	CDW GOVERNMENT INC	22 00	1,648.19	80179371	012104	CLARK & SULLIVAN LLC	22 00	1,320,920.00
80179372	000391	FEDEX	22 00	21.00	80179373	028020	PLACER COUNTY OFFICE OF E	22 00	210.00
80179374	011878	STANLEY TAYLOR	22 00	11,760.00	80179375	008143	JULIA BOLTON	22 00	50.83
80179376	004071	AIRGAS	22 00	311.80	80179377	010948	AUBURN TROPHIES	22 00	579.36
80179378	009668	AXNER COMPANY	22 00	997.95	80179379	005142	BANK OF AMERICA	22 00	634.36
80179380	000185	BARNES & NOBLE BOOKSTORES	22 00	57.37	80179381	012392	CASCIO INTERSTATE MUSIC	22 00	350.21
80179382	005443	COSTCO	22 00	881.92	80179383	012421	EDLINE	22 00	4,292.00
80179384	000718	IMCO INDUSTRIAL MINERALS	22 00	718.15	80179385	010361	FRED KENDELL	22 00	594.46
80179386	011996	TIM KENNEDY	22 00	400.00	80179387	005619	KRIS KNUTSON	22 00	156.21
80179388	020820	LINCOLN HIGH SCHOOL	22 00	90.00	80179389	010074	MAGNET STREET	22 00	495.00
80179390	002256	MEISSNER SEWING MACHINE C	22 00	1,210.00	80179391	024240	NASCO MODESTO	22 00	1,169.31
80179392	004683	OFFICE DEPOT	22 00	257.97	80179393	005685	PITNEY BOWES INC	22 00	105.60
80179394	029400	RAINBOW MARKET	22 00	109.80	80179395	002956	ROCKLIN UNIFIED SCHOOL DI	22 00	700.00
80179396	010342	SAX FAMILY & CONSUMERS SC	22 00	1,007.92	80179397	000122	SCHOOL SPECIALTY INC	22 00	646.39
80179398	002891	SIERRA OFFICE SUPPLIES &	22 00	150.95	80179399	010550	SIERRA SPRING WATER CO.	22 00	190.65
80179400	003808	PAM SOHA	22 00	19.52	80179401	011817	TEACHER DIRECT	22 00	92.28
80179402	003208	XEROX CORPORATION	22 00	898.62	80179403	039440	WESTERN PLACER U.S.D.	22 00	355.50
80179404	011800	WPUSD FOOD SERVICE DEPART	22 00	99.45	80179405	011727	ED JONES FOOD SERVICE	22 00	5.00
80179406	009147	NOR-CAL PRODUCE INC	22 00	34.46	80179407	012385	TANI SUSHI	22 00	457.00
80179408	039440	WESTERN PLACER U.S.D.	22 00	242.95	80179409	012229	MANOLIS CRISSA	22 00	125.00
TOTAL AMOUNT OF ALL WARRANTS \$1,438,776.55***									

3.2.5

PLACER COUNTY OFFICE OF EDUCATION  
WARRANT REGISTER FOR WARRANTS DATED 06/21/2007  
SCHOOLS COMMERCIAL REVOLVING FUND

06/20/07 PAGE 1

WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT	WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT
80176584	005865	A-Z BUS SALES INC	22 00	88.27	80176585	026400	AT&T	22 00	759.73
80176586	011323	AT&T - LONG DISTANCE SERV	22 00	74.81	80176587	020095	BANK OF AMERICA	22 00	190.83
80176588	012323	BANK OF AMERICA	22 00	600.18	80176589	010271	MARY BOYLE	22 00	690.91
80176590	007209	BUDGET BLINDS	22 00	845.13	80176591	007720	CITY OF LINCOLN	22 00	15,278.20
80176592	011025	CODESP	22 00	1,750.00	80176593	006476	DAVIS PUBLICATIONS INC	22 00	511.36
80176594	003918	DISC DEPARTMENT OF TOXIC	22 00	1,905.97	80176595	011729	EAGLE SOFTWARE	22 00	16,665.00
80176596	011405	FISHMAN SUPPLY COMPANY	22 00	8,172.50	80176597	036880	G&S HARDWARE PURCHASING	22 00	1,214.23
80176598	002027	GIRARD VINSON & TRUJILLO	22 00	3,138.16	80176601	000542	HARCOURT INC	22 00	2,466.27
80176600	008281	HILLIARD / SACRAMENTO	22 00	15,495.35	80176603	009007	HOLT RINEHART & WINSTON	22 00	2,554.87
80176602	000396	HOUGHTON MIFFLIN COMPANY	22 00	143.77	80176605	002917	KIM KELLAR	22 00	150.00
80176604	010984	LEADER SERVICES	22 00	45.52	80176607	002981	MCGRW-HILL	22 00	3,880.50
80176606	010223	DEBORAH MCKINNON	22 00	581.61	80176609	006529	MORRISON LANDSCAPE	22 00	2,950.00
80176608	004272	NORMAC	22 00	17.67	80176611	026460	NORTH COAST MEDICAL INC	22 00	977.44
80176610	000131	ROBERT NOYES	22 00	10,656.37	80176613	004760	PACIFIC GAS & ELECTRIC CO	22 00	69,272.65
80176612	012411	PEARSON SCOTT FORSEMAN	22 00	4,332.00	80176615	002967	PLACER COUNTY AIR POLLUTI	22 00	34.75
80176614	028020	PLACER COUNTY OFFICE OF E	22 00	2,018.99	80176617	010509	PRESTWICK HOUSE INC	22 00	579.59
80176616	005887	PURCHASE POWER	22 00	31.39	80176619	000543	SACRAMENTO AUTOGLASS	22 00	425.23
80176618	010717	SAFEWAY INC	22 00	235.00	80176621	009777	SAXON PUBLISHERS INC.	22 00	7,027.02
80176620	032640	SCHOOL SERVICES OF CA INC	22 00	134.88	80176623	010443	LORETTA SHEA	22 00	225.00
80176622	002891	SIERRA OFFICE SUPPLIES &	22 00	48.32	80176625	007212	SIERRA PEDIATRIC THERAPY	22 00	1,380.00
80176624	003409	SIMPLE PLEASURES	22 00	544.00	80176627	012238	STAPLES CREDIT PLAN	22 00	64.22
80176626	001151	STATE OF CALIFORNIA	22 00	551.66	80176629	011624	THERAPY SHOPPE INC	22 00	983.99
80176628	010777	TOUT ABOUT TOYS	22 00	14.55	80176631	002669	U.S. BANK BUSINESS EQUIPM	22 00	554.34
80176630	002732	PEGGY VAN LENGEN	22 00	29.10	80176633	036880	VERIZON WIRELESS	22 00	1,360.20
80176632	002414	RHEA ZINZUN	22 00	385.00	80176635	011536	G&S HARDWARE PURCHASING	22 00	24.10
80176634	011561	BANK OF AMERICA	22 00	16.25	80176637	003233	THE BANK OF NEW YORK	22 00	3,969.70
80176636	012330	HEATHER MARCIONE	22 00	184.62	80176639	010712	PORTABLE FACILITIES LEAST	22 00	16,500.00
80176638	002669	VERIZON WIRELESS	22 00	394.20	80176641	010947	NORTHERN CALIF. CONSTRUCT	22 00	18,385.00
80176640	011972	ALL OCCASION PARTY RENTA	22 00	173.11	80176643	000072	ALPHA FIRED ARTS	22 00	7,076.48
80176642	007177	AMSTERDAM PRINTING & LITH	22 00	52.07	80176645	002279	BEAR RIVER SUPPLY INC	22 00	1,459.45
80176644	005770	BEELER TRACTOR COMPANY IN	22 00	165.98	80176647	005775	BLACK OAK MINE UNIFIED	22 00	113.00
80176646	004023	CLASSROOM DIRECT.COM	22 00	66.36	80176649	012093	CLRP CA READING & LITERA	22 00	625.00
80176648	007831	CRYSTAL SPRINGS BOOKS	22 00	26.09	80176651	009482	DISCOVERY EDUCATION	22 00	1,345.00
80176650	007310	DORFMAN PRODUCTS	22 00	525.00	80176653	013040	MARILOU EDWARDS	22 00	103.10
80176652	012423	FIRST GRYPHPRESSION	22 00	199.35	80176655	007840	FOLLETT LIBRARY RESOURCES	22 00	1,450.53
80176654	011443	G&S HARDWARE PURCHASING	22 00	39.14	80176657	010976	G.W. SCHOOL SUPPLY	22 00	92.90
80176656	004736	INSECT LORE	22 00	1,055.00	80176659	003026	J.W. PEPPER & SON INC	22 00	42.20
80176658	004242	JACKSON SOFTWARE INC	22 00	236.70	80176661	000068	LIFETOUGH PUBLISHING INC.	22 00	5,033.89
80176660	001762	MCGRW-HILL	22 00	282.22	80176663	008966	ORIENTAL TRADING COMPANY	22 00	294.60
80176662	002400	RAINBOW MARKET	22 00	52.89	80176665	009649	RAY MORGAN COMPANY	22 00	150.11
80176664	005757	REALLY GOOD STUFF	22 00	3,469.12	80176667	010717	RENAISSANCE LEARNING INC.	22 00	1,605.98
80176666	000695	SADDLEBACK EDUCATIONAL IN	22 00	220.83	80176669	002891	SAFEMAY INC	22 00	221.27
80176668	000122	SCHOOL SPECIALTY INC	22 00	122.20	80176671	007212	SIERRA OFFICE SUPPLIES &	22 00	1,226.02
80176670	01672	THE SPEECH BIN	22 00	247.35	80176673	009360	STAPLES CREDIT PLAN	22 00	53.59
80176672	012345	TRANSPORTATION SUPPLIES I	22 00	7.14	80176675	009360	VOIDED	22 00	
80176674	009360	VOIDED	22 00		80176677	001778	CRYSTAL CREAM & BUTTER CO	22 00	13,771.25
80176676	010598	D & P CREAMERY	22 00				THE DANIELSEN COMPANY	22 00	1,225.64

3.2.6

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PLACER COUNTY OFFICE OF EDUCATION  
WARRANT REGISTER FOR WARRANTS DATED 06/21/2007  
SCHOOLS COMMERCIAL REVOLVING FUND

06/20/07

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WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	AMOUNT	DIST NO DD	DIST NO DD	AMOUNT
80176678	011727	ED JONES FOOD SERVICE	80176679	006580	JERICO INC	38.50	22 00	22 00	165.00
80176680	023380	MISSION UNIFORM SERVICE I	80176681	009147	NOR-CAL PRODUCE INC	500.57	22 00	22 00	636.08
80176682	029400	RAINBOW MARKET	80176683	012042	SARA LEE	15.22	22 00	22 00	610.00
80176684	008021	SUPERIOR SCHOOL SUPPLIES	80176685	010084	SYSO SACRAMENTO	9.12	22 00	22 00	23.38
80176686	011804	TYSON BRANDED SOLUTIONS I	80176687	011033	UNITED PIZZA INC.	100.00	22 00	22 00	752.00
80176688	012429	CHRIS STEPHENSON				150.00	22 00		

TOTAL AMOUNT OF ALL WARRANTS \$267,862.23\*\*\*

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PLACER COUNTY OFFICE OF EDUCATION  
WARRANT REGISTER FOR WARRANTS DATED 06/14/2007  
SCHOOLS COMMERCIAL REVOLVING FUND

WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT	WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT
80174744	000059	ADVANCED INTEGRATED PEST	22 00	1,230.00	80174745	004071	AIRGAS	22 00	34.08
80174746	026400	AT&T	22 00	729.76	80174747	005845	AUBURN PLACER DISPOSAL SE	22 00	235.00
80174748	005867	B.Z. SERVICE STATION	22 00	648.41	80174749	012398	BETTY JO BORAM	22 00	49.17
80174750	012025	BRIGHT START THERAPIES	22 00	380.00	80174751	007720	CITY OF LINCOLN	22 00	13,039.60
80174752	011714	DELL FINANCIAL SERVICES	22 00	3,465.61	80174753	011881	EDUCATIONAL RESOURCES	22 00	265.43
80174754	004150	GILBERT ASSOCIATES INC.	22 00	2,250.00	80174755	012427	KRISTI GRETLER	22 00	58.20
80174756	008281	HILLYARD / SACRAMENTO	22 00	7.02	80174757	011744	LASHAWN HORTON	22 00	858.33
80174758	011926	JABBERGYM INC.	22 00	15,592.50	80174759	012426	CHRISTI JOHNSON	22 00	300.00
80174760	000967	ROSEMARY KNUTSON	22 00	12.61	80174761	010900	MEDS-PDN	22 00	414.00
80174762	004272	NORMAC	22 00	180.37	80174763	010306	THE OMNI GROUP	22 00	3,656.50
80174764	026460	PACIFIC GAS & ELECTRIC CO	22 00	1,093.66	80174765	010637	PARAGON SCHOOL	22 00	7,130.40
80174766	012411	PEARSON SCOTT FORSEMAN	22 00	6,761.59	80174767	028020	PLACER COUNTY OFFICE OF E	22 00	375.00
80174768	029400	RAINBOW MARKET	22 00	50.00	80174769	002956	ROCKLIN UNIFIED SCHOOL DI	22 00	4,443.00
80174770	010717	SAFEMAY INC	22 00	159.16	80174771	011616	DIANE SAUER	22 00	116.40
80174772	000543	SAXON PUBLISHERS INC.	22 00	2,966.99	80174773	004577	SCHOOL INNOVATIONS & ADV	22 00	1,875.00
80174774	011408	HOLLY SHIMA	22 00	106.70	80174775	002891	SIERRA OFFICE SUPPLIES &	22 00	288.81
80174776	010414	SPEECH & LANGUAGE THERAPY	22 00	380.00	80174777	001786	SPURR	22 00	2,697.10
80174778	007212	STAPLES CREDIT PLAN	22 00	324.58	80174779	012210	STATE OF CALIFORNIA	22 00	150.00
80174780	000102	THE TROPHY CASE	22 00	1,359.81	80174781	002732	PEGGY VAN LENGEN	22 00	14.55
80174782	012428	SHERALYN VAUGHN	22 00	58.20	80174783	010816	WAVE DIVISION HOLDINGS	22 00	3,922.00
80174784	040640	ZEP MANUFACTURING COMPANY	22 00	115.68	80174785	026400	AT&T	22 00	63.02
80174786	005801	APPROVED SAFE & LOCK	22 00	4,406.90	80174787	026400	AT&T	22 00	64.81
80174788	012372	BAILEY CONSTRUCTION	22 00	11,070.00	80174789	006660	C.A.S.H. WORKSHOPS	22 00	437.00
80174790	012404	CHIPMAN CORPORATION	22 00	908.13	80174791	011534	DEXIA CREDIT LOCAL	22 00	30,250.73
80174792	012209	EDGE DEVELOPMENT INC.	22 00	1,371.00	80174793	011138	SCHOOL CONSTRUCTION COME	22 00	11,842.33
80174794	007860	SCHOOL FACILITY CONSULTAN	22 00	12,800.00	80174795	012340	SCHOOL WORKS INC.	22 00	18,750.00
80174796	010793	ALL PRO SOUND	22 00	392.00	80174797	012409	ART VIDEO WORLD	22 00	206.52
80174798	000281	AUBURN HARDWOODS	22 00	300.62	80174799	004920	BULEMAN - SACRAMENTO	22 00	891.89
80174800	005443	COSTCO	22 00	284.84	80174801	012369	DENOVER-GEPPERT	22 00	362.00
80174802	013040	FOLLETT LIBRARY RESOURCES	22 00	167.71	80174803	010467	IN FOCUS	22 00	117.60
80174804	000389	LAKEHORE LEARNING MATERI	22 00	794.86	80174805	009027	LEARNING ZONE EXPRESS	22 00	630.06
80174806	002917	MCGRAW-HILL	22 00	294.53	80174807	004683	OFFICE DEPOT	22 00	480.14
80174808	029400	RAINBOW MARKET	22 00	220.26	80174809	005757	REALLY GOOD STUFF	22 00	199.11
80174810	012020	REBUILDERS SERVICES INC	22 00	776.43	80174811	011152	SACRAMENTO CO OFFICE OF E	22 00	788.44
80174812	000128	SCHOLASTIC INC	22 00	26.42	80174813	006185	SIERRA HAY & FEED	22 00	254.07
80174814	002891	SIERRA OFFICE SUPPLIES &	22 00	150.10	80174815	000798	TEACHER'S DISCOVERY	22 00	763.02
80174816	001532	U.S. GAMES	22 00	51.77					

TOTAL AMOUNT OF ALL WARRANTS \$177,911.53\*\*\*

3.2.8



APY220 H.02.03

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05/31/07

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PLACER COUNTY OFFICE OF EDUCATION  
WARRANT REGISTER FOR WARRANTS DATED 06/01/2007  
SCHOOLS COMMERCIAL REVOLVING FUND

WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT
80171832	006302	BMI EDUCATIONAL SERVICES	22 00	80171833	012414	JOAN CARDINET	22 00	64.90
80171834	009440	CDW GOVERNMENT INC	22 00	80171835	011849	FISCHER SCIENTIFIC	22 00	251.31
80171836	013040	FOLLETT LIBRARY RESOURCES	22 00	80171837	003420	GLOBE FEARON	22 00	1,596.44
80171838	012393	MCKENRY DRAPERY SERVICE I	22 00	80171839	024240	NASCO MODESTO	22 00	264.33
80171840	010325	KAREN NEWMAN	22 00	80171841	004683	OFFICE DEPOT	22 00	908.65
80171842	011029	POSTMASTER	22 00	80171843	029400	RAINBOW MARKET	22 00	59.47
80171844	005757	REALLY GOOD STUFF	22 00	80171845	001818	THE REPORT CARD	22 00	98.49
80171846	002207	KAREN ROBERTS	22 00	80171847	010717	SAFEBAY INC	22 00	59.62
80171848	002891	SIERRA OFFICE SUPPLIES &	22 00	80171849	006028	SMILE MAKERS	22 00	114.67
80171850	000834	TARGET BANK	22 00	80171851	011629	TEACHERS MEDIA	22 00	35.71
80171852	012391	TROY SCOTT'S CUSTOM GRADI	22 00	80171853	012415	NORMA VITE	22 00	80.00
80171854	012417	INGA AHLBERG	22 00	80171855	012341	ASHA PRODUCT SALES	22 00	160.00
80171856	011323	AT&T - LONG DISTANCE SERV	22 00	80171857	000072	BEAR RIVER SUPPLY INC	22 00	1,131.49
80171858	011559	BLISS POWER LAWN EQUIPMEN	22 00	80171859	012398	BETTY JO BORAM	22 00	226.20
80171860	009440	CDW GOVERNMENT INC	22 00	80171861	008620	CED CONSOLIDATED ELECTRI	22 00	167.95
80171862	007984	CHEVRON	22 00	80171863	008524	CITICORP VENDOR FINANCE I	22 00	713.58
80171864	011003	CITRUS HEIGHTS SAW & MOWE	22 00	80171865	009919	DELL	22 00	238.69
80171866	003609	DISCOUNT SCHOOL SUPPLY	22 00	80171867	010068	GETTA DOLINSEK	22 00	880.00
80171868	011729	EAGLE SOFTWARE	22 00	80171869	016160	HARCOURT INC	22 00	407.29
80171870	012418	MELODY KIRCHNER	22 00	80171871	003389	LAKESHORE LEARNING MATERI	22 00	89.67
80171872	008156	GREGG LAW	22 00	80171873	008286	KAY LOSCAR	22 00	19.19
80171874	012357	CARLA LUDOVINA	22 00	80171875	001762	MCGRAW-HILL	22 00	7,383.43
80171876	012378	MENTORING MINDS	22 00	80171877	012140	MEGAN MERRILL	22 00	158.13
80171878	002381	MORRISON LANDSCAPE	22 00	80171879	020840	MOUNTAIN CLEAR WATER COMP	22 00	187.00
80171880	004272	NORMAC	22 00	80171881	026460	PACIFIC GAS & ELECTRIC CO	22 00	1,309.92
80171882	005441	PALOS SPORTS INC	22 00	80171883	011643	POSITIVE ACTION INC.	22 00	7,403.00
80171884	006899	POSITIVE PROMOTIONS	22 00	80171885	011741	LAUREN QUINN	22 00	74.18
80171886	008069	RAY MORGAN COMPANY INC	22 00	80171887	011517	AMY RIGA	22 00	112.18
80171888	010252	JOE ROSS	22 00	80171889	010717	SAFEBAY INC	22 00	49.06
80171890	032640	SCHOOL SERVICES OF CA INC	22 00	80171891	002891	SIERRA OFFICE SUPPLIES &	22 00	465.83
80171892	001904	SUPER DUPER SCHOOL COMPAN	22 00	80171893	011976	SUTTER OCCUPATIONAL HEALT	22 00	645.00
80171894	000834	TARGET BANK	22 00	80171895	012416	GREG TEUES	22 00	41.10
80171896	002732	PEGGY VAN LENGEN	22 00	80171897	010816	WAVE DIVISION HOLDINGS	22 00	3,552.50
80171898	010047	TRUDY WILSON	22 00	80171899	040640	ZEP MANUFACTURING COMPANY	22 00	9,946.39
80171900	012233	ALOHA ROOFING CO.	22 00	80171901	012406	APPLIED MAGIC	22 00	7.14
80171902	011881	EDUCATIONAL RESOURCES	22 00	80171903	010598	D & P CREAMERY	22 00	3,116.09
80171904	001778	THE DANIELSEN COMPANY	22 00	80171905	011727	ED JONES FOOD SERVICE	22 00	22.59
80171906	009147	NOR-CAL PRODUCE INC	22 00	80171907	029400	RAINBOW MARKET	22 00	1,009.79
80171908	012042	SARA LEE	22 00	80171909	010084	SYSCO SACRAMENTO	22 00	
80171910	011033	UNITED PIZZA INC.	22 00					

TOTAL AMOUNT OF ALL WARRANTS \$90,311.38\*\*\*

3.2.9

PLACER COUNTY OFFICE OF EDUCATION  
WARRANT REGISTER FOR WARRANTS DATED 06/07/2007  
SCHOOLS COMMERCIAL REVOLVING FUND

06/06/07

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WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT	WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT
80173055	003569	AMERICAN MESSAGING	22 00	108.92	80173056	005845	AUBURN PLACER DISPOSAL SE	22 00	6,855.40
80173057	010271	MARY BOYLE	22 00	100.13	80173058	006718	BUDGETEXT INC	22 00	402.80
80173059	000205	BUS WEST - FRESNO	22 00	356.91	80173060	006200	CAPITOL CLUTCH AND BRAKE	22 00	390.93
80173061	012291	MIKE CARLSON	22 00	448.14	80173062	009440	CDW GOVERNMENT INC	22 00	608.23
80173063	006966	CISI	22 00	150.00	80173064	011095	COCONUTS COFFEE CAFE	22 00	158.93
80173065	012610	FAR WEST RENTS & READY MI	22 00	441.46	80173066	011465	FILTERFRESH	22 00	135.00
80173067	015040	GOLD RUSH AUTO PARTS	22 00	2,569.89	80173068	011550	HARCOURT ASSESSMENT INC.	22 00	266.49
80173069	016160	HARCOURT INC	22 00	28.58	80173070	000542	HOLT RINEHART & WINSTON	22 00	16,360.37
80173071	000396	HOUGHTON MIFFLIN COMPANY	22 00	7,266.99	80173072	022460	HOUGHTON MIFFLIN COMPANY	22 00	22,491.84
80173073	005007	KENDALL/HUNT PUBLISHING C	22 00	4,002.39	80173074	010454	LOWE'S	22 00	715.18
80173075	001762	MCGRAW-HILL	22 00	107.36	80173076	023380	VOIDED	22 00	
80173077	023380	MISSION UNIFORM SERVICE I	22 00	3,430.89	80173078	020840	MOUNTAIN CLEAR WATER COMP	22 00	21.50
80173079	026460	PACIFIC GAS & ELECTRIC CO	22 00	8,260.80	80173080	010705	POSTMASTER	22 00	2.62
80173081	029400	RAINBOW MARKET	22 00	156.00	80173082	011517	AMY RIGA	22 00	32.13
80173083	002843	SAXON PUBLISHERS INC.	22 00	929.37	80173084	011909	SCHOOL WISE PRESS	22 00	4,446.75
80173085	002891	SIERRA OFFICE SUPPLIES &	22 00	35.77	80173086	012416	GREG TEJES	22 00	32.50
80173087	012424	THE UC REGENTS	22 00	40.00	80173088	010816	WAVE DIVISION HOLDINGS	22 00	55.95
80173089	012194	WEST TEL SERVICES	22 00	49.50	80173090	002373	WILSON WAY TIRE	22 00	534.23
80173091	006591	CHUCK YOUTSEY	22 00	270.87	80173092	012228	CATHY ALLEN	22 00	453.48
80173093	005801	APPROVED SAFE & LOCK	22 00	16,548.29	80173094	012104	CLARK & SULLIVAN LLC	22 00	2,365,189.00
80173095	012196	ECONOMIC & PLANNING SYS.	22 00	6,474.04	80173096	005792	NTD/STICHLER	22 00	324.50
80173097	011878	STANLEY TAYLOR	22 00	11,620.00	80173098	012409	ART VIDEO WORLD	22 00	923.91
80173099	000185	BARNES & NOBLE BOOKSTORES	22 00	21.41	80173100	005770	BEELER TRACTOR COMPANY IN	22 00	238.49
80173101	007349	BOOKS ARE FUN	22 00	690.56	80173102	000972	CALLOWAY HOUSE INC	22 00	48.80
80173103	001917	CATA CONFERENCE	22 00	848.00	80173104	010175	CDE	22 00	137.44
80173105	009440	CDW GOVERNMENT INC	22 00	168.14	80173106	004706	CELEBRATIONS	22 00	635.00
80173107	005443	COSTCO	22 00	48.29	80173108	006573	EISLEY NURSERY INC	22 00	58.96
80173109	013040	FOLLETT LIBRARY RESOURCES	22 00	1,693.07	80173110	006507	GAS HARDWARE PURCHASING	22 00	85.79
80173111	007840	G.W. SCHOOL SUPPLY	22 00	140.66	80173112	000769	RAY GONZALES	22 00	106.70
80173113	011253	GREAT LAKE SPORTS	22 00	1,857.27	80173114	003281	HOME DEPOT	22 00	247.72
80173115	010467	IN FOCUS	22 00	3,773.74	80173116	005736	INK LYNX INC	22 00	1,008.99
80173117	000389	LAKESHORE LEARNING MATERI	22 00	455.39	80173118	020820	LINCOLN HIGH SCHOOL	22 00	330.00
80173119	011166	MAGICAL MOONSHINE THEATRE	22 00	550.00	80173120	006953	RODNEY MOTT	22 00	160.00
80173121	024240	NASCO MODESTO	22 00	72.84	80173122	004683	OFFICE DEPOT	22 00	391.86
80173123	001557	PBS VIDEO	22 00	93.74	80173124	002926	PEOPLES PUBLISHING GROUP	22 00	50.00
80173125	005685	PITNEY BOWES INC	22 00	2,018.99	80173126	007068	PITSCO	22 00	160.20
80173127	011029	POSTMASTER	22 00	123.00	80173128	029400	RAINBOW MARKET	22 00	329.92
80173129	010717	SAFARAY INC	22 00	104.13	80173130	000541	SAX ARTS & CRAFTS	22 00	1,222.47
80173131	000128	SCHOLASTIC INC	22 00	310.45	80173132	000122	SCHOOL SPECIALTY INC	22 00	87.15
80173133	012419	ROSEANNE SPITZER	22 00	94.00	80173134	007212	STAPLES CREDIT PLAN	22 00	321.18
80173135	010157	JENNIFER TARABOCHIA	22 00	27.91	80173136	000834	TARGET BANK	22 00	193.03
80173137	000798	TEACHER'S DISCOVERY	22 00	296.80	80173138	011629	TEACHERS MEDIA	22 00	381.10
80173139	007290	U.S. ACADEMIC DECATHLON	22 00	1,614.53	80173140	039880	WISHING WELL ENTERPRISES	22 00	100.41
80173141	006105	WOODWORKER'S SUPPLY INC	22 00	909.39	80173142	006806	JEFF DARDIS	22 00	46.25
80173143	001778	THE DANIELSEN COMPANY	22 00	3,142.42	80173144	011727	ED JONES FOOD SERVICE	22 00	3,850.98
80173145	009147	NOR-CAL PRODUCE INC	22 00	1,172.23	80173146	029400	RAINBOW MARKET	22 00	15.22
80173147	012042	SARA LEE	22 00	657.26	80173148	011585	STAFFORD MEAT COMPANY	22 00	88.00

3.2.10

APY220 H.02.03

PLACER COUNTY OFFICE OF EDUCATION  
WARRANT REGISTER FOR WARRANTS DATED 06/07/2007  
SCHOOLS COMMERCIAL REVOLVING FUND

06/06/07

PAGE 2

WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	WARRANT NUMBER	VENDOR NUMBER	PAYEE NAME	DIST NO DD	AMOUNT
80173149	011033	UNITED PIZZA INC.	22 00					1,037.00

TOTAL AMOUNT OF ALL WARRANTS \$2,516,014.92\*\*\*

3.2.11

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.


**SUBJECT AREA:**

Ratification of Classified  
Employment

**AGENDA ITEM:**

Consent Agenda

**REQUESTED BY:**

Bob Noyes   
Assist. Superintendent, Personnel Services

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

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**BACKGROUND:**

The Board of Trustees will take action to ratify the employment of:

Robin Davis – Food Service Assistant (.25 FTE) – LHS  
Mary Dillingham – Paraprofessional, Specialized Physical Hlth Care (.437 FTE) – FRE  
Santiago Hernandez – Custodian/Groundsman (1.00 FTE) – TBM/TBE  
Cindy Hood – School Secretary I (1.00 FTE) – CCC  
Mary LaRoche – Food Service Assistant (.25 FTE) – LHS  
Carrie Pawloski – Library Aide (.25 FTE) – TBE  
Scott Rowe – Assist. Mechanic (1.00 FTE) – Transportation  
Elena Yopez – Food Service Assistant (.437 FTE) – TBMS

**ADMINISTRATION RECOMMENDATION:**

Administration recommends ratification of employment for the individuals listed above.

3.39

WESTERN PLACER UNIFIED SCHOOL DISTRICT  
PERSONNEL DEPARTMENT  
810 J STREET, LINCOLN, CA 95648  
(916) 645-5293

**NOTIFICATION** OF CLASSIFIED EMPLOYMENT

ATTENTION: Personnel Department

DATE: 7/3/07

You are hereby notified that: Robin A. Davis  
(applicant's name)

has been offered employment. The offer of employment is based on the following criteria:

POSITION TITLE: Food Service Assistant

EFFECTIVE DATE OF ASSIGNMENT: 8/23/07

(To be determined by Personnel department)

ASSIGNMENT LOCATION: LHS Cafeteria

RANGE: 12 STEP: B AMOUNT \$ 11.94 (As per WPCSEA contract)

NUMBER OF HOURS ASSIGNED PER DAY: 2.0 (11:00-1:00)

NEWLY APPROVED POSITION: \_\_\_\_\_, OR REPLACEMENT: X

IF REPLACEMENT, NAME OF PRIOR EMPLOYEE: Maria Navarette

FUNDING SOURCE: GENERAL FUND: \_\_\_\_\_

CATEGORICAL: \_\_\_\_\_  
(specify)

I have instructed the applicant to contact the Personnel Department regarding new employee orientation, health and welfare benefits, **T.B. clearance**, fingerprints, and pre-employment physical if applicable.

**\*\* If this position is for an instructional aide, applicant must have passed screening test.**

Applicant's signature

Date

Address

(City/Zip)

Telephone #

Administrator's signature

Date

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revised 9/00

3.3a.1

**WESTERN PLACER UNIFIED SCHOOL DISTRICT**  
PERSONNEL DEPARTMENT  
810 J STREET, LINCOLN, CA 95648  
(916) 645-5293

**NOTIFICATION OF CLASSIFIED EMPLOYMENT**

ATTENTION: Personnel Department

DATE: 6/20/07

You are hereby notified that: Mary Dillingham  
(applicant's name)

has been offered employment. The offer of employment is based on the following criteria:

POSITION TITLE: Paraprofessional, Specialized Physical Health Care

EFFECTIVE DATE OF ASSIGNMENT: 08/23/07  
(To be determined by Personnel department)

ASSIGNMENT LOCATION: Foskett Ranch Elementary

RANGE: 17 STEP: A AMOUNT \$ 1282 (As per WPCSEA contract)

NUMBER OF HOURS ASSIGNED PER DAY: 3.5

NEWLY APPROVED POSITION: X, OR REPLACEMENT: \_\_\_\_\_

IF REPLACEMENT, NAME OF PRIOR EMPLOYEE: \_\_\_\_\_

FUNDING SOURCE: GENERAL FUND: X

CATEGORICAL: \_\_\_\_\_  
(specify)

I have instructed the applicant to contact the Personnel Department regarding new employee orientation, health and welfare benefits, **T.B. clearance**, fingerprints, and pre-employment physical if applicable.

**\*\* If this position is for an instructional aide, applicant must have passed screening test.**

Mary A. Dillingham 6/25/07  
Applicant's signature Date

Address \_\_\_\_\_ (City/Zip) \_\_\_\_\_ Telephone # \_\_\_\_\_

Kelly Castillo 6/20/07  
Administrator's signature Date

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3.39.2

WESTERN PLACER UNIFIED SCHOOL DISTRICT  
PERSONNEL DEPARTMENT  
810 J STREET, LINCOLN, CA 95648  
(916) 645-5293

**NOTIFICATION** OF CLASSIFIED EMPLOYMENT

ATTENTION: Personnel Department

DATE: 6/28/07

You are hereby notified that: SANTIAGO HERNANDEZ  
(applicant's name)

has been offered employment. The offer of employment is based on the following criteria:

POSITION TITLE: CUSTODIAN/GROUNDSMAN

EFFECTIVE DATE OF ASSIGNMENT: 8/01/07  
(To be determined by Personnel department)

ASSIGNMENT LOCATION: TSM/TBK  
SHIRTS OFF

RANGE: 22/23 STEP: B AMOUNT \$ 15.52 (As per WPCSEA contract)

NUMBER OF HOURS ASSIGNED PER DAY: 8

NEWLY APPROVED POSITION: \_\_\_\_\_, OR REPLACEMENT: X

IF REPLACEMENT, NAME OF PRIOR EMPLOYEE: BRAD ALCAZAR

FUNDING SOURCE: GENERAL FUND: \_\_\_\_\_

CATEGORICAL: \_\_\_\_\_  
(specify)

I have instructed the applicant to contact the Personnel Department regarding new employee orientation, health and welfare benefits, **T.B. clearance**, fingerprints, and pre-employment physical if applicable.

**\*\* If this position is for an instructional aide, applicant must have passed screening test.**

Santiago Hernandez 6/28/07  
Applicant's signature Date

\_\_\_\_\_  
Address (City/Zip) Telephone #  
Steve Brown 6/27/07  
Administrator's signature Date

WESTERN PLACER UNIFIED SCHOOL DISTRICT  
PERSONNEL DEPARTMENT  
810 J STREET, LINCOLN, CA 95648  
(916) 645-5293

*live scan OK*

**NOTIFICATION** OF CLASSIFIED EMPLOYMENT

ATTENTION: Personnel Department

DATE: 6/26/07

You are hereby notified that: CINDY HOOD  
(applicant's name)

has been offered employment. The offer of employment is based on the following criteria:

POSITION TITLE: SCHOOL SECRETARY I

EFFECTIVE DATE OF ASSIGNMENT: 08/01/07  
(To be determined by Personnel department)

ASSIGNMENT LOCATION: CCL

RANGE: 24 STEP: B AMOUNT \$ 15.92 (As per WPCSEA contract)

NUMBER OF HOURS ASSIGNED PER DAY: 8

NEWLY APPROVED POSITION: \_\_\_\_\_, OR REPLACEMENT: X

IF REPLACEMENT, NAME OF PRIOR EMPLOYEE: Pam Lohr

FUNDING SOURCE: GENERAL FUND: \_\_\_\_\_

CATEGORICAL: \_\_\_\_\_  
(specify)

I have instructed the applicant to contact the Personnel Department regarding new employee orientation, health and welfare benefits, **T.B. clearance**, fingerprints, and pre-employment physical if applicable.

**\*\* If this position is for an instructional aide, applicant must have passed screening test.**

Cindy Jo Hood 6-27-07  
Applicant's signature Date

1600 T 1 D. R. 311 221 1000  
Address (City/Zip) Telephone #

John M. Bliss 6/26/07  
Administrator's signature Date



WESTERN PLACER UNIFIED SCHOOL DISTRICT  
PERSONNEL DEPARTMENT  
810 J STREET, LINCOLN, CA 95648  
(916) 645-5293

**NOTIFICATION** OF CLASSIFIED EMPLOYMENT

ATTENTION: Personnel Department

DATE: 7/3/07

You are hereby notified that: Mary LaRoche  
(applicant's name)

has been offered employment. The offer of employment is based on the following criteria:

POSITION TITLE: Food Service Assistant

EFFECTIVE DATE OF ASSIGNMENT: 8/23/07

ASSIGNMENT LOCATION: LHS Cafeteria  
(To be determined by Personnel department)

RANGE: 12 STEP: B AMOUNT \$ 11.94 (As per WPCSEA contract)

NUMBER OF HOURS ASSIGNED PER DAY: 2.0 (11:30-1:30)

NEWLY APPROVED POSITION: \_\_\_\_\_, OR REPLACEMENT: X

IF REPLACEMENT, NAME OF PRIOR EMPLOYEE: Hilda Rubio

FUNDING SOURCE: GENERAL FUND: \_\_\_\_\_

CATEGORICAL: \_\_\_\_\_  
(specify)

I have instructed the applicant to contact the Personnel Department regarding new employee orientation, health and welfare benefits, **T.B. clearance**, fingerprints, and pre-employment physical if applicable.

**\*\* If this position is for an instructional aide, applicant must have passed screening test.**

Applicant's signature

Date

Address

(City/Zip)

Telephone #

Administrator's signature

Date

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revised 9/00

3.39.5

**WESTERN PLACER UNIFIED SCHOOL DISTRICT**

PERSONNEL DEPARTMENT  
810 J STREET, LINCOLN, CA 95648  
(916) 645-5293

**NOTIFICATION OF CLASSIFIED EMPLOYMENT**

ATTENTION: Personnel Department

DATE: 7/3/07

You are hereby notified that: Carrie Pawloski  
(applicant's name)

has been offered employment. The offer of employment is based on the following criteria:

POSITION TITLE: Library Aide

EFFECTIVE DATE OF ASSIGNMENT: 8/23/07  
(To be determined by Personnel department)

ASSIGNMENT LOCATION: Twelve Bridges Elementary School

RANGE: 12 STEP: A AMOUNT \$ 11.40 (As per WPCSEA contract)

NUMBER OF HOURS ASSIGNED PER DAY: 2.0 (9:00-11:00)

NEWLY APPROVED POSITION: \_\_\_\_\_ OR REPLACEMENT XXXXXXX

IF REPLACEMENT, NAME OF PRIOR EMPLOYEE: Cheryl Metheny

FUNDING SOURCE: GENERAL FUND: XXXXXXX

CATEGORICAL: \_\_\_\_\_  
(specify)

I have instructed the applicant to contact the Personnel Department regarding new employee orientation, health and welfare benefits, **T.B. clearance**, fingerprints, and pre-employment physical if applicable.

**\*\* If this position is for an instructional aide, applicant must have passed screening test.**

Carrie Pawloski 7/9/07  
Applicant's signature Date

\_\_\_\_\_  
Address (City/Zip) Telephone #

Jerry Lyle 7/3/07  
Administrator's signature Date

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revised 9/00

3.3a.6

WESTERN PLACER UNIFIED SCHOOL DISTRICT  
PERSONNEL DEPARTMENT  
810 J STREET, LINCOLN, CA 95648  
(916) 645-5293

*live now ok*

**NOTIFICATION** OF CLASSIFIED EMPLOYMENT

ATTENTION: Personnel Department

DATE: 6/21/07

You are hereby notified that: SCOTT ROWE  
(applicant's name)

has been offered employment. The offer of employment is based on the following criteria:

POSITION TITLE: ASSIST. MECHANIC

EFFECTIVE DATE OF ASSIGNMENT: 7/02/07  
(To be determined by Personnel department)

ASSIGNMENT LOCATION: TRANSPORTATION

RANGE: 33 STEP: A AMOUNT \$ 18.81 (As per WPCSEA contract)

NUMBER OF HOURS ASSIGNED PER DAY: 8

NEWLY APPROVED POSITION: \_\_\_\_\_, OR REPLACEMENT: X

IF REPLACEMENT, NAME OF PRIOR EMPLOYEE: \_\_\_\_\_

FUNDING SOURCE: GENERAL FUND: \_\_\_\_\_

CATEGORICAL: \_\_\_\_\_  
(specify)

I have instructed the applicant to contact the Personnel Department regarding new employee orientation, health and welfare benefits, **T.B. clearance**, fingerprints, and pre-employment physical if applicable.

**\*\* If this position is for an instructional aide, applicant must have passed screening test.**

*[Signature]* 6/21/07  
Applicant's signature Date

1160 < 111 122 0211  
Address (City/Zip) Telephone #

\_\_\_\_\_  
Administrator's signature Date

**WESTERN PLACER UNIFIED SCHOOL DISTRICT**  
PERSONNEL DEPARTMENT  
810 J STREET, LINCOLN, CA 95648  
(916) 645-5293

**NOTIFICATION OF CLASSIFIED EMPLOYMENT**

ATTENTION: Personnel Department

DATE: 7/3/07

You are hereby notified that: Elena Yopez  
(applicant's name)

has been offered employment. The offer of employment is based on the following criteria:

POSITION TITLE: Food Service Assistant

EFFECTIVE DATE OF ASSIGNMENT: 8/23/07

(To be determined by Personnel department)

ASSIGNMENT LOCATION: TBMS Cafeteria

RANGE: 12 STEP: B AMOUNT \$ 11.94 (As per WPCSEA contract)

NUMBER OF HOURS ASSIGNED PER DAY: 3.5 (10:30 - 2:00)

NEWLY APPROVED POSITION: \_\_\_\_\_, OR REPLACEMENT: X

IF REPLACEMENT, NAME OF PRIOR EMPLOYEE: Lorana Mariscal

FUNDING SOURCE: GENERAL FUND: \_\_\_\_\_

CATEGORICAL: \_\_\_\_\_  
(specify)

I have instructed the applicant to contact the Personnel Department regarding new employee orientation, health and welfare benefits, **T.B. clearance**, fingerprints, and pre-employment physical if applicable.

**\*\* If this position is for an instructional aide, applicant must have passed screening test.**

Applicant's signature

Date

Address

(City/Zip)

Telephone #

Administrator's signature

Date

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revised 9/00

3.39.8

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT AREA:**

Ratification of Classified  
Additional Position

**AGENDA ITEM:**

Consent Agenda

**REQUESTED BY:**

Bob Noyes   
Assist. Superintendent, Personnel Services

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

The Board of Trustees will take action to ratify the additional positions for:

Victoria Bortolus – adding the 2 hr. a.m. Kindergarten Instructional Aide position at LCE to her  
current 3.5 hr. Cafeteria Site Cashier position at FRE effective 7/1/07

**ADMINISTRATION RECOMMENDATION:**

Administration recommends ratification of classified additional position for the individual listed above.

3.3b

**WESTERN PLACER UNIFIED SCHOOL DISTRICT**  
**Personnel Department**

To: Victoria Bortolus  
From: Peggy Van Lengen, Personnel Acct. Tech.  
Date: July 10, 2007  
Subject: Additional Position

After the selection process was discussed and the seniority list taken into consideration, it was determined that you will be adding the 2 hr. A.M. Kindergarten Instructional Aide position at LCE to your current 3.5 hr. Cafeteria Site Cashier position at FRE effective July 1, 2007.

If you have any questions regarding this additional position, please call me at 645-5293.

Congratulations!

3.3 b.1

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT AREA:**

Ratification of Classified  
Transfer/Promotion

**AGENDA ITEM:**

Consent Agenda

**REQUESTED BY:**

Bob Noyes   
Assist. Superintendent, Personnel Services

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

The Board of Trustees will take action to ratify the transfer/promotion of:

Micki Marino – from 2 hr. Camp/Café Supervisor position at FSS to the 2 hr. p.m. Kindergarten  
Instructional Aide position at LCE effective 7/1/07

**ADMINISTRATION RECOMMENDATION:**

Administration recommends ratification of transfer/promotion for the individual listed above.

3.3c

**WESTERN PLACER UNIFIED SCHOOL DISTRICT**  
**Personnel Department**

To: Micki Marino  
From: Peggy Van Lengen, Personnel Acct. Tech.  
Date: July 17, 2007  
Subject: Transfer/Promotion

After the selection process was discussed and the seniority list taken into consideration, it was determined that you will be transferring from your current 2 hr. Camp/Café Supervisor position at FSS to the 2 hr. P.M. Kindergarten Instructional Aid position at LCE effective July 1, 2007.

If you have any questions regarding this transfer/promotion, please call me at 645-5293.

Congratulations!

Cc Ruben Ayala, FSS

3.3c.1



**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.


**SUBJECT AREA:**

Ratification of Classified  
Transfers

**AGENDA ITEM:**

Consent Agenda

**REQUESTED BY:**

Bob Noyes   
Assist. Superintendent, Personnel Services

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

The Board of Trustees will take action to ratify the transfers of:

Crystal Angel – from 2 hr. a.m. Kindergarten Instructional Aide position at FRE to the 2 hr. p.m. Kindergarten Instructional Aide position at LCE effective 7/1/07  
Marivic Bodie – from 2 hr. Camp/Café Supervisor position at COE to the 2 hr. Food Service Assist. Position at COE effective 7/1/07  
Lisa Nash – from 2 hr. Camp/Café Supervisor position at TBMS to the 3.75 hr. Food Service Assistant position at TBMS effective 7/1/07

**ADMINISTRATION RECOMMENDATION:**

Administration recommends ratification of transfer for the individuals listed above.

3.3 d

**WESTERN PLACER UNIFIED SCHOOL DISTRICT**  
**Personnel Department**

To: Crystal Angel, FRE  
From: Peggy Van Lengen, Personnel Acct. Tech.  
Date: June 18, 2007  
Subject: Transfer

After the selection process was discussed and the seniority list taken into consideration, it was determined that you will be transferring from your current 2 hr. a.m. Kindergarten Instructional Aide position at FRE to the 2 hr. p.m.. Kindergarten Instructional Aide position at LCE effective July 1, 2007. This is due to the fact that FRE will be losing a Kindergarten class in 07/08 because of declining enrollment.

If you have any questions regarding this transfer, please call me at 645-5293.

Congratulations!

3.3d.1

**WESTERN PLACER UNIFIED SCHOOL DISTRICT**  
**Personnel Department**

To: Marivic Bodie  
From: Peggy Van Lengen, Personnel Acct. Tech.  
Date: July 9, 2007  
Subject: Transfer

After the selection process was discussed and the seniority list taken into consideration, it was determined that you will be transferring from your current 2 hr. Camp/Café Supervisor position at COE to the 2 hr. Food Service Assist. position at COE effective July 1, 2007.

If you have any questions regarding this transfer, please call me at 645-5293.

Congratulations!

Cc Linda Pezanoski, COE

3.3d.2

**WESTERN PLACER UNIFIED SCHOOL DISTRICT**  
**Personnel Department**

To: Lisa Nash, TBM  
From: Peggy Van Lengen, Personnel Acct. Tech.  
Date: July 11, 2007  
Subject: Transfer

After the selection process was discussed and the seniority list taken into consideration, it was determined that you will be transferring from your current 2 hr. Camp/Café Supervisor position at TBMS to the 3.75 hr. Food Service Assistant position at TBMS effective July 1, 2007.

If you have any questions regarding this transfer, please call me at 645-5293.

Congratulations!

Cc Stacey Brown, TBMS

3.3d.3

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT AREA:**

Ratification of Classified  
Resignation

**AGENDA ITEM:**

Consent Agenda

**REQUESTED BY:**

Bob Noyes   
Assist. Superintendent, Personnel Services

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

The Board of Trustees will take action to ratify the resignation of:

Michelle Eslinger – Instructional Aide, Health Clerk, Camp/Café Supervisor - Sheridan

**ADMINISTRATION RECOMMENDATION:**

Administration recommends ratification of resignation for the individual listed above.

3.3e

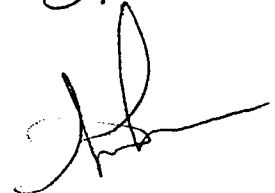
To Whom it Concerns:

June 15, 2007

Please accept my notice of resignation for the Kindergarten Instructional Aide position, the Health Clerk position and the Campus Supervisor position at Sheridan School. I must leave all these positions due to another job opening at Sheridan School that would be more appropriate for me. Thank you,

Michelle Eslinger

3.3 e.1

A handwritten signature, possibly reading "J. H.", written in dark ink.

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT AREA:**

Ratification of Certificated  
Employment

**AGENDA ITEM:**

Consent Agenda

**REQUESTED BY:**

Bob Noyes   
Assist. Superintendent, Personnel Services

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

**BACKGROUND:**

The Board of Trustees will take action to ratify the employment of:

Courtney Amalong – Physical Science Teacher (1.00 FTE) - TBMS  
Lacey Anderson – Math/ Science Teacher (1.00 FTE) – GEMS  
Nathan Brown – Music Teacher – (1.00 FTE) TBMS  
Michelle Clark – Speech Pathologist (.60 FTE) – CCC  
Kimberly Coast – Spanish/English Teacher (1.00 FTE) – LHS  
Teresa Conroy – P.E. Teacher (.50 FTE) – LHS  
Cindy Cygan – 7<sup>th</sup> Grade LA/Soc. Sci. (1.00 FTE) – GEMS  
Kathleen D’Addio – SDC Teacher (1.00 FTE) – FRE  
Cindy Farris – Science/Math Teacher (1.00 FTE) – PHS  
Gina Ford – Science Teacher (1.00 FTE) – TBMS  
Janice Giorgi – Psychologist (.30 FTE) – District  
Jared Gonsalves – 7<sup>th</sup> Grade Math Teacher (Intern) (1.00 FTE) – TBMS  
Wendy Hamasaki – 8<sup>th</sup> Grade LA/Soc. Sci. (1.00 FTE) – GEMS  
Margaret Hamrick – 5 Grade Teacher (1.00 FTE) – FSS  
Erin Hermle – 1<sup>st</sup> Grade Teacher (1.00 FTE) – CCC  
Jennifer Hladun – 8<sup>th</sup> Grade Science/Math Teacher (1.00 FTE) – TBMS  
Catherine Hutchings – Music Teacher (1.00 FTE) – COE/Sheridan  
Pamela Johnson – 8<sup>th</sup> Grade LA/Soc. Sci. (1.00 FTE) – GEMS  
Thomas Kelley – Counselor(1.00 FTE) – LHS/PHS

3.3¢

Holli Little – English Teacher (Intern) (1.00 FTE) – LHS  
Patrick McAdam – RSP Teacher (1.00FTE) – TBMS  
Milagros Medina – 4<sup>th</sup>/5<sup>th</sup> Grade Teacher (1.00 FTE) – FSS  
Laura Mosbacher – 8<sup>th</sup> Grade Science Teacher (1.00 FTE) – TBMS  
Cassandra Norris – RSP Teacher (1.00 FTE) – LHS  
Ben Palafox – Soc. Sci./Computer Lit. Teacher (1.00 FTE) – LHS  
Catherine Pfitzer – RSP Teacher (1.00 FTE) – TBMS  
Robert Phillips – SDC Teacher (1.00 FTE) – TBE  
Melanie Riley – Music/Life Skills Teacher (1.00 FTE) – LHS  
Cathy Rogers – SDC Teacher (1.00 FTE) – COE  
Shannon Steen – RSP Teacher (1.00 FTE) – FRE/COE  
Dayna Swanson – Kindergarten Teacher (1.00 FTE) – LCS  
Maureen Truxaw – SDC Teacher (1.00 FTE) – FRE  
Traci Ury – 7<sup>th</sup> Grade Soc. Sci. Teacher (1.00 FTE) – TBMS  
Susan Wagner – Kindergarten Teacher (1.00 FTE) – FSS  
Amy Williams – 1<sup>st</sup> Grade Teacher (1.00 FTE) – COE

#### **ADMINISTRATION RECOMMENDATION:**

Administration recommends ratification of employment for individuals listed above.



**CERTIFICATED EMPLOYMENT ONLY**

**MEMORANDUM- TO PERSONNEL DEPT.**

Consideration is being given to \*\*

NAME: Courtney Amador

PHONE NO: \_\_\_\_\_

ADDRESS:

for employment for the \*\* 2007/08 school year. Tentative

assignment will be

# Science

School

TBMS

### Newly Approved Position

OR

## Replacement

If Replacement, Name of Prior Employee

~~Erica Clark~~

Chant Leavell

Please complete the following:

\*\*● Hire date Approx. 8/20/07 (First contract work day)

● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)

● Part Day (Length of service \_\_\_\_\_)

- **Substitute**

- Temporary

- Probationary

Salary classification D-01 \$ 41,037 /yr, based on  
A.B. + 45 units and 0 years of teaching experience.  
(Salary schedule placement will be determined **only** by personnel department)

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP**

The contract is being issued based on the following credential(s):

Applied for S.S. Licensure/Geo Sci.  
will have by June 20

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

\*\* Wendy Chan 6-8-07  
(Applicant signature) (Date)

(Administrator's signature) (Date)

**NOTE: Contract pending Board of Trustee ratification.**

\* TO BE COMPLETED BY SITE ADMINISTRATOR & SUBMITTED TO PERSONNEL DEPARTMENT\*

**CERTIFICATED EMPLOYMENT ONLY**

**MEMORANDUM- TO PERSONNEL DEPT.**

Consideration is being given to \*\*

NAME: LACEY ANDERSON PHONE NO:  
ADDRESS:

**ADDRESS:**

for employment for the \*\* 2007-08 school year. Tentative assignment will be \*\* MATH/SCIENCE (6<sup>th</sup>) school GLEW EDWARDS.

Newly Approved Position OR Replacement ~~X~~

If Replacement, Name of Prior Employee KRISTI MALONE

**Please complete the following:**

**\*\* ● Hire date** \_\_\_\_\_ (First contract work day)  
**● Full Day** \_\_\_\_\_ (Length of service \_\_\_\_\_ )  
**● Part Day** \_\_\_\_\_ (Length of service \_\_\_\_\_ )  
**● Substitute** \_\_\_\_\_  
**● Temporary** \_\_\_\_\_  
**● Probationary** \_\_\_\_\_

Salary classification -07 \$ \_\_\_\_\_ /yr, based on  
A.B. + \_\_\_\_\_ units and 6 years of teaching experience.  
(Salary schedule placement will be determined **only** by personnel department)

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP**  
The contract is being issued based on the following credential(s):

\*\*\*

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\*\*\*

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

\*\* Lacey Anderson  
(Applicant signature) (Date)

Michael Uoherty 6/20/07  
(Administrator's signature) (Date)

**NOTE: Contract pending Board of Trustee ratification.**

3.35.3

**\* TO BE COMPLETED BY SITE ADMINISTRATOR & SUBMITTED TO PERSONNEL DEPARTMENT\***

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Nathan Brown PHONE NO: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_for employment for the \*\* 2007-2008 school year. Tentative  
assignment will be \*\* 6-8 Music School TBMSNewly Approved Position \_\_\_\_\_ OR Replacement ☒If Replacement, Name of Prior Employee Angelika Dyadchecko

Please complete the following:

- \*\*● Hire date Aug. 20 2007 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary ☒

Salary classification F-01 \$ 46,810 <sup>MA 1170.00 = 47,980.00</sup> /yr, based on  
 A.B. + 115 units and 2 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\* \_\_\_\_\_  
 \*\* \_\_\_\_\_

*I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.*

\*\* Nathan Brown 5/22/07 Stan Brown 5/7/07  
 (Applicant signature) (Date) (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

## WESTERN PLACER UNIFIED SCHOOL DISTRICT

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Michelle Clark PHONE NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

for employment for the \*\* 07-08 school year. Tentativeassignment will be \*\* SPEECH PATHOLOGIST <sup>60%</sup> School CCNewly Approved Position X OR Replacement \_\_\_\_\_

If Replacement, Name of Prior Employee \_\_\_\_\_

Please complete the following:

- \*\*● Hire date 8/20/07 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification E-10/16 \$ 59,735 <sup>+ 1170 MA</sup> /yr, based on  
 A.B. + 52.48 units and 15 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\*

\*\*

**I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.**

\*\* Michelle Clark 7/16/07 C. Galla 7/11/07  
 (Applicant signature) (Date) (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

## CERTIFICATED EMPLOYMENT ONLY

MEMORANDUM - TO PERSONNEL DEPT. CWA  
100398  
NO BTSA

Consideration is being given to \*\*

NAME Kimberly Coast PHONE NO 3203ADDRESS: \_\_\_\_\_for employment for the \*\* 2007 - 2008 school year. Tentativeassignment will be \*\* Spanish/English School LINCOLN HIGHNewly Approved Position X OR Replacement \_\_\_\_\_If Replacement, Name of Prior Employee \_\_\_\_\_

Please complete the following:

- \*\*● Hire date AUGUST 20, 2007 (First contract work day)  
 ● Full Day X (Length of service 2007-2008)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification D-08/09 \$ 52,894 /yr, based on  
 A.B. + 45 months units and 8 years of teaching experience.  
 (Salary schedule placement will be determined **only** by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\*Single subject EnglishSingle subject Foreign Language: Spanish

**I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.**

\*\* Kimberly Coast  
 (Applicant signature) (Date)

Dr. 1/8/07 3.35.6  
06/13/07  
 (Administrator's signature) (Date)

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME Teresa Conroy PHONE NC \_\_\_\_\_

ADDRESS: \_\_\_\_\_

*hire soon  
on Newline list  
100902  
no BTSA  
needs CLAS  
(has letter)*

for employment for the \*\* 2007 - 2008 school year. Tentativeassignment will be \*\* PE 1/2 School LINCOLN HIGHNewly Approved Position X OR Replacement \_\_\_\_\_

If Replacement, Name of Prior Employee \_\_\_\_\_

Please complete the following:

- \*\*● Hire date AUGUST 20, 2007 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service 2007-2008 )  
 ● Part Day X (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification E-07 \$ 53,805 <sup>1170.00</sup> /yr, based on  
 A.B. + 69 units and 6 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\* Single Subject Physical Education

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

Teresa M Conroy 7/2/07  
 (Applicant signature) (Date)

Dave Butler 6/18/07  
 (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

3.3 &amp; .7

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: CINDY CYGAN PHONE NO: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_*Wissink  
no BTSA  
on new hire list  
100154  
CLAD*for employment for the \*\* 2007-08 school year. Tentativeassignment will be \*\* LA/SS - 7<sup>TH</sup> GRADE School GEMS.Newly Approved Position \_\_\_\_\_ OR Replacement XIf Replacement, Name of Prior Employee CATHY SAUNDY

Please complete the following:

- \*\* ● Hire date 8/20/07 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification E-07 \$ 53,805.11 <sup>1170.00</sup> 254,975 /yr, based on  
 A.B. + 64.33 units and 6 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\*

\*\*

*I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.*

\*\* Cygan 6-21-07 Michael Robert  
 (Applicant signature) (Date) (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

3.32.8

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

## WESTERN PLACER UNIFIED SCHOOL DISTRICT

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Kathleen D'Addio PHONE NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

for employment for the \*\* 07 - 08 school year. Tentativeassignment will be \*\* Primary SDC School FRE.Newly Approved Position \_\_\_\_\_ OR Replacement XIf Replacement, Name of Prior Employee Audrey Teshima

Please complete the following:

- \*\* ● Hire date \_\_\_\_\_ (First contract work day)
- Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)
- Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)
- Substitute \_\_\_\_\_
- Temporary \_\_\_\_\_
- Probationary X

Salary classification \_\_\_\_\_ \$ \_\_\_\_\_ /yr, based on  
 A.B. + \_\_\_\_\_ units and \_\_\_\_\_ years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\*

\*\*

*I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.*

(Applicant signature)

(Date)

(Administrator's signature)

7/2/07

(Date)

NOTE: Contract pending Board of Trustee ratification.

3.349

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*



## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Cindy Farn's

PHONE NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

for employment for the \*\* 2007-08 school year. Tentativeassignment will be \*\* Science/Math School Phoenix*Samuelson*

Please complete the following:

- \*\*● Hire date 8/20/07 (First contract work day)
- Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)
- Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)
- Substitute \_\_\_\_\_
- Temporary \_\_\_\_\_
- Probationary \_\_\_\_\_

Salary classification F-17 \$ 71,791 + 11<sup>70.00</sup> /yr, based on  
 A.B. + 89 units and 16 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP  
 AND 75% OF THE YEAR TO RECEIVE 1 YEAR OF LONGEVITY (WESTERN PLACER  
 UNIFIED SCHOOL DISTRICT SERVICE ONLY)**

The contract is being issued based on the following credential(s):

\*\*

\*\*

***I have attached his/her credential (MA degree, if applicable), application,  
 transcript, verification of service years, unused sick leave, and a current T.B.  
 clearance, for final processing.***

\*\* *Cindy Farn's*  
 (Applicant signature) (Date)

*[Signature]* 6/20/07  
 (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

3.35.10

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

925-757-6698

Ginaford@gmail.com

NAME: Gina Ford PHONE NO: 1-800-324-2666

ADDRESS: \_\_\_\_\_

*Moving end of July  
will call of new add.*for employment for the \*\* 2007/08 school year. Tentativeassignment will be \*\* Science School Twelve Bridges M.S.Newly Approved Position \_\_\_\_\_ OR Replacement ☒If Replacement, Name of Prior Employee ERICA CLARK

Please complete the following:

\*\*● Hire date Approx. 8/20/07 (First contract work day)

● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)

● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)

● Substitute \_\_\_\_\_

● Temporary \_\_\_\_\_

● Probationary \_\_\_\_\_

*Ami samok  
No BSA  
100324  
266  
CLARK*Salary classification E-08 \$ 55,780 \* MA 1170 = 56,950 /yr, based on  
A.B. + 66 units and 7 years of teaching experience.  
(Salary schedule placement will be determined only by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\* \_\_\_\_\_  
\*\* \_\_\_\_\_

*I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.*

\*\* Gina Ford 6/18/07  
(Applicant signature) (Date)Steve Bruns 6/7/07  
(Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

PRSNLMMO

3.35.11

## WESTERN PLACER UNIFIED SCHOOL DISTRICT

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: JANICE GIORGI PHONE NO: 100434  
 ADDRESS: 157

for employment for the \*\* 07-08 school year. Tentativeassignment will be \*\* PSYCHOLOGIST, 30 School DIST.Newly Approved Position X OR Replacement         If Replacement, Name of Prior Employee         Please complete the following: 57 1/2 days

- \*\*● Hire date 08/20/07 (First contract work day)  
 ● Full Day          (Length of service         )  
 ● Part Day X (Length of service         )  
 ● Substitute           
 ● Temporary           
 ● Probationary          1 1/2 days a week

Salary classification CM-05 \$ 76,705/30 23, 11.50 +60.00/CA +1170.00 MA  
 A.B. + N/A units and 8 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\*

\*\*

**I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.**

\*\* Janice Giorgi 5/21/07 Wm Doyle 5/21/07  
 (Applicant signature) (Date) (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

# WESTERN PLACER UNIFIED SCHOOL DISTRICT

**CERTIFICATED EMPLOYMENT ONLY**

**MEMORANDUM - TO PERSONNEL DEPT.**

Consideration is being given to \*\*

NAME: Jared Gonsalves PHONE NO:           

ADDRESS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

for employment for the \*\* 07/08 school year. Tentative

assignment will be \*\* 7TH Gr. MATH School TBM

Newly Approved Position X OR Replacement \_\_\_\_\_

If Replacement, Name of Prior Employee \_\_\_\_\_

Please complete the following:

- \*\*● Hire date 08/20/07 (First contract work day)  
 ● Full Day X (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification A-01 \$ 33,758 /yr, based on  
A.B. + 0 units and 0 years of teaching experience.  
(Salary schedule placement will be determined **only** by personnel department)

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP**

The contract is being issued based on the following credential(s):

\*\* (INTERVIEW) \*\*

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

\*\* [Signature] 5/17/07  
 (Applicant signature) (Date)

[Signature] 5/16/07  
 (Administrator's signature) (Date)

**NOTE:** Contract pending Board of Trustee ratification.

**\* TO BE COMPLETED BY SITE ADMINISTRATOR & SUBMITTED TO PERSONNEL DEPARTMENT\***

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Wendy Hamasaki S. PHONE NO 3  
ADDRESS: 3

*line over ok  
100/65  
on new Hire list  
no BTSA  
has CLAD*

for employment for the \*\* 2007-08 school year. Tentative  
assignment will be \*\* 8th LA/SS School GEMS.Newly Approved Position \_\_\_\_\_ OR Replacement XIf Replacement, Name of Prior Employee JEANIFFER JACOBO

Please complete the following:

- \*\* ● Hire date 8/20/07 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification F-11 \$ 64,597 /yr, based on  
 A.B. + 77 1/2 units and 10 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP  
 The contract is being issued based on the following credential(s):

\*\* \_\_\_\_\_  
 \*\* \_\_\_\_\_

*I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.*

\*\* Wendy Hamasaki 6/26/07 Michael Roberts 6/15/07  
 (Applicant signature) (Date) (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

3.3 &amp; 14

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

100138

NAME: Margaret Hamrick PHONE NO: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Ans CLAIM  
need BTSA

for employment for the \*\* 07/08 school year. Tentative  
assignment will be \*\* 5<sup>th</sup> grade School FSS

Newly Approved Position \_\_\_\_\_ OR Replacement ☒

If Replacement, Name of Prior Employee Rosemary Crowther

**Please complete the following:**

- \*\* Hire date** 8/20/07 (First contract work day)  
**● Full Day** \_\_\_\_\_ (Length of service \_\_\_\_\_)  
**● Part Day** \_\_\_\_\_ (Length of service \_\_\_\_\_)  
**● Substitute** \_\_\_\_\_  
**● Temporary** \_\_\_\_\_  
**● Probationary** \_\_\_\_\_

Salary classification C-01 . \$ 40,666 /yr, based on  
A.B. + 44 units and 8 years of teaching experience.  
(Salary schedule placement will be determined **only** by personnel department)

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP**

**The contract is being issued based on the following credential(s):**

\*\* Valid multiple subject credential.

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

**\*\*Maggie Hamrill**  
(Applicant signature) (Date)

Ruben Ayala 6/26/07  
(Administrator's signature) (Date)

**NOTE:** Contract pending Board of Trustee ratification.

3.3 f. 15

**\* TO BE COMPLETED BY SITE ADMINISTRATOR & SUBMITTED TO PERSONNEL DEPARTMENT\***

**CERTIFICATED EMPLOYMENT ONLY**

**MEMORANDUM - TO PERSONNEL DEPT.**

Consideration is being given to \*\*

NAME: Erin Kadel HSEMLB PHONE NO: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_

for employment for the \*\* 2007-2008 school year. Tentative  
 assignment will be \*\* First Grade School CCC.

Newly Approved Position \_\_\_\_\_ OR Replacement X

If Replacement, Name of Prior Employee HEATHER...GARRIN

Please complete the following:

- \*\* ● Hire date 08/21/06 (First contract work day)
- Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)
- Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)
- Substitute \_\_\_\_\_
- Temporary \_\_\_\_\_
- Probationary X

Salary classification D 02 \$ 41,037 /yr, based on A.B.  
 + 52 units and 1 years of teaching experience. (Salary  
 schedule placement will be determined **only** by personnel department)

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP**

The contract is being issued based on the following credential(s):

\*\* 06/07 subbed all yr for Heather Duffin  
 \*\* \_\_\_\_\_

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

\*\* Erin Kadel 5-31-07  
 (Applicant signature) (Date)

John M. Hess  
 (Administrator's signature) (Date)

**NOTE: Contract pending Board of Trustee ratification.**

3.3 f.16

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Jennifer Hladun PHONE NO: 114 1 1222 10  
 ADDRESS: 100432

need BTSA  
 100432  
 line item OK  
 go  
 CEAD

for employment for the \*\* 2007/08 school year. Tentativeassignment will be \*\* Science / MATH School Twelve Bridges M.S.Newly Approved Position ☒ OR Replacement ☐

If Replacement, Name of Prior Employee \_\_\_\_\_

Please complete the following:

- \*\* ● Hire date Approx 8/20/07 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification C-01 \$ 40,666 /yr, based on  
 A.B. + 40 units and 0 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\* PASSING CSET MATH PARTS 1 & 2 by  
 \*\* June of 2008  
Providing appropriate Science credential

SS Science  
 appt by mid  
 July

**I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.**

\*\* J Hladun 08/1/07  
 (Applicant signature) (Date)

Harry B...  
 (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

PRSNLMMO

3.3 f.17



# WESTERN PLACER UNIFIED SCHOOL DISTRICT

## CERTIFICATED EMPLOYMENT ONLY

### MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Catherine Hutchings PHONE NO ( )  
ADDRESS: \_\_\_\_\_

*no BTSA  
has CLAD*

for employment for the \*\* 2007-08 school year. Tentative  
assignment will be \*\* Music Teacher School 8 = COES  
2 = Shelden

Newly Approved Position \_\_\_\_\_ OR Replacement X

If Replacement, Name of Prior Employee Tom Cardlish

Please complete the following:

- \*\*● Hire date 8/20/07 (First contract work day)  
● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
● Substitute \_\_\_\_\_  
● Temporary \_\_\_\_\_  
● Probationary \_\_\_\_\_

Salary classification F-14 \$ 69,815 /yr, based on  
A.B. + 76 units and 13 years of teaching experience.  
(Salary schedule placement will be determined only by personnel department)

#### FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\* \_\_\_\_\_  
\*\* \_\_\_\_\_

*I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.*

\*\* Catherine Hutchings 7-9-07 ms Beavoshi 7-1-07  
(Applicant signature) (Date) (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR & SUBMITTED TO PERSONNEL DEPARTMENT\*

PRSNLMMO

*3.35.18*

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: PAMELA JOHNSON PHONE NO: \_\_\_\_\_ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

*has CCAD  
on new hire list  
100381  
no STS A  
Dir. room OK*

for employment for the \*\* 2007-08 school year. Tentativeassignment will be \*\* 8<sup>TH</sup> LA/SS School Glen Edwards.Newly Approved Position \_\_\_\_\_ OR Replacement XIf Replacement, Name of Prior Employee S. Kinsey

Please complete the following:

- \*\*● Hire date \_\_\_\_\_ (First contract work day)
- Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)
  - Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)
  - Substitute \_\_\_\_\_
  - Temporary \_\_\_\_\_
  - Probationary \_\_\_\_\_

Salary classification F-07 \$ 56,691 /yr, based on  
A.B. + 83 units and 6 years of teaching experience.  
(Salary schedule placement will be determined only by personnel department)

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP**  
The contract is being issued based on the following credential(s):

\*\* \_\_\_\_\_  
\*\* \_\_\_\_\_

*I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.*

\*\* [Signature] 6/28/07  
(Applicant signature) (Date)

[Signature] 6/18/07  
(Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

3.3 F.19

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Thomas Kelley

PHONE NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

for employment for the \*\* 2007-2008 school year. Tentativeassignment will be \*\* Counselor School LHS/Phoenix

Please complete the following:

- \*\*● Hire date 8/09/07 (First contract work day)
- Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)
- Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)
- Substitute \_\_\_\_\_
- Temporary \_\_\_\_\_
- Probationary X

Salary classification E-10/11 \$ 59,735 /yr, based on  
 A.B. + 60 units and 10 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP  
 AND 75% OF THE YEAR TO RECEIVE 1 YEAR OF LONGEVITY (WESTERN PLACER  
 UNIFIED SCHOOL DISTRICT SERVICE ONLY)**

The contract is being issued based on the following credential(s):

\*\*

\*\*

***I have attached his/her credential (MA degree, if applicable), application,  
 transcript, verification of service years, unused sick leave, and a current T.B.  
 clearance, for final processing.***

\*\* Thomas Kelley  
(Applicant signature)8/15/07  
(Date)[Signature]  
(Administrator's signature)8/8/07  
(Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

## WESTERN PLACER UNIFIED SCHOOL DISTRICT

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: HOLLI LITTLE PHONE NO: 916-200-1000  
ADDRESS: 1000 200*live ann ok  
no BTSA  
Intren  
100200*for employment for the \*\* 07/08 school year. Tentativeassignment will be \*\* English School LHSNewly Approved Position \_\_\_\_\_ OR Replacement XIf Replacement, Name of Prior Employee Jane Bone

Please complete the following:

- \*\* ● Hire date 8/20/07 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification A-01 \$ 33,758 /yr, based on  
 A.B. + 0 units and 0 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP**  
 The contract is being issued based on the following credential(s):

\*\* new enter credential  
 \*\* \_\_\_\_\_

**I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.**

\*\* Holli Little 7-2-07 [Signature] 07/02/07  
 (Applicant signature) (Date) (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

## WESTERN PLACER UNIFIED SCHOOL DISTRICT

## CERTIFICATED EMPLOYMENT ONLY

MEMORANDUM - TO PERSONNEL DEPT. was CLA<sup>10</sup>

Consideration is being given to \*\*

NAME: Patrick McAdam PHONE NO: ---ADDRESS: ---for employment for the \*\* 2007/08 school year. Tentativeassignment will be \*\* RSP LA/math School TBMS ~~STAN~~Newly Approved Position --- OR Replacement ✓If Replacement, Name of Prior Employee Paul Cruickshank

Please complete the following:

- \*\* ● Hire date Approx 8/10/07 (First contract work day)
- Full Day --- (Length of service ---)
- Part Day --- (Length of service ---)
- Substitute ---
- Temporary ---
- Probationary ---

Salary classification --- \$ --- /yr, based on  
 A.B. + --- units and --- years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

- \*\* Mild/moderate Credential
- \*\* Sec. Sci. Single Subject

*I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.*

\*\* [Signature] 5/18/07  
 (Applicant signature) (Date)

[Signature] 5/18/07  
 (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Milagros Medina PHONE NO. 760/37  
ADDRESS: for employment for the \*\* 07/08 school year. Tentative  
assignment will be \*\* 4/5 combination School FSSNewly Approved Position  OR Replacement XIf Replacement, Name of Prior Employee Charles Lerman

Please complete the following:

- \*\*● Hire date 8/20/07 (First contract work day)  
 ● Full Day  (Length of service )  
 ● Part Day  (Length of service )  
 ● Substitute   
 ● Temporary   
 ● Probationary

Salary classification D-07 \$ 50,919 /yr, based on  
A.B. + 54 units and 6 years of teaching experience.  
(Salary schedule placement will be determined only by personnel department)

FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\* Valid multiple subject credential  
\*\* 

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

\*\* Milagros Medina 7/2/07 Ruben Ayala 6/26/07  
 (Applicant signature) (Date) (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

3.3f.23

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Laura Mosbacher PHONE NO: ---  
ADDRESS: --- 47NEED  
BTSA  
100317  
on new line list  
has WADfor employment for the \*\* 2007/2008 school year. Tentative  
assignment will be \*\* 8TH. SCIENCE School TBMS.Newly Approved Position \_\_\_\_\_ OR Replacement ☒If Replacement, Name of Prior Employee Chris McKay

Please complete the following:

- \*\* ● Hire date Appx. 8/20/07 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification D-01 \$ 41,037 /yr, based on  
 A.B. + 50 units and 0 years of teaching experience.  
 (Salary schedule placement will be determined **only** by personnel department)

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP**

The contract is being issued based on the following credential(s):

\*\*

\*\*

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

\*\* Laura Mosbacher 6/18/07 Stacy Durr 6/15/07  
 (Applicant signature) (Date) (Administrator's signature) (Date)

**NOTE: Contract pending Board of Trustee ratification.**

3.3 f.24

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME CASSANDRA NORRIS PH ONE NC \_\_\_\_\_ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_for employment for the \*\* 2007 - 2008 school year. Tentative *RSP ENGLISH*  
assignment will be \*\* SPECIAL EDUCATION School LINCOLN HIGH.Newly Approved Position \_\_\_\_\_ OR Replacement XIf Replacement, Name of Prior Employee SHIRLEY KAHOLOKULA

Please complete the following:

- \*\* ● Hire date AUGUST 20, 2007 (First contract work day)  
 ● Full Day X (Length of service 2007-2008)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification D-03 \$ 43,015 /yr, based on  
 A.B. + 52 units and 2 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\*

\*\*

*I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.*

\*\* [Signature] 9/8/07  
 (Applicant signature) (Date)

[Signature] 6/10/07  
 (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

3.3 f.25

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*



live sample  
100903  
331  
invalled for  
CLAO  
NO BTSA

NAME: Ben Palafax PHONE NO: 1-1-1  
ADDRESS: 123 Main St, Apt 456  
Springfield, IL 62701

assignment will be \*\* Social Science Computer Lit School Lincoln H.S.

Newly Approved Position ☒ OR Replacement ☐

If Replacement, Name of Prior Employee

\*\*● Hire date August 20, 2007 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP**

\*\*  
 \_\_\_\_\_  
 \*\*  
 \_\_\_\_\_

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

\*\* Bear Palu 6/5/07 (Applicant signature) (Date)

R. Key 6/5/07 (Administrator's signature) (Date)

**\* TO BE COMPLETED BY SITE ADMINISTRATOR & SUBMITTED TO PERSONNEL DEPARTMENT\***

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Catherine Pitzer PHONE NO: 7ADDRESS: 100312for employment for the \*\* 2007/2008 school year. Tentativeassignment will be \*\* RSP LA/math School 10-8Newly Approved Position \_\_\_\_\_ OR Replacement X TBMS - TERRI WOLLAKIf Replacement, Name of Prior Employee WOLLAK

Please complete the following:

- \*\* ● Hire date 8/20/07 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification F-06 \$ 54,718 + 1170 /yr, based on  
A.B. + MB + 66 units and 5 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP**

The contract is being issued based on the following credential(s):

\*\*

\*\*

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

\*\* Catherine Pitzer  
 (Applicant signature) (Date)

Stan Brown 5/22/07  
 (Administrator's signature) (Date)

**NOTE: Contract pending Board of Trustee ratification.**

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

## WESTERN PLACER UNIFIED SCHOOL DISTRICT

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Robert PhillipsPHONE NO: 79

ADDRESS: \_\_\_\_\_

for employment for the \*\* 2007-2008 school year. Tentativeassignment will be \*\* K-2 SDC School Twelve Bridges Elem.Newly Approved Position X OR Replacement ~~X~~

If Replacement, Name of Prior Employee \_\_\_\_\_

Please complete the following:

- \*\*● Hire date 8/20/07 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification E-10/25 \$ 59,735 /yr, based on  
 A.B. + 60 1/2 units and 24 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\*

\*\*

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

\*\* Robert Phillips 5-23-07  
 (Applicant signature) (Date)

James Lyle 5/17/07  
 (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

# CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME:

ADDRESS:

PHONE NO:

for employment for the \*\* 2007-2008 school year. Tentative

assignment will be \*\* Music/Life Skills School LH S

Newly Approved Position

OR

Replacement X

If Replacement, Name of Prior Employee

Deanna Wiseman

Please complete the following:

- \*\* ● Hire date 8-20-07 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification D-01 \$ 41,037 + MA /yr, based on MA A.B.  
 + 0 units and 0 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

### FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\*

\*\*

Single Subject - Music

**I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.**

\*\* Macario S. Reyes  
 (Applicant signature)  
 (Date)

(Date)

4-26-07

D. / B. / G.  
 (Administrator's signature)

NOTE:

Contract pending Board of Trustee ratification.

3.3 f. 29

## WESTERN PLACER UNIFIED SCHOOL DISTRICT

## CERTIFICATED EMPLOYMENT ONLY

ms BTSA  
has CCAD

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Cathy Rogers PHONE NO: home  
ADDRESS: 1for employment for the \*\* 07/08 school year. Tentativeassignment will be \*\* SOC School Cole.Newly Approved Position \_\_\_\_\_ OR Replacement XIf Replacement, Name of Prior Employee Julie Muhlendorf

Please complete the following:

- \*\* ● Hire date 8/20/07 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification \_\_\_\_\_ \$ \_\_\_\_\_ /yr, based on  
 A.B. + \_\_\_\_\_ units and \_\_\_\_\_ years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\* \_\_\_\_\_  
 \*\* \_\_\_\_\_

*I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.*

\*\* Cathy Rogers 6/2/07 Ms. Beavoli 7-1-07  
 (Applicant signature) (Date) (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

## WESTERN PLACER UNIFIED SCHOOL DISTRICT

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Shannon Steen

PHONE NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

for employment for the \*\* 07 - 08 school year. Tentative <sup>75% part</sup>  
 assignment will be \*\* RSP School FRE and COES (split) <sup>25% the</sup>

Newly Approved Position \_\_\_\_\_ OR Replacement XIf Replacement, Name of Prior Employee Diane Sauer

Please complete the following:

- \*\* ● Hire date 8/20/07 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary X

Salary classification D-01 \$ 41,037 /yr, based on  
 A.B. + 50 units and 4 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\* will be getting SP-ED. + M.S. Cred. by Aug 2007  
 \*\* \_\_\_\_\_

**I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.**

\*\* Shannon Steen 6-7-07  
 (Applicant signature) (Date)

Dee Casd 6/1/07  
 (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

# CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Dayna Swanson PHONE NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

for employment for the \*\* 2007-2008 school year. Tentative

assignment will be \*\* Kindergarten School LCS

Newly Approved Position X OR Replacement \_\_\_\_\_

If Replacement, Name of Prior Employee \_\_\_\_\_

Please complete the following:

- \*\* ● Hire date 8/20/07 (First contract work day)  
 ● Full Day X (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification C-02 \$ 40,666 /yr, based on  
 A.B. + 43 units and 1 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

### FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\* will be rec'd by July 9th  
 \*\* M.S.

**I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.**

\*\* Dayna Swanson 6/26/07 Karen Kusch 6/21/07  
 (Applicant signature) (Date) (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR & SUBMITTED TO PERSONNEL DEPARTMENT\*

3.3 f.32

*live on-site  
on new hire  
105423  
has CLAD  
need BTSA*

MAY-09-2007 WED 03:14 PM

FAX NO.

P. 02

FORM #1

## WESTERN PLACER UNIFIED SCHOOL DISTRICT

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Maureen Truxaw PHONE NO: 4  
ADDRESS: 100361 292for employment for the \*\* 2007-08 school year. Tentativeassignment will be \*\* Foskett Ranch Elem School SDC Pre-KNewly Approved Position \_\_\_\_\_ OR Replacement XIf Replacement, Name of Prior Employee Shiela Radican

Please complete the following:

- \*\*● Hire date approx 8/11/07 (First contract work day)  
● Full Day X (Length of service 183 days)  
● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
● Substitute \_\_\_\_\_  
● Temporary \_\_\_\_\_  
● Probationary 2 years → based on phone conversation

Salary classification F-23 74,755 MA  
A.B. + 95.32 units and 22 years of teaching experience.  
(Salary schedule placement will be determined only by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

- \*\* CLAD  
\*\* Specialist - Learning Handicapped  
Single Subject - English

I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.

\*\* Maureen L. Truxaw 5-11-07 Wm Boyle 5/8/07  
(Applicant signature) (Date) (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

PRSNLMMO

3.3 f.33



**CERTIFICATED EMPLOYMENT ONLY**

**MEMORANDUM - TO PERSONNEL DEPT.**

Consideration is being given to \*\*

NAME: Traci Uy PHONE NO 888 888 8888  
ADDRESS: 1234 Main St, Apt 5, New York, NY 10001

for employment for the \*\* '07-'08 school year. Tentative

assignment will be \*\* 7TH SOL. SCI. School TBM

Newly Approved Position \_\_\_\_\_ OR Replacement X

If Replacement, Name of Prior Employee Ann Long

Please complete the following:

\*\* ● Hire date 8/20/07 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary X \_\_\_\_\_

Salary classification D-01 \$ 41,037 /yr, based on  
A.B. + 49 med res units and 0 years of teaching experience.  
(Salary schedule placement will be determined **only** by personnel department)

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP**

The contract is being issued based on the following credential(s):

\*\* SB 2042 Preliminary Single Subject Social Science Credential

Long term out 06/07 but not 75% of year (120 days, 137.25 is 75%)

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

\*\* Janice Viny May 7, 2007 Stacy / Secor 5/7/07  
(Applicant signature) (Date) (Administrator's signature) (Date)

**NOTE:** Contract pending Board of Trustee ratification.

**\* TO BE COMPLETED BY SITE ADMINISTRATOR & SUBMITTED TO PERSONNEL DEPARTMENT\***

3.3 f. 34

**CERTIFICATED EMPLOYMENT ONLY**

**MEMORANDUM - TO PERSONNEL DEPT.**

Consideration is being given to \*\*

NAME: Susan Wagner PHONE NO: ( )  
ADDRESS: \_\_\_\_\_

for employment for the \*\* 07/08 school year. Tentative  
assignment will be \*\* Kindergarten School FSS

Newly Approved Position OR Replacement ☒

If Replacement, Name of Prior Employee Cindy Snodgrass

**Please complete the following:**

- \*\* Hire date** 8/20/07 (First contract work day)  
**• Full Day** \_\_\_\_\_ (Length of service \_\_\_\_\_)  
**• Part Day** \_\_\_\_\_ (Length of service \_\_\_\_\_)  
**• Substitute** \_\_\_\_\_  
**• Temporary** \_\_\_\_\_  
**• Probationary** \_\_\_\_\_

Salary classification D-01. \$ 41,037 /yr, based on  
A.B. + 50 units and 0 years of teaching experience.  
(Salary schedule placement will be determined **only** by personnel department)

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP**

The contract is being issued based on the following credential(s):

\*\* Valid multiple subject credential

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

\*\* Shang Wagner 6/28/07 Ruben Ayala 6/26/07  
(Applicant signature) (Date) (Administrator's signature) (Date)

**NOTE:** Contract pending Board of Trustee ratification.

**\* TO BE COMPLETED BY SITE ADMINISTRATOR & SUBMITTED TO PERSONNEL DEPARTMENT\***

# CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: \*\* Amy Williams PHONE NO: \_\_\_\_\_ A

ADDRESS:

for employment for the \*\* 2007-08 school year. Tentative assignment

will be \*\* First Grade Teacher School: Creekside Oaks Elementary

Newly Approved Position \_\_\_\_\_ OR Replacement XXX

If Replacement, Name of Prior Employee Michelle Livermore

Please complete the following:

- \*\* ● Hire date 8/20/07 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification C-01 \$ 40,666 /yr, based on A.B.  
 + 28 units and 0 years of teaching experience.  
 (Salary schedule placement will be determined **only** by personnel department)

### FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\*

\*\*

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

\*\* Amy Williams 6/20/07 Ma [Signature] 6-20-07  
 (Applicant signature) (Date) (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

3.3f.36

\* TO BE COMPLETED BY SITE ADMINISTRATOR & SUBMITTED TO PERSONNEL DEPARTMENT\*

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT AREA:**

Ratification of Certificated  
Temporary Employment

**AGENDA ITEM:**

Consent Agenda

**REQUESTED BY:**

Bob Noyes  
Assist. Superintendent, Personnel Services

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

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**BACKGROUND:**

The Board of Trustees will take action to ratify the temporary employment for:

Brenda James – Kindergarten Teacher – TBE

**ADMINISTRATION RECOMMENDATION:**

Administration recommends ratification of temporary employment for individual listed above.

3.39

## WESTERN PLACER UNIFIED SCHOOL DISTRICT

## CERTIFICATED EMPLOYMENT ONLY

## MEMORANDUM - TO PERSONNEL DEPT.

Consideration is being given to \*\*

NAME: Brenda James PHONE NO: (916) 543-0279  
ADDRESS: \_\_\_\_\_*live seen ok  
has CLAO  
needs BSTSA*for employment for the \*\* 2007-2008 school year. Tentativeassignment will be \*\* Kindergarten School Twelve Bridges ElementaryNewly Approved Position \_\_\_\_\_ OR Replacement ✓If Replacement, Name of Prior Employee Donna Warner*100362*

Please complete the following:

- \*\*● Hire date 8/20/07 (First contract work day)  
 ● Full Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification C-01 \$ 40,666 /yr, based on  
 A.B. + 36 units and 8 years of teaching experience.  
 (Salary schedule placement will be determined only by personnel department)

## FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP

The contract is being issued based on the following credential(s):

\*\* \_\_\_\_\_  
 \*\* \_\_\_\_\_

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

Brenda James 7-24-07 James Lynch 7/23/07  
 (Applicant signature) (Date) (Administrator's signature) (Date)

NOTE: Contract pending Board of Trustee ratification.

\* TO BE COMPLETED BY SITE ADMINISTRATOR &amp; SUBMITTED TO PERSONNEL DEPARTMENT\*

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

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3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.


**SUBJECT AREA:**

Request for  
Child Rearing Leave

**AGENDA ITEM:**

Consent Agenda

**REQUESTED BY:**

Bob Noyes   
Assist. Superintendent, Personnel Services

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

The Board of Trustees will take action on a request for Child Rearing Leave from:

Natalie Cooper – Kindergarten Teacher - LCE

**ADMINISTRATION RECOMMENDATION:**

Administration recommends the Board of Trustees ratify the request as listed.

3.3 h

5052 Concord Road  
Rocklin, California 95765

July 11, 2007

810 "J" Street  
Lincoln, California 95648

Dear Members of the Western Placer Unified School District Board:

After serving WPUSD for two years as a Kindergarten teacher at Twelve Bridges Elementary School I would like to request six months of Child Rearing Leave beginning at the start of the 2007-2008 school year.

At the end of the 2006-2007 school year I was involuntarily transferred to Lincoln Crossing Elementary where I am to teach Kindergarten. Although I am excited about Lincoln Crossing Elementary opening, I feel that starting at a new school with a new principal and parents who are not familiar with me along with managing a new family would not allow me to put forward my best effort in either arena. After struggling with the decision of staying home or returning to teaching, I am requesting six months of Child Rearing Leave to spend the time at home with my son Collin who was born on June 19, 2007.

Thank you for taking the time to consider this request. Teaching Kindergarten has been my passion for the last seven years. It has been a difficult decision for me to ask for this Child Rearing Leave. I have enjoyed being a part of the WPUSD and look forward to being a part of it for many years.

Sincerely,

*Natalie Cooper*

Natalie Cooper  
Elementary School Teacher

3.3h.1

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
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3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT AREA:**

Ratification of Certificated  
Transfer/Promotion

**AGENDA ITEM:**

Consent Agenda

**REQUESTED BY:**

Bob Noyes   
Assist. Superintendent, Personnel Services

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

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**BACKGROUND:**

The Board of Trustees will take action to ratify the transfer/promotion of:

Lynn Kelso – from 3<sup>rd</sup> Grade Teacher to Support Program Specialist/ELD Programs, effective  
August 6, 2007

**ADMINISTRATION RECOMMENDATION:**

Administration recommends ratification of transfer/promotion for the individual listed above.

3,31



**WESTERN PLACER UNIFIED SCHOOL DISTRICT**

**CERTIFICATED EMPLOYMENT ONLY**

**MEMORANDUM - TO PERSONNEL DEPT.**

Consideration is being given to \*\*

NAME: hryn kelso PHONE NO: 530-888-1039  
ADDRESS: 530-613-4402 (cell)

for employment for the \*\* 2007-08 school year. Tentative

assignment will be \*\* Western Placer Unified School District  
Support Program Specialist - ELD Programs

Newly Approved Position X OR Replacement 0

If Replacement, Name of Prior Employee \_\_\_\_\_

Please complete the following:

\*\* ● Hire date 8/6/07 (First contract work day)  
 ● Full Day ✓ (Length of service 210 days)  
 ● Part Day \_\_\_\_\_ (Length of service \_\_\_\_\_)  
 ● Substitute \_\_\_\_\_  
 ● Temporary \_\_\_\_\_  
 ● Probationary \_\_\_\_\_

Salary classification Step 5 CertMat \$ 72,919 /yr, based on  
A.B. + N/A units and N/A years of teaching experience.  
(Salary schedule placement will be determined **only** by personnel department)

**FIRST YEAR TEACHERS MUST WORK 50% OF THE YEAR TO RECEIVE NEXT STEP**  
The contract is being issued based on the following credential(s):

\*\* Standard Elementary Teaching Credential  
\*\* Admin Credential by 12/31/07  
Language Development Specialist Certificate

***I have attached his/her credential (MA degree, if applicable), application, transcript, verification of service years, unused sick leave, and a current T.B. clearance, for final processing.***

\*\* W. Andrew Kube 7-23-07 W. Boyle 7/23/07  
(Applicant signature) (Date) (Administrator's signature) (Date)

**NOTE:** Contract pending Board of Trustee ratification.

**\* TO BE COMPLETED BY SITE ADMINISTRATOR & SUBMITTED TO PERSONNEL DEPARTMENT\***

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

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4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.


**SUBJECT AREA:**

Ratification of Certificated  
Retirement

**AGENDA ITEM:**

Consent Agenda

**REQUESTED BY:**

Bob Noyes   
Assist. Superintendent, Personnel Services

**ENCLOSURES:**

**MEETING DATE:**

August 7, 2007

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**BACKGROUND:**

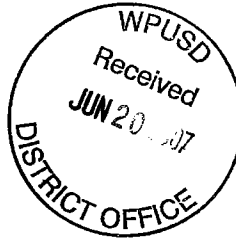
The Board of Trustees will take action to ratify the retirement of:

Thomas Candlish – Elementary Music Teacher – COE/Sheridan

**ADMINISTRATION RECOMMENDATION:**

Administration recommends ratification of retirement for the individual listed above.

3,3j



4335 Jamerson Drive  
Rocklin, CA 95677  
19 June 2007

Scott Leaman, Superintendent, W.P.U.S.D.  
810 J Street  
Lincoln, CA 95648

Dear Mr. Leaman:

I hereby resign my position as a certified teacher with the Western Placer Unified School District effective 10 July 2007, subject to the completion of 5 additional work days following the termination of my 2006-2007 contract on 30 June 2007, as agreed upon with the Assistant Superintendent, Personnel Services, Robert Noyes. To fulfill my responsibility for the completion of these additional days, which will be reported to CalSTRS by the district, I will prepare grant requests and a General Music instructional outline as directed and approved by Linda Pezanoski.

I sincerely wish to thank the administration and Board of the W.P.U.S.D. for the opportunity to serve in this growing district. I hope that we can continue this professional relationship for the future benefit of the Western Placer students and staff.

I am particularly pleased that my last years were served under the outstanding leadership of Linda Pezanoski, a sincere, caring and devoted educator and dear friend; my best administrator in 39 years of teaching. Her support and enthusiasm have made every day at school a true joy for me.

I also commend Kris Knutson for his sincere and tireless efforts to make Sheridan School a viable entity in an exploding district. He continues to provide a supportive, nurturing environment for both students and teachers and is a valuable ally to the tiny community he serves.

Though I am leaving fulltime service with the district, I am still available to assist in an effective transition. My proposal, made on 4 May 2007, offering to teach part time at Sheridan E.S. and to mentor a new teacher at Creekside Oaks E.S. at a significant financial savings, is still available. I have attached a copy of my original proposal. I have difficulty in understanding why this "win-win" plan was not immediately embraced by the district, though the site administrators and my colleagues found it to be an outstanding opportunity for the W.P.U.S.D. to retain my services and continue to benefit from my knowledge and experience. I hope you will reconsider.

Thank you for your support and encouragement over the past nine years.

Sincerely,

A handwritten signature in cursive script that reads "Thomas Candlish".

Thomas Candlish

Handwritten initials "JL" and the number "3.3j.1" below them.

To: WPUSD administration  
From: Tom Candlish  
Date: May 4, 2007  
Re: 20% contract

**Commitment:**

After 9 years of service to W.P.U.S.D. I still maintain a strong commitment to the district's plan to make the arts a vital part of each student's academic foundation. I hope that I will be able to continue a strong professional relationship with the W.P.U.S.D, even after my retirement from fulltime classroom instruction.

**Proposal:** 20% Contract to teach Music 2 half days per week at Sheridan School

**Rationale:**

- Will enable the district to meet the minimum music delivery requirements to Sheridan School students through increased music specialist time. This requirement is not currently being met.
- Will save the district money by hiring a lower paid, 100% music teacher for C.O.E.S: More for less!
  - At 20 % my salary would be approximately \$14,358.
  - A new 100% contract would be approximately \$40,666.
  - A savings of \$16,767 over my 100% salary of \$71,791.
- Will increase the number of instructional hours for music at a lower cost to the district.
- Will provide a music teacher totally committed to Sheridan School.
- Will provide a music teacher totally committed to C.O.E.S.
- Will eliminate wasted instructional time from music teacher travel between sites.
- Will diminish the oversized classes at C.O. E. S.

**Additional proposal:**

I would be willing to mentor a new teacher at C.O.E.S. with an additional half day per week of flexible time at an additional 10% salary (approx. \$7,179), still saving the district approximately \$9, 588, and providing a new teacher with valuable support and direction.

3.3j.2

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. **Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students**
2. **Foster a safe, caring environment where individual differences are valued and respected.**
3. **Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.**
4. **Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.**
5. **Promote student health and nutrition in order to enhance readiness for learning.**

**AGENDA ITEM:**

Final Notice of Completion for Twelve  
Bridges Middle School Increments 1  
and 2

**SUBJECT AREA:**

Consent Agenda

**REQUESTED BY:**

Cathy Allen

**ENCLOSURES:**

Yes

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

The Western Placer Unified School District entered into contract with NTD-EDGE Design Builders, Inc. on March 25, 2004. A partial Notice of Completion was approved by the Board at its June 5, 2007 board meeting. The remaining items have been completed and a Final Notice of Completion needs to be filed with the County.

**ADMINISTRATION RECOMMENDATION:**

Board approve the Final Notice of Completion and authorize the Director of Site Development to sign for completion of the Twelve Bridges Middle School construction project.

WHEN RECORDED MAIL TO:

NAME CATHY ALLEN  
MAILING 810 J STREET  
ADDRESS  
CITY, STATE LINCOLN, CA  
ZIP CODE 95648

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN:

That the remaining work of improvements on the real property hereinafter described as Twelve Bridges Middle School Increment 1, generally consisting of mobilization, rough grading, and certain underground utilities, and Twelve Bridges Middle School Increment 2 generally consisting of construction of buildings and final site improvements located at 770 Westview Drive, Lincoln, California, has been substantially completed on the 31<sup>st</sup> day of July, 2007. The portions of the project included in this Notice of Completion are as follows:

1. Replacement of infield mix including warning track and foul ball areas on both softball fields in the park as necessary to perform to the original plans and specifications.
2. Installation of splay wires in all areas where pendant light fixtures are installed as required by DSA in a method approved by DSA.
3. Confirmation of the installation of beams where penetration occurs at fire rated walls (pending DSA approval).

That the name and address of the Owner of said property are as follows:

Western Placer Unified School District  
810 J Street  
Lincoln, CA 95648

That the name of the original Contractor for the work of improvement as a whole is: NTD-EDGE Design Builders, Inc.; that the name of surety for said Contractor is Safeco Insurance Company of American, incorporated under the laws of the State of California and authorized to do business in the State of California by the laws of the State of California.

The property herein referred to is located in the County of Placer, California. This project benefits the Western Placer Unified School District.

BY: \_\_\_\_\_  
Cathy Allen, Director of Site Development

State of California

County of Placer

Cathy Allen, being first duly sworn, deposes and says:

That she is an authorized District Official of the Western Placer Unified School District, Placer County, California who executed the foregoing Notice of Completion; and she has read the same and knows the contents of thereof, and the same is true of her own knowledge, that she makes this affidavit for and on behalf of the said Western Placer Unified School District, a public school district organized and existing under the laws of the State of California.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public

Notary Public in and for the County  
of Placer, State of California.

3.4.1

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

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2. **Foster a safe, caring environment where individual differences are valued and respected.**
3. **Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.**
4. **Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.**
5. **Promote student health and nutrition in order to enhance readiness for learning.**

**SUBJECT:**

Williams Uniform Quarterly  
Complaint Report

**AGENDA ITEM AREA:**

Consent Agenda

**REQUESTED BY:**

Scott Leaman,  
Superintendent

**ENCLOSURES:**

Yes

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

One component of the Williams Settlement Legislation requires each district to submit a quarterly report to the County Superintendent and the Governing Board on the nature and resolution of complaints addressing insufficient instructional material, teacher vacancies and misassignments, and emergency or urgent facilities issues.

**ADMINISTRATION RECOMMENDATION:**

Administration recommends the Board of Trustees approve the results of the Williams Uniform Complaint report.



PLACER COUNTY OFFICE OF EDUCATION  
Gayle Garbolino-Mojica, County Superintendent of Schools  
360 Nevada Street  
Auburn, CA 95603

Quarterly Report on Williams Uniform Complaints  
[Education Code § 35186(d)]

District: Western Placer Unified School

Person completing this form: Rosemary Knutson

Title: Superintendent's Secretary

Quarterly Report Submission Date: ☒ April 2007  
(Check one)

☐ July

☐ October

☐ January

Date for information to be reported publicly at governing board meeting: 8/7/07

☒ No complaints were filed with any school in the district during the quarter indicated above.

☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials			
Teacher Vacancy or Misassignment			
Facilities Conditions			
TOTALS			

Scott Leaman

Print Name of District Superintendent

Signature of District Superintendent

7/17/07

Date





PLACER COUNTY OFFICE OF EDUCATION  
Gayle Garbolino-Mojica, County Superintendent of Schools  
360 Nevada Street  
Auburn, CA 95603

Quarterly Report on Williams Uniform Complaints  
[Education Code § 35186(d)]

District: Western Placer Unified School

Person completing this form: Rosemary Knutson

Title: Superintendent's Secretary

Quarterly Report Submission Date: ☐ April  
(Check one) ☒ July 2007  
☐ October  
☐ January

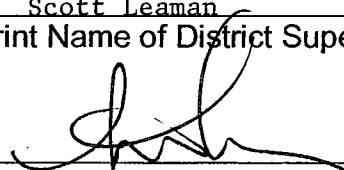
Date for information to be reported publicly at governing board meeting: 8/7/07

☒ No complaints were filed with any school in the district during the quarter indicated above.

☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials			
Teacher Vacancy or Misassignment			
Facilities Conditions			
TOTALS			

Scott Leaman  
Print Name of District Superintendent

  
Signature of District Superintendent

8/3/07

Date

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. **Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students**
2. **Foster a safe, caring environment where individual differences are valued and respected.**
3. **Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.**
4. **Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.**
5. **Promote student health and nutrition in order to enhance readiness for learning.**

**AGENDA ITEM:**

Ratification of the Community Facilities  
District Administration Services Contract  
with Economic & Planning Systems for the  
2007-08 Fiscal Year

**SUBJECT AREA:**

Consent Agenda

**REQUESTED BY:**

Cathy Allen  
Director of Site Development

**ENCLOSURES:**

Yes

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

The attached contract authorizes Economic & Planning Systems (EPS) to provide the administration of the Community Facility District 1 & 2 tax collection for the 2007-08 fiscal year. The estimated cost is \$11,000.00. The amount is subject to change depending upon amount of data set up that is required and also the need for district technical support from the consultant.

**ADMINISTRATION RECOMMENDATION:**

Staff recommends the Board ratify the agreement between Economic & Planning Systems and WPUSD.



Economic &  
Planning Systems

*Public Finance  
Real Estate Economics  
Regional Economics  
Land Use Policy*

July 9, 2007

Scott Leaman, Superintendent  
Western Placer Unified School District  
810 J Street  
Lincoln, CA 95645

**Subject: Proposal for Comprehensive Community Facilities District Administration  
Tasks for Fiscal Year 2007-08; EPS #17515**

Dear Scott:

Economic & Planning Systems, Inc., (EPS) has assisted the Western Placer Unified School District (District) in forming the Mello-Roos Community Facilities Districts (CFDs) and has provided technical support in analyzing funding capacities of the CFDs for the purposes of funding new school facilities. The District has prepared and maintained the database of all parcels in all CFDs since inception, tracked development approvals for all parcels in the CFDs, prepared the annual special tax levy for the Placer County (County) Auditor-Controller, and responded to public inquiries regarding the special tax.

The District has requested EPS provide a proposal and budget for performing the tasks currently performed by the District. For Fiscal Year (FY) 2007-08, there would be "one-time" costs associated with converting the District's CFD data to EPS's data systems. Thereafter, EPS would maintain a parcel database and track development approvals in the CFDs on an ongoing basis to update parcel data on the database.

### SCOPE OF WORK

EPS proposes a series of tasks that will lead to the implementation of a Mello-Roos CFD.

#### TASK 1: FY 2007-08 CFD ADMINISTRATION

EPS will maintain the CFD parcel database and will respond to public inquiries.

##### Task 1.1: Review Records

EPS will review records of the City of Lincoln (City) and the County to maintain and update a list of taxable parcels in the CFD. The list will contain Assessor's Parcel

#### SACRAMENTO

2150 River Plaza Drive, Suite 400  
Sacramento, CA 95833  
www.epsys.com

phone 916-649-8010  
fax 916-649-2070

#### BERKELEY

phone 510-841-9190  
fax 510-841-9208

#### DENVER

phone 303-623-3557  
fax 303-623-9049

3.6.1

Numbers, development status, taxable status, FY in which parcel was first taxed as a "developed" parcel, and any other related data required to develop the annual special tax levy. The District will periodically provide EPS with copies of building permit applications submitted to the District for residential development. EPS will record the building permit information in the database. After each database update of new residential development, EPS will provide an electronic copy of the database to the District.

#### **Task 1.2: Prepare List**

EPS will prepare a list of the special tax levy for delivery to the County Auditor-Controller and will work with the District to prepare and deliver all accompanying documentation of the special tax levy.

#### **TASK 2: FY 2007-08 TECHNICAL SUPPORT**

EPS will prepare an analysis in support of the annual continuing disclosure and other analyses. This task also will include any other analysis of funding strategies for school facilities as directed by the District.

#### **TASK 3: ONE-TIME SET UP COSTS FOR DATA**

EPS will work with the District to convert data to EPS's systems. It may be prudent for EPS to use this opportunity to audit the tax records of the District to make sure that the FYs in which parcels were first taxed as "developed" are accurately accounted for. The tax is levied at the developed rate for 30 years for CFD No. 1 and 40 years for CFD No. 2. The audit will assure the District receives all special tax revenue required to cover debt service in all years in which CFD bonds are outstanding.

#### **BUDGET**

The total estimated budget to complete this work is **\$16,000** as detailed below:

<b>Task 1: FY 2007-08 CFD Administration</b>	<b>\$7,000</b>
<b>Task 2: FY 2007-08 Technical Support</b>	<b>\$5,000</b>
<b>Task 3: One-Time Setup Costs for Data</b>	<b><u>\$4,000</u></b>
<b>Total</b>	<b>\$16,000</b>

After FY 2007-08, the ongoing cost for **Task 1** will be approximately \$7,000. **Task 1** will be billed in a one-time "lump sum" amount once CFD revenues are received in January. EPS charges for its services on a direct-cost (hourly billing rates plus direct expenses), not-to-exceed basis for **Task 2** and **Task 3**; therefore, the District will be billed only for the work completed up to the authorized budget amount. EPS's 2007 Hourly Billing Rates and Standard Terms and Conditions are attached as part of this letter agreement.

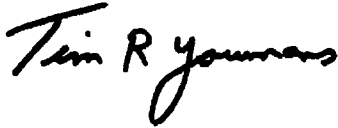
3.6.2

EPS is prepared to begin this work immediately and will prepare and complete the work products on a schedule that meets the District's needs.

To approve this proposal, please sign below, return one original letter agreement to EPS, and keep the other one for your records. Please call me at (916) 649-8010 if you have questions or require changes to this proposal.

Sincerely,

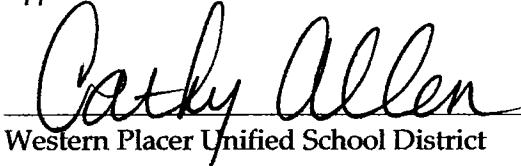
ECONOMIC & PLANNING SYSTEMS, INC.



Tim R. Youmans  
Managing Principal

Attachments

Approved:

  
Western Placer Unified School District

7/19/07  
Date

3.6.3

## EPS 2007 HOURLY BILLING RATES

---

Managing Principal	\$245-\$275
Principal	\$230
Executive Vice President	\$205
Senior Vice President	\$190
Vice President	\$180
Senior Technical Associate	\$150-\$170
Senior Associate	\$155
Associate	\$120
Research Analysts	\$70-\$95
Production and Administrative Staff	\$70

*Billing rates updated annually.*

## **STANDARD TERMS AND CONDITIONS FOR CONSULTING SERVICES**

### **1. AUTHORITY.**

Each party has full power and authority to enter into and perform this contract, and the person signing this contract on behalf of each has been properly authorized and empowered to enter into this contract. Each party further acknowledges that it has read this agreement, understands it, and agrees to be bound by it.

### **2. INDEPENDENT CONTRACTOR.**

It is specifically understood and agreed that in the creation and performance of this Agreement, CONSULTANT is an independent contractor, and is not and shall not be construed to be an employee or agent of the CLIENT.

### **3. INSURANCE.**

CONSULTANT shall maintain the following insurance:

- 3.1 Workers Compensation as required by law;
- 3.2 General Liability policy of \$1,000,000 for personal injury and property damage;
- 3.3 Auto Liability policy of \$1,000,000, combined single limit for bodily injury and property damage covering all vehicles including hired cars and owned and non-owned vehicles; and
- 3.4 Errors and Omissions/Professional Services Liability policy of \$1,000,000.

### **4. PERSONNEL.**

The CONSULTANT represents that it is an equal opportunity employer and has, or will secure at its expense, all personnel required in performing the services under this Agreement. All personnel engaged in the work shall be authorized or permitted under State and Local law to perform such services.

### **5. INTEREST OF CONSULTANT.**

Consultant covenants that it presently has no interest and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of services required to be performed under this Agreement.

### **6. PUBLICATION, REPRODUCTION, AND USE OF MATERIAL.**

CLIENT may publish, distribute, or otherwise use any data, information, reports, or other materials prepared under this Agreement by EPS (EPS Work Product), in whole or in part, for purposes of this Project (as described in an attached Work Order). This authority does not apply to any computer models or software used or developed as a result of this contract,

3,6.5

unless a separate agreement is signed concerning the disposition of such materials. CLIENT acknowledges that EPS Work Product was prepared by EPS solely for contemporaneous use by CLIENT for this Project and that it is not intended for use at any other time, location, purpose or by any other party. Accordingly, CLIENT shall not, without the prior written consent of EPS (which EPS may withhold in its sole discretion), (i) use EPS Work Product for purposes unrelated to the Project, (ii) modify EPS Work Product, or (iii) disclose or distribute any EPS Work Product to any other person, firm, or entity. EPS shall be entitled to indemnification by CLIENT, pursuant to paragraph 13 hereof, if CLIENT breaches this provision, in addition to all other available remedies at law or in equity.

**7. CONFIDENTIALITY.**

Any reports, information, or data given to or prepared or assembled by the CONSULTANT under this Agreement shall not be made available to any individual or organization by the CONSULTANT without the prior written approval of the CLIENT. CONSULTANT is entitled to retain copies of all data, working papers, interim documents, memoranda, and reports produced under this Agreement. However, nothing contained herein shall prevent the disclosure of such information if compelled by legal process, and in the event thereof, only after notice to CLIENT.

**8. AMENDMENTS TO THE CONTRACT.**

No amendment to this Agreement shall be effective unless it is in writing and signed by duly authorized representatives of both parties.

**9. DISPUTED INVOICES.**

In the event that CLIENT disputes any item on an invoice, CLIENT shall notify the CONSULTANT of this disputed item within five working days of receipt of the invoice. CLIENT will approve payment of items on an invoice that are not in dispute and CLIENT and CONSULTANT will proceed to negotiate or arbitrate the disputed items as specified elsewhere in this Agreement.

**10. AUDITS AND INSPECTIONS.**

On reasonable notice, CLIENT may inspect any books, records, or other materials that pertain directly to this Agreement.

**11. COMPENSATION FOR TESTIMONY AND PREPARATION THEREOF.**

If any legal action is brought in connection with the Agreement, other than an action that is solely the result of the incompetence or malfeasance by CONSULTANT, by or against a third party, and CLIENT requests that CONSULTANT or a Subconsultant, (or if CONSULTANT or a Subconsultant is otherwise required) to testify, provide information, produce materials, or otherwise spend time on such action, then CLIENT shall pay CONSULTANT or Subconsultant for time expended at their standard rates then in effect, plus advance all related expenses and costs, including, but not limited to, reasonable attorneys' fees. Such



compensation shall be in addition to the maximum charge for services defined in the Agreement.

**12. TERMINATION OF AGREEMENT.**

The CLIENT may, at its option, elect to cancel the contract at any time, by notice to CONSULTANT, on completion of any task described in the scope of services. In such event the CLIENT will pay to the CONSULTANT the amount due by virtue of completion of the products therefore delivered. If such cancellation is not based on any claim of CONSULTANT default, such payment shall include any sums withheld pursuant to this Agreement. In addition, the CONSULTANT shall be reimbursed (in addition to the payment) for that portion of the actual out-of-pocket costs not otherwise reimbursed under this Agreement previously incurred by the CONSULTANT during the period of the Agreement, which are directly attributable to the incomplete portion of the services covered by this Agreement.

**13. INDEMNIFICATION/LIMITATION OF LIABILITY.**

13.1 CLIENT agrees to release, indemnify, hold harmless, and defend CONSULTANT and all of its partners, employees, agents, and representatives of all types from and against all claims, liability, loss, cost, damage, expense, or obligation, including, but not limited to reasonable attorneys' and experts' fees and costs, which any of them may hereafter incur, suffer, or be required to pay by reason of any actions in connection with this Agreement or the performance thereof except as to claims which are finally adjudicated or arbitrated to have resulted from the sole negligence or willful misconduct of CONSULTANT.

13.2 CLIENT agrees that CONSULTANT is not responsible for the identification of hazardous or toxic substances, waste or materials, or petroleum products and/or petroleum components or constituents, and is not liable for any conditions that stem from contamination from hazardous or toxic substances, waste or materials, or petroleum products and/or petroleum components or constituents.

**14. STANDARD OF PERFORMANCE.**

All work performed by CONSULTANT for CLIENT pursuant to this Agreement shall be performed by qualified persons, and shall be performed in accordance with standards of performance generally applicable to the work in the community in which the work is performed.

As in all projects of this type, the estimated results are based on the continued competent and efficient management by CLIENT. In addition, the conclusions reached by EPS are based on the assumption that no significant changes in Project conditions will occur beyond those expressly discussed in EPS Work Product. EPS shall be able to rely on information

provided to it by the CLIENT, and EPS shall have no responsibility to audit or otherwise verify such information.

**15. FORCE MAJEURE.**

Neither party shall be responsible for delays or failures in performance resulting from acts beyond the control of such party. Such acts shall include, but not be limited to, acts of God, strikes, lockouts, riots, acts of war, epidemics, governmental regulations superimposed after the fact, fire, power failures, earthquakes, or other disasters.

**16. ARBITRATION AND ATTORNEYS FEES.**

In the event of a dispute in any manner relating to or arising out of this Agreement, the parties shall meet, confer, and negotiate in good faith in an attempt to resolve the dispute. In the event the parties are unable to resolve the dispute themselves, the dispute shall be resolved through binding arbitration in Sacramento County, State of California, under the Construction Industry Arbitration Rules of the Judicial Arbitration and Mediation Services, Inc., (JAMS). In arbitrating any issue arising under this Agreement, the power and authority of the arbitrator shall include the power and authority to grant such equitable relief (including injunctive relief) as may be appropriate under the circumstances, in accordance with applicable law. The decision award of the arbitrator shall be binding on the parties and shall be enforceable by judgment entered in a court having jurisdiction. In the event the arbitrator determines there is a prevailing party in the arbitration, the prevailing party shall recover from the losing party all costs of arbitration, including all fees of the arbitrator and all attorneys' fees reasonably incurred by the prevailing party. The arbitrator shall have authority to order such limited discovery as the arbitrator shall deem relevant and appropriate.

**17. GOVERNING LAW.**

This contract will be governed by and construed in accordance with the laws of the State of California.

**18. NOTICE.**

Notice given under the terms of this Agreement shall be in writing and shall be effective the day it is mailed, properly addressed, to the party to receive such notice. Notice delivered other than by mail shall be effective when received. Any change of address of either of the parties shall be effective on receipt of notice of such change by the opposite party.

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**AGENDA ITEM:**

Approval of temporary lease for three (3)  
relocatable classroom buildings and one  
(1) relocatable restroom facility for Lincoln  
High School

**SUBJECT AREA:**

Consent Agenda

**REQUESTED BY:**

Cathy Allen  
Director of Site Development

**ENCLOSURES:**

Yes

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

In November of 2005 the Western Placer Unified School District Board awarded a contract to Gary Douplik Manufacturing, Inc. for various relocatable classroom buildings. This bid is piggy-backable to all school district in the state until December 2007. A copy is attached. Staff is requesting approval of a lease contract for three (3) 24x40 classroom buildings and one (1) 12x40 restroom facility utilizing the prior bid award.

**ADMINISTRATION RECOMMENDATION:**

Staff recommends the Board approve the lease of three (3) 24x40 classroom buildings and one (1) 12x40 restroom facility from Gary Douplik Manufacturing, Inc.



**WESTERN  
PLACER  
UNIFIED  
SCHOOL  
DISTRICT**

810 J Street  
Lincoln, CA 95648

(916) 645-8360  
(916) 645-8356 FAX

Superintendent  
Roger R. Yoho

Board of Trustees  
Marcia Harris  
Paul Long  
Earl Mantze  
Karen Roberts  
Dennis Sonnenburg

Asst. Superintendent,  
Business Services  
Jay M. Stewart

Asst. Superintendent,  
Educational  
Services  
Scott Leaman

Director,  
Human Services  
Robert Noyes

December 7, 2005

Sherrie Doupnik  
Gary Doupnik Manufacturing, Inc.  
P.O. Box 527  
Loomis, CA 95650


Dear Sherrie:

Thank you for submitting your bid for the construction of a 36' x 40' science lab with concrete foundation and utility hook-ups, along with the list of bid additive alternates. The bid was submitted on November 15, 2005.

The Western Placer Unified School District's Board of Trustees awarded Gary Doupnik Manufacturing, Inc. the contract at their December 6, 2005 Board Meeting. This is a piggy-back bid that will allow other public school districts, community college districts, and public agencies throughout the State of California to purchase identical items at the same unit price(s) subject to the same terms and conditions, pursuant to Public Contract Code 20118 and 20652. Pricing from this bid will stay in effect for two years from the date of Board approval.

Thank you very much for your support in this matter. Please call me if you have any questions or need further information.

Sincerely,

  
Jay M. Stewart  
Assistant Superintendent  
Business Services

"PURSUIT OF EXCELLENCE"

37.1

# WESTERN PLACER UNIFIED SCHOOL DISTRICT LINCOLN, CALIFORNIA

## BID FORM

BID # 1945 – 36' x 40' DSA SCIENCE LAB with concrete flush at grade foundation with utility hookups; scope of work includes attached.

### INFORMATION REQUIRED OF BIDDERS

The bidder shall furnish all the following information accurately and completely. Failure to comply with this requirement will render the bid informal and may cause its rejection. Additional sheets may be attached if necessary. "You" or "your" as used herein refers to the bidder's firm and any of its Owners, Officers, Directors, Shareholders, Parties or Principals. The District has discretion to request additional information depending on the Project.

1. Firm Name and Address:

GARY DOUPNIK MANUFACTURING, INC.

P. O. Box 527, 3237 Rippey Road, Loomis, CA 95650-0527

2. Telephone: (916) 652-9291 Fax: (916) 652-9021

3. Type of Firm: (check one) Individual ☐ Partnership ☐ Corporation ☒

4. License No.: 334678 Class: B

Name of License Holder: GARY DOUPNIK MANUFACTURING, INC.

5. Have you or any of your principals ever been licensed under a different name or different license bidding this project? Yes ☐ No ☒ If yes, give name and license number: \_\_\_\_\_

6. Names and titles of all principals of the firm:

Sherrie Douplik, President

J. T. Douplik, Vice-President

Gary Douplik, Junior, Vice-President

Kirtus Douplik, Vice-President

3.7.2

7. Number of years as a contractor in this type of construction work: 29
8. Have you or any of your principals ever failed to complete a project in the past three years? Yes      No ☒ (response must include information pertaining to principals' association outside of the firm bidding this project)
- If yes, give Owner's name and details: \_\_\_\_\_

**BASE BID**

Quote for 36' x 40' Science Lab with concrete foundation flush at grade with utility hookups. \$ 179,100.00

**ALTERNATES AND ADDITIVES**

List Attached ☒

Sherrie Doupnik  
**Bidder Signature**

Sherrie Doupnik, President

**Name and Title**

37.3

## Bid Form - Page 3

**List of References** – Public Works Projects of similar nature preferably in a School/Community College/University, within the last three-(3) years. The DISTRICT has discretion to require more than three references.

1. Name: Sacramento City Unified School District  
Address and Telephone: 425 First Avenue, Sacramento, CA 95818 (916)264-3527  
Contact Person: Dave Taxara, Project Manager  
Type of Construction Project: Classrooms, Daycares, Offices, and Restrooms.  
Contract Amount: CONTRACT RANGE: \$50,000 to \$2,500,000
2. Name: Natomas Unified School District  
Address and Telephone: 1901 Arden Boulevard, Sacramento CA 95834 (916)567-5466  
Contact Person: Dave Jones, Project Manager  
Type of Construction Project: Classrooms, Daycares, Offices, and Restrooms  
Contract Amount: CONTRACT RANGE: \$50,000 to \$350,000
3. Name: Folsom Cordova Unified School District  
Address and Telephone: 945 Riley Street, Folsom, CA 95630 (916)355-1111 ext 179  
Contact Person: Grant Smith, Project Manager  
Type of Construction Project: Classrooms, Science Labs, Student Care,  
and Offices  
Contract Amount: CONTRACT RANGE: \$35,000 to \$150,000

3.7.4

Bid Form - Page 4

Bid # 1945**NON-COLLUSION AFFIDAVIT*****TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID***

Sherrrie Doupnik, being first duly sworn, deposes and says that he or she is President of the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

11-15-05  
(Date)

Sherrrie Doupnik  
(Signature)

***This form must be completed and submitted with your bid package.***

37.5



EXCLUSION OF ASBESTOS PRODUCTS

PROJECT TITLE:

EXCLUSION OF ASBESTOS CONTAINING PRODUCTS  
TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

1. The General Contractor agrees that asbestos containing products or materials WILL NOT be used in performing work under the Agreement.
2. At completion of work, under the agreement, the General CONTRACTOR will represent to the Owner the NO asbestos containing products or materials were used in performing work under the Agreement. Should any asbestos containing products be found, the CONTRACTOR would replace them and all related materials at no added cost to the DISTRICT. Should the replacement require any interruption in the operation of the school the CONTRACTOR will be responsible to pay for all costs necessary to keep the school functioning without any disruption to its day-to-day operations.

Executed at Loomis, California, on November 15, 2005.

Firm Name Gary Doupuik Manufacturing, Inc.

By Sherrie Doupuik

Signed Groni Doupuik

(Signature must match that on the bid)

3.7.6

## **SPECIAL CONDITIONS**

### **COOPERATIVE PURCHASING/OTHER AGENCY CLAUSE**

It is the intent of the WESTERN PLACER UNIFIED SCHOOL DISTRICT that other Public School Districts, Community College Districts and public agencies throughout the State of California (listed in the California Public School Directory, but not limited to) may purchase identical items at the same unit price(s) subject to the same terms and conditions, pursuant to Public Contract Code §20118 and §20652. Building freight/shipping charges are included in the Bid prices for WESTERN PLACER UNIFIED SCHOOL DISTRICT only. Additional freight/shipping charges that may be required by other agencies are outside the scope of the Base Bid. WESTERN PLACER UNIFIED SCHOOL DISTRICT waives its rights to require other Districts to draw their warrants in favor of this District and authorizes each District to make payment directly to the successful bidder.

YES

SO

Option Granted

Option Not Granted

- Prices good for two (2) years from date of Board approval.

**BID NO #1945 – PURCHASE DSA APPROVED RELOCATABLE BUILDING**

3.7.7

BID ALTERNATES									
PAGE 1									
ITEM #	A	B	C	D	E	F	G	H	
BUILDING OPTIONS									
1	12X40	24X40	36 X 40	48 X 40	60X40	12 X 40 MOD	12X40 R/R	12 X 40 R/R STAFF	
2	YES	YES	YES	YES	YES	YES	YES	YES	
3	\$23,400	\$35,300	\$54,600	\$71,880	\$88,500	\$15,900	\$46,800	\$52,600	
ALTERNATIVES									
ONE YEAR LEASE									
3									
4	ANNUAL PAYMENT	\$5,000	\$6,000	\$8,000	\$9,500	\$3,500	\$14,000	\$14,500	
5	SET UP COSTS	\$4,000	\$4,500	\$6,000	\$7,500	\$4,000	\$7,000	\$7,000	
6	REMOVAL COSTS	\$3,400	\$3,400	\$5,000	\$6,000	\$3,400	\$5,000	\$5,000	
THREE YEAR LEASE									
7	ANNUAL PAYMENT	\$4,500	\$5,500	\$7,500	\$9,000	\$3,000	\$13,000	\$13,000	
8	SET UP COSTS	\$4,000	\$4,500	\$6,000	\$7,500	\$4,000	\$7,000	\$7,000	
9	REMOVAL COSTS	\$3,400	\$3,400	\$5,000	\$6,000	\$3,400	\$5,000	\$5,000	
THREE YEAR LEASE PURCHASE									
BUILDING ADDITIVE ALTERNATES									
10	UNDERLAYMENT	\$480	\$1,000	\$1,440	\$1,920	\$480	N/A	N/A	
11	45 LB SNOW LOAD	\$2,000	\$3,000	\$4,500	\$6,000	\$1,500	\$1,500	\$1,500	
12	60 LB SNOW LOAD	\$3,000	\$4,000	\$6,000	\$8,000	\$2,000	\$2,000	\$2,000	
13	100 LB SNOW LOAD	\$4,000	\$5,100	\$12,400	\$16,200	\$4,600	\$4,300	\$4,300	
14	125 LB SNOW LOAD	\$8,400	\$9,800	\$14,400	\$19,200	\$5,300	\$5,600	\$5,600	
15	UPGRADE SNOWLOAD BY 10-lbs	\$2,000	\$2,000	\$2,000	\$4,000	\$1,000	\$1,000	\$1,000	
16	100 LB FLOOR LOAD	\$750	\$1,000	\$1,500	\$2,000	\$750	\$500	\$500	
17	125 LB FLOOR LOAD	\$1,000	\$1,500	\$2,250	\$3,000	\$1,000	\$750	\$750	

\*\*Sales Tax not included in any quotes, to be added based on county rate

\*\*\* Quote for 60x40 does not include foundation system

3.7.8

BID ALTERNATES									
PAGE 2									
BUILDING OPTIONS									
	I	J	K	L	M	N	O		
18 PC REQUIRED BASE BID	20X32 YES	30X32 YES	40X32 YES	60 X 32 YES	10X32 MOD YES	12X32 MOD YES	12X32 R/R YES		
19 BUILDING PRICE	\$30,800	\$41,800	\$53,800	\$63,200	\$11,500	\$13,500	\$40,800		
ALTERNATES									
ONE YEAR LEASE									
20 ANNUAL PAYMENT	\$6,000	\$8,000	\$6,500	\$9,500	\$3,500	\$3,500	\$14,000		
21 SET UP COSTS	\$4,500	\$8,000	\$7,500	\$10,500	\$4,000	\$4,000	\$7,000		
22 REMOVAL COSTS	\$3,400	\$5,000	\$8,000	\$7,500	\$3,400	\$3,400	\$5,000		
THREE YEAR LEASE									
23 ANNUAL PAYMENT	\$5,500	\$5,500	\$6,000	\$9,000	\$3,000	\$3,000	\$13,000		
24 SET UP COSTS	\$4,500	\$6,000	\$7,500	\$10,500	\$4,000	\$4,000	\$7,000		
25 REMOVAL COSTS	\$3,400	\$5,000	\$8,000	\$7,500	\$3,400	\$3,400	\$5,000		
THREE YEAR LEASE PURCHASE									
BUILDING ADDITIVE ALTERNATES									
27 UNDERLAYMENT	\$540	\$960	\$1,280	\$1,820	\$400	\$400	N/A		
28 45 LB SNOW LOAD	\$2,000	\$2,500	\$3,500	\$5,000	\$1,000	\$1,000	\$1,500		
29 60 LB SNOW LOAD	\$3,000	\$3,000	\$4,000	\$8,000	\$1,500	\$1,500	\$2,000		
30 100 LB SNOW LOAD	\$4,000	\$11,100	\$14,800	\$22,200	\$4,300	\$4,300	\$4,300		
31 125 LB SNOW LOAD	\$5,000	\$14,100	\$18,800	\$28,200	\$5,600	\$5,600	\$5,600		
32 UPGRADE SNOWLOAD BY 10-lbs	\$2,000	\$3,000	\$4,000	\$6,000	\$1,000	\$1,000	\$1,000		
33 100 LB FLOOR LOAD	\$1,500	\$1,500	\$2,000	\$3,000	\$1,500	\$1,500	\$500		
34 125 LB FLOOR LOAD	\$2,250	\$3,250	\$3,000	\$4,500	\$2,250	\$2,250	\$750		

3.7.9

ADDITIVES - Page 1					PER	PRICE
35	PERFORMANCE AND PAYMENT BONDS (% OF TOTAL PROJECT)		PR \$			\$0.012
36	APPLICABLE SALES TAX (% PER COUNTY TAX ON TOTAL PROJECT)		PR \$			%
37	ADDITIONAL METAL RAMP AND LANDING, WITH HANDRAILS - STANDARD 12FT		EA.			\$1,400.00
38	COST PER SQ FT FOR CUSTOM RAMP AND LANDING		SQFT			\$26.00
39	DELETE STANDARD RAMP		LF.			\$1,200.00
40	DELIVERY AND INSTALLATION OF RAMP (WITHIN 100 MILES)		MILE			\$7.50
41	INTERIOR NON-RATED 2X4 WALLS 18" O.C. FROM FLOOR TO UNDERSIDE OF RAFTERS		LF.			\$66.00
42	PASS THROUGH BETWEEN BUILDINGS		EA.			\$1,600.00
43	UPGRADE TO 2X6 WALLS		LNFT			\$8.00
44	INTERIOR UNISEX TOILET ROOM		EA.			\$6,600.00
45	FIRE SPRINKLER - LIGHT HAZARD		SQFT			\$6.00
46	ONE HOUR FIRE RATED 2X4 WALL 18" O.C.		SQFT			\$100.00
47	BUILT UP ROOF - 4GNC		SQFT			\$2.50
48	COLOR/PAINTED METAL DECK ROOF IN LIEU OF GALVANIZED		SQFT			\$6.50
49	28" X 12" CLASSROOM SINK WITH BUBBLER		EA.			\$700.00
50	21" X 33" DOUBLE STAINLESS STEEL SINK		EA.			\$800.00
51	24" X 24" MOLDED MOP SINK		EA.			\$1,200.00
52	10 GALLON ELECTRIC WATER HEATER		EA.			\$800.00
53	ROUGH PLUMBING SINK		EA.			\$300.00
54	INSTANT FLOW TANKLESS ELECTRIC WATER HEATER		EA.			\$450.00
55	DRINKING FOUNTAIN/INTERIOR WALL MOUNTED		EA.			\$1,100.00
56	DUAL DRINKING FOUNTAIN/EXTERIOR WALL MOUNTED		EA.			\$2,200.00
57	8040 XO SLIDING ALUMINUM WINDOW - DUAL GLAZED		EA.			\$476.00
58	8040 XO SLIDING ALUMINUM WINDOW - DUAL GLAZED		EA.			\$402.00
59	4040 XO SLIDING ALUMINUM WINDOW - DUAL GLAZED		EA.			\$360.00
60	8040 UPGRADE TO CUSTOM/COLORED WINDOWS		EA.			\$700.00
61	8040 UPGRADE TO CUSTOM/COLORED WINDOWS		EA.			\$600.00
62	4040 UPGRADE TO CUSTOM/COLORED WINDOWS		EA.			\$500.00
63	8040 MINI BLINDS		EA.			\$196.00
64	8040 MINI BLINDS		EA.			\$146.00
65	8040 EXTERIOR ROLL UP WINDOW GUARDS		EA.			\$1,320.00
66	8040 EXTERIOR ROLL UP WINDOW GUARDS		EA.			\$1,180.00
67	HVAC PLENUM WALL		EA.			\$400.00
68	PARAPET		LF.			\$38.60
69	MANSARD - WOOD		LF.			\$82.40
70	MANSARD - METAL		LF.			\$93.00
71	CERAMIC TILE WITH THIN SET BASE OVER 1/2" BACKING		SQFT			\$13.00
72	EXTERIOR DOOR PACKAGE (STEEL)		EA.			\$950.00
73	INTERIOR DOOR PACKAGE (WOOD)		EA.			\$880.00
74	ADD LITE TO DOOR 1/4		EA.			\$150.00
75	ADD LITE TO DOOR 1/2		EA.			\$160.00
76	ADD LITE TO DOOR FULL		EA.			\$210.00
77	SIDE LIGHT HOLLOW METAL FRAME WINDOW		EA.			\$660.00
78	PANIC HARDWARE IN LIEU OF STANDARD LOCK SET WITH EXIT LIGHT		EA.			\$760.00
79	VCT TILE VS CARPET		SQYD			\$8.00
80	SHEET VINYL VS CARPET		SQYD			\$8.00

3.7.10

ADDITIVES - Page 2			PER	PRICE
81	CABINET BLOCKING -		LF.	\$11.00
82	BASE CABINET - LINEAL FEET		LF.	\$240.00
83	OPEN UPPER CABINET - WIC #300 L38 X H30 X D12		LF.	\$140.00
84	UPPER CABINET WITH DOORS - WIC #302 H30 X D12		LF.	\$180.00
85	OPEN TALL STORAGE CABINET - WIC #400 L38 X H84 X D24		EA.	\$800.00
86	LOCKABLE TALL STORAGE CABINET - WIC #402 L38 X H84 X D24		EA.	\$800.00
87	TALL TEACHER CABINET - WIC #530 L48 X H84 X D24		EA.	\$1,100.00
88	WARDROBE RACK - WIC #540M L60 WITH 16 HOOKS (INTERIOR)		EA.	\$800.00
89	WARDROBE RACK - WIC #540M L60 WITH 16 HOOKS (EXTERIOR)		EA.	\$850.00
90	CUBBY STORAGE - WIC #544 L48 X H88 X D12 (48 CUBICLES)		EA.	\$800.00
91	LOW BOOK SHELVES - WIC #600 L36 X H42 X D8		EA.	\$825.00
92	TEACHING WALL		EA.	\$4,200.00
93	24 GAUGE WHITE PORCELAIN ENAMEL STEEL MARKERBOARD		EA.	\$275.00
94	PROJECTION SCREENS 8'X8'		EA.	\$210.00
95	TV BRACKET WITH VCR PLATE AND STRAP		EA.	\$410.00
96	FOLDING PARTITION - MODERN FOLD 800		LF.	\$672.00
97	ROOF MOUNTED HVAC 4 TON UNIT IN LIEU OF WALL MOUNTED		EA.	\$3,300.00
98	ROOF MOUNTED HVAC 5 TON UNIT IN LIEU OF WALL MOUNTED		EA.	\$4,750.00
99	ADD 4 TON WALL MOUNT HVAC UNIT		EA.	\$3,800.00
100	ADD WAG 40 GAS HVAC HEAT PUMP		EA.	\$4,750.00
101	WAG 40 GAS HVAC HEAT PUMP IN LIEU OF BASE BID ELECTRIC HVAC UNIT		EA.	\$750.00
102	ADD 4 TON INTERIOR HVAC UNIT		EA.	\$7,000.00
103	ADD THREE PHASE UNIT AND PANEL		EA.	\$800.00
104	WALL OUTLET		EA.	\$60.00
105	FLOOR OUTLET		EA.	\$400.00
106	COMPUTER OUTLET - WALL		EA.	\$30.00
107	COMPUTER OUTLET - FLOOR		EA.	\$300.00
108	ADDITIONAL CIRCUIT		EA.	\$75.00
109	DEDICATED CIRCUIT		EA.	\$100.00
110	HIGH PRESSURE SODIUM EXTERIOR LIGHTS		EA.	\$300.00
111	ENGINEERING AND DESIGN (PER HOUR)		PR HR	\$99.00
112	CONTRACT AND PROJECT SUPERVISION (PER HOUR)		PR HR	\$80.00
113	HEAVY DUTY DOWNSPOUTS		EA.	\$120.00
114	BARB GUARDS 1 1/2" RUB RAIL		EA.	\$132.00
115	HEAVY DUTY VANDAL RESISTANCE BARB GRILL		EA.	\$80.00
116	ON SITE FINISH WORK (PREVAILING WAGE)		PR HR	\$90.00
UNFORESEEN ITEMS NOT ITEMIZED, WILL BE INVOICED TO INCLUDE 15% SUPERVISION AND 10 % OVERHEAD AND PROFIT COST, LISTED BELOW				

3.7.11

			PER	PRICE
<b>ADDITIVES ALTERNATE - Page 1</b>				
<b>Relocation Services(s) For Buildings</b>				
117	12 X 40 BUILDING RELOCATION	EA		\$6,450.00
118	24 X 40 BUILDING RELOCATION	EA		\$7,500.00
119	ADDITIONAL 12 X 40 MODULES RELOCATION (Add to 24x40 cost)	EA		\$3,800.00
120	30X32 BUILDING RELOCATION	EA		\$10,900.00
121	ADDITIONAL 10 X 32 MODULES RELOCATION (Add to 30x32 cost)	EA		\$3,540.00
122	SIDE LOADS	EA		\$400.00
123	REVERSE LOADS	EA		\$200.00
124	3 POINT UNLOAD	EA		\$200.00
125	MODULE SHUTTLE SERVICE AT SITE (Per Module)	EA		\$800.00
126	CRANING AND RIGGING (4 Hour Minimum Port to Port) - per hour rate	PR HR		\$1,800.00
127	2FT WOOD CLOSE UP BETWEEN BUILDINGS	EA		\$300.00
128	3 1/4" BUILDING SEPARATION CLOSE UP	EA		\$1,000.00
129	DAILY SUBSISTENCE (PER CREW)	PR DAY		\$300.00
130	SKATING (Installation)	PR HR		\$250.00
131	FORKLIFT RENTAL	PR HR		\$180.00
132	FORKLIFT (Installation) (4 Hour Minimum Port to Port) - per hour rate	PR HR		\$200.00
133	TRANSPORTATION OF EQUIPMENT	PR HR		\$100.00
134	SPECIAL PERMITS (COST PLUS 15%)	%		COST + 15%
135	ON SITE PERSONNEL (PREVAILING WAGES)	PR HR		\$100.00
<b>Plumbing Storm Drain and Sewer Line</b>				
<b>PVC SCHEDULE 40</b>				
136	1"	FT		\$20.00
137	2"	FT		\$22.00
<b>TYPE K COPPER</b>				
138	1"	FT		\$22.00
139	2"	FT		\$25.00
<b>PVC SDR35 INCLUDING TRENCHING 4' DEEP</b>				
140	4"	FT		\$21.26
141	6"	FT		\$26.00
<b>PVC SDR35 FITTINGS</b>				
142	4"	EA		\$15.00
143	6"	EA		\$20.00
144	ADDITIONAL TRENCHING	FT		\$86.00
There will be an extra charge for any material that unmovable with a John Deere 710 backhoe				

3.7.12

ADDITIVES ALTERNATE - Page 2				
Asphalt, Concrete & Excavation			PER	PRICE
145	CONCRETE FOUNDATIONS		LF.	\$95.00
146	CONCRETE MOW STRIP 4 X 18		LF.	\$15.00
147	CONCRETE RAMPS		SF	\$25.00
148	CONCRETE 2" SLURRY RODENT BARRIER		SF	\$4.50
149	CONCRETE FLAT WORK (4" Thick)		SF	\$10.00
150	METAL HANDRAIL FOR CONCRETE RAMP		LF.	\$60.00
151	CONCRETE FOUNDATION VENT BOX		EA	\$180.00
152	CONCRETE FOUNDATION UNDER FLOOR DRAIN		EA	\$800.00
153	22 GAUGE FLASHING		LF.	\$100.00
154	SAW CUT 3" ASPHALT (Minimum 400 Linear Feet)		LF.	\$1.50
155	ASPHALT REMOVAL 3"		SF	\$2.00
156	ASPHALT PATCH BACK 2" THICK		SF	\$8.00
157	ASPHALT FLAT WORK 2" THICK (Minimum 5,000 sf)		SF	\$8.00
158	ASPHALT RAMP TRANSITIONS (Minimum 50 sf)		EA	\$1,000.00
159	3" ASPHALT FLAT WORK W/REDWOOD HEADERS OVER NATIVE SOIL (Minimum 200 sf)		SF.	\$7.00
160	4" ASPHALT FLAT WORK W/REDWOOD HEADERS OVER NATIVE SOIL (Minimum 200 sf)		SF.	\$8.00
161	5" ASPHALT FLAT WORK W/REDWOOD HEADERS OVER NATIVE SOIL (Minimum 200 sf)		SF.	\$9.50
161	2" A.C. PAVING OVER 6" PREPARED BASE COMPACTED TO 85% RELATIVE COMPACTION		SF.	\$12.00
162	REMOVE SOD FOR BUILDING PAD, INCLUDING EXCAVATION AND HAUL OFF		SF	\$2.00
163	IMPORT CLASS 2 BASE, INCLUDING MATERIALS, TRUCKING AND SPREADING (Minimum 18 yards)		YD	\$85.00
164	IMPORT D.G. (Decomposed Granite) INCLUDING MATERIAL, TRUCKING & SPREADING (Min 18 yards)		YD	\$105.00
165	EXCAVATION		CY	\$85.00
166	OFF HAUL OF EXCAVATION MATERIALS		CY	\$42.00
167	BACKFILL & COMPACT		SF	\$3.00
168	COMPACTED 4" BASE ROCK PAD		SF	\$4.50
169	TEMPORARY FENCING		LF.	\$2.50
170	TRENCHING (Rock Clause)		FT	\$30.00
	There will be an extra charge for any materials unmovable with a John Deer 710 back hoe			

3.7.13



3.7.14

**CNA SURETY****COPY****Bid Bond  
(Percentage)**

KNOW ALL PERSONS BY THESE PRESENTS, That we Gary Doupnik Manufacturing, Inc.

of Auburn, CA

, hereinafter referred to as the Principal, and

Continental Casualty Company  
as Surety, are held and firmly bound unto Western Placer Unified School District

of Lincoln, CA

, hereinafter referred to as the Obligor, in the sum of

Ten Percent of Amount Bid  
Dollars ( 10% Amt. Bid ), for the payment of which we bind ourselves, our legal representatives, successors and  
assigns, jointly and severally, firmly by these presents.

WHEREAS, Principal has submitted or is about to submit a proposal to Obligor on a contract for

One (1) 36 x 40 Science Lab with Site Work

NOW, THEREFORE, If the said contract be awarded to Principal and Principal shall, within such time as may be specified;  
enter into the contract in writing and give such bond or bonds as may be specified in the bidding or contract documents  
with surety acceptable to Obligor; or if Principal shall fail to do so, pay to Obligor the damages which Obligor may suffer  
by reason of such failure not exceeding the penalty of this bond, then this obligation shall be void; otherwise to remain in  
full force and effect.

SIGNED, SEALED AND DATED this 14th day of November, 2005.

Gary Doupnik Manufacturing, Inc.

(Principal)

By: \_\_\_\_\_

(Seal)

Continental Casualty Company

(Surety)

By: \_\_\_\_\_

Monica A. Hutchison

(Seal)

Attorney in

SUR-23054-D2

3,715

**CONSTRUCTION AGREEMENT**

THIS AGREEMENT, made in duplicate copies and entered into this Seventh day of December, 2005, by and between WESTERN PLACER UNIFIED SCHOOL DISTRICT hereinafter called the OWNER and GARY DOUPNIK MANUFACTURING, INC., hereinafter called the CONTRACTOR.

WITNESS: That the parties have mutually covenanted and agreed, and by these present, do covenant and agree with each other as follows:

1. **THE WORK:**

- a. Said CONTRACTOR agrees to furnish all labor and materials; other than materials agreed to be furnished by the OWNER hereunder, tools, equipment, apparatus, facilities, transportation and services necessary to perform and complete in a good and workmanlike manner in the construction of:

ONE (1) 36' X 40' Science Lab with concrete flush at grade foundation with utility hookups; scope of work includes attached.

in the manner called for, in the manner designated in, and in strict conformity with this Agreement and with the Drawings and Specifications prepared by GARY DOUPNIK MANUFACTURING, INC.

- b. It is understood and agreed that said tools, equipment, apparatus, facilities, transportation, services, labor and material shall be furnished and said work performed and completed as required in said Drawings and Specifications under the direction and supervision of and subject to the approval of the OWNER. The OWNER shall have the right to accept or reject materials or workmanship and to determine when the CONTRACTOR has complied with the conditions of the Contract. The Building Inspector employed by the OWNER shall represent the OWNER.

2. LOCATION OF WORK:

- a. Said work is to be performed upon the site of:

Lincoln High School

3. THE CONTRACT DOCUMENTS:

- a. The complete contract consists of the following documents, to wit: The Agreement; the Special Conditions/the General Conditions; the Specifications; the Drawings; and all modifications and amendments made or incorporated in any of those documents. Any and all obligations of the OWNER and CONTRACTOR are fully set forth and described therein.
- b. All of the above documents are intended to be complementary so that any work called for in one and not mentioned in the other, or visa versa, is to be executed the same as if mentioned in all said documents. A requirement shown in any of said documents is as binding as though occurring in all. They are intended to be cooperative comprising the complete contract and are sometimes hereinafter referred to as the CONTRACT DOCUMENTS.

4. RESPONSIBILITY OF CONTRACTOR AND INDEMNIFICATION:

- a. The CONTRACTOR shall take and assume all responsibility for the work. The CONTRACTOR shall bear all losses and damages directly resulting to him, to the OWNER, or to others on account of the performance or character of the work, unforeseen difficulties, accidents or any other causes whatsoever. The CONTRACTOR shall assume the defense of and indemnify and save harmless the OWNER and its officers and employees, from all claims, loss, damage, injury and liability of every kind, nature and description, directly and indirectly arising from the performance of the contract or work, regardless of responsibility for negligence; and from any and all claims, loss, damage, injury and liability, howsoever the same may be caused, resulting directly or indirectly from the nature of the work covered by the contract, regardless of responsibility for negligence.

5. INTERPRETATION OF CONTRACT DOCUMENTS:

- a. Should any question arise concerning the intent or meaning of drawings or specification, such question shall be submitted to the OWNER.

6. EXTRA AND/OR ADDITIONAL WORK AND CHANGES:

- a. Should said OWNER any time during the progress of said work request any alterations, deviations, additions, omissions from the said contract, specifications, or plans, it shall be at liberty to do so, and the same shall in no way affect or make void the contract, but the fair and reasonable value of such alterations, deviations, additions, or omissions will be added to or deducted from the amount of said contract price as the case may be.

All change orders shall be signed for by the OWNER. The value of any such extra work or change shall be determined in one or more of the following ways:

- (1) By estimate and acceptance in a lump sum.
- (2) By unit prices named in the contract or subsequently agreed upon.
- (3) By cost and percentage or by cost and fixed fee.

7. PROSECUTION OF WORK:

- a. If, in the opinion of the OWNER, the CONTRACTOR, should neglect to prosecute the work properly or fail to perform any provisions of this contract, the OWNER, after three days written notice to the CONTRACTOR, may, without prejudice to any other remedy it may have, remedy any such deficiencies and may deduct the cost thereof from any payment then or thereafter due the CONTRACTOR, provided, that proper documentation and negotiations are commonly arrived for fair and equitable resolution.

8. ASSIGNMENT OF CONTRACT:

- a. Neither the contract nor any part thereof, nor any monies due or to become due thereunder may be assigned by the CONTRACTOR without the approval of the OWNER, nor without the consent of the surety unless the surety has waived its right to notice of assignment.

**9. PROGRESS PAYMENTS:**

- a. The price to be paid said CONTRACTOR as hereinafter provided shall be paid in legally executed and regularly issued warrants of the said OWNER, drawn on the appropriate fund or funds as required by law. The payment of the progress payments by the OWNER shall not be construed as acceptance of the work done up to the time of such payments.

90% due upon delivery and installation  
10% due 30 days after completion

**10. TIME FOR COMPLETION OF WORK:**

- a. The CONTRACTOR agrees to complete all work on the project within TBD consecutive calendar days from the date of the Notice to Proceed (DSA, DOH or Local Approval) and signed contract.

**11. CONTRACT PRICE:**

- a. In consideration of the foregoing covenants, promises and agreements on the part of the CONTRACTOR, and the strict fulfillment of every such covenant, promise and agreement, and as compensation agreed upon for said work of construction, the OWNER covenants and agrees that it will pay and cause to be paid to the CONTRACTOR the full contract price for said construction and completion of the work for the sum of:

One (1) Hundred Seventy Nine Thousand One Hundred Dollars

(\$179,100)

subject to additions and deletions as provided in the Contract Documents.

**12. EXECUTION:**

- a. IN WITNESS WHEREOF, the parties to these present have hereunto set their hands the day and year first above written.

**13. TITLE:**

Transfer of Title will take place upon final payment.

**OWNER:**

Western Placer Unified School District

By: 

Title: Assistant Superintendent

Date: 12/13/05

Western Placer Unified School District  
810 J Street  
Lincoln, CA 95648

**CONTRACTOR:**

Gary Doupnik Manufacturing, Inc.

By: 

Title: President

Date: December 7, 2005

Gary Doupnik Mfg., Inc.  
P. O. Box 527  
Loomis, CA 95650

## PROOF OF PUBLICATION OF

NOTICE INVITING BIDS: Western Placer Unified School District, herein called Owner or District, invites sealed bids from responsible contractors, for Purchase of a 36X40 DSA approved Science Lab to include concrete flush at grade foundation and utility hookups.

Bid packages are available at:  
WESTERN PLACER UNIFIED SCHOOL DISTRICT  
1400 1<sup>st</sup> St. Lincoln, Ca. 95648

Bids shall be delivered to:  
WESTERN PLACER UNIFIED SCHOOL DISTRICT FACILITIES  
DEPARTMENT  
1400 1<sup>st</sup> St. Lincoln, Ca. 95648

Attention: Jay Stewart, Administrator, Facilities/M&O,

no later than November 15<sup>th</sup>, 2005, at 2:00p.m. to be opened and publicly read aloud at said address. Each bid shall be in accordance with specifications, and other bid documents prepared by the District. All bids are subject to State Allocation Board (SAB).

The Board of Education reserves the right to reject any and all bids and to waive any irregularities therein. No bidder may withdraw his bid for a period of five (5) days after the date set for the opening of bids.

For further information call 916 645-6350. Western Placer Unified School District is an Equal Opportunity Employer.

Dated this October 21<sup>st</sup>, 2005.

WESTERN PLACER UNIFIED SCHOOL DISTRICT

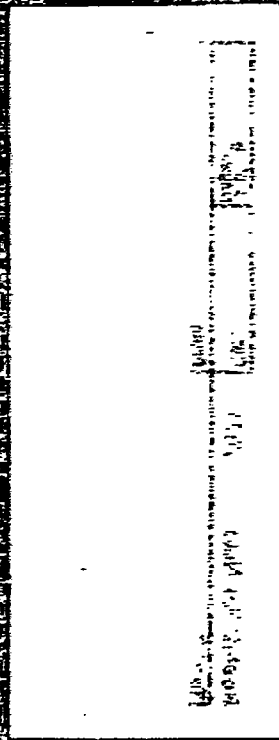
3.7.21



Save more than \$31 in groceries with money-saving coupons inside

# Lincoln News Messenger

## Public N



since Lab has been in business since 1980 and has been in business for over 20 years. The Lab has been in business for over 20 years and has been in business for over 20 years.

Purchaser for the Lab has been in business since 1980 and has been in business for over 20 years. The Lab has been in business for over 20 years and has been in business for over 20 years.

All bids shall be sealed and marked "Lab" and shall be placed in a box labeled "Lab" and shall be placed in a box labeled "Lab". The box shall be placed in a box labeled "Lab" and shall be placed in a box labeled "Lab".

Each bid must comply with and be responsive to the contract documents, copies of which are on file and may be obtained from the District Office, Western Placer Unified School District, 810 J Street, CA 95648. Each bid shall be accompanied by (1) the security referred to in the contract documents, (2) the list of proposed subcontractors, (3) the Non-Collusion Affidavit, and (4) a list of three similar jobs that the contractor has completed in the last five (5) years.

In accordance with the provisions of California and Professional Codes 7028.15 and Public Contract Code 3300, the district requires that the bidder possess the following classification(s) of contractor's license(s) at the time the bid is submitted: Class A or B. Any bidder not so licensed at the time of the bid opening will be rejected as non-responsive.

No bidder may withdraw his bid for a period of sixty (60) days after the

opening of the bids. The District Office is located at 810 J Street, CA 95648. The District Office is located at 810 J Street, CA 95648. The District Office is located at 810 J Street, CA 95648.

**Gold Country Classifieds**

1-800-927-7355  
or online at  
[www.goldcountryclassifieds.com](http://www.goldcountryclassifieds.com)

### NOTICE TO CONTRACTORS

Notice is hereby given that the Western Placer Unified School District of Placer County, California, acting by and through its Governing Board, is extending the due date of its 36-140 DSA approved Sci-

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

- 1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students**
- 2. Foster a safe, caring environment where individual differences are valued and respected.**
- 3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.**
- 4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.**
- 5. Promote student health and nutrition in order to enhance readiness for learning.**

**AGENDA ITEM:**

Approval of purchase of computers for  
Lincoln Crossing Elementary School utilizing  
piggy-backable bid/contract through WSCA/NASPO.

**SUBJECT AREA:**

Consent Agenda

**REQUESTED BY:**

Cathy Allen  
Director of Site Development

**ENCLOSURES:**

Yes

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

The attached is a copy of the piggy-backable bid extension between Dell Marketing, L.P. and WSCA/NASPO for the purchase of all computers. We intend to utilize this piggy-back bid for the purchase of computers to outfit the Lincoln Crossing Elementary School. The piggy-backable bid is valid until August 31, 2007.

**ADMINISTRATION RECOMMENDATION:**

Staff recommends the Board approve the purchase of computers from Dell Marketing, L.P.



**WSCA/NASPO Contract Administration**

112 Administration Building

50 Sherburne Avenue

St. Paul, MN 55155

Fax: 651.297.3996

TTY: MN Relay Service 1.800.627.3529

<http://www.mmd.admin.state.mn.us>

**AMENDMENT NUMBER: 5  
TO CONTRACT NUMBER: A63307**

**THIS AMENDMENT** is by and between the State of Minnesota, acting through its commissioner of Administration, for the WSCA/NASPO ("Lead State") and Dell Marketing, L.P. (Contractor).

**WHEREAS**, the Lead State has a Contract with the Contractor identified as No. A63307, effective September 1, 2004, through August 31, 2007, to provide direct-from-manufacturer personal computer equipment and related devices, software and services; and

**WHEREAS**, Minn. Stat. § 16C.03, subd. 5, affords the commissioner of Administration, or delegate pursuant to Minn. Stat. § 16C.03, subd. 16, the authority to amend contracts; and

**WHEREAS**, the terms of the Contract specifically state that the agreement may be amended upon agreement of both parties.

**NOW, THEREFORE**, it is agreed by the parties to amend the Contract as follows:

1. That Contract A63307 is extended through August 31, 2009.

This Amendment is effective beginning on September 1, 2007, or upon the date that the final required signatures are obtained, whichever occurs later, and shall remain in effect until August 31, 2009, or until the Contract is canceled, whichever occurs first.

Except as herein amended, the provisions of the original Contract between the parties hereto are expressly reaffirmed and remain in full force and effect.

Intentionally Left Blank

June, 2007

Amendment Number: 5  
to WSCA PC Contract MN A63307 with Dell Marketing L.P.

Page 1 of 2 Pages

3,8.1

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed intending to be bound thereby.

**1. DELL MARKETING L.P.**

The Contractor certifies that the appropriate person(s) have executed this document on behalf of the Contractor as required by applicable articles, bylaws, resolutions, or ordinances.

By: John C. Swartz  
Title: Director, Public Business Group  
Date: 6/6/07

By: Debra Allen  
Title: Contracts Consultant  
Date: 6/6/07

**2. LEAD STATE**

**MATERIALS MANAGEMENT DIVISION**

In accordance with Minn. Stat. § 16C.03, Subd. 3.

By: Bernadette Kopickke  
Title: Acquisitions Supervisor  
Date: 6/13/07

**3. LEAD STATE**

**COMMISSIONER OF ADMINISTRATION**

Or delegated representative.

By:  
Date: Original signed

JUN 13 2007

By Brenda Willard

**INFORMATION**

**DISCUSSION**

**ACTION**

**ITEMS**

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**SUBJECT:**

07/08, 4 Resolution re Preschool Child Care Services

**AGENDA ITEM AREA:**

Action

**REQUESTED BY:**

Mary Boyle

**ENCLOSURES:**

Contract & Resolution

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

WPUSD contracts with Head Start to provide preschool childcare services to qualifying families. This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and developmental services and to authorize the designated personnel to sign contract documents for Fiscal Year 2007/08.

**ADMINISTRATION RECOMMENDATION:**

Approve resolution.

6.1

## RESOLUTION

07/08.4

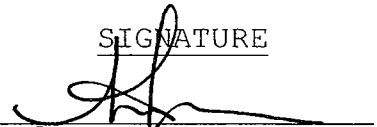

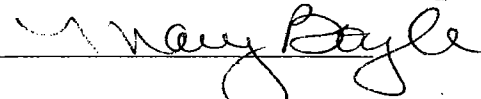
This resolution must be adopted in order to certify the approval of the Governing Board to enter into this transaction with the California Department of Education for the purpose of providing child care and development services **and to authorize the designated personnel to sign contract documents for Fiscal Year 2007/08.**

## RESOLUTION

BE IT RESOLVED that the Governing Board of Western Placer Unified

School Districts

authorizes entering into local agreement number/s CPRE-7254 State Preschool and that the person/s who is/are listed below, is/are authorized to sign the transaction for the Governing Board.

<u>NAME</u>	<u>TITLE</u>	<u>SIGNATURE</u>
<u>Scott Leaman</u>	<u>Superintendent</u>	
<u>Carrie Carlson</u>	<u>Director of Business Serv</u>	
<u>Mary Boyle</u>	<u>Asst. Supt. of Ed. Serv.</u>	

PASSED AND ADOPTED THIS 7th day of August 2007/08, by the

Governing Board of Western Placer Unified School District

of Placer County, California.

I, Paul Carras, Clerk of the Governing Board of

Western Placer Unified School, of Placer, County,

California, certify that the foregoing is a full, true and correct copy of a resolution adopted by the said Board at a Western Placer U.S.D. meeting thereof held at a regular public place of meeting and the resolution is on file in the office of said Board.

(Clerk's signature)

8/7/07

(Date)

6.1.1

**CALIFORNIA DEPARTMENT OF EDUCATION**

1430 N Street

Sacramento, CA 95814-5901

**F.Y. 07 - 08**

DATE: July 01, 2007

CONTRACT NUMBER: CPRE-7254

PROGRAM TYPE: STATE PRESCHOOL

PROJECT NUMBER: 31-6695-00-7

**CAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES**

CONTRACTOR'S NAME: WESTERN PLACER UNIFIED SCHOOL DISTRICT

By signing this contract and returning it to the State, you are agreeing to provide services in accordance with the FUNDING FORMS and CONDITIONS (FT&C - available online at <http://www.cde.ca.gov/fg/aa/cd/>) and the CURRENT APPLICATION. The FT&C and Requirements specify the contractual responsibilities of the State and the contractor. The Contractor's signature also certifies compliance with "Standard Provisions for State Contracts" (Exhibit A) which are attached hereto and by this reference incorporated herein.

The funding of this contract is contingent upon appropriation and availability of sufficient funds. This contract may be terminated immediately by the State if funds are not appropriated or available in amounts sufficient to fund the State's obligations under this contract.

This contract is effective from July 01, 2007 through June 30, 2008. For satisfactory performance of the required services, the contractor shall be reimbursed in accordance with the Determination of Reimbursable Amount Section of the FT&C, at a rate not to exceed \$19.39 per child per day of full-time enrollment and a Maximum Reimbursable Amount (MRA) of \$249,044.00.

**SERVICE REQUIREMENTS**

Maximum Child Days of Enrollment (CDE) Requirement 12,844.0

Maximum Days of Operation (MDO) Requirement 179

If a provision of this contract found to be in violation of Federal or State statute or regulation shall be invalid but such a finding shall not affect the remaining provisions of this contract.

Exhibit A, Standard Provisions for State Contracts attached.

STATE OF CALIFORNIA		CONTRACTOR			
(AUTHORIZED SIGNATURE)		BY (AUTHORIZED SIGNATURE)			
PRINTED NAME OF PERSON SIGNING Margie Burke		PRINTED NAME AND TITLE OF PERSON SIGNING Mary Boyle, Asst Supt Ed Serv			
TITLE Manager, Contracts & Purchasing Svcs		ADDRESS WPUSD 810 J Street Lincoln, CA 95648			
AMOUNT ENCUMBERED BY THIS DOCUMENT 249,044	PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs		FUND TITLE General		Department of General Services use only  6.1.2
	(OPTIONAL USE) 0656 23038-6695				
PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT 0	ITEM 30.10.010. 6100-196-0001	CHAPTER B/A	STATUTE 2007	FISCAL YEAR 2007-2008	
TOTAL AMOUNT ENCUMBERED TO DATE 249,044	OBJECT OF EXPENDITURE (CODE AND TITLE) 702 SACS: Res-6055 Rev-8590				
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above		T B A. NO.	B R NO.		
SIGNATURE OF ACCOUNTING OFFICER		DATE			



## STANDARD PROVISIONS FOR STATE CONTRACTS

1. The Contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Contractor in the performance of this Agreement.
2. Contractor, and the agents and employees of Contractor, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.
3. The State may terminate this Agreement and be relieved of any payments should the Contractor fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed proper by the State. All costs to the State shall be deducted from any sum due the Contractor under this Agreement and the balance, if any, shall be paid to the Contractor upon demand.
4. This Agreement is not assignable by the Contractor, either in whole or in part, without the consent of the State in the form of a formal written amendment.
5. Time is of the essence in this Agreement.
6. No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.
7. The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel, per diem, and taxes, unless otherwise expressly so provided.
8. Contractors entering into a contract funded wholly or in part with funds from the United States Government agree to amendments in funding to reflect any reductions in funds if the Congress does not appropriate sufficient funds. In addition, the contract is subject to any restrictions, limitations or enactments of congress which affect the provisions, terms or funding of this agreement in any manner. The State shall have the option to terminate the contract without cost to the State in the event that Congress does not appropriate funds or a United States agency withholds or fails to allocate funds.

### Contractor Certification Clauses

The authorized signer of this Contract CERTIFIES UNDER PENALTY OF PERJURY that he/she are duly authorized to legally bind the Contractor to the clauses(s) listed below. This certification is made under the laws of the State of California.

1. **NON-DISCRIMINATION CLAUSE:** During the performance of this Agreement, Contractor and its subcontractors shall not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition (cancer), age (over 40), marital status, and denial of family care leave. Contractor and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (*Government Code* Section 12990 (a-f) et seq.) and the applicable regulations promulgated thereunder (*California Code of Regulations*, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing *Government Code* Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the *California Code of Regulations*, are incorporated into this Agreement by reference and made a part hereof as if set forth in full. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement.

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Agreement. (Not applicable to public entities.)

6.1.3

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT: Empower Students with the Skills, Knowledge, and Attitudes for Success in an Ever Changing World**

**BOARD OF TRUSTEES/GLOBAL DISTRICT GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students.
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations etc. as partners in the education of the students.

**AGENDA ITEM:**

A Resolution Approving the Western Placer Unified Community Facilities District No. 1 Tax Report Fiscal Year 2007-08, and Levying and Apportioning the Special Tax as Provided Therein.

**SUBJECT AREA:**

Discussion/Action

**REQUESTED BY:**

Cathy Allen  
Director of Site Development

**ENCLOSURES:**

Yes

**BOARD MEETING DATE:**

August 07, 2007

---

**BACKGROUND:**

The Board of Trustees will take action to approve the FY 2007-08 special tax levy for developed parcels within the Western Placer Unified School District's Community Facilities District No. 1.

**SUPERINTENDENT'S RECOMMENDATION:**

Administration recommends the Board of Trustees approve the resolution approving the Western Placer Unified Community Facilities District No. 1 Tax Report Fiscal Year 2007-08, and levying and apportioning the special tax as provided therein.

6.2

**WESTERN PLACER UNIFIED SCHOOL DISTRICT**  
**Requesting Collection of Charges on Tax Roll**  
**Resolution No. 07/08.02**

A RESOLUTION APPROVING THE WESTERN )  
PLACER UNIFIED COMMUNITY FACILITIES )  
DISTRICT NO. 1 TAX REPORT FISCAL YEAR )  
2007-08 AND LEVYING AND APPORTIONING )  
THE SPECIAL TAX AS PROVIDED THEREIN )

**WESTERN PLACER UNIFIED SCHOOL DISTRICT**  
**COMMUNITY FACILITIES DISTRICT NO. 1**

The following **RESOLUTION** was duly passed and adopted by the Board of Trustees of the above-entitled district at a regular meeting held on the 7<sup>th</sup> day of August, 2007, by roll call vote.

AYES:

NOES:

ABSENT:

=====

**WHEREAS**, the Western Placer Unified School District (the "District") requests the County of Placer to collect on the County tax rolls certain charges which have been imposed pursuant to Resolution No. 91/92.23 (the "Resolution") duly adopted on December 9, 1991, by the District, and

**WHEREAS**, the County has required as a condition of the collection of said charges that the District warrant the legality of said charges and defend and indemnify the County from any challenge to the legality thereof.,

**NOW, THEREFORE, BE IT HEREBY RESOLVED** by the Board of the District that:

1. The Auditor-Controller of Placer County is requested to attach for collection on the County tax rolls those taxes, assessments, fees and/or charges, attached hereto.
2. The District warrants and represents that the taxes, assessments, fees and/or charges imposed by the District and being requested to be collected by Placer County comply with all requirements of state law, including but not limited to Articles XIIC and XIID of the California Constitution (Proposition 218).
3. The District releases and discharges County, and its officers, agents and employees from any and all claims, demands, liabilities, costs and expenses, damages, causes of action, and judgments, in any manner arising out of the collection by County of any taxes, assessments, fees and/or charges on behalf of District.

6.2.1

4. The District agrees to and shall defend, indemnify and hold harmless the County, its officers, agents and employees (the "Indemnified Parties") from any and all claims, demands, liabilities, cost and expenses, damages, causes of action, and judgments, in any manner arising out of the collection by County of any of District's of said taxes, assessments, fees and/or charges requested to be collect by County for District, or in any manner arising out of District's establishment and imposition of said taxes, assessments, fees and/or charges. District agrees that, in the event a judgment is entered in a court of law against any of the Indemnified Parties as a result of the collection of one of District's taxes, assessments, fees and/or charges, the County may offset the amount of the judgment from any other monies collected by County on behalf of District, including property taxes.
5. The District agrees that its officers, agents and employees will cooperate with the County in answering questions referred to District by County from any person concerning the District's taxes, assessments, fees and/or charges, and that District will not refer such persons to County officers and employees for response.
6. The District agrees to pay such reasonable and ordinary charges as the County may prescribe to recoup its costs in placing on the tax rolls and collecting the taxes, assessments, fees and charges, as provided by Government Code sections 29304 and 51800.

**THE FOREGOING RESOLUTION** was duly passed by the governing Board of the Western Placer Unified School District on the 7<sup>th</sup> day of August 2007.

---

President of the Board, Governing Board  
Western Placer Unified School District

ATTEST:

---

Clerk, Governing Board  
Western Placer Unified School District

6.2.2

## CLERK'S CERTIFICATE

I, Paul Carras, Clerk of the Governing Board (the "Board") of the Western Placer Unified School District, do hereby certify that the foregoing is a full, true and correct copy of a resolution duly adopted at a regular meeting of the Board duly and regularly and legally held at the regular meeting place thereof on August 7, 2007, of which meeting all the members of the Board had due notice and at which a majority thereof was present. At the meeting the resolution was adopted by the following vote:

AYES:

NOES:

ABSTENTIONS:

ABSENT:

An agenda for the meeting was posted at least seventy-two (72) hours before the meeting at the office of the District at 810 J Street, Lincoln, California, a location freely accessible to members of the general public, and a brief description of the resolution appeared on the agenda.

I further certify that I have carefully compared the foregoing resolution with the original minutes of the meeting on file and of record in my office and that the resolution is duly entered of record and is a full, true and correct copy of the original resolution adopted at the meeting and entered in the minutes. The resolution has not been amended, modified or rescinded since the date of its adoption and is now in full force and effect.

Date: August 7, 2007

---

Clerk of the Governing Board of the  
Western Placer Unified School District

6.2.3

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT: Empower Students with the Skills, Knowledge, and Attitudes for Success in an Ever Changing World**

**BOARD OF TRUSTEES/GLOBAL DISTRICT GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students.
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3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations etc. as partners in the education of the students.

**AGENDA ITEM:**

A Resolution Approving the Western Placer Unified Community Facilities District No. 2 Tax Report Fiscal Year 2007-08, and Levying and Apportioning the Special Tax as Provided Therein.

**SUBJECT AREA:**

Discussion/Action

**REQUESTED BY:**

Cathy Allen  
Director of Site Development

**ENCLOSURES:**

Yes

**BOARD MEETING DATE:**

August 07, 2007

---

**BACKGROUND:**

The Board of Trustees will take action to approve the FY 2007-08 special tax levy for developed parcels within the Western Placer Unified School District's Community Facilities District No. 2.

**SUPERINTENDENT'S RECOMMENDATION:**

Administration recommends the Board of Trustees approve the resolution approving the Western Placer Unified Community Facilities District No. 2 Tax Report Fiscal Year 2007-08, and levying and apportioning the special tax as provided therein.

6.3

**WESTERN PLACER UNIFIED SCHOOL DISTRICT**  
**Requesting Collection of Charges on Tax Roll**  
**Resolution No. 07/08.03**

A RESOLUTION APPROVING THE WESTERN )  
PLACER UNIFIED COMMUNITY FACILITIES )  
DISTRICT NO. 2 TAX REPORT FISCAL YEAR )  
2007-08 AND LEVYING AND APPORTIONING )  
THE SPECIAL TAX AS PROVIDED THEREIN )

**WESTERN PLACER UNIFIED SCHOOL DISTRICT**  
**COMMUNITY FACILITIES DISTRICT NO. 2**

The following **RESOLUTION** was duly passed and adopted by the Board of Trustees of the above-entitled district at a regular meeting held on the 7<sup>th</sup> day of August, 2007, by roll call vote.

AYES:

NOES:

ABSENT:

---

**WHEREAS**, the Western Placer Unified School District (the "District") requests the County of Placer collect on the County tax rolls certain charges which have been imposed pursuant to Resolution No. 02/03.32 (the "Resolution") duly adopted on April 1, 2003, by the District, and

**WHEREAS**, the County has required as a condition of the collection of said charges that the District warrant the legality of said charges and defend and indemnify the County from any challenge to the legality thereof,

**NOW, THEREFORE, BE IT HEREBY RESOLVED** by the Board of the District that:

1. The Auditor-Controller of Placer County is requested to attach for collection on the County tax rolls those taxes, assessments, fees and/or charges, attached hereto.
2. The District warrants and represents that the taxes, assessments, fees and/or charges imposed by the District and being requested to be collected by Placer County comply with all requirements of state law, including but not limited to Articles XIIC and XIID of the California Constitution (Proposition 218).
3. The District releases and discharges County, and its officers, agents and employees from any and all claims, demands, liabilities, costs and expenses, damages, causes of action, and judgments, in any manner arising out of the collection by County of any taxes, assessments, fees and/or charges on behalf of District.

6.3.1

4. The District agrees to and shall defend, indemnify and hold harmless the County, its officers, agents and employees (the "Indemnified Parties") from any and all claims, demands, liabilities, cost and expenses, damages, causes of action, and judgments, in any manner arising out of the collection by County of any of District's of said taxes, assessments, fees and/or charges requested to be collect by County for District, or in any manner arising out of District's establishment and imposition of said taxes, assessments, fees and/or charges. District agrees that, in the event a judgment is entered in a court of law against any of the Indemnified Parties as a result of the collection of one of District's taxes, assessments, fees and/or charges, the County may offset the amount of the judgment from any other monies collected by County on behalf of District, including property taxes.
5. The District agrees that its officers, agents and employees will cooperate with the County in answering questions referred to District by County from any person concerning the District's taxes, assessments, fees and/or charges, and that District will not refer such persons to County officers and employees for response.
6. The District agrees to pay such reasonable and ordinary charges as the County may prescribe to recoup its costs in placing on the tax rolls and collecting the taxes, assessments, fees and charges, as provided by Government Code sections 29304 and 51800.

**THE FOREGOING RESOLUTION** was duly passed by the governing Board of the Western Placer Unified School District on the 7<sup>th</sup> day of August 2007.

---

President of the Board, Governing Board  
Western Placer Unified School District

ATTEST:

---

Clerk, Governing Board  
Western Placer Unified School District

6.3.2



## CLERK'S CERTIFICATE

I, Paul Carras, Clerk of the Governing Board (the "Board") of the Western Placer Unified School District, do hereby certify that the foregoing is a full, true and correct copy of a resolution duly adopted at a regular meeting of the Board duly and regularly and legally held at the regular meeting place thereof on August 7, 2007, of which meeting all the members of the Board had due notice and at which a majority thereof was present. At the meeting the resolution was adopted by the following vote:

AYES:

NOES:

ABSTENTIONS:

ABSENT:

An agenda for the meeting was posted at least seventy-two (72) hours before the meeting at the office of the District at 810 J Street, Lincoln, California, a location freely accessible to members of the general public, and a brief description of the resolution appeared on the agenda.

I further certify that I have carefully compared the foregoing resolution with the original minutes of the meeting on file and of record in my office and that the resolution is duly entered of record and is a full, true and correct copy of the original resolution adopted at the meeting and entered in the minutes. The resolution has not been amended, modified or rescinded since the date of its adoption and is now in full force and effect.

Date: August 7, 2007

---

Clerk of the Governing Board of the  
Western Placer Unified School District

6.3.3

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
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3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**AGENDA ITEM:**

Approval of Change Order No. 1  
for Lincoln Crossing Elementary School

**SUBJECT AREA:**

Discussion Action

**REQUESTED BY:**

Cathy Allen  
Director of Site Development

**ENCLOSURES:**

Yes

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

Change Order No. 1 represents an addition of \$305,900.32 to the original contract amount of \$23,171,500.00. There will be no increase in the number of days. A copy of the Change Order Request is attached for your review. Staff will be available for questions at the board meeting.

**ADMINISTRATION RECOMMENDATION:**

Board approve Change Order No. 1.

6.4



# CHANGE ORDER

- ☒ Owner - Cathy Allen
- ☒ Contractor - Clark & Sullivan
- ☒ Inspector- Stan Taylor
- ☐ Consultant -
- ☒ Agency - DSA

**Project:** Lincoln Crossing North Elementary School  
635 Groveland Way  
Lincoln, CA 95648

**CO No.:** 1

**Date:** June 19, 2007

**Owner:** Western Placer Unified School District  
810 J Street  
Lincoln, CA 95648

**Project No.:** 2001-0186-03

**Agency App. No.:** 02-107833

**To:** Clark & Sullivan  
3612 Madison Avenue, Suite 25  
North Highlands, CA 95660

**Agency File No.:** 31-42

**Contract Date:** 07/14/06

**Contract For:** New School and Site Construction

The Contract is changed as follows:

**Description:**

See Attached Description.

**Attachments:**

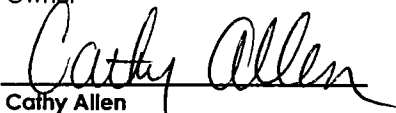
See Attached.

**THIS DOCUMENT IS NOT VALID UNTIL SIGNED BY OWNER, ARCHITECT, AND CONTRACTOR**

The original Contract Sum was:	\$23,171,500.00
Net changed by previous authorized Change Orders:	\$0.00
The Contract Sum prior to this Change Order was:	\$23,171,500.00
The contract sum will be (unchanged) (increased) (decreased) by this Change Order in the amount of:	\$305,900.32
The new Contract Sum including this Change Order will be:	\$23,477,400.32
The Contract Time will be (increased) (decreased) (unchanged) by:	(0) days
The date of Substantial Completion as of the a date of this Change Order therefore is:	9/14/2007

Note: This summary does to reflect changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directives (CCDs) not included in this or previous change orders.

Owner

  
Cathy Allen

Western Placer Unified School District  
810 J Street  
Lincoln, CA 95648

Date: 6/25/07

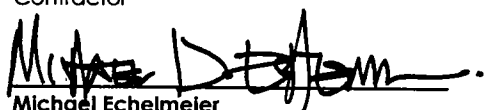
Architect

  
Jordan Knighton

NTDStichler Architecture  
200 Auburn Folsom Road, Ste. 200  
Auburn, CA 95603

Date: 6-26-07

Contractor

  
Michael Echelmeier

Clark & Sullivan  
3612 Madison Avenue, Suite 25  
North Highlands, CA 95660

Date: 6.4.1

# CHANGE ORDER NO. 1

**School Site:** Lincoln Crossing North Elementary School  
**District:** Western Placer Unified School District  
**Contractor:** Clark and Sullivan

**Date:** June 19, 2007  
**Project:** 2001-0186-03  
**Agency File No.:** 31.42  
**Agency Application No.:** 02-107833

## DESCRIPTION

**Item No. 1:** Louvers and skylights per RFI #064 and C&S COR #001R. (Owners Contingency)  
**Reason:** Provide skylight system with integral louvers, louvers left out during value engineering process.  
**Requested by:** Contractor  
**Cost:** \$0.00

---

**Item No. 2:** Added sheet metal costs per C&S COR #002.  
**Reason:** Amount exceeds sheet metal allowance, over and above allowance of \$90,000.00.  
**Requested by:** Contractor  
**Cost:** **Add:** \$96,526.00

---

**Item No. 3:** Rock clause for pipeline cost per C&S COR #003R.  
**Reason:** Allowance amount.  
**Requested by:** Owner  
**Cost:** \$0.00

---

**Item No. 4:** RFI #034: rough sawn DF outriggers per RFI #034 & C&S COR #004.  
**Reason:** Substitute for redwood.  
**Requested by:** Architect / Contractor  
**Cost:** **Add** \$28,287.00

---

**Item No. 5:** Bldg. C - Add double door, delete plumbing wall, classroom buildings - revise column detail per ASI #010 & C&S COR #005. (Owners Contingency)  
**Reason:** Value engineering.  
**Requested by:** Architect  
**Cost:** \$0.00

---

**Item No. 6:** Eliminate metal roofing at lunch shelter per C&S COR #006. (Owners Contingency)  
**Reason:** Value engineering item.  
**Requested by:** Architect / Owner  
**Cost:** \$0.00

---

**Item No. 7:** Provide and install wall angle at edges of Tectum panels per C&S COR #007.  
**Reason:** Added for aesthetic reasons.  
**Requested by:** Architect / Owner  
**Cost:** **Add:** \$20,554.00

---

6.4.2

# CHANGE ORDER NO. 1

**School Site:** Lincoln Crossing North Elementary School  
**District:** Western Placer Unified School District  
**Contractor:** Clark and Sullivan

**Date:** June 19, 2007  
**Project:** 2001-0186-03  
**Agency File No.:** 31.42  
**Agency Application No.:** 02-107833

**Item No. 8:** Change roof insulation from R-19 to R-30 per C&S COR #009R. (Owners Contingency)  
**Reason:** Changed from original bid set.  
**Requested by:** Contractor  
**Cost:** \$0.00

---

**Item No. 9:** Rebar revisions per C&S COR #011. (Owners Contingency)  
**Reason:** Changed from original bid set, amount exceeds DSA revision allowance of \$10,000.00.  
**Requested by:** Contractor  
**Cost:** \$0.00

---

**Item No. 10:** Add fiber optic system per C&S COR #012.  
**Reason:** Connection to District office. Conduit and boxes for fiber were from Ferrari Ranch Road to opposite end of site.  
**Requested by:** Owner  
**Cost:** **Add:** \$31,634.00

---

**Item No. 11:** Cuts rock excavation per C&S COR #013. (Owners Contingency)  
**Reason:** Allowance amount.  
**Requested by:** Owner  
**Cost:** \$0.00

---

**Item No. 12:** Revision to Bldg. J plumbing per C&S COR #014R.  
**Reason:** Revised plumbing fixtures to stainless steel, added sink and floor drain.  
**Requested by:** City of Lincoln  
**Cost:** **Add:** \$9,224.72

---

**Item No. 13:** Reduce gas pressure per C&S COR #016. (Owners Contingency)  
**Reason:** Changes due to reduced gas pressure provided by City of Lincoln.  
**Requested by:** Architect  
**Cost:** \$0.00

---

**Item No. 14:** Added water heaters in rooms Bldg. F1- F101, Bldg. F2-F101, and Bldg G-G101 per COR .#017  
**Reason:** Added to the plans.  
**Requested by:** Architect  
**Cost:** **Add:** \$9,857.00

---

6.4.3

# CHANGE ORDER NO. 1

**School Site:** Lincoln Crossing North Elementary School  
**District:** Western Placer Unified School District  
**Contractor:** Clark and Sullivan

**Date:** June 19, 2007  
**Project:** 2001-0186-03  
**Agency File No.:** 31.42  
**Agency Application No.:** 02-107833

<b>Item No. 15:</b>	Add cost of (3) play structures back into contract per C&S COR #019.		
<b>Reason:</b>	Had been left for the Owner to provide during value engineering.		
<b>Requested by:</b>	Owner		
<b>Cost:</b>		<b>Add:</b>	<b>\$83,825.00</b>
<hr/>			
<b>Item No. 16:</b>	Lighting revisions from CIR per C&S COR #022.		
<b>Reason:</b>	Value engineering Item.		
<b>Requested by:</b>	Architect/Owner		
<b>Cost:</b>		<b>Add:</b>	<b>\$20,523.00</b>
<hr/>			
<b>Item No. 17:</b>	Add door and frame in Building A per C&S COR #023.		
<b>Reason:</b>	District requested door in lieu of cased opening.		
<b>Requested by:</b>	Owner		
<b>Cost:</b>		<b>Add:</b>	<b>\$1,836.00</b>
<hr/>			
<b>Item No. 18:</b>	Electrical service trenching credit per C&S COR #025.		
<b>Reason:</b>	PG&E revised their point of connection.		
<b>Requested by:</b>	Contractor		
<b>Cost:</b>		<b>Deduct:</b>	<b>(\$5,925.00)</b>
<hr/>			
<b>Item No. 19:</b>	FDC at Building J per C&S COR #029.		
<b>Reason:</b>	Added by City of Lincoln fire inspector.		
<b>Requested by:</b>	City of Lincoln		
<b>Cost:</b>		<b>Add:</b>	<b>\$4,147.60</b>
<hr/>			
<b>Item No. 20:</b>	Benches at reading nook per C&S COR #030.		
<b>Reason:</b>	Provide and install benches and countertops not shown on drawings.		
<b>Requested by:</b>	Owner		
<b>Cost:</b>		<b>Add:</b>	<b>\$5,411.00</b>
<hr/>			
<b>Item No. 21:</b>	Change door types (PR #008) per C&S COR #031. (Owners Contingency)		
<b>Reason:</b>	Change size of windows in numerous door.		
<b>Requested by:</b>	Architect		
<b>Cost:</b>			<b>\$0.00</b>
<hr/>			

**Total**

**\$305,900.32**

**End of Document**

6.4.4

# Lincoln Crossing North Elementary School

Change Order request	Description	ALLOWANCES						Owner Change	City Change Order	Contractor contingency
		Rock Allow.	DSA Rev.	Sheet Metal	Signage	Owner/ Contract Contingency				
	Value in contract	100,000	10,000	90,000	75,000	500,000				
	TOTAL COST- Approved	38,875	10,000	90,000	0	101,486		297,678	8,654	330,899
	Projected Remaining in Allowance/ Contingency	61,125	0	0	75,000	398,514		306,332		

ROCK ALLOWANCE										
003R	Rock Clause- Rutledge Pipeline	25,831								7,000
13	Rock Excavation for Couts	13,044								5,100

DSA REVISIONS										
11	Rebar revisions		10,000			17,750				

SHEET METAL ALLOWANCE										
2	Added Sheet Metal costs			90,000				96,526		

OWNER/ CONTRACT CONTINGENCY										
001R	RFI 064: Louvers & Skylights					55,571				55,571
5	ASI #010: Double door, double wall, columns					-3,261				
6	CIR 77: Eliminate roofing at lunch shelter					-1,442				
009R	R-30 insulation at ceilings					33,371				
16	PR 005: Changes due to reduced gas pressure provided by PG & E.					3,240				
31	PR 008 Door Changes					-3,743				

OWNER CHANGE ORDER										
4	RFI 034: Rough saw DF outriggers					28,287				
7	Wall angle at lectum					20,554				
12	PR 011: fiber across site					31,634				
17	PR 023: Water heater revisions					9,857				
19	Play Structures					83,825				
22	Lighting revisions from CIR					20,523				
23	PR 028: Added door in building A					1,836				
24	PR 031: HVAC in tech center					5,150				
25	Electrical service trenching not required credit					-5,925				
30	Bench at reading nook					5,411				

OWNER CHANGE ORDER/ CITY SCOPE										
29	RFI 141: FDC for building J					4,147				
10	PR 026: Dug-out benches					-4,718				
014R	PR 027: Bldg J plumbing changes					9,225				

6.4.5

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World

**DISTRICT GLOBAL GOALS**

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**AGENDA ITEM:**

Adoption of revised Administrative Regulation  
5117 (Interdistrict Policy)

**SUBJECT AREA:**

Discussion/Action

**REQUESTED BY:**

Scott Leaman, District Superintendent

**ENCLOSURES:**

Yes

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

After processing interdistrict requests, modifications concerning students attending schools from prior years will be replaced by a broader category. This will allow for approvals for other significant reasons currently not permitted in the administrative regulation.

**ADMINISTRATION RECOMMENDATION:**

Approval of the revised policy.

6.5



**INTERDISTRICT ATTENDANCE**

The Superintendent or designee may approve interdistrict attendance agreements for the following reasons:

1. To meet the child care needs of the student when options within the district of residency is not available. If an option within the district is available, only cases of hardship may be granted. (Education Code 46601.5)

Once a permit has been issued based on childcare needs, a student in grades K-7 may not be required to reapply for an interdistrict transfer as long as the student continues to receive a childcare in the district. (Education Code 46601.5)

2. To meet a child's special mental or physical health needs, as certified by a physician, and school psychologist or other appropriate school personnel with approval from the sending district.

*(cf. 6159 – Individualized Education Program)*

3. When the student has a sibling(s) attending school in a receiving district, to avoid splitting the family's attendance unless the student in the receiving district is attending based on an interdistrict agreement.
4. To allow a student to complete a school year when his/her parents/guardians have moved out of the district during that year.
5. To let eighth grade students attend the same school they attended as seventh grade students, even if their families moved out of the district during their seventh grade year.
6. To let seniors attend the same school they attended as juniors, even if their families moved out of the district during the junior year.
7. When the parent/guardian provides written evidence, that the family will be moving to the receiving district in the immediate future and would like the student to start the year in that district.
8. When recommended by the School Attendance Review Board or by county child welfare, probation or social service agency staff in documented cases of serious home or community problems, which make it inadvisable for the student to attend the school of residence.
9. ~~To let seventh through eleventh grade students attend their prior school for the 2005-06 and 2006-07 school years. After the 2006-07 school year, students will be expected to attend Western Placer Unified School District.~~

6.5.1

**9. Other significant reasons not included on the Interdistrict Request Application**

**INTERDISTRICT ATTENDANCE (continued)**

Interdistrict attendance agreements or applications shall not be required for students enrolling in a regional occupational center or program. (Education Code 52317)

The Superintendent or designee may deny initial requests for interdistrict attendance agreements if the school's facilities are overcrowded at the relevant grade level and based on other considerations that are not arbitrary. However, once a student is admitted based on child care needs, his/her continued attendance may not be denied because of overcrowding.

The Superintendent or designee shall notify parents/guardians of a student who is denied interdistrict attendance regarding the process for appeal to the County Board of Education as specified in Education Code 46601.

*(cf. 5145.6 – Parental Notifications)*

Students who are under consideration for expulsion or who have been expelled may not appeal interdistrict attendance denials or decisions while expulsion proceedings are pending, or during the term of the expulsion. (Education Code 46601)

*(cf. 5119 – Students Expelled from Other Districts)*

*(cf. 5114.1 – Suspension and Expulsion/Due Process)*

**Transportation**

The Superintendent or designee may authorize transportation for students living outside the attendance area to and from designated bus stops within the attendance area if space is available based on the student fee schedule.

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

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4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**AGENDA ITEM:**

Territory Transfer Update

**SUBJECT AREA:**

Information/Discussion

**REQUESTED BY:**

Scott Leaman, District Superintendent

**ENCLOSURES:**

Yes

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

An update on the status of the territory transfer will be presented to the board.

**ADMINISTRATION'S RECOMMENDATION:**

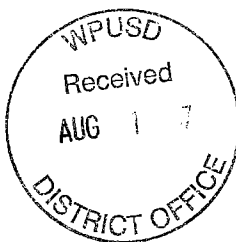
No Action is required.

6.6



CALIFORNIA  
DEPARTMENT OF  
EDUCATION

1430 N STREET  
SACRAMENTO, CA  
95814-5901



July 31, 2007

**JACK O'CONNELL**

State Superintendent of  
Public Instruction

PHONE: (916) 319-0800

Gayle Garbolino-Mojica, Superintendent  
Placer County Office of Education  
360 Nevada Street  
Auburn, CA 95603-3720

Dear Superintendent Garbolino-Mojica:

In earlier correspondence, I informed you that the appeal of the disapproval of transfer of territory from the Western Placer Unified School District to the Newcastle Elementary School District and Loomis Union Elementary School District was tentatively scheduled for the September State Board of Education (SBE) meeting. This letter is to inform you that the SBE September meeting dates have been changed to September 18-19, 2007.

I will confirm which date after the SBE prepares its agenda approximately two weeks before the scheduled meeting. At that time the agenda will be available for downloading from the California Department of Education Internet at <http://www.cde.ca.gov/be/ag/ag>.

Should you have any questions, you may contact me at (916) 323-3282 or by e-mail at [mloveless@cde.ca.gov](mailto:mloveless@cde.ca.gov).

Sincerely,

Mary Loveless, Field Representative  
School Fiscal Services Division

ML:ba  
y2007-1556

6.6.1

Gayle Garbolino-Mojica, Superintendent  
July 31, 2007  
Page 2

cc: Keith J. Bray, Chief Administrative Officer, Placer County Office of Education  
Kathleen Daugherty, Superintendent, Newcastle Elementary School District  
Paul Johnson, Superintendent, Loomis Union Elementary School District  
Scott Leaman, Superintendent, Western Placer Unified School District  
Bart O'Brien, Superintendent, Placer Union High School District  
Robert Reynolds, Superintendent, Ophir Elementary School District  
Kathleen Devitt, Chief Petitioner  
Mary Stockwell, Chief Petitioner  
Judy Weber, Chief Petitioner

6.6.2

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

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4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**AGENDA ITEM:**

Extracurricular Transportation fees (Athletic)

**SUBJECT AREA:**

Information/Discussion

**REQUESTED BY:**

Scott Leaman, District Superintendent

**ENCLOSURES:**

Yes

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

At a prior meeting, the board discussed the \$400,000.00 encroachment on the general fund for transportation during the 2006-07 school year. After discussion at the June meeting with comparisons from other districts, the following result is being presented to the board for implementation during 2007-08:

**Old Fee**

**New Fee**

6-8     \$15.00/Sport  
          \$10.00 for reduced lunch students  
          \$ 5.00 for free lunch students

\$30.00/Sport (no student turned away due to cost  
after discussion with school site)

9-12    \$40.00/Sport  
          \$20.00 for reduced lunch students  
          \$10.00 for free lunch students

\$60.00/Sport (no student turned away due to cost  
after discussion with school site)

**ADMINISTRATION'S RECOMMENDATION:**

This item is for information discussion only and does not require board approval for implementation.

6.7

# Selected Placer County

## Field Trip/Sport Transportation Cost Comparison

06-07

<u>District</u>	<u>Field Trip Cost</u>	<u>Sports Cost</u>
Placer Union	\$1.90 per mile/\$20.00 per hour (3 hour minimum)	\$150.00 1 <sup>st</sup> Sport \$130.00 2 <sup>nd</sup> Sport \$110.00 3 <sup>rd</sup> Sport
Roseville Joint High	Paid by District approved by site Clubs/Extr. Cir. \$4.05 per mile or 1.60 per mile/\$31.17 per hour Parents drive less than 20 min one way	Charge students for cost of trans.
Rocklin Unified	\$2.25 per mile/\$25.00 straight time \$30.00 overtime	\$60.00 1 <sup>st</sup> Sport \$40.00 2 <sup>nd</sup> Sport \$25.00 3 <sup>rd</sup> Sport
Tahoe Unified	\$5.08 per mile for bus w/driver	\$150.00 1 <sup>st</sup> Sport \$125.00 2 <sup>nd</sup> Sport \$125.00 3 <sup>rd</sup> Sport
Western Placer	\$2.50 per mile	<u>6-8</u> \$15.00 1 <sup>st</sup> Sport \$15.00 2 <sup>nd</sup> Sport \$15.00 3 <sup>rd</sup> Sport  <u>9-12</u> \$40.00 1 <sup>st</sup> Sport \$40.00 2 <sup>nd</sup> Sport \$40.00 3 <sup>rd</sup> Sport
Dry Creek	\$2.18 per mile/\$22.00 hour	\$50.00 1 <sup>st</sup> Sport \$40.00 2 <sup>nd</sup> Sport \$40.00 3 <sup>rd</sup> Sport

6.7.1

**WESTERN PLACER UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEE MEETING FACT SHEET**

**MISSION STATEMENT:** Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

**DISTRICT GLOBAL GOALS**

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4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

**AGENDA ITEM:**

Extracurricular Transportation fees (General)

**SUBJECT AREA:**

Information/Discussion

**REQUESTED BY:**

Scott Leaman, District Superintendent

**ENCLOSURES:**

Yes

**MEETING DATE:**

August 7, 2007

---

**BACKGROUND:**

At a prior meeting, the board discussed the \$400,000.00 encroachment on the general fund for transportation during the 2006-07 school year. After discussion at the June meeting with comparisons from other districts, the following result is being presented to the board for implementation during 2007-08:

**Old Fee**

\$2.50 per mile

**New Fee**

\$2.25 per mile and \$25.00 per hour

**ADMINISTRATION'S RECOMMENDATION:**

This item is for information discussion only and does not require board approval for implementation.

6.8



# Selected Placer County

## Field Trip/Sport Transportation Cost Comparison

06-07

<u>District</u>	<u>Field Trip Cost</u>	<u>Sports Cost</u>
Placer Union	\$1.90 per mile/\$20.00 per hour (3 hour minimum)	\$150.00 1 <sup>st</sup> Sport \$130.00 2 <sup>nd</sup> Sport \$110.00 3 <sup>rd</sup> Sport
Roseville Joint High	Paid by District approved by site Clubs/Extr. Cir. \$4.05 per mile or 1.60 per mile/\$31.17 per hour Parents drive less than 20 min one way	Charge students for cost of trans.
Rocklin Unified	\$2.25 per mile/\$25.00 straight time \$30.00 overtime	\$60.00 1 <sup>st</sup> Sport \$40.00 2 <sup>nd</sup> Sport \$25.00 3 <sup>rd</sup> Sport
Tahoe Unified	\$5.08 per mile for bus w/driver	\$150.00 1 <sup>st</sup> Sport \$125.00 2 <sup>nd</sup> Sport \$125.00 3 <sup>rd</sup> Sport
Western Placer	\$2.50 per mile	<u>6-8</u> \$15.00 1 <sup>st</sup> Sport \$15.00 2 <sup>nd</sup> Sport \$15.00 3 <sup>rd</sup> Sport  <u>9-12</u> \$40.00 1 <sup>st</sup> Sport \$40.00 2 <sup>nd</sup> Sport \$40.00 3 <sup>rd</sup> Sport
Dry Creek	\$2.18 per mile/\$22.00 hour	\$50.00 1 <sup>st</sup> Sport \$40.00 2 <sup>nd</sup> Sport \$40.00 3 <sup>rd</sup> Sport

6.8.1