# WESTERN PLACER UNIFIED SCHOOL DISTRICT 600 SIXTH STREET, SUITE 400, LINCOLN, CALIFORNIA 95648 Phone: 916.645.6350 Fax: 916.645.6356 

## MEMBERS OF THE GOVERNING BOARD

Paul Carras - President
Paul Long - Vice President
Brian Haley - Clerk
Damian Armitage ~ Member
Kris Wyatt - Member

## DISTRICT ADMINISTRATION

Scott Leaman, Superintendent
Gabe Simon, Assistant Superintendent of Personnel Services
Audrey Kilpatrick, Assistant Superintendent of Business \& Operations
Kerry Callahan, Assistant Superintendent of Educational Services

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | STUDENT <br> ENROLLMENT |  |  |
| School | 2015-16 <br> CALPADS | $1 / 2 / 2017$ | $2 / 1 / 2017$ |
| Sheridan Elementary (K-5) | 66 | 68 | 65 |
| First Street Elementary (K-5) | 465 | 423 | 424 |
| Carlin C. Coppin Elementary (K-5) | 394 | 439 | 444 |
| Creekside Oaks Elementary (K-5) | 607 | 621 | 622 |
| Twelve Bridges Elementary (K-5) | 632 | 624 | 635 |
| Foskett Ranch Elementary (K-5) | 471 | 454 | 459 |
| Lincoln Crossing Elementary (K-5) | 645 | 652 | 648 |
| Glen Edwards Middle School (6-8) | 866 | 891 | 891 |
| Twelve Bridges Middle School (6-8) | 773 | 766 | 765 |
| Lincoln High School (9-12) | 1,735 | 1,808 | 1,801 |
| Phoenix High School (10-12) | 77 | 73 | 74 |
| TOTAL | 6731 | 6,819 | 6,828 |

SDC Pre-School
Foskett Ranch 21
First Street/LIP 77
Carlin C. Coppin 0

## Parent Education

Continuing Educ. Classes

[^0]Western Placer Unified School District
Regular Meeting of the Board of Trustees
February 7, 2016, 7:00 P.M.
WPUSD District Office/City Hall Building-3 ${ }^{\text {rd }}$ Floor Conference Room 600 Sixth Street, Lincoln, CA 95648

## AGENDA

$$
\begin{aligned}
& \text { 2016-2017 Goals \& Obiectives (G\&:0) for the Management Team: Component I: Qualify Student Perfomance; Component II: } \\
& \text { Curriculum Themes; Component II: Special Student Sevvices; Component V: Staff \& Community Relations; Component V: } \\
& \text { Facilities/Administration/Budget. } \\
& \text { All Open Session Agenda related documents are available to the public for viewing at the Western Placer Unified School District } \\
& \text { Office located at } 600 \text { Sixth Street, Fourth Floor in Lincoln, CA } 95648 \text {. } \\
& \text { 6:25 P.M. START } \\
& \text { 1. } \quad \text { CALL TO ORDER - WPUSD District Office/City Hall Bldg. }-3{ }^{\text {rd }} \text { Floor Conference } \\
& \quad \text { Room }
\end{aligned}
$$

2. COMMUNICATION FROM THE PUBLIC

This portion of the meeting is set aside for the purpose of allowing an opportunity for individuals to address the Board regarding matters on the agenda. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Govermment Code Section 54954.2. Request forms for this purpose are located at the entrance to the Multipurpose Room. Request forms are to be submitted to the Board Clerk prior to the start of the meeting.

## 6:30 P.M.

3. CLOSED SESSION - WPUSD District Office - $4^{\text {th }}$ Floor Overlook Room
3.1 CONFERENCE WITH LABOR NEGOTIATOR

Bargaining groups: WPTA \& CSEA Negotiations
Agency Negotiators:
$\sim$ Scott Leaman, Superintendent
$\sim$ Gabe Simon, Assistant Superintendent of Personnel Services
$\sim$ Audrey Kilpatrick, Assistant Superintendent of Business and Operations
$\sim$ Kerry Callahan, Assistant Superintendent of Educational Services
3.2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF-
15-514477

### 3.3 PERSONNEL

Public Employee Employment/Discipline/Dismissal/Release
7:00 P.M.
4. ADJOURN TO OPEN SESSION/PLEDGE OF ALLEGIANCE - District Office/City Hall Blvd., $-{ }^{\text {rd }}$ Floor Conference Room The Board of Trustees will disclose any action taken in Closed Session regarding the following items:

### 4.1 Page 9-CONFERENCE WITH LABOR NEGOTIATOR Bargaining groups: WPTA \& CSEA Negotiations

Agency Negotiators:
$\sim$ Scott Leaman, Superintendent
$\sim$ Gabe Simon, Assistant Superintendent of Personnel Services
$\sim$ Audrey Kilpatrick, Assistant Superintendent of Business and Operations
$\sim$ Kerry Callahan, Assistant Superintendent of Educational Services

### 4.2 Page 10-CONFERENCE WITH LEGAL COUNSEL-- EXISTING LITIGATION <br> CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF-15-514477

4.3 Page 11 - PERSONNEL

Public Employee Employment/Discipline/Dismissal/Release
5. Page 13-90-CONSENT AGENDA

## NOTICE TO THE PUBLIC

All items on the Consent Agenda will be approved with one motion, which is not debatable and requires a unanimous vote for passage. If any member of the Board, Superintendent, or the public, so request, items may be removed from this section and placed in the regular order of business following the approval of the consent agenda.
5.1 Certificated Personnel Report
5.2 Classified Personnel Report
5.3 Approval of Minutes for: January 17, 2017
5.4 Approval of Warrants
5.5 Report of Disclosure Requirements for Quarterly Reports of Investments
5.6 Approval of Out of State Travel
5.7 Ratify Contract between Nor-Cal Roofing Inc. and Western Placer U.S.D.
5.8 Ratification of Contract with Pacific Environmental Education Center and Lincoln Crossing Elementary School
Roll call yote:

## 6. COMMUNICATION FROM THE PUBLIC

This portion of the meeting is set aside for the purpose of allowing an opportunity for individuals to address the Board regarding matters not on the agenda. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2. Request forms for this purpose are located at the entrance to the Multipurpose Room. Request forms are to be submitted to the Board Clerk prior to the start of the meeting.

## 7. REPORTS \& COMMUNICATION

$>$ Lincoln High School Student Advisory - Janna McCoy
$>$ Western Placer Teacher's Association - Tara McCroskey
$>$ Western Placer Classified Employee Association - Mike Kimbrough
$>$ Superintendent - Scott Leaman
8. Page 92 - PUBLIC HEARING

Public Hearing for Consideration of Acquisition of Real Property Adjacent to the Lincoln High School Site
Education Code 17277 requires that a public hearing be held prior to commencing the acquisition of real property for a new school site or an addition to an existing school site.

## Regular Meeting of the Board of Trustees

February 7, 2017
Agenda
The governing board of a school district shall evaluate the property at a public hearing using the site selection standards established by the State Department of Education.
9. $\triangle$ ACTION $\quad$ DISCUSSION $\triangle I N F O R M A T I O N ~$

Members of the public wishing to comment on any items should complete a yellow REQUEST TO ADDRESS BOARD OF TRUSTEES form located on the table at the entrance to the Board Room. Request forms are to be submitted to the Board Clerk before each item is discussed.

| 9.1 Action | Page 104 -RESOLUTION NO. $16 / 17.19$ REGARDING THE |
| :--- | :--- |
|  | PURCHASE OF REAL PROPERTY ADJACENT TO LINCOLN |

Component205I, II, III, IV, V)

- The 0.20 acres of real property is located adjacent to Lincoln High School. The district desires to purchase the property for the future expansion of the school campus.
Roll call yote:
9.2 Action Page 133-RESOLUTION NO. 16/17.20 REGARDING THE PURCHASE OF REAL PROPERTY ADJACENT TO LINCOLN HIGH SCHOOL (PARCEL 008-043-007) - Adell (16-17 G \& O Component I, II, III, IV, V)
- The 0.20 acres of real property is located adjacent to Lincoln High School. The district desires to purchase the property for the future expansion of the school campus.
Roll call yote:
9.3 Action Page 162 - RESOLUTION NO. 16/17.21 REGARDING THE PURCHASE OF REAL PROPERTY ADJACENT TO LINCOLN HIGH SCHOOL (PARCEL 008-081-012) - Adell (16-17 G \& O Component I, II, III, IV, V)
- The 0.15 acres of real property is located adjacent to Lincoln High School. The district desires to purchase the property for the future expansion of the school campus.
Roll call vote:
9.4 Action Page 191 - ACCEPTANCE OF BID AND APPROVE AWARDING THE CONTRACT TO UNIVERSAL COATINGS, INC. FOR THE ROOFING IMPROVEMENTS AT CARLIN C. COPPIN PROJECT
- Adell (16-17 G \& O Component I, II, III, IV, V)
- Scope of work includes, but not limited to; repair of decking, installation of insulation, installation of new roof systems, repairing any deficiencies, and other required work indicated in the plans and specifications for complete, functioning roof systems for Carlin C. Coppin Elementary School's POD 1, 2, 3, and Kindergarten Building.


### 9.5 Information Page 196-2017-2020 LCAP UPDATE - Callahan (16-17 G\& $O$

Component I, II, III, IV, V)

- The 2016-2017 LCAP Committee and DAC/CELAC Parent Committees have been working diligently to provide input that supports the evaluation of our


## Regular Meeting of the Board of Trustees

February 7, 2017

## Agenda

students' performance and our annual update of the District LCAP which will be brought forward to the board at a later date for review and approval.
9.6 Action Page 197-COMPREHENSIVE SAFE SCHOOL PLAN - Kilpatrick (16-17 G \& O Component I, II, III, IV, V)

- School safety is paramount in Western Placer Unified School District. Each of our eleven school sites and the district office practice safety on a daily basis by implementing processes and procedures to safeguard our students and staff as well as scheduling regular safety drills to practice responses to potential fire, lock-down and/or shelter-in-place situations. The District communicates with local law enforcement to determine and communicate best safety practices at our sites. All Comprehensive Safe School Plans are online and available for viewing at: hth://www.wpusd.k12.ca.us/Departments/Business-Services/index.htm/ and listed under Comprehensive Safe School Plans 2016-17 - Board Approved January 17, 2017.


### 9.7 Action Page 199 - ADOPTION OF REVISED/NEW POLICIES/EXHIBITS/ REGULATIONS - Leaman (I6-17 G\& $O$ Component $I$, II, III, IV, V) <br> - The District Policy Committee and Management Team have reviewed the following new and revised policies/regulations/exhibits as per CSBA. They are now being presented for adoption by the Board of Trustees.

- BP/AR 3230 Federal Grant Funds
- BP/AR 3270 Sale and Disposal of Books, Equipment and Supplies
- AR 3440 Inventories
- AR 3460 Financial Reports and Accountability
- AR 3512 Equipment
- BP/AR 6200 Adult Education


## 10. BOARD OF TRUSTEES

### 10.1 FUTURE AGENDA ITEMS

The following are a number of agenda items that the Board of Trustees has been monitoring. They are NOT action items for tonight's meeting, but are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information.

- High School in the Twelve Bridges Area
- Lincoln Crossing Elementary South/Facilities Update


### 10.2 BOARD MEMBER REPORTS/COMMENTS

11. ESTABLISHMENT OF NEXT MEETING(S)

The President will establish the following meeting(s):
$>$ February 21, 2017 7:00 P.M., Regular Meeting of the Board of Trustees - District Office/City Hall Bldg., $3^{\text {rd }}$ Floor Conference Room

## 12. ADJOURNMENT

b:iwpfilestboardagenda 020717

[^1]
## DISCLOSURE

## OF ACTION

## TAKEN IN

## CLOSED SESSION,

## IF ANY

# Western Placer Unified School District CLOSED SESSION AGENDA 

Place: District Office/City Hall Bldg. - Overlook Room (Fourth Floor) Date: Tuesday, February 7, 2017
Time: 6:30 P.M.

1. LICENSE/PERMIT DETERMINATION
2. SECURITY MATTERS
3. CONFERENCE WITH REAL PROPERTY NEGOTIATOR
4. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
5. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION
6. LIABILITY CLAIMS
7. THREAT TO PUBLIC SERVICES OR FACILITIES
8. PERSONNEL

* PUBLIC EMPLOYEE APPOINTMENT
* PUBLIC EMPLOYEE EMPLOYMENT
* PUBLIC EMPLOYEE PERFORMANCE EVALUATION
* PUBLIC EMPLOYEE EMPLOYMENT/DISCIPLINE/DISMISSAL/ RELEASE
* COMPLAINTS OR CHARGES AGAINST AN EMPLOYEE

9. CONFERENCE WITH LABOR NEGOTIATOR
10. STUDENTS

* STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918
* STUDENT PRIVATE PLACEMENT
* INTERDISTRICT ATTENDANCE APPEAL
* STUDENT ASSESSMENT INSTRUMENTS
* STUDENT RETENTION APPEAL, Pursuant to BP 5123
* DISCLOSURE OF CONFIDENTIAL STUDENT RECORD INFORMATION

1. LICENSE/PERMIT DETERMINATION
A. Specify the number of license or permit applications.
2. SECURITY MATTERS
A. Specify law enforcement agency
B. Title of Officer
3. CONFERENCE WITH REAL PROPERTY NEGOTIATOR
A. Property: specify the street address, or if no street address the parcel number or unique other reference to the property under negotiation.
B. Negotiating parties: specify the name of the negotiating party, not the agent who directly or through an agent will negotiate with the agency's agent.
C. Under negotiations: specify whether the instructions to the negotiator will concern price, terms of payment or both.
4. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
A. Name of case: specify by reference to claimant's name, names or parties, case or claim number.
B. Case name unspecified: specify whether disclosure would jeopardize service of process or existing settlement negotiations.
5. CONFERENGE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION
A. Significant exposure to litigation pursuant to subdivision (b) of Government Code section 54956.9 (if the agency expects to be sued) and also specify the number of potential cases.
B. Initiation of litigation pursuant to subdivision (c) of Government Code Section 54956.9 (if the agency intends to initiate a suit) and specify the number of potential cases.
6. LIABILITY CLAIMS
A. Claimant: specify each claimants name and claim number (if any). If the claimant is filing a claim alleging district liability based on tortuous sexual conduct or child abuse, the claimant's name need not be given unless the identity has already been publicly disclosed.
B. Agency claims against.
7. THREATS TO PUBLIC SERVICES OR FACILITIES
A. Consultation with: specify name of law enforcement agency and title of officer.
8. PERSONNEL:
A. PUBLIC EMPLOYEE APPOINTMENT
a. Identify title or position to be filled.
B. PUBLIC EMPLOYEE EMPLOYMENT a. Identify title or position to be filled.
C. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
a. Identify position of any employee under review.
D. PUBLIC EMPLOYEE EMPLOYMENT/DISCIPLINE/DISMISSAL/RELEASE
a. It is not necessary to give any additional information on the agenda.
E. COMPLAINTS OR CHARGES AGAINST AN EMPLOYEE, UNLESS EMPLOYEE REQUESTS OPEN SESSION
a. No information needed
9. CONFERENCE WITH LABOR NEGOTIATOR
A. Name any employee organization with whom negotiations to be discussed are being conducted.
B. Identify the titles of unrepresented individuals with whom negotiations are being conducted.
C. Identify by name the agency's negotiator
10. STUDENTS:
A. STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918
B. STUDENT PRIVATE PLACEMENT
a. Pursuant to Board Policy 6159.2
C. INTERDISTRICT ATTENDANCE APPEAL
a. Education Code 35146 and 48918
D. STUDENT ASSESSMENT INSTRUMENTS
a. Reviewing instrument approved or adopted for statewide testing program.
E. STUDENT RETENTION/ APPEAL.
a. Pursuant to Board Policy 5123

F DISCLOSURE OF CONFIDENTIAL STUDENT RECORD INFORMATION
a. Prevent the disclosure of confidential student information.

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated $\mathrm{K}-12$ academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleaniness and attractiveness.
4. Promote the involvement of the community, parents, local goverament, business, service organizations, etc, as partners in the education of the students.
5. Promote student health and nutrition in order to eninance readiness for learning.

## SUBJECT:

Bargaining Groups:
WPTA \& CSEA Negotiations
Agency Negotiators:
Scott Leaman, Superintendent
Gabe Simon, Assistant Superintendent
of Personnel Services
Audrey Kilpatrick, Assistant Superintendent Business and Operations
Kerry Callahan, Assistant Superintendent of Educational Services

REQUESTED BY:
Scott Leaman
Superintendent

DEPARTMENT:
Personnel
MEETING DATE:
February 7, 2017

AGENDA ITEM AREA:
Disclosure of action taken in closed session

## ENCLOSURES:

No

FINANCIAL INPUT/SOURCE:
N/A

ROLL CALL REQUIRED:
No

## BACKGROUND:

Labor Negotiator will give the Board of Trustees an update on Western Placer Teachers Association \& Classified Schools Employee Association Bargaining Groups.

## ADMINISTRATION RECOMMENDATION:

Administration recommends the board of trustees be updated on negotiations.

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

## MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World:

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well ardiculated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
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## SUBIECT:

CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION

## REQUESTED BY:

Scott Leaman, Superintendent
Kerry Callahan,

AGENDA ITEM AREA:
Disclosure of Action Taken in
Closed Session

ENCLOSURES:
No

Assistant Superintendent of Educational Services

DEPARTMENT:
Administration

MEETING DATE:
February 7, 2017

FINANCIAL INPUT/SOURCE:
N/A

## BACKGROUND:

The Board of Trustees will disclose any action taken in closed session in regard to Case: Mark Babbin and CAL200, S.F. County Superior Court (Case No. CPF-15514477.

## RECOMMENDATION:

Administration recommends the Board of Trustees disclose action taken in closed session in regard to Existing Litigation.

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.
DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated K-12 academic progran that challenges all students to achieve their highest potential, with a special emphasis on students
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5. Promote student health and mutrition in order to enhance readiness for learning.
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SUBJECT:
PUBLIC EMPLOYEE EMPLOYMENT/DISCIPLINE/ DISMISSAL/RELEASE
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AGENDA ITEM AREA:
Closed Session

REQUESTED BY:
ENCLOSURES:
Gabe Simon
Assistant Superintendent of Personnel Services

DEPARTMENT:
Personnel

MEETING DATE:
February 7, 2017

FINANCIAL INPUT/SOURCE:
N/A
No

ROLL CALL REQUIRED:
Yes

## BACKGROUND:

The Board of Trustees will disclose any action taken in closed session in regards to Public Employee Employment/Discipline/Dismissal/Release.

## RECOMMENDATION:

Administration recommends the Board of Trustees disclose action taken in closed session in regards to Public Employee Employment/Discipline/Dismissal/Release.

# CONSENT 

 AGENDA ITEMS
## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

## MISSION STATEMENT Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated $\mathrm{K}-12$ academic program that challenges all students to achieve their highest potential, with a special emphasis on stadents
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5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT:

Certificated Personnel Report

REQUESTED BY:
Gabe Simon
Assistant Superintendent of Personnel Services

AGENDA ITEM AREA:
Consent Agenda

## ENCLOSURES:

Yes

FINANCIAL INPUT/SOURCE:<br>Categorical/General

ROLL CALL REQUIRED:
MEETING DATE:
February 7, 2017

## BACKGROUND:

The Board of Trustees will take action to approve the certificated personnel report.

## RECOMMENDATION:

Administration recommends ratification of the certificated personnel report.

## CERTIFICATED/MANAGEMENT

## NEW HIRES:

1. Name:

Position:
FTE:
Effective Date:
Site:

Nina Sandhu
Speech-Language Pathologist
1.0

February 1, 2017
FRE

## RETIREMENT:

1. Name:

Position:
Effective Date:
Site:
Jessica McClanahan
History Teacher
June 30, 2017
TBMS

## REQUEST FOR LEAVE OF ABSENCE:

1. Name:

Position:
Effective Date:
Site:
Ellie Martinez
School Psychologist
March 4, 2017
DO

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT. Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

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4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:
Classified Personnel Report

REQUESTED BY:
Gabriel Simon
Assistant Superintendent of Personnel Services

AGENDA ITEM AREA:
Consent Agenda

## ENCLOSURES:

Yes

FINANCIAL INPUT/SOURCE:
General Fund/Categorical

ROLL CALL REQUIRED:

MEETING DATE:
February 7, 2017

## BACKGROUND:

The Board of Trustees will take action to approve the classified personnel report.

## RECOMMENDATION:

Administration recommends ratification of the classified personnel report.

# WESTERN PLACER UNIFIED SCHOOL DISTRICT <br> PERSONNEL REPORT 

February 7, 2017

## CLASSIFIED/MANAGEMENT

## NEW HIRES:

| 1. Name: | Gabriel Cruz |
| :--- | :--- |
| Position: | Technology Support Tech I |
| Salary: | CSEA, Range 3, Step A |
| Hours: | 8 Hours/5 Days a week |
| Days: | 12 Months/Year |

Effective: 2/27/17
Site: Technology
Replacement

ADDITIONAL POSITION:

1. Name: Michelle Stieber

Position: Campus/Café Supervisor
Hours: $\quad$ 1.34 Hours/5 Days a week
Days: $\quad 10$ Months/Year

## TRANSFER/PROMOTION:

1. Name: Casandra Kelly

Position: School Clerk III
Hours: 8 Hours/5 Days a week
Days: 11 Months/Year

## ADDITIONAL HOURS:

1. Name: Tiffany McGuire

Position: Intervention Services Provider
Hours: From 4 hours to 6.5 hours
Days: $\quad 10$ Months/Year
RESIGNATION:

1. Name: Samuel Griffith

Position: Grounds Maintenance
Site: Maintenance
Hours: 8 Hours/5 Days a week
Effective: 1/31/17
2. Name; Casandra Kelly

Position: Health Clerk
Site: Twelve Bridges Middle
Hours: 2 Hours/5 Days a week
Effective: $1 / 30 / 17$

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

## MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

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5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT:

Approval of Minutes:

- January 17, 2016 Regular Board of

Trustee Meeting
REQUESTED BY:
Scott Leaman,
Superintendent

DEPARTMENT:
Administration

MEETING DATE:
February 7, 2017

AGENDA ITEM AREA:
CONSENT AGENDA

ENCLOSURES:
Yes

FINANCIAL INPUT/SOURCE:
N/A

ROLL CALL REQUIRED:
No

## BACKGROUND:

The Board of Trustees will consider adoption of the following minutes:

- January 17, 2017 Regular Board of Trustee Meeting


## RECOMMENDATION:

Administration recommends the Board of Trustees take action to approve minutes.

# Western Placer Unified School District Regular Meeting of the Board of Trustees <br> January 17, 2016, 7:00 P.M. Glen Edwards Middle School - Multipurpose Room 204 L Street, Lincoln, CA 95648 

## MINUTES

2016-2017 Goals \& Objectives (G \& 0) for the Management Team: Component 1: Quality Student Periormance; Component II: Curriculum Themes; Component III: Special Student Services; Component IV: Staff \& Community Relations; Component V: Facilities/Administration/Budget.
All Open Session Agenda related documents are available to the public for viewing at the Western Placer Unified School District Office located at 600 Sixth Street, Fourth Floor in Lincoin, CA 95648.

## Board Members Present:

Paul Carras, President
Paul Long, Vice President
Brian Haley, Clerk
Damian Armitage, Member
Kris Wyatt, Member

## Others Present:

Scott Leaman, Superintendent
Audrey Kilpatrick, Assistant Superintendent of Business Services
Kerry Callahan, Assistant Superintendent of Educational Services
Gabe Simon, Assistant Superintendent of Personnel Services
Rosemary Knutson, Secretary to the Superintendent
Janna McCoy, LHS Student Advisory
Carol Percy, Lincoln News Messenger

## 6:15 P.M. START

1. CALL TO ORDER - Glen Edwards Middle School - Multipurpose Room

## 2. COMMUNICATION FROM THE PUBLIC

No communication from the public prior to closed session.

## 6:20 P.M.

3. CLOSED SESSION - Glen Edwards Middle School - Staff Room

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\begin{array}{ll}
\text { 3.1 CONFERENCE WITH LABOR NEGOTIATOR } \\
& \text { Bargaining groups: WPTA \& CSEA Negotiations } \\
\text { Agency Negotiators: } \\
& \sim \text { Scott Leaman, Superintendent } \\
& \sim \text { Gabe Simon, Assistant Superintendent of Personnel Services } \\
& \sim \text { Audrey Kilpatrick, Assistant Superintendent of Business and Operations } \\
& \sim \text { Kerry Callahan, Assistant Superintendent of Educational Services }
\end{array}
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3.2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF-15-514477

### 3.3 PERSONNEL <br> Public Employee Employment/Discipline/Dismissal/Release

### 3.4 STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918 Student Discipline Violation of Stipulated Expulsion \#15-16-1

## 7:00 P.M.

4. ADJOURN TO OPEN SESSION/PLEDGE OF ALLEGIANCE - Glen Edwards
Middle School - Multipurpose Room
The Board of Trustees will disclose any action taken in Closed Session regarding the following items:

> 4.1 Page 10-CONFERENCE WITH LABOR NEGOTIATOR Bargaining groups: WPTA \& CSEA Negotiations
> Agency Negotiators:
> $\sim$ Scott Leaman, Superintendent
> $\sim$ Gabe Simon, Assistant Superintendent of Personnel Services
> ~Audrey Kilpatrick, Assistant Superintendent of Business and Operations
> $\sim$ Kerry Callahan, Assistant Superintendent of Educational Services

No action was taken

### 4.2 Page 11 - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION <br> CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF-15-514477

No action was taken

### 4.3 Page 12 - PERSONNEL Public Employee Employment/Discipline/Dismissal/Release <br> No action was taken

### 4.4 Page 13-STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918

Student Discipline Violation of Stipulated Expulsion \#15-16-I
Motion by Mr. Haley, seconded by Mr. Long, and passed by a 5-0 (Ayes: Haley, Long, Wyatt, Armitage, Carras No: None) vote to expel student \#15-16-I.

## 5. SPECIAL ORDER OF BUSINESS

### 5.1 Page 15-Glen Edwards Middle School will be featured

Mr. Leaman introduced Stacy Brown, GEMS Principal. Mr. Brown shared his staff would be reporting on Measure N. He introduced Mr. O'Geen, Assistant Principal, Mr. O'Geen welcomed everyone and introduced Mr. Noonan, Broadcasting/

## Minutes

technology teacher. Mr. Noonan shared some information his broadcasting class offered at Glen Edwards Middle. The class has grown from 9 students to 65 within seven years. There is a Morning news show 4 days a week. A member of News 13 built a news desk for the classroom. Some of the Students were present to speak about the broadcasting class, and their experiences in the class. They presented a slideshow with Mr. Leaman, staff and students being interviewed in response to the passing of Measure N. Mr. O'Geen briefly shared information on the YDI Program used in our district. The program covers the following:

- Skill Building
- Community involvement
- Youth participation
- Relationship Building
- Safety

Mr. Brown thanked the board for presenting a bond for improvements to GEMS, it's exciting.

### 5.2 Page 17 - Receipt of the 2015-16 Audited Financial Statements

The 2015-16 Unaudited Actuals were presented to the Board of Trustees in September. The firm of Crowe Horwath, LLP, has performed the required independent annual audit and submitted our audit report to the State Controller's Office by December 15 as required by law. The auditors will be present at the Board meeting to present highlights of the Audited Financial Statements.

Audrey Kilpatrick reported that Crowe Horwath was presented to review the 201516 unaudited actual. Elizabeth with Crowe Horwath gave a brief summary of the report to the board of trustees.

## 6. Page 122-169-CONSENT AGENDA

6.1 Certificated Personnel Report
6.2 Classified Personnel Report
6.3 Approval of Minutes for: December $6^{\text {th }} \& 20^{\text {th }}, 2016$
6.4 Approval of Warrants
6.5 Williams Uniform Quarterly Complaint Report
6.6 Approve Agreement for Cleaning Cost Analysis Program between Hillyard, Inc., and WPUSD.
6.7 Student Discipline, Re-Entry of Student \#14-15-F, \#15-16-E \& \#15-16-G
6.8 Approval of Change Order \#1 for the Lincoln High School Addition and Modernization Project.

Motion by Mr. Armitage, seconded by Mrs. Wyatt passed by 5-0 (Ayes: Haley, Long, Wyatt, Armitage, Carras No: None) roll call vote to approve consent agenda as presented.

## 7. COMMUNICATION FROM THE PUBLIC

Karen Anderson lives in Lincoln, and has a grandson who attends Foskett Ranch. One of the closest schools to the area of where the predator will be living. One of many concerns is that they want Jacob to grow up just like the rest of the kids in this community and be a good man when he is an adult. That will be impossible if we have a predator to worry about,

## Minutes

if he covertly approaches students. She indicated at this point she is asking to agendize this issue as an urgency item. She knows this can be done. She used to be the mayor of Saratoga, and she knows what they're looking for from the board, is not only your participation, which they are happy about, but are all the connection you have as elected officials throughout the political community. We will help out. She has met some of the folks in the community. This person will shop in Lincoln and go past most of the schools in Lincoln. She reminded the board of the Sierra LaMar incident from the Morgan Hill area, a child waiting at a bus stop and was murdered by a purse snatcher. This man is much worse than that. This man has a record of molesting and being violent with children. Happy to hear we have your support, and we have several people who would like to speak about it.

Angela Rowland shared each person speaking tonight will hit on something different to share. Would like to take you back to when we first found out, and what this is all about for those of you who don't know. I live in the remote community off Kilaga Springs, and last Thursday a detective from Placer County Sheriff's Department, was knocking on neighbor doors, and was giving out information letting them know of a violent sexual offender who will be moving into a house in the neighborhood. The Sheriff and the D.A. are fighting it, because the proper steps were not taken, and they were not notified properly and they were given this court hearing, which is schedule on February $7^{\text {th }}$ in Santa Clara County. The detective shared that although we have sex offenders here in Placer County, plenty of them, never has one resided here with the designation of "violent sexual predator", this is an actual designation given to him. There are only six such offenders in the state who are not incarcerated and living in neighborhoods. The sheriff has continued visiting all schools and day care providers. She read the following excerpt from a court hearing 17 months ago. August $18^{\text {th }}$, just a small piece, she read the following: "Supreme Court of California vs. Dariel Shazier. Doctor indicated that defendant's history reveals a singular intense and long standing pattern of compulsive behavior, such that defendant has acted on his attraction again and again, by force if necessary, even after suffering severe and repeated sanctions for doing so. Even under supervised release on condition he avoid all contact with minors, he shows a pattern of grooming his underage victims, manipulating them to gain their trust in order to exploit them sexually. Such persistent compulsive and manipulated behavior demonstrates a disordered sexuality and impairment of volitional control that predisposes the defendant to reoffend against his target group. Doctor also noted that the defendant's historical lack of stable age appropriate intimate relationships. His past poor performance on supervised release. And the fact that he has not been an interfamilial molester in his skill at grooming his victims. All tend to increase the risk of revile as well as any further offences would be predatory committed against strangers or in relationships initiated for the purpose of sexual exploitation". So what we've learned is that from 1987 to 1994 he offended, was paroled, offended, was paroled, offended, repeated over and over and over. In 1994 he was sentenced to over 17 years, and served 9 years and went into a mental institution where they have held him. This is terrifying. Once a house has been taken over by Liberty Health, who does reinstating somebody back into the community? He will serve his one year in that house being watched or whatever, and be on his way or back to jail or prison, then they'll put someone else in and someone else in, then someone else in. Remember as I said we have never had such like this in Placer county, so if we allow number 1, what do you think will happen next. This company Liberty Health that's contracted with the state, goes

## January 17, 2017

## Minutes

to homeowners and offers them a huge amount. Heard it could be as much as four times the amount of what typical rent could be for their place, so they're a little tempted, and they may not be being told honestly what's happening. So we're asking the school board to please agendize this item tonight. We don't just need you to write letters, but we need you to work together and do a lot more than that.

Charles Eads lives in Lincoln and has two children who attend CCC. He is here to discuss why he is relieved to see a commitment to form an opposition from WPUSD regarding the placement of Dariel Shazier. Moved to Lincoln five years ago. Was looking for a home with property, close proximity to great schools, low crime rates and wholesome small town feel. Found all that here in Lincoln. He and his wife have volunteered at CCC for the past five years. Has a great relations with the kids and just wants them safe. Shared this man is a repeat offender, with more than a dozen confirmed victims. Has been released on multiple occasions and every time has reoffended. Kids from our schools will be living around him to get to and from the bus stop. They will be walking past his house which is completely isolated. Our priority needs to be keeping our kids safe while keeping crime rates low and maintain our small town atmosphere. I appreciation your opposition to the placement of Dariel Shazier in Western Placer Unified School District, and thank the board for their time.

Steve Borba thanked the board for hearing him, has lived in Lincoln for the past five years, and has a son who attends Foskett Ranch. Also a coach in the community. Everything that $I$ hear, even tonight, this man effects many. Measure N that passed, children are happy to walk to the rec center. He impairs the ability to do that. This predator, entices his victims, through sports, through wanting to teach them Taekwondo, football, things like that, and that's how he gets them. As a coach, we're always teaching our kids to go further, do more, and put yourself that much further. I see kids at the parks working hard by themselves, I see kids riding their bikes to go to practices. This man endangers that. He takes it away. There's a false sense of security with this being one of the safest cities in California, that children can go out and do things, this person takes it away. Appreciate your opposition as well, more so than that, looking here at the board I would have to imagine you have plenty of connections, plenty of people you can talk to, plenty of influences you can make on this. Would like to ask you do that. He implored the board do everything they possibly can to stop this. He enjoys coaching, enjoys seeing the kids come out have a good time and push their hardest, and doesn't want to see that taken away. Thanked the board for their opposition and asked them again do what you can to overturn this.

Sue Martin thanked the board for listening, has lived in Lincoln for 30 years. Has two sons that went through Lincoln Schools, is now raising her grandson attending GEMS and is 14 years old and happens to be in the demographic of what this sexual violent predator looks for. Her biggest concern is that being from Lincoln, we tend to be more trusting as most of the kids have grown up together, and our community is closer than you see in the larger cities. This, in my opinion, is good and our children can experience this loving atmosphere. But, now we have to switch gears and retrain our kids to not trust anyone, this will take time. Which with the Predator possibly being released by February 7th, to our area, we do not have that time. We also have a large contingent of bilingual children, which mean neither parent speaks English, what's going to happen with them. Our children, especially the ones living in the rural community are dropped off at bus stops at remote

## Minutes

areas and still have to walk about a mile to get home. Most of our kids are latch key kids. She feels this is a huge safety issue. This is just asking for something bad to happen. As this sexual violent predator has already been marked by psychiatrist as a high risk reoffender. We work hard in Lincoln to make it a family friendly community and this addition will change our lifestyles forever.

David Howe lives on Kilaga Springs Road since 2003, and is an active member in the community, actively participates as a parent leader and coach and volunteer for St. Joseph youth program, Mt. Pleasant 4-H, local high school trap team, Boy Scouts troop \#185, and Kiwanis fishing day. He shared he cares about this issue and the danger is poses to our community. As a representative of the rural neighbors whose children attend western placer schools in the city of Lincoln, we are honestly seeking your help. We ask that the Western Placer school board join with the Lincoln City Council and pull together their resources to fight this placement, we ask that the board take urgent action to agendize this issue tonight. This is critical, action by the board cannot wait, our children and community are in danger. Our call to action is deliberate but simple. We request the board to write letters to Santa Clara County Superior Court Judge posing this placement. We understand that is going to occur. We also request the board leverage all known city, county, and community representatives with an appeal to write letters to be present at the hearing from the Lincoln community, school board, city council, and all your connections. We request representatives from this board, school board attorney, city council members, mayor, Lincoln city attorney, and police chief join myself and many of those you see here in red at the hearing on February 7th, 9:00 a.m. at the Santa Clara County Superior Court Hall of Justice, department \#32, located at 190 West Heading Street in San Jose. To show your support for the Lincoln community and the opposition of this placement, we ask that any of you who plan to attend ware Red. For more information, we ask that you visit the Facebook page that's been established by the neighbors of Kilaga Springs who care about this community, it's called "Keeping Lincoln Safe". It will explain many of the details and action items to participate in. We urge the board please agendize this urgent matter tonight, because there is no time to wait for another meeting and our children are in danger if we do not stop this. He asked the show of hands in support, and thanked the board for their time.

## Board Comments:

Mr. Haley this is an extremely important matter, and agrees with all the steps the people are starting to take or have taken and feels we need to add force to it.
Mr. Long Government Code section 54954.2 does allow the board to make this an agenda item with the ruling of the board. Kilaga Springs is not only in Mr. Browns back yard, a lot of children walk a mile to a mile $1 / 2$ un accompanied by an adults down McCourtney Road to get to the bus stop. This could be a really dangerous issue for the kids out in the country. Would like see board discussion to agendize this item.
Mrs. Wyatt as a member of the community over 45 years, and have two daughters, more importantly have two grandsons. We have been very aware of sexual harassment, very aware sexual trafficking. We all need to have our ears and eyes wide open. So we know what is going on in our community, no matter where it is. I support agendizing this also, so we can move forward, also a part of good neighbors of Lincoln. It will be all of us coming together to make a change.

Minutes
Mr. Armitage father of two sixteen year olds. In support of the sentiments of this audience, and in support of doing everything we can to prevent this experiment from happening in our neighborhood. It's pretty shocking to find out that there are only six predators in the state not incarcerated. So I don't feel that us being part of that experiment is appropriate

Mr. Carras complemented all the presenters. You not only did your homework, you made all the key points that any public body would need to hear in order to take appropriate action.

Mr. Carras asked for a Motion and a second to exercise our emergency right under the Ed. Code to agendize this item and ultimately take further action. Motion by Mr. Long, seconded by Mr. Haley, and passed by a 5-0 (Ayes: Armitage, Carras, Haley, Long, Wyatt No: None) vote to making this an emergency agendize item.

Mr. Carras motion read as follows: Take action to support the community's recommendation, and Sheriff Bonner's not to allow the sexual predator as mentioned, to be allowed to move up here in Lincoln. As a board we exercise any and all authority power, and influence with other agencies to get their support so we can stop the action from happening. Motion by Mr. Haley, seconded by Mr. Long, and passed by a 5-0 (Ayes: Armitage, Carras, Haley, Long, Wyatt No: None) vote to approve as

The meeting broke for a short interview with Fox 40 News

## 8. REPORTS \& COMMUNICATION

$>$ Lincoln High School Student Advisory - Janna McCoy shared the following:

- There was a week of events
- Basketball played Placer
- Construction has been really fun
$>$ Western Placer Teacher's Association, Tim Allen was representing WPTA in place of
Tara, he had no report
$>$ Western Placer Classified Employee Association, Gus Nevarez was representing in place of Mike, he had no report.
$>$ Superintendent - Scott Leaman shared the following
- Will begin accepting applications for interdistrict on February $1^{\text {st }}$.
- Construction issues at LHS, looks bad, but at the end it will look good
- Audit was very positive
- With the turn of the calendar, we're looking at next year
- Spoke at the Lincoln Crossing Association regarding the construction
- Will take appropriate action by the board for tonight.
- Supt. Meeting this Thursday and will share


## 9. ACTION DISCUSSION $\triangle I N F O R M A T I O N$

$$
\begin{aligned}
& \text { 9.1 Information Page } 171 \text { - GOVERNOR'S STATE BUDGET PROPOSALS 2017-18 } \\
& \text { - Kilpatrick (16-I7 G \& O Component I, } I I, I I I, I V, V) \\
& \text {-The Governor's January Budget was released on January 10, 2017. Staff } \\
& \text { attended the School Services of California Governor's Budget Workshop on } \\
& \text { January 17, 2017. A detailed update will be provided to the Board at the meeting. }
\end{aligned}
$$

Audrey Kilpatrick gave a review of the Govemor's State budget proposal. She reviewed the following:

- Proposition 98 and the Major K-12 Proposals
- Transition from Proposition 30 to Proposition 55
- 2017-18 Local Control Funding
- Department of Finance Forecasts
- Examples of Changes in MYPs
- Multiyear Projections - Final Considerations
- Revenues Now Flatten Out
- Next Steps $\sim$ State Level
- Budget committee hearings
- Next update - May Revision
~ District Level
- Second Interim Report-March 2017
- District Attendance Reporting (P-2)
- 2016-17 Actual P-2 ADA may drive change in 2017 18 Projected Funded ADA
- Governor's May Revision - May 2017


### 9.2 Action Page 172 - APPROVE RESOLUTION NO. 16/17.15 CANVASSING THE RESULTS OF A GENERAL ELECTION OBLIGATION BOND HELD IN NOVEMBER 8, 2016 AND CERTIFICATION OF

 ELECTION RESULTS AND ENTRY UPON MINUTES OFFAVORABLE VOTE - Kilpatrick ( $16-17 \mathrm{G} \&$ O Component I, II, III, IV, V)

- Western Placer Unified School District, through the Governing Board, submitted to the electors of the District, its general obligation bond proposal in the amount of Sixty Million Dollars $(\$ 60,000,000)$ for the election that was held on November 8, 2016.

Audrey Kilpatrick presented a Resolution for approval. Motion by Mr. Haley, seconded by Mrs. Wyatt, and passed by a 5-0 (Ayes: Long, Wyatt, Armitage, Haley, Carras No: None) roll call vote to approve Resolution No. 16/17.15 Canvassing the results of a general election obligation bond held November 8, 2016 and certification of election results and entry upon minutes of favorable vote.

### 9.3 Action Page 178-APPROVE RESOLUTION NO. 16/17.16 EXPRESSING OFFICIAL INTENT REGARDING CERTAIN CAPITAL

 EXPENDITURES TO BE REIMBURSED FROM PROCEEDS OF A TAX-EXEMPT OBLIGATION - Kilpatrick (16-17 $G$ \& $O$ Component $I, I I$, III, $I V, V)$- Resolution 16/17.16 declares the District's intent to reimburse all or a portion of the expenditures for Measure "N" capital project paid within sixty days prior to the passage of this Resolution or will be paid on or after the passage of this Resolution pursuant to Treasury Regulation Section 1.150-2.

Audrey Kilpatrick presented a Resolution for approval. Motion by Mr. Long, seconded by Mr. Armitage, and passed by a 5-0 (Ayes: Wyatt, Armitage, Haley, Long, Carras No: None) roll call vote to approve

Resolution No. 16/17.16 expressing official intent regarding certain capital expenditures to be reimbursed from proceeds of a tax-exempt obligation.

| 9.4 Action | Page 182-APPROVE RESOLUTION NO. 16/17.17 |
| :---: | :---: |
|  | ESTABLISHING AND APPOINTING MEASURE "N" CITIZENS' |
|  | BOND OVERSIGHT COMMITTEE AND ADOPTING |
|  | OVERSIGHT COMMITTEE BYLAWS AND OPERATIONAL |
|  | GUIDELINES - Kilpatrick (16-17 G \& O Component I, II, III, IV, V) |
|  | - Based on Canvass and Statement of Results for Placer County, more than fiftyfive percent of the votes cast on Measure " $N$ " were in favor of issuing the |
|  | aforementioned Bonds. As stated in Resolution 15/16.26, the Board must establish |
|  | and appoint members to an independent Citizens' Bond Oversight Committee as |
|  | an additional accountability measure for the voters and taxpayers of the District. |

Audrey Kilpatrick presented a Resolution for approval. Motion by Mr. Armitage, seconded by Mr. Haley, and passed by a 5-0 (Ayes: Armitage, Haley, Long, Wyatt, Carras No: None) roll call vote to

### 9.5 Information/Page 192 - SELECTION OF HMC ARCHITECTS FOR Discussion ARCHITECTURAL PRE-DESIGN, DESIGN, AND CONSTRUCTION ADMINISTRATION SERVICES FOR DISTRICT HIGH SCHOOL \#2 - Adell (16-17 G \& O Component I, II, III, IV, V) <br> - On November 30, 2016, District staff and selection panel members, including Board members, Sierra College representative, City of Lincoln Library representative, and City of Lincoln representative, were presented with proposals, including a conceptual site plan, from the six (6) architectural firms within the District's architect pool for pre-design, design and construction administration services for the District High School \#2.

Mike Adell shared both the process and the selection of the Architect for the new high school. He introduced Brian Myers of HMC Architects. Mr. Myers shared with the board the importance of serving the needs of the Western Placer Unified School District and looks forward to working with the district, and is excited to be here.
9.6 Action Page 195 - RESOLUTION NO. 16/17.18-STATE ALLOCATION BOARD AND SCHOOL FACILITY PROGRAM BEYOND BOND AUTHORITY ACKNOWLEDGEMENT BY WPUSD BOARD OF TRUSTEES - Adell ( $16-17$ G \& O Component I, II, III, IV, V)

- The District intends to file eligibility and funding applications under the State School Facility Program to be funded by the recent passage of Proposition 51.

Mike Adell presented a Resolution for approval. Motion by Mrs. Wyatt, seconded by Mr. Long, and passed by a 5-0 (Ayes: Haley, Long, Wyatt, Armitage, Carras No: None) roll call vote to approve Resolution No. 16/17.18 regarding State Allocation board and School Facility program beyond bond authority acknowledgement by Western Placer Unified School District Board of Trustees.
9.7 Discussion/ Page 198 - SUNSHINE FOR NEGOTIATIONS REGARDING THE

Action COLLECTIVE BARGAINING AGREEMENT BETWEEN WESTERN PLACER UNIFIED SCHOOL DISTRICT AND THE CALIFORNIA SCHOOL EMPLOYEE ASSOCIATION CHAPTER \#741 - Simon (16-17 G \& O Component I, II, III, IV, V)

- Pursuant to Government Code section 3547, all proposals of the recognized employee groups and the District must be presented at a public meeting of the District.

Gabe Simon presented the Sunshine for negotiations. Motion by Mr. Long, seconded by Mr. Haley, and passed by a 5-0 (Ayes: Armitage, Carras, Haley, Long, Wyatt No: None) vote to approve the Sunshine for negotiations regarding the collective bargaining agreement between WPUSD and the California School Employee Association, Chapter \#741.

### 9.8 Action Page 200-ADOPTION OF REVISED/NEW POLICIES/EXHIBITS/ REGULATLONS - Leaman ( $16-17 G$ \& $O$ Component I, II, III, IV, V) <br> - The District Policy Committee and Management Team have reviewed the following new and revised policies/regulations/exhibits as per CSBA. They are now being presented for adoption by the Board of Trustees.

- BP/AR 0520.2 Title I Program Improvement Schools
- BP/AR 0520.3 Title I Program Improvement Districts
- E 5145.6 Parental Notifications

Motion by Mrs. Wyatt, seconded by Mr. Armitage, and passed by a $5-0$ (Ayes: Armitage, Carras, Haley, Long, Wyatt No: None) vote to approve revised/new policies, exhibits and regulations as presented.

## 10. BOARD OF TRUSTEES

### 10.1 FUTURE AGENDA ITEMS

The following are a number of agenda items that the Board of Trustees has been monitoring. They are NOT action items for tonight's meeting, but are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information.

- High School in the Twelve Bridges Area
- Lincoln Crossing Elementary South/Facilities Update


### 10.2 BOARD MEMBER REPORTS/COMMENTS

Mr. Haley no report
Mr. Long no report
Mrs. Wyatt thanked Mr. Brown and students. The atmosphere and environment are great, really love GEMS! Have had the opportunity working with the leadership class. Baseballs opening day was postponed until January $28^{\text {th }}$. Mr. Armitage commented on the construction at LHS, with changes that are coming to GEMS, I hope it's smooth.

Mr. Carras I have experienced school construction, thanked the board for the comments

## 11. ESTABLISHMENT OF NEXT MEETING(S)

The President will establish the following meeting(s):
$>$ February 7, 2017 7:00 P.M., Regular Meeting of the Board of Trustees District Office/City Hall Bldg., $3^{\text {rd }}$ Floor Conference Room
PFebruary 21, 2017 7:00 P.M., Regular Meeting of the Board of Trustees District Office/City Hall Bldg., $3^{\text {rd }}$ Floor Conference Room

## 12. ADJOURNMENT

There being no further business the meeting was adjourned at 9:02 p.m.

# Paul Carras, President 

## Brian Haley, Clerk

Scott Leaman, Superintendent

## Adopted:

Ayes:
Noes:


#### Abstract

Absent:


[^2]
## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

## MISSION STATEMENT, Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

1. Develop and contimually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc, as partuers in the education of the students.
S. Promote student health and numition in order to enhance readiness for learning.

## SUBJECT: <br> Approval of Warrants

## REQUESTED BY:

Audrey Kilpatrick
Assistant Superintendent of
Business and Operations

## ENCLOSURES:

Warrants may be found at www.wpusd.k12.ca.us

FINANCIAL INPUT/SOURCE:
N/A

ROLL CALL REQUIRED:
N/A

## BACKGROUND:

The Board of Trustees will consider approval of warrants paid since the January 17, 2017 board meeting.

## RECOMMENDATION:

Administration recommends the Board of Trustees take action to approve warrants as submitted.

Checks Dated 011272017

| Check Number | Check <br> Date | Pay to the Order of | FD.obit | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85536268 | 01/27/2017 | PACIFIC GAS \& ELECTRIC CO | 01-5510 |  | 21,701.48 |
| 85536269 | 01/27/2017 | Stacey Brown | 01-4300 | 200.00 |  |
|  |  |  | 01-5200 | 624.29 | 824.29 |
| 85536270 | 0112712017 | Kemneth N. Higginson | $01-4300$ |  | 27.98 |
| 85536271 | 01/27/2017 | Karina A. Kappmeyer-Sofia | 01-4300 |  | 48.32 |
| 85536272 | 01/27/2017 | Charles L. Langston | 01-4300 |  | 82.37 |
| 85536273 | 01/27/2017 | Rene McGrath | 01-4300 |  | 166.00 |
| 85536274 | 0112712017 | Willam R Middeton | 01.4300 |  | 2989 |
| 85536275 | 01/27/2017 | Susan E. Nelson | 01-4300 |  | 29.01 |
| 85536276 | 01/27/2017 | Jason R. Noonan | $01-5300$ |  | 75.00 |
| 85536277 | 01/27/2017 | Adam P. Salinger | 01-5200 |  | 115.49 |
| 85536278 | 0112712017 | AUBURN HARDVOODS | 01.4300 |  | 1,32456 |
| 85536279 | 01/27/2017 | BIO RAD LAB | 01-4300 |  | 24.59 |
| 85536280 | 01/27/2017 | CALIF MUSIC EDUCATORS ASSOC | 01-5200 |  | 190.00 |
| 85536281 | 01/27/2017 | CALTRONICS BUSINESS SYSTEMS | $01-4300$ |  | 100.69 |
| 85536282 | 0112712017 | CARSON-DELLOSA PUBLISHING | 014300 |  | 1.02432 |
| 85536283 | 01/27/2017 | CASBO - CALIF ASSOC OF SCHOOL BUSINESS OFFICIALS | 01.5200 |  | 445.00 |
| 85536284 | 01/27/2017 | CITY OF ROSEVILLE DBA: MAIDU INTERPRETIVE CENTER | 01-5800 |  | 658.00 |
| 85536285 | 01/27/2017 | CLASSROOM DIRECT.COM | 01-4300 |  | 8.42 |
| 85536286 | 012712017 | CLMS CA LEAGUE OF MIDDLE SCHOOLS | 015200 |  | 269.00 |
| 85536287 | 01/27/2017 | DEMCO MEDIA | 01-4200 |  | 154.92 |
| 85536288 | 01/27/2017 | DISCOUNT MAGAZINE SUB SERVICE | 01-4300 |  | 104.80 |
| 85536289 | 01/27/2017 | DISCOVERY OFFICE SYSTEMS | 01-4300 | 234.23 |  |
|  |  |  | 01.5600 | 287.00 | 521.23 |
| 85536290 | 01/27/2017 | ECONOMIC \& PLANNING SYS. INC. | 49-5800 |  | 275.00 |
| 85536291 | 01/27/2017 | FLoral supply syndicate | 01-4300 |  | 659.14 |
| 85536292 | 01/27/2017 | GOLD COUNTRY MEDIA PUBLICATIONS | 25-5800 |  | 1,484.40 |
| 85536293 | 0112712017 | IONES SCHOOL SUPPLY CO INC | 01.4300 | 140313 |  |
|  |  |  | Unpaid Tax | $90.63-$ | 1,312.50 |
| 85536294 | 01/27/2017 | KINGSLEY BOGARD THOMPSON LLP | 01-5810 |  | 1,362.93 |
| 85536295 | 01/27/2017 | KLINGSPOR ABRASIVES INC | 01-4300 |  | 523.87 |
| 85536296 | 01/27/2017 | LP CONSULTING ENGINEERS INC | $21-5800$ |  | 8,500.00 |
| 85536297 | 012712017 | MONOPRICE INC | 01.4300 |  | 1.832 .61 |
| 85536298 | 01/27/2017 | PACIFIC COAST VALUATION GROUP | 21-6120 |  | 4,250.00 |
| 85536299 | 01/27/2017 | PCOE - PLACER CO OFFICE OF ED | 01-4300 |  | 210.00 |
| 85536300 | 01/27/2017 | PERIPOLE - bergerault inc | 01-8699 | 447.57 |  |
|  |  |  | Unpaid Tax | 27.92- | 419.65 |
| 85536301 | 0112712017 | PLACER FARM SUPPLY | 01,4300 |  | 200.20 |
| 85536302 | 01/27/2017 | RISO PRODUCTS OF SAC INC | 01-4300 |  | 1,492.41 |
| 85536303 | 01/27/2017 | SAN JOAQUIN CO OFFICE OF EDUC | 01-5200 |  | 375.00 |
| 85536304 | 01/27/2017 | SCHOOL OUTFITTERS.COM | 01-4300 |  | 85.04 |

The preceding Checks have been issued in accordance with the District's Policy and authorization ESCAPE $: \mathcal{W}$ U of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 01/27/2017

| Check Number | Check <br> Date | Pay to the Order of | FD-OBJT | Expensed Amount: | Check. Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85536305 | 01/27/2017 | STAPLES BUSINESS ADVANTAGE | 01-4300 | 1,165.66 |  |
|  |  |  | 01-4390 | 595.83 | 1,761.49 |
| 85536306 | 01/27/2017 | THE MARKERBOARD PEOPLE | 01-4300 |  |  |
|  |  |  | Unpaid Tax | 11.23- | 170.28 |
| 85536307. | 0112712017 | WALLACE-KUHL \& ASSOCIATES | 25-6290 |  | 2.24100 |
| 85536308 | 01/27/2017 | WAVE Cable TV | 01-5800 |  | 20.06 |
| 85536309 | 01/27/2017 | WORLD BOOKINC | 01-4300 |  | 368.00 |
| 85536310 | 01/27/2017 | Evelyn J. Anderson | 01.4300 |  | 35.17 |
| 85536311 | 0112712017 | Victoria L. Galvan | 015200 |  | 225.93 |
| 85536312 | 01/27/2017 | Audrey K. Kilpatrick | 01-5200 |  | 20.00 |
| 85536313 | 01/27/2017 | Scott M. Leaman | 01.5200 |  | 18.00 |
| 85536314 | 01/27/2017 | Terri J. Moseman | 01-5800 |  | 207.09 |
| 85536315 | $01127 / 2017$ | ATKINSON ANDELSON LOYA RUUD \& ROMO | 01.5810 |  | $607.69$ |
| 85536316 | 01/27/2017 | BEARCOM | 01-4300 |  | 1,780.91 |
| 85536317 | 01/27/2017 | BEHAVIOR INTERVENTION SPECIALISTS INC | 01-5200 |  | 325.00 |
| 85536318 | 01/27/2017 | BUS WEST - FRESNO | 01-6400 |  | 269,695.14 |
| 85536319 | 011272017 | C \& S TELECOMMUNICATIONS INC | 01.6400 |  | $16,554.81$ |
| 85536320 | 01/27/2017 | CITRUS HEIGHTS SAW \& MOWER | 01-4365 |  | 85.59 |
| 85536321 | 01/27/2017 | CITY OF LINCOLN/NON UTILITY | 01-5500 |  | 10,348.55 |
| 85536322 | 01/27/2017 | CURRICULUM ASSOCIATES INC. | 01-4300 |  | 419.21 |
| 85536323 | 0112712017 | DISGOVERY OFFICE SYSIUS BANK EQUIPMENT FINANCE | $01.5600$ |  | $1,525.03$ |
| 8553632.4 | 01/27/2017 | DISCOVERY OFFICE SYSTEMS | 01-5600 |  | 172.95 |
| 85536325 | 01/27/2017 | DISNEY EDUCATIONAL PRODUCTIONS | 01-4100 |  | 1,645.24 |
| 85536326 | 01/27/2017 | FOLLETT LIBRARY RESOURCES | 01-4100 |  | 143.07 |
| 85536327 | 0112712017 | GRAINGER. | 01.4300 |  | 24238 |
| 85536328 | 01/27/2017 | HD SUPPLY FACILITIES MAINTENENCE, LTD. | 01-4300 |  | 1,507.17 |
| 85536329 | 01/27/2017 | KATHRYN WYFFEL.S | 01-5800 |  | 6,600.00 |
| 85536330 | 01/27/2017 | LOZANO SMITHLLP | 01-5810 |  | 994.52 |
| 85536331 | 011272017 | MEDICAB OF SACRAMENTIISIERRA | 01.5800 |  | 2.469 .50 |
| 85536332 | 01/27/2017 | MEDICAL BILLING TECHNOLOGIES | 01-5800 |  | 299.10 |
| 85536333 | $01 / 27 / 2017$ | OFFICE DEPOT | 25-4300 |  | 160.88 |
| 85536334 | 01/27/2017 | PCOE - PLACER CO OFFICE OF ED | 01-5800 |  | 1,027.47 |
| 85536335 | 0112712017 | PIS MAIL \& PARCEL SERVICE | 214300 |  | 28.58 |
| 85536336 | 01/27/2017 | SCHOOL STEPS, INC. | 01-5800 |  | 15,143.75 |
| 85536337 | 01/27/2017 | SCHOOL TECH SUPPLY | 01-4300 | 4.791 .38 |  |
|  |  |  | 01-4400 | 722.42 | 5,513.80 |
| 85536338 | 0112712017 | SIERRA OFFICE SUPPLIES \& | 01-4300 |  | 141.06 |
| 85536339 | 01/27/2017 | SIG EMPLOYEE BENEFITS TRUST | 76-9554 |  | 693,975.40 |
| 85536340 | 01/27/2017 | SIG SCHOOLS INSURANCE GROUP | 01-3401 |  | 978.34 |
| 85536341 | 01/27/2017 | TAG/AMS INC | 01-5800 |  | 175.00 |
| 85536342 | 011272017 | THE FRUITCUYS | 01.4300 |  | 17600 |
| 85536343 | 01/27/2017 | TOTAL EDUCATION SOLUTIONS | 01-5800 |  | 261.25 |

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ESCAPE
36 (6x of the Board of Trustees. It is recommended that the preceding Checks be approved.

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Checks Dated 01/2712017

| Check Number | Check Date | Pay to the Order of | FD-OBIT | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85536344 | 01/27/2017 | UNIFIRST CORPORATION | 01-5800 |  | 46.51 |
| 85536345 | 01/27/2017 | WILCO SUPPLY | 01-4300 |  | 100.06 |
| 85536346 | 01/27/2017 | WORKABILITY REGION 4, INC. CENTER HIGH SCHOOL - <br> S.PACHECO | 01-5200 |  | 150.00 |
| 85536347 | $0127 / 2017$ | ZOHO CORPORATION | $01-5800$ |  | 116500 |
| 85536348 | 01/27/2017 | CDW GOVERNMENT INC | 13-4300 |  | 423.29 |
| 85536349 | 01/27/2017 | CROWN DISTRIBUTING INC. | 13-4380 |  | 2,649,45 |
| 85536350 | 01/27/2017 | EBCO LOCKDOWNMAGNET | 01-4300 | 34.86 |  |
|  |  |  | Unpaid Tax | 2.36 | 32.50 |
| 85536351 | 0112712017 | PRODUCERS DAIRY FOODS INC. | 13 -4710 |  | 3,815,18 |
| Total Number of Checks 84 |  |  |  |  | 1,097,354.52 |

Fund Recap

| Fund | Description | Check Count | Expensed Amount |
| :---: | :---: | :---: | :---: |
| 01 | General Fund | 73 | 379,683.48 |
| 13 | Cafeteria Fund | 3 | 6,887.92 |
| 21 | Building Fund \#1 | 3 | 12,778.58 |
| 25 | Capital Facilities Fund | 3 | 3,886.28 |
| 49 | Mello Roos Capital Projects | 1 | 275.00 |
| 76 | Payroll Fund | 1 | 693,975.40 |
|  | Total Number of Checks | 84 | 1,097,486.66 |
|  | Less Unpaid Tax Liability |  | 132.14- |
|  | Net (Check Amount) |  | 1,097,354.52 |

Checks Dated 01/20/2017

| Check Number | Check Date | Pay to the Order of | FD-OBJT | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85534946 | 01/20/2017 | Krystal G. Arnold | 01-5200 |  | 30.24 |
| 85534947 | 01/20/2017 | Carrie L. Carlson | 01.5200 |  | 22.00 |
| 85534948 | 01/2012017 | Kory L. Fink | 01-5800 |  | 29.98 |
| 85534949 | 012012017 | Amanda Y Gee | $01-5200$ |  | 98.82 |
| 85534950 | 01/20/2017 | Donna M. Goertz | 01-5800 |  | 35.95 |
| 85534951 | 01/20/2017 | Corie R. Volmer | 01-5200 |  | 46.98 |
| 85534952 | 01/20/2017 | BANK OF AMERICA \#4333 | 01-4300 | 598.61 |  |
|  |  |  | 01.5200 | 347.46 | 94607 |
| 85534953 | 01/20/2017 | BUS WEST - FRESNO | 01-4365 |  | 184.18 |
| 85534954 | 01/20/2017 | CHRISTOPHER FREEMAN - DBA POWER PROTECTION PLUS | 01-5600 |  | 440.00 |
| 85534955 | 01/20/2017 | CLIMATE CONTROL INC | 01-5600 | 3,903.09 |  |
|  |  |  | $35-6200$ | 496.91 | 4,400.00 |
| 85534956 | 01/20/2017 | dISCOVERY OFFICE SYS/US BANK EQUIPMENT FINANCE | 01-5600 |  | 2,409.70 |
| 85534957 | 01/20/2017 | FORSTER HEATING | 01-6400 |  | 10,635.00 |
| 85534958 | 01/20/2017 | FRONTLINE TECHNOLOGIES GRP LLC DBA-FRONTLINE <br> EDUCATION | 01-5200 |  | 695.00 |
| 85534959 | 01120/2017 | GEARY PACIFIC SUPPLY | 014300 |  | 25988 |
| 85534960 | 01/20/2017 | HILLYARD / SACRAMENTO | 01-4300 |  | 1,075.00 |
| 85534961 | 01/20/2017 | HORIZON | $01-4300$ |  | 193.30 |
| 85534962 | 01/20/2017 | LISAA. PIPPIN | $01-5800$ |  | $6,000.00$ |
| 85534963 | 0112012017 | LOZANO SMITHLLP | $01-5810$ | 5.05259 |  |
|  |  |  | 21-5810 | 185.50 |  |
|  |  |  | 25-5810 | 3,331.00 | 8,569.09 |
| 85534964 | 01/20/2017 | MEDICAL BILLING TECHNOLOGIES | 01-5800 |  | 520.60 |
| 85534965 | 0112012017 | ODVSSEV IEARNING CENTER, INC. | 01.5800 |  | $4,076.46$ |
| 85534966 | 01/20/2017 | PAUL LEE NUZMAN - DBA OMG DIVERSIFIED DOOR \& LOCK | 01-4300 |  | 763.89 |
| 85534967 | 01/20/2017 | PCOE - PLACER CO OFFICE OF ED | 01-7142 |  | 531.14 |
| 85534968 | 01/20/2017 | PLACER COUNTY SELPA | $01-5200$ |  | 75.00 |
| 85534969 | 0112012017 | PRECISION CONCRETE CUTING | 01.5600 |  | 3,116.25 |
| 85534970 | 01/20/2017 | RAY MORGAN CO. $/ \mathrm{CHICO}$ | 01-5600 |  | 28.85 |
| 85534971 | 01/20/2017 | RIEBES AUTO PARTS | 01-4365 |  | 1,483.82 |
| 85534972 | 01/20/2017 | SCHOOL NURSE SUPPLY INC. | 01-4300 |  | 204.36 |
| 85534973 | 012012017 | Schools Insurance Group | 01.5400 |  | 278,877.60 |
| 85534974 | 01/20/2017 | SIERRA FOOTHILLS ACADEMY | 01-5800 |  | 450.00 |
| 85534975 | 01/20/2017 | STATE OF CALIFORNIA - DOJ | 01-5821 |  | 49.00 |
| 85534976 | 01/20/2017 | STINEMAN'S FARM SUPPLY | 01-4300 |  | 10.71 |
| 85534977. | 0112012017 | THE FRUITGUYS | 01.4300 |  | 194.00 |
| 85534978 | 01/20/2017 | TOTAL EDUCATION SOLUTIONS | 01-5800 |  | 926.25 |
| 85534979 | 01/20/2017 | UNIVERSAL SPECIALTIES, INC. | 01-4300 |  | 225.56 |
| 85534980 | 01/20/2017 | VALLEY TRUCK \& TRACTOR | 01-4300 |  | 283.85 |
| 85534981 | $01 / 2012017$ | WESTERN PLACER WASTE | 01.5540 |  | 244.69 |
| 85534982 | 01/20/2017 | WINSOR LEARNING, INC. | 01-4300 | 233.83 |  |
|  |  |  | Unoaid Tax | 14.93- | 218.90 |
| The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved. |  |  |  | ESCAPE WhW WhePage 1 of 3 |  |


| Check Number | Check <br> Date | Pay to the Order of | FD-OBJT | Expensed Amount | Check Amount |
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| 85534983 | 01/20/2017 | Shelly E. Adams | 01-4300 |  | 147.95 |
| 85534984 | 01/20/2017 | ALAN S BROOKS | 25-6290 |  | 150.00 |
| 85534985 | 01/20/2017 | ASCA AMERICAN SCHOOL COUNSELOR | 01-5300 |  | 129.00 |
| 85534986 | 0112012017 | ATHLETICS UNLIMITED | 01-4300. |  | 131.56 |
| 85534987 | 01/20/2017 | B1O RAD LAB | 01-4300 |  | 1,065.08 |
| 85534988 | 01/20/2017 | BLACKBURN CONSULTING | 25-6280 |  | 932.00 |
| 85534989 | 01/20/2017 | CDW GOVERNMENT INC | 01-4300 |  | 1.028 .39 |
| 85534990 | 01/2012017. | CURRICULUM ASSOCIATES INC. | 014300 |  | 850.06 |
| 85534991 | 01/20/2017 | DEMCO MEDIA | 01-4300 |  | 36.74 |
| 85534992 | 01/20/2017 | EFFIE YEAW NATURE CENTER | 01.5800 |  | 1,335.04 |
| 85534993 | 01/20/2017 | FLINT BUILDERS, INC. | 21.6270 |  | 379,605.00 |
| 85534994 | 012012017. | FOLLETI LIBRARY RESOURCES | 01.4200 |  | 111.14 |
| 85534995 | 01/20/2017 | FOLLETT SCHOOL SOLUTIONS, INC. | 01-4300 |  | 529.22 |
| 85534996 | 01/2012017 | GOLD COUNTRY FUNDRAISING | 01-4300 |  | 787.42 |
| 85534997 | 01/20/2017 | GRAINGER. | 01-4400 |  | 774.44 |
| 85534998 | $01 / 2012017$ | LINCOLN HIGH SCHOOL | 01-5800 |  | 28200 |
| 85534999 | 01/20/2017 | MJB WELDING SUPPLY, INC. | 01-4300 |  | 416.54 |
| 85535000 | 01/20/2017 | NASCO MODESTO | 01-4300 |  | 69.47 |
| 85535001 | 01/20/2017 | OFFICE DEPOT | 01-4300 |  | 245.90 |
| 85535002 | $01120 / 2017$ | PROMOTE MARKETING CONCEPTS | 01.4400 |  | 1.123.38 |
| 85535003 | 01/20/2017 | RAY MORGAN CO. / CHICO | 01-5600 |  | 133.56 |
| 85535004 | 01/20/2017 | READ NATURALLY INC. | 01-4300 |  | 690.00 |
| 85535005 | 01/20/2017 | STAPLES BUSINESS ADVANTAGE | 01-4300 | 4,582.13 |  |
|  |  |  | 01.4390 | 59583 | 5.177.96 |
| 85535006 | 01/20/2017 | WALKER'S OFFFICE SUPPLIES | 01-4300 |  | 86.48 |
| 85535007 | 01/20/2017 | WALLACE-KUHL \& ASSOCIATES | 01-6290 | 2,024.50 |  |
|  |  |  | 21.5800 | 3,112.50 | 5,137.00 |
| 85535008 | 0112012017 | WORLDS FINEST CHOCOLATE | 01-4300 |  | 2,67000 |
| 85535009 | 01/20/2017 | CITY OF LINCOLN | 01-5540 | 6,256.63 |  |
|  |  |  | 01-5550 | 4,057.99 |  |
|  |  |  | 01-5570 | 12,346.64 | 22,661.26 |
| 85535010 | 0112012017 | CITY OF LINCOLN I PGEE REIMB | 01.5510 |  | 1.994 .39 |
| 85535011 | 01/20/2017 | PACIFIC GAS \& ELECTRIC CO | 01-5510 |  | 56,417.95 |
| 85535012 | 01/20/2017 | SPURR | 01-5530 |  | 25,370.39 |
| 85535013 | 01/20/2017 | WAVE BUSINESS WAVE BROADBAND-ROCKLIN | 01-5560 |  | 26,099.55 |
| 85535014 | 0112012017 | FOLLEIT SCHOOL SOLUTIONS inc | $01.5800$ |  | $809.10$ |
| 85535015 | 01/20/2017 | MIZUNI, INC. | 01-5800 |  | 17,100.00 |
| 85535016 | 01/20/2017 | OFFICE PLAYGROUND INC | 01-4300 |  | 89.91 |
| 85535017 | 01/20/2017 | SIERRA FOOTHILLS ACADEMY | 01-5800 |  | 44,792.00 |
| 85535018 | $01 / 2012017$ | TRI MARK ECONOMY REST. SUPPLY | 13-4380 |  | 8.676 .17 |
| 85535019 | 01/20/2017 | RUTH RODRIGUEZ | 13-8634 |  | 54.00 |
| 85535020 | 01/20/2017 | AIRGAS | 01-4300 |  | 26.94 |
| 85535021 | 01/20/2017 | BUS WEST - FRESNO | 01-4365 |  | 268.56 |



Checks Dated 01113/2017

| Check Number | Check Date | Pay to the Order of | FD-OBJT | Expensed Amount | check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85533559 | 01/13/2017 | Amber N. Hichborn | 01-5200 |  | 73.87 |
| 85533560 | 01/13/2017 | Audrey K. Kilpatrick | 01.5300 |  | 150.00 |
| 85533561 | 011132017. | Tmothy D. Murphy | 01.4300 |  | 30528 |
| 85533562 | 01/13/2017 | Gina M. Robinson | 01-4300 |  | 151.18 |
| 85533563 | 01/13/2017 | AIRGAS | 01-4300 |  | 26.07 |
| 85533564 | 01/13/2017 | ASBURY ENVIRONMENTAL SERVICES | 01-5800 |  | 1,200.00 |
| 85533565 | 011312017. | BUS WEST F FRESNO | 01-4365 |  | 57.96 |
| 85533566 | 01/13/2017 | C \& S TELECOMMUNICATIONS INC | 0t-4300 | 72.51 |  |
|  |  |  | 01-5600 | 111.87 | 184.38 |
| 85533567 | 01/13/2017 | CALIFORNIA HYDRONICS CORP. | $01-4400$ |  | 837.86 |
| 85533568 | 0111312017. | CAPITOL CLUTCH ANO BRAKEINC | 01.4365 |  | 147.81 |
| 85533569 | 01/13/2017 | CHRISTOPHER FREEMAN - DBA POWER PROTECTION PLUS | 01-5600 |  | 1,440,00 |
| 85533570 | 01/13/2017 | CLIMATE CONTROL INC | 01-5600 |  | 550.00 |
| 85533571 | 01/13/2017 | DAWSON OLL COMPANY | 01-4345 | 2,866.43 |  |
|  |  |  | 01.4350 | 1435.49 | 4.302 .92 |
| 85533572 | 01/13/2017 | DECKER EQUIPMENT | 01-4300 |  | 18.39 |
| 85533573 | 01/13/2017 | DISCOVERY OFFICE SYSAUS BANK EQUIPMENT FINANCE | 01-5600 |  | 384.76 |
| 85533574 | 01/13/2017 | FAR WEST RENTS \& READY MIX | 01-5600 |  | 150.00 |
| 85533575 | 01113/2017. | GCR TIRES \& SERVICE | 01-4360 |  | 1.98268 |
| 85533576 | 01/13/2017 | GOLD COUNTY TRACTORS, INC. | 01-4300 |  | 860.00 |
| 85533577 | 01/13/2017 | GRAINGER. | 01-4300 |  | 963.05 |
| 85533578 | 01/13/2017 | hD SUPPLY FACILITIES MAINTENENCE, LTD. | 01-4300 |  | 425.39 |
| 85533579 | 0111312017 | HILI YARD / SACRAMENTO | 01.4300 |  | 654.66 |
| 85533580 | 01/13/2017 | HOLT OF CAlifornia | 01-4365 | 1,335.09 |  |
|  |  |  | 01-5600 | 5,293.23 | 6,628.32 |
| 85533581 | 01/13/2017 | HOME DEPOT CREDIT SERVICES | 01-4300 |  | 632.71 |
| 85533582 | 0111312017 | INTEGRATED FIRE SYSTEMS INC | 01.4300 | 44918 |  |
|  |  |  | 01-5600 | 9.40 |  |
|  |  |  | $01-5800$ | 1,525.22 | 1,965.00 |
| 85533583 | 01/13/2017 | J \& JSCREEN \& GLASS | $01-5600$ |  | 268.75 |
| 85533584 | 0111312017 | JABBERGYM INC. | 015800 |  | 4.600 .00 |
| 85533585 | 01/13/2017 | MAXIM HEALTHCARE SERVICES DBA MAXIM STAFFING SOLUTIONS | 01-5800 |  | 168.00 |
| 85533586 | 01/13/2017 | NANCY ALEXANDER-STORM | 01-5800 |  | 1,890.70 |
| 85533587 | 01/13/2017 | NOR-CAL ROOFING INC | 01-5600 |  | 760.00 |
| 85533588 | 0111312017 | OFFICE DEPOT. | $25-4300$ |  | 58901 |
| 85533589 | 01/13/2017 | PC \& MacExchange | 01-4400 |  | 1,342.68 |
| 85533590 | 01/13/2017 | PLACER COUNTY SELPA | 01-5200 |  | 50.00 |
| 85533591 | 01/13/2017 | PLACER LEARNING CENTER | 01-5800 |  | 30,764.90 |
| 85533592 | 011312017 | PLATT ELECIRIC SUPPLY INC. | 01.4300 |  | 75.95 |
| 85533593 | 01/13/2017 | POWER SCHOOL GROUP, LLC | 01-5800 |  | 800.00 |
| 85533594 | 01/13/2017 | PPG PAINTS ARCHITECTURAL | 01-4300 |  | 183.83 |

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- 2 an 1 of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 01113/2017

| Check Number | Check Date | Pay to the Order of | FD-OBJT | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 85533595 | 01/13/2017 | ROBERT SMITH / BIDWELL H2O DBA <br> - BIDWEL WATER | 01-4300 |  | 40.00 |
| 85533596 | 01/13/2017 | ROY R. RADTKE - DBA APPROVED SAFE \& LOCK | 01-4300 | 102.14 |  |
|  |  |  | 01-5600 | 85.22 | 187.36 |
| 85533597 | 011312017 | RSD REFRIGERATION SUPPLIES | $01-4300$ |  | 260.98 |
| 85533598 | 01/13/2017 | SAC VAL JANITORIAL SALES | 01-4300 |  | 1,846.51 |
| 85533599 | 01/13/2017 | SIERRA FOOTHILLS ACADEMY | 01-5800 |  | 27,547.68 |
| 85533600 | 01/13/2017 | SIG SCHOOLS INSURANCE GROUP | 01-3401 |  | 978.34 |
| 85533601 | 011312017 | SITEONE LANDSCAPE SUPPLY | 01.4300 |  | 695.56 |
| 85533602 | 01/13/2017 | SLAKEY BROTHERS | 01-4300 |  | 337.24 |
| 85533603 | 01/13/2017 | TAG/AMSINC | 01-5800 |  | 97.00 |
| 85533604 | 01/13/2017 | AIRGAS | 01-4300 |  | 77.95 |
| 85533605 | 011312017 | AMERIGAS PROPANE LP | 01.4300 |  | 34710 |
| 85533606 | 01/13/2017 | BALFOUR | 01-4300 |  | 1,031.25 |
| 85533607 | 01/13/2017 | BEST BUY FOR BUSINESS | 01-4300 | 350.25 |  |
|  |  |  | 01-4400 | 794.84 | 1,145.09 |
| 85533608 | 011312017 | BURKETTS OFFICE | 014300 |  | 5,47193 |
| 85533609 | 01/13/2017 | CARRIE PEREIRA DBA STARSTRUCK SHOWCASE | 01-5800 |  | 3,700.00 |
| 85533610 | 01/13/2017 | FLORA FRESH, INC. | 01-4300 |  | 48.38 |
| 85533611 | 01/13/2017 | grainger. | 01-4400 |  | 1,100.53 |
| 85533612 | 011132017 | GV Protables | $01-4400$ | 343775 |  |
|  |  |  | Unpaid Tax | 213.75- | 3,224.00 |
| 85533613 | 01/13/2017 | lego education | 01-4100 |  | 8,570.01 |
| 85533614 | 01/13/2017 | LOWE'S | 01-4300 |  | 205.24 |
| 85533615 | 01/13/2017 | MJB WELDING SUPPLY, INC. | 01-4300 |  | 16.40 |
| 85533616 | 011312017 | PATON GROUP | 01.6400 |  | 31,715.25 |
| 85533617 | 01/13/2017 | RAY MORGAN CO. 1 CHICO | 01-5600 |  | 77.98 |
| 85533618 | 01/13/2017 | RIEBES AUTO PARTS | 01-4300 |  | 50.68 |
| 85533619 | 01/13/2017 | SAFEWAYINC | 01-4300 |  | 126.33 |
| 85533620 | 0111312017 | SCHOOL FACLITY CONSULTANTS | 25-5800 |  | 1.869 .63 |
| 85533621 | 01/13/2017 | SCHOOL SPECIALTY INC | 01-4300 |  | 131.06 |
| 85533622 | 01/13/2017 | SIERRA HAY \& FEED | 01-4300 |  | 88.14 |
| 85533623 | 01/13/2017 | SIERRA OFFICE SUPPLIES \& | 01-4300 |  | 143.84 |
| 85533624 | 0111312017 | Jina S Martele | 01.5200 |  | 7091 |
| 85533625 | 01/13/2017 | TRI MARK ECONOMY REST. SUPPLY | 01-4300 | 4,069.91 |  |
|  |  |  | 01-4400 | 11,115.00 | 15,184.91 |
| 85533626 | 01/13/2017 | U.S. BANK NATIONAL ASSOCIATION U.S. BANCORP PURCHASING CARD | 01-4300 | 593.75 |  |
|  |  |  | 01.5200 | 1,37746 |  |
|  |  |  | 01-5800 | 3,409.45 |  |
|  |  |  | 13-4300 | 178.43 |  |
|  |  |  | 13 -5800 | 167.09 |  |
| 85533627 |  |  | 21-4300 | 31.90 |  |
|  |  |  | 21-6150 | 23.59 | 3,026.75 |
|  | 01/13/2017 | Abigail C. Castillo | 01-5200 |  | 126.90 |

The preceding Checks have been issued in accordance with the District's Policy and authorization
ESCAPE
che of the Board of Trustees. It is recommended that the preceding Checks be approved.

| Check Number | Check Date | Pay to the Order of |  | FD-OBJT | Expensed Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 85533628 | 01/13/2017 | CROWN DISTRIBUTING INC. |  | 13-4380 |  | 2,377.38 |
| 85533629 | 01/13/2017 | CULTURE SHOCK YOGURT |  | 13-4710 |  | 128.40 |
| 85533630 | 01/13/2017 | DANIELSEN COMPANY |  | 13-4380 | 43.01 |  |
|  |  |  |  | 13-4710 | 5.27531 | $5,318.32$ |
| 85533631 | 01/13/2017 | DISCOUNT SCHOOL SUPPLY |  | 01-4300 |  | 407.48 |
| 85533632 | 01/13/2017 | GOLD STAR FOODS, INC |  | 13-4710 |  | 15,258.02 |
| 85533633 | 01/13/2017 | MLLERS CITRUS GROVE |  | 13-4710 |  | 650.00 |
| 85533634 | 011312017 | PRODUCERS DAIRY FOODS INC. |  | 13-4710 |  | 2.439 .95 |
| 85533635 | 01/13/2017 | PROPACIFIC FRESH |  | 13-4380 | 50.02 |  |
|  |  |  |  | 13-4710 | 6,361.22 | 6,411.24 |
| 85533636 | 01/13/2017 | STATE BOARD OF EQUALIZATION |  | 01-4300 |  | 108.68 |
| 85533637 | $01113 / 2017$. | SYSCO SACRAMENTO |  | 13.4380 | 74.39 |  |
|  |  |  |  | 13-4710 | 4,216.81 | 4,291.20 |
| 85533638 | 01/13/2017 | SATWINDER KAUR | Total Number of Checks | 13-8634 |  | 54.00 |
|  |  |  |  | 80 |  | 212,571.71 |

Fund Recap

| Fund | Description | Check Count | Expensed Amount |
| :---: | :---: | :---: | :---: |
| 01 | General Fund | 69 | 172,997.30 |
| 13 | Cafeteria Fund | 10 | 37,274.03 |
| 21 | Building Fund \#1 | 1 | 55.49 |
| 25 | Capital Facilities Fund | 2 | 2.458.64 |
|  | Total Number of Checks | 80 | 212,785.46 |
|  | Less Unpaid Tax Liability |  | $213.75-$ |
|  | Net (Check Amount) |  | 212,571.71 |


| The preceding Checks have been issued in accordance with the District's Policy and authorization | ESCAPE WQw |
| :--- | :--- | :--- |
| of the Board of Trustees. It is recommended that the preceding Checks be approved. | Page 3 of 3 |

# WESTERN PLACER UNIFIED SCHOOL DISTRICT <br> BOARD OF TRUSTEE MEETING FACT SHEET 

## MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever

 Changing World.DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated $K-12$ academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT:

Report of Disclosure Requirements for Quarterly Reports of Investments

REQUESTED BY:
Audrey Kilpatrick


Assistant Superintendent of Business
Services and Operations

## AGENDA ITEM AREA:

Consent

## ENCLOSURES:

Yes

FINANCIAL INPUTISOURCE:
N/A
ROLL CALL REQUIRED:
No

## BACKGROUND:

Government Code 53646 requires that if a local agency has placed all of its investments in the Local Agency Investment Fund or in a Federal Deposit Insurance Corporation insured accounts in a bank or savings and loan association, in a county investment pool or any combination of these, the chief financial officer needs to provide to the Board of Trustees the most recent statement of statements received by the local agency from these institutions.

The District maintains its entire reserve in the County of Placer investment pool. Therefore, to meet the requirements of Government Code 53646, the County of Placer Treasurer's Investment Reports are submitted to the District's Board of Trustees on a quarterly basis for their review.

## RECOMMENDATION:

Accept the report of disclosure requirements for quarterly reports of investments.


TREASURER'S POOLED INVESTMENT REPORT For the Month of June 30, 2016 (Restated)

Dear Depositors,
The Treasurer's Investment Pool implemented GASB 72, Fair Value Measurement and Application, for the year ended June 30,2016 . This GASB has the same effects as GASB 31 for reporting investments at fair value, however it further refines how fair value is calculated. Because this is the first year of implementation, the original Treasurer's Pooled Investment report released for June 30, 2016 did not reflect the fair value adjustment calculated as required by GASB 72.

Attached is the restated Treasurer's Pooled Investment report for June 30, 2016. The only change to this report is the adjusted Market Value (fair value) required by GASB 72. It is anticipated that the GASB 72 adjustment will be incorporated into the June 30,2017 prior to its release in July of 2017.

If you have any questions please contact Diane Handy at 530-889-4143 or Kimberly Hawley at 530-8894146.

Thank You
Fiscal Year End $15 / 16$
Portfolio Management Portfolio Summary
June 30, 2016

| Investments |  |  | $\begin{aligned} & \text { Par } \\ & \text { Value } \end{aligned}$ | Market Value | Book Value | \% of Portfolio | Term | Days to Maturity | YTM <br> 360 Equiv. | YTM <br> 365 Equiv. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| U.S. Treasury Coupons | - | $\stackrel{ }{ }$ | 50,000,000,00 | 50,619,900.00 | 49,879,602,59 | 4.08 | 1,564 | 977 | 1.150 | 1.166 |
| mPower Placer - Long Term |  |  | 15,797,781.38 | 16,271,420.39 | 15,846,559.68 | 1.29 | 7,383 | 7,002 | 4.016 | 4.072 |
| Federal Agency Coupons |  |  | 430,000,000.00 | 430,400,050.00 | 430,060,263.78 | 35.14 | 1,595 | 1,311 | 1.442 | 1.462 |
| Medium Term Notes |  |  | 270,000,000.00 | 273,983,900.00 | 271,670,973.68 | 22.20 | 1.341 | 758 | 1.422 | 1.441 |
| Negoliabte Certificates of Deposit | , |  | 225,000,000.00 | 225,028,450,00 | 225,000,000.00 | 18.38 | 111 | 32 | 0.613 | 0.621 |
| Collateralized CDS |  |  | 9,000,000.00 | 9,000,000.00 | 9,000,000.00 | 0.74 | 367 | 302 | 0.467 | 0.473 |
| Supranational |  |  | 10,000,000,00 | 10,019,740.00 | 9,998,344.44 | 0.82 | 958 | 755 | 1.192 | 1.208 |
| Commercial Paper Disc. - Amorlizing |  |  | 50,000,000.00 | 49,968,955,60 | 49,968,705.56 | 4.08 | 120 | 37 | 0.605 | 0.614 |
| Local Agency Bond |  |  | 1,215,114.35 | 1,212,204.51 | 1,215,114.35 | 0.10 | 1.826 | 1,010 | 1.878 | 1.904 |
| Local Agency Bonds |  |  | 82,572,496.61 | 86,907,830.52 | 82,572,496,61 | 6.75 | 7,583 | 7,127 | 3.435 | 3.483 |
| Rolling Repurchase Agreements - 2 |  |  | 50,466,799.66 | 50,466,799.66 | 50,466,799.66 | 4.12 | 1 | 1 | 0.000 | 0.000 |
| mPower Placer |  |  | 25,121,892,60 | 25,063,350,70 | 25,121,892,60 | 2.05 | 7,696 | 7,338 | 4.000 | 4.056 |
| mPower - Folsom |  |  | 3,144,767.04 | 2,621,686,75 | 3,144,767.04 | 0.26 | 7.320 | 7,002 | 1.250 | 1.267 |
| Investments |  | 1,222,318,831,64 |  | 1,231,564,068.13 | 1,223,945,519.99 | 100.00\% | 1,743 | 1,426 | 1.391 | 1.410 |
| Cash |  |  |  |  |  |  |  |  |  |  |
| Passbook/Checking (not included in yield calculations) |  |  | 60,701,609.92 | 60.701,609.92 | 60,701,609,92 |  | 1 | 1 | 0.000 | 0.000 |
| Total Cash and Investments |  | 1,28 | 3,020,441.56 | 1,292,265,678,05 | 1,284,647,129.91 |  | 1,743 | 1,426 | 1.391 | 1.410 |

$\frac{\text { Fiscal Year Ending }}{16,173,116.17}$
Fiscal $16,173,116.17$

$16,173,116.17$
$1,206,141,066.93$
$1.34 \%$
$1.34 \%$
-12.16/16

| Total Earnings | June 30 Month Ending |
| :--- | ---: |
| Current Year | $1,495,226.51$ |
| Average Daily Balance | $1,278,674,186.37$ |
| Effective Rate of Return | $1.42 \%$ |


| Total Earnings | June 30 |
| :--- | :--- |
| Current Year | $1,495,226.51$ |
| Average Daily Balance | $1,278,674,186.37$ |
| Effective Rate of Return | $1.42 \%$ |

Effective Rate of Return

| Total Earnings | June 30 Month Ending |
| :--- | ---: |
| Current Year | $1,495,226.51$ |
| Average Daily Balance | $1,278,674,186.37$ |
| Effective Rate of Return | $1.42 \%$ |


| Total Earnings | June 30 Month Ending |
| :--- | ---: |
| Current Year | $1,495,226.51$ |
| Average Daily Balance | $1,278,674,186.37$ |
| Effective Rate of Return | $1.42 \%$ |


| Total Earnings | June 30 Month Ending |
| :--- | ---: |
| Current Year | $1,495,226.51$ |
| Average Daily Balance | $1,278,674,186.37$ |
| Effective Rate of Return | $1.42 \%$ |

Passbook Checking
(nol included in yield calculations)
squalutsenul pur yseo Ietol

| Total Earnings | June 30 Month Ending |
| :--- | ---: |
| Current Year | $1,495,226.51$ |
| Average Daily Balance | $1,278,674,186.37$ |
| Effective Rate of Return | $1.42 \%$ |



Reporting period 06/01/2016-06/30/2016
Run Date: 12107/2016 -08:03

| 0.724 | $\left.\begin{array}{l}668 \\ \text { 0413072018 } \\ 668 \\ 044302018 \\ \hline\end{array}\right)$ |
| :--- | :--- |

 | 1.430 | 1,156 | $08 / 31 / 2019$ |
| ---: | ---: | ---: |
| 1.806 | 1,613 | $11 / 30 / 2020$ |

$1.166 \quad 377$
$3.999 \quad 7.002 \quad 0910212035$
 $4.072 \quad 7.002$ $\begin{array}{ll}543 & 12 / 26 / 2017 \\ 570 & 012212018\end{array}$ $\begin{array}{ll}570 & 01 / 22 / 2018 \\ 633 & 03 / 26 / 2018\end{array}$



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 15,846,559.68 $-\frac{10,081,667.99}{49,8792.59}$ $\begin{array}{r}2,495,838.59 \\ 798,798.30 \\ 12,551,922.79 \\ \hline 15,846,559.68\end{array}$

$\underset{\substack{\text { Stated } \\ \text { Rate }}}{\substack{\text { and }}}$
YTM Days to Maturity
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des maturity
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$10,004,900.00$ $10,041,700.00$ $10,040.400 .00$
 $\begin{array}{r}9,987,900.00 \\ 9,987,900.00 \\ \hline\end{array}$ $430,400,050.00$ $\begin{array}{r}10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ \hline 430,000,000.00 \\ \hline\end{array}$ 10,000,000.00 10,000,000.00 $10,000,000.00$ 10,000,000. 0 $10,000,000.00$ 10,000,000.00 $10,000,000,00$ 10,000,000.00 $10,000,000.00$
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06406 HCL 084664 CH 2 36962G5W0 36962 G 3 H 5 $\boldsymbol{A}^{459200 \mathrm{Hz7}}$

Portfolio Management
Portfolio Details - Investments
June 30, 2016
Purchase



 02/26/2016 05/20/2016 05/25/2016 $05 / 25 / 2016$
$08 / 4 / 2016$ 06/29/2016 $06 / 30 / 2016$
$06 / 30 / 2016$ $\frac{\text { Cusip }}{\text { Investment } \#}$ Issuer $\begin{array}{lr}\text { Federal Agency Coupons } \\ 3134 G 74 \mathrm{~V} 0 & 15035\end{array}$









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 Subtotal and Average $\quad 482,847,088.27$

Par Value 10/28/2015 10/30/2015 06

Medium Term Notes

## Fiscal Year End $15 / 16$

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Portfolio Management
Portfolio Details - Investments
June 30, 2016
Purchase
Average
Balance




TREASURER'S POOLED INVESTMENT REPORT For the Month of October 31, 2016

## COUNTY OF PLACER

 2976 Richardson Drive - Auburn, Califomia 95603Tax Collector / Business Licenses $(530) 889-4120$ - Treasurer (530) 889-4140) Bonds (530) 889)4146
PREFACE
Placer County Treasurer's Pooled Investment Report
October 31, 2016
For the purpose of clarity the following glossary of investment terms has been provided.
Book Value is the purchase price of a security plus amortization of any premium or discoun. This may be more or less than face value, depending upon whether the security was purchased at a preminm or at a discount.

> Par Value is the principal amount of a security and the anount of principal that will be paid at maturity.
Market Value is the value at which a security can be sold at the time it is priced or the need to sell arises.
Market values are only relevant if the investment is sold prior to maturity. Profit or loss would be realized only if the specific investment were to be sold.
Government Code 53646 Compliance Report
The following information is a monthly update of funds on deposit in the Placer County Treasury pursuant to Californa Govermment code Section 53646 . Further
details of individual investments are inchded in the Treasurer's Monthly Investment Report. All investment transactions and decisions have been made with full
compliance with Calfornia Government Code and Placer County's Statement of Investment Policy.
Individual securities are priced at the end of each month by Wells Fargo Bank.
The Weighted Average Maturity of the investments with the Treasury is 1,794 days.
The ability of the Placer County Treasury to meet its cash flow needs is demonstrated by $\$ 83,596,914.69$ in cash and investments maturing in the next 180 days.
Placer County


## Portfolio Management <br> Portfolio Summary October 31, 2016

Portolio PLCR
NL！AC
PMPRE PM2 73.0

$\begin{array}{lll}0.724 & 645 & 04 / 30 / 2018 \\ 0.710 & 545 & 04 / 30 / 2013\end{array}$ $0.710-545 \quad 0815 / 2018$ | 1.430 | 1,033 | $08 / 31 / 2019$ |
| :--- | :--- | :--- |
| 1.806 | 1.490 | $11 / 30 / 2020$ | $1.166 \quad 854$

$3.999 \quad 6,679 \quad 09 / 02 / 2035$ $4.000 \quad 7.245 \quad 09 / 02 / 2036$
 $\begin{array}{lll}4.000 & 7.245 \\ 4.031 & 7,107\end{array}$ $0.921 \quad 420 \quad 12 / 2612017$





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$\begin{array}{rrr}9,991,300.00 & 9,997,694,44 & 0,900 \\ 9,997,600.00 & 9,997,547.27 & 0.940 \\ 9,985,500.00 & 9,997,895.83 & 1.040 \\ 9,999,700.00 & 9,999,277.78 & 1.000 \\ 10,003,700.00 & 10,000,000.00 & 1.875 \\ 10,000,900.00 & 10,000,000.00 & 1,640 \\ 10,000,300.00 & 9,905,602.33 & 1,340 \\ 9,956,500.00 & 10,000,000.00 & 1,680 \\ 9,839,400.00 & 10,000,000.00 & 1,500 \\ 9,921,400,00 & 10,000,000.00 & 1.420 \\ 9,908,500,00 & 10,000,000.00 & 1.480 \\ 9,938,300.00 & 10,000,000.00 & 1.370 \\ 9,994,800.00 & 9,995,0166.67 & 1.580 \\ 9,994,800.00 & 9,995,016.67 & 1.580 \\ 10,000,600.00 & 10,000,000.00 & 1.600 \\ 9,889,400.00 & 10,000,000.00 & 1.500 \\ 9,921,900,00 & 10,000,000.00 & 1,375 \\ 9,924,600.00 & 10,000,000.00 & 1,400 \\ 9,990,500.00 & 10,000,000.00 & 1.375 \\ 9,893,200.00 & 10,000,000.00 & 1.550\end{array}$


Stated
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1.000

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49，899，472．74

| $2,422,028.41$ | 4.000 |
| :--- | :--- |
| , 013.077 .67 | 4.000 | $\begin{array}{ll}3.013,977.07 & 4.000 \\ 6.000\end{array}$ $\begin{array}{ll}787,310.43 & 6.000 \\ & 4.000\end{array}$ 8 $35,645,765.64$

365 Maturity Date $9,985,495.36$
$9.984,082.94$ 0，972，619，80 $9,881,926.66$ $-\quad 10,306,600,00-\quad 10,075,347,38$

2，422，028．41 $2,422,023.41$
$3.013,977.07$ 787，310．43 10，267，991．41 35，645，765，64 $10,207,391.41$
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06／16／2015 2．422．028．41 09／02／2016 3．013，977．07 $06 / 1672015 \quad 740,000,00$ $06 / 16 / 2015 \quad 10,267,991.41$
$\begin{array}{r}19,154,458.32 \\ \hline 35,598,455.21\end{array}$ $\begin{array}{ll}\text { FEDERAL FARM CREDIT BANK } & 12 / 26 / 2012 \\ \text { FEDERAL FARM CREDIT BANK } & 01 / 24 / 2013 \\ \text { FEDERAL FARM CREDIT BANK } & 03 / 26 / 2013 \\ \text { FEDERAL FARM CREDIT BANK } & 04 / 11 / 2013 \\ \text { FEDERAL FARM CREDIT BANK } & 11 / 23 / 2015 \\ \text { FEDERAL FARM CREOT BANK } & 12 / 02 / 2015 \\ \text { FEDERAL．FARM CREDIT BANK } & 12 / 07 / 2015 \\ \text { FEDERAL FARM CREDIT BANK } & 04 / 05 / 2016 \\ \text { FEOERAL FARM CREDIT BANK } & 07 / 06 / 2016 \\ \text { FEDERAL FARM CREOTT BANK } & 07 / 12 / 2016 \\ \text { FEDERAL FARM CREDIT BANK } & 07 / 14 / 2016 \\ \text { FEDERAL FARM CREDIT BANK } & 10 / 06 / 2016 \\ \text { FEDERAL．FARM CREDIT BANK } & 10 / 25 / 2016 \\ \text { FEDERAL FARM CREDIT BANK } & 10 / 25 / 2016 \\ \text { FEDERAL．HOME LOAN BANK } & 05 / 25 / 2016 \\ \text { FEDERAL HOME LOAN BANK } & 08 / 30 / 2016 \\ \text { FEDERAL HOME LOAN BANK } & 07 / 13 / 2016 \\ \text { FEDERAL HOME LOAN BANK } & 07 / 19 / 2016 \\ \text { FEDERAL．HOME LOAN BANK } & 00 / 28 / 2016 \\ \text { FEOERAL HOME LOAN BANK } & 09 / 28 / 2016\end{array}$
$50,283,500.00$ Subtotal and Average 49，897，049．57
$\begin{array}{ll}05 / 08 / 2013 & 10,000,000,00 \\ 05 / 07 / 2013 & 10,000,000.00 \\ 12 / 03 / 2015 & 10,000,000.00 \\ 12 / 03 / 2015 & 10,000,000.00 \\ 12 / 04 / 2015 & 10,000,000.00\end{array}$
$50,000,000,00$
$9.973,400.00$
$9.973,400.00$ $10,025,400.00$ $\begin{array}{lll}12 / 0372015 & 10,000,000,00 & 10,004,700,00 \\ 12 / 04 / 2015 & 10,000,000,00 & 10,305,600,00\end{array}$
－



 mPower Placer Subtotal and Average 2015 NR．A 2015 NR－A $\begin{array}{ll}2015 N R-A & 2015 N R-A \\ 2015 N R-B L T & 2015 N R-B L T\end{array}$ 2015R．C
2015R．DIT

Foderal Agency Coupons
$3133 E C E 45$
3133 COE 1
3133 ECJX 3
3133 EGL． 44
3133 EFPM3
$3133 E F R N 1$
$3133 E$ FRH 2
3133EFX36
3133 EGKA2
3133 EGLH6 $3133 E$ ELU7 3133 EGXU4 313 EGZP3 3133EGZP3 3130 A 86 G 3 3130ABLSO 3130 ABMP5 130ABMP5 130 ALSE 130 aglse
$130 A g L T G$














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 | 1.426 | 1,794 | $0 / 702021$ |
| ---: | ---: | ---: |
| 1.500 | 1,728 | $07 / 2612021$ |
| 1.625 | 1.822 | $10 / 272021$ |


 $1.430 \quad 318$ 00／152017皆


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Negotiable Certificates of Deposit
JP MORGAN CHASE BANK
Toyota Motor Credit Corp

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\begin{aligned}
& \text { US BANK NA CINCINNATI }
\end{aligned}
$$

WELLS FARGO \& CO.

$$
\frac{30,000,000.00}{30,000,000,00}
$$ $1.490 \quad 664$

2.300
5.625
1.125
1.625
1.336
 를 1豆畐影


 | 1.380 |
| :--- |
| 2.43 |




$$
\begin{aligned}
& \text { Toyota Motor Credit Corp } \\
& \text { Toyota Motor Credit Corp }
\end{aligned}
$$

$\begin{array}{lll}1.270 & 884 & 03 / 1512019 \\ 1.317 & 177 & 0412712017\end{array}$


$$
\begin{aligned}
& \text { General Electric Company } \\
& \text { IBM CORP } \\
& \text { IBM CORP }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Microsoft Corp } \\
& \text { Microsoft Corp }
\end{aligned}
$$

 $\begin{array}{ll}001 / 05 / 2016 & 10,000,000.00 \\ 10 / 28 / 2013 & 10,000,000.00 \\ 12 / 1 / 2014 & 10,000,000.00 \\ 02 / 11 / 2015 & 10,000,000.00 \\ 07 / 13 / 2015 & 10,000,000.00 \\ 06 / 104 / 2013 & 10,000,00000 \\ 02 / 23 / 2015 & 10,000,000.00 \\ 11 / 24 / 2015 & 10,000,000.00 \\ 06 / 26 / 2014 & 10,000,000.00 \\ 09 / 01 / 2015 & 10,000,000.00 \\ 12 / 04 / 2015 & 10,000,00000 \\ 12 / 29 / 2014 & 10,000,000.00 \\ 04 / 23 / 2013 & 10,000,000.00 \\ 03 / 06 / 2014 & 10,000,000.00 \\ 04 / 28 / 2014 & 10,000,000.00 \\ 09 / 19 / 2014 & 10,000,000.00 \\ 12 / 04 / 2014 & 10,000,000.00 \\ 01 / 22 / 2015 & 10,000,000.00 \\ 09 / 25 / 2015 & 10,000,000.00 \\ 07 / 23 / 2014 & 10,000,000.00 \\ 12 / 16 / 2013 & 10,000,000.00 \\ & \end{array}$

| $10,127,100.00$ | $10,060,254.75$ | 1,540 | 1.270 | 884 | $03 / 157201$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

$\qquad$ 9，981，376．74 9，842，488，65 $10,000,000.00$
$10,009,176.02$
 9，981，614．16 $\quad 1.300$
우N 1.215
1.550等 No NO 2.100
2.125 5.750
1.500 1.500
2.000 8

 $9,933,472.96$
$10,018,053.67$
$0,997,448.56$ $10,000,000.00$ $10,045,514.77$
$9,975,366.79$ $10,279,323.82$
 10，000，000．00
 $261,164,415.55$

Medium Term Notes
WELLS FARGO \& CO.

$$
\begin{aligned}
& \text { WELLS FARGO \& CO. } \\
& \text { WELLS FARGO \& CO. }
\end{aligned}
$$

WELLS FARGO \& CO.

$$
\begin{aligned}
& \text { WELLS FARGO \& CO, } \\
& \text { WELLS FARGO \& CO. }
\end{aligned}
$$

        9,978,300.00
        \(10,015,200.00\)
    $10,032,300,00$

$$
\frac{30,000,000.00}{30,000,000.00}
$$

| 0.892 | 83 |
| :--- | :--- |
| 0.892 | 83 | | 0.507 | 167 |
| :--- | :--- | :--- | | 0.507 | 167 |
| :---: | :---: | :---: |
| 0.469 | 208 |

        \(10,114,800.00\)
        \(10,037,700.00\)
    $10,032,600.00$
$10,044,600.00$
$10,015,200.00$
$0000 \mathrm{~L}^{\circ} \mathrm{Ev0}^{\prime} \mathrm{B}$
$\frac{10,172,400.00}{262,417,500.00}$
$260,000,000.00 \quad 262,417,500,00$ $10,114,800.00$ $10,015,200,00$
$10,032,300,00$ $\frac{10,172,400.00}{262,417,500,00}$

$$
10 / 25 / 2016 \quad 30,000,000.00 \quad 30,003,000,00
$$



10／25／2016 Subtotal and Average $\quad 261,223,215,10$
12／11／2015 $6,774,193.55$
Supranational

－

$$
\begin{aligned}
& \text { WELLS FARGO \& CO. } \\
& \text { WE FARGO RANK }
\end{aligned}
$$

$$
3,000,000.00
$$

$$
\begin{array}{r}
3,000,000.00 \\
3,000,000.00 \\
6,000,000.00 \\
\hline 12,000,000.00
\end{array}
$$ $0,997,448.56$

$10,000,000,00$
$10,046,700.00$
$10,111,400.00$
$10,111,400.00$
$10,269,300.00$
$10,269,300.00$
$9,998,70000$
$10,072,200.00$
$10,464,700.00$
$\frac{30,000,000.00}{30,000,000.00} 0,880$
$261,164,415.55$ $10,388,400.00$
$9,999,100.00$
$10.019,800.00$
$0,098,800.00$ $10,037,700.00$

$10,032,610.00$ | 88 |
| :--- |
| 0.8 |
| 0 | $9,943,100.00$

$10,046,700.00$


| 0.892 | 83 |
| :--- | :--- | :--- |
| 0.892 | 83 |


$261,223,215.10$
WELLS FARGO BANK
WALMART STORES
$05 / 20 / 2016$
$08 / 23 / 2016$ $08 / 23 / 2016$
$04 / 15 / 2016$

| SYS15116 | 15116 | Community ts Bank |
| :--- | :--- | :--- |
| SYS 14020 | 16020 | Five Star Bank |
| SYSt 15112 | 15112 | RIVER CITY BANK |
|  |  | Subtotal and Average |

Collateralize CDs
SOS 15116
SYSt 14020
SOS 15112

$$
30,003,000,00
$$

$$
12,000,000.00
$$

$$
\begin{aligned}
& \text { 65602UFW3 } 16033 \text { NORINCHUKIN BANK NY }
\end{aligned}
$$

$$
\begin{aligned}
& \begin{array}{l}
15106 \\
13016 \\
14019 \\
14048 \\
15005 \\
12089 \\
14050 \\
15041 \\
13073 \\
15014 \\
15060 \\
14025 \\
12076 \\
13047 \\
13067 \\
14003 \\
14013 \\
14037 \\
15017 \\
14002 \\
13029
\end{array} \\
& \begin{array}{l}
084664 \mathrm{CH2} \\
36062 \mathrm{O} 5 \mathrm{WO}
\end{array}
\end{aligned}
$$

## mm an

|  |  |
| :---: | :---: |
| cusip | Inves |
| General Fund |  |
| $3133 E G X U 4$ | 16030 |
| $3130 A 9 N G 2$ | 16028 |
| $3133 E G Z P 3$ | 1803 |
| 3133 EGZP3 | 16032 |
| 65802UFW3 | 16033 |
| $3138 \mathrm{G4DF} 7$ | 1603 |
| 3134 GAOVG | 16035 |
| 3136 GAEV 1 | 18036 |

[^3]
## General Fund

 Sorted by Fund - Fund
## October 1, 2016 - October 31, 2016



| Issuer | Number of Investments | $\begin{gathered} \text { Par } \\ \text { Value } \end{gathered}$ | Remaining Cost | $\begin{array}{r} \% \text { of } \\ \text { Portfoifo } \end{array}$ | Average YTM 365 | Average Days to Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Appre Inc. | 2 | 20,000,000,00 | 20,139,390.00 | 1.88 | 1.238 | 732 |
| Ackerman School District | 1 | 195,429.86 | 195,429.88 | 0.02 | 2.299 | 729 |
| AMERTCAN EXPRESS CREDT | 1 | 10,000,000.00 | 10,014,300.00 | 0.93 | 2.080 | 867 |
| Bank of New York Mellon | 2 | 20,000,000.00 | 20,073,400.00 | 1.87 | 1.591 | 564 |
| BERKSHIRE HATHAWAY FINANCE | 1 | 10,000,000,00 | 10,074,900.00 | 0.94 | 1.270 | 864 |
| Community ist Bank | 1 | 3,000,000.00 | 3,000,000.00 | 0.28 | 0.406 | 202 |
| FEDERAL FARM CREOTT BANK | 14 | 140,000,000.00 | 139,953.700.00 | 13.04 | 1.389 | 1,208 |
| federal home loan bank | 7 | 70,000,000.00 | 69,988,000,00 | 6.52 | 1.481 | 1,599 |
| FEO HOME LOAN MORT CORP | 10 | 100,000,000.00 | 100,000,000,00 | 9.32 | 1.510 | 1,634 |
| federal national mort assoc. | 17 | 170,000,000.00 | 170,008.000.00 | 15.84 | 1.480 | 1.467 |
| Five Star Bank | 1 | 3,000,000,00 | 3.000,000.00 | 0.28 | 0.453 | 295 |
| General Electric Company | 2 | 20,000,000.00 | 21.466,500.00 | 2.00 | 1.374 | 245 |
| 1BM CORP | 2 | 20,000,000.00 | 19,740,600,00 | 1.84 | 1.683 | 874 |
| INTL BANK RECON \& OEVEIOP | 1 | 10,000,000,00 | 9,997,900,00 | 0.93 | 1.208 | 632 |
| JP MORGAN CHASE BANK | 1 | 10,000,000.00 | 10.000,000,00 | 0.93 | 1.083 | 580 |
| MIDDIE FORK JPA | 1 | 80, 142,822.86 | 80,142,822.86 | 7.47 | 3.519 | 7,091 |
| Mid Placer Public Sthool Trans | 1 | 142,635.69 | 142,635,69 | 0.01 | 2.300 | 964 |
| mpower Folsom | 4 | 3,173,294,60 | 3,173,294,60 | 0.30 | 1.267 | 0,896 |
| mPower Placer | 8 | 43,470,095.21 | 43,620.8599. 21 | 4.00 | 3.899 | 7.164 |
| Microsoft Coip | 2 | 20,000,000.00 | 20,001,600.00 | 1.86 | 1.582 | 985 |
| NORINCHUKIN BANK NY | 1 | 30,000,000.00 | 30,000,000,00 | 2.80 | 0.892 | 83 |
| placer county cash | 2 | 53,556,914,68 | 63,606,914.69 | 4.99 | 0.000 | 1 |
| river city bank | 1 | 8,000.000.00 | 0,000,000,00 | 0.56 | 0.507 | 167 |





COUNTY OF PLACER
TREASURER'S POOLED INVESTMENT REPORT 2976 Richardson Drive • Auburn, California 95603
For the Month of November 30, 2016
Tax Collector / Business Licenses (530) 889-4120 • Treasurer (530) 889-4140 • Bonds (530) 889-4146
PREFACE Placer County Treasurer's Pooled Investment Report
For the purpose of clarity the following glossary of investment terms has been provided.
Book Value is the purchase price of a security plus amortization of any premium or discount. This may be more or less than face value, depending upon whether the security was purchased at a premium or at a discount.
Par Value is the principal amount of a security and the amount of principal that will be paid at maturity.
Market Value is the value at which a security can be sold at the time it is priced or the need to sell arises.
Market values are only relevant if the investment is sold prior to maturity. Profit or loss would be realized only if the specific investment were to be sold.
Government Code 53646 Compliance Report
The following information is a monthly update of funds on deposit in the Placer County Treasury pursuant to California Government code Section 53646. Further details of individual investments are included in the Treasurer's Monthly Investment Report. All investment transactions and decisions have been made with full compliance with Califormia Government Code and Placer County's Statement of Investment Policy.
Individual securities are priced at the end of each month by Wells Fargo Bank.
The Weighted Average Maturity of the investments with the Treasury is 1,738 days.
The ability of the Placer County Treasury to meet its cash flow needs is demonstrated by $\$ 182,348,685.70$ in cash and investments maturing in the next 180 days.
General Fund
Portfolio Management
Portfolio Summary
November 30, 2016


[^4]General Fund


$\begin{array}{lll}1.156 & 622 & 08 / 15 / 2018\end{array}$ $\begin{array}{llll}1.430 & 1,003 & 08 / 31 / 2019\end{array}$

$1.166 \quad 824$
$3.999 \quad 6,849 \quad 09 / 0212035$
 $\begin{array}{llll}5.435 & 6,849 & 08 / 02 / 2035\end{array}$

 7.077
$0.921 \quad 390 \quad 12 / 26 / 2017$

 810z/0ER11
$6102 / 20721$


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6
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$\frac{0}{0}$
$\frac{2}{0}$
0


 $35,599,766.29$
Purchase
YTM
Days to
Maturity
Date
365 Malurity Date

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\begin{gathered}
1.500 \\
1.250 \\
1.0
\end{gathered}
$$$\begin{array}{r}9,988,386,67 \\ 9,990,127.78 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 9,983,350.43 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 9,988,160.29 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,051,412.61 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 10,000,000.00 \\ 9,995,486.11 \\ 9,987,923,61 \\ 10,000,000.00 \\ 10,000,000.00 \\ \hline 519,974,721.48 \\ \hline\end{array}$

$9,789,400.00$
$9,863,300.00$ .938,600.00 $9,879,000,00$ $9,833,500.00$ 9.841,700.00 9,838,600.00 $9.683,800.00$ 9,746,500.00 9,823.000.00 9,784,100.00 9,973,000,00 $9,902,200,00$
$9,930,400,00$ 9,957,000,00 9,971,100.00 $0.950,300.00$
$10,007,500.00$ $10,007,500.00$
$10,000,500.00$ 10,008,000.00 9,806,000.00 $9,806,000.00$
$9,649,900.00$ 9,861,100.00 9,891,100.00 $9,666,800.00$
$9,734,200.00$ $10,000,000.00$ 10,000,000.00 $10,000,000.00$
$10,000,0000$ 10,000,000.00 $10,000,000.00$ 10,000,000.00 $10,000,000.00$
$10,000.000 .00$ $10,000.000 .00$
$10,000,000.00$ $10.000,000.00$
$10,000,000.00$ 10,000,000.00 $10,000,000,00$ $10,000,000.00$
$10,000,000.00$ 10,000,000.00 $10,000,000.00$ $10,000,000.00$

$10,000,000,00$ $10,000,000.00$ $10,000,000.00$ $10,000,000.00$ $10,000,000,00$ | 88 |
| :--- |
| 8 |
| 8 |
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| 8 |
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 FEDERAL HOME LOAN BANK FEDERAL HOME LOAN BANK FEDERAL HOME LOAN BANK FED HOME LOAN MORT CORP FED HOME LOAN MORT CORP FED HOME LOAN MORT CORP FED HOME LOAN MORT CORP FED HOME LOAN MORT CORP FED HOME LOAN MORT CORP FED HOME LOAN MORT CORP FEO HOME LOAN MORT CORP FED HOME LOAN MORT CORP RT FEDERAL NATIONAL MORT FEDERAL NATIONAL MORT FEDERAL NATIONAL MORT. FEDERAL NATIONAL MORT. ASSOC. FEDERAL NATIONAL MORT. ASSOC. FEDERAL NATIONAL MORT. ASSOC. FEDERAL NATIONAL MORT, ASSOC. EEDERAL NATIONAL MORT. ASSOC. FEDERAL NATIONAL MORT. ASSOC. FEDERAL NATIONAL MORT. ASSOC. FEDERAL NATIONAL MORT. ASSOC. FEDERAL NATIONAL MORT. ASSOC. FEDERAL NATIONAL MORT. ASSOC. FEDERAL NATIONAL MORT. ASSOC. FEDERAL. NATIONAL MORT. ASSOC. FEDERAL NATIONAL MORT. ASSOC.
FEOERAL NATIONAL MORT. ASSOC. 10/06/2016 11/08/2016 11/15/2016 11/23/2016 $08 / 08 / 2016$
$06 / 30 / 2016$ 06/30/2016 07/27/2016 08/24/2016 08/25/2016 08/25/2016 09/13/2016 10/27/2016 11/04:2016 10/29/2015 02/28/2016 03/15/2016 $05 / 2012016$ 05/25/2016 05/25/2016 06/14/2016 06/29/2016 08/30/2016 06/30/2016 07/28/2016 07/28/2016 08/16/2016 09/30/2016
10/26/2016 10/28/2016 Subtotal and Average $\frac{504,647,335.04}{}$

Federal Agency Coupons

 $3136 \mathrm{G4EV} 1 \quad 16036$
Portfolio Management
Portfolio Details - Investments
November 30, 2016
Purchase
YTM Days to Maturity

| CUSIP | Investment \# | Issuar $\quad$Average <br> Ealance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | $\begin{array}{r} \text { YTM } \\ 365 \end{array}$ | Days to Maturlty | $\begin{gathered} \text { Maturity } \\ \text { Date } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Medium Term Notes |  |  |  |  |  |  |  |  |  |  |
| 037833AG5 | 12085 | Apple inc. | 05/07/2013 | 10,000,000.00 | 10,023,200.00 | 10,011,428,78 | 1.131 | 0.678 | 518 | 05103/2018 |
| 037833AQ3 | 14098 | Apple Inc. | 06/26/2015 | 10,000,000.00 | 10,101,500.00 | 10,062,508.99 | 2.100 | 1.832 | 886 | 05/06/2019 |
| 0258M0DK2 | 15038 | AMERICAN EXPRESS CREDIT | 11/17/2015 | 10,000,000.00 | 10,037,900,00 | 10,009,846.88 | 2.125 | 2.080 | 837 | 03/18/2019 |
| 06406HCJ6 | 14009 | Bank of New York Mellon | 11/10/2014 | 10,000,000.00 | 9,982,800.00 | 9,970,782.61 | 1.350 | 1.588 | 460 | 03106/2018 |
| 06406 HCL 1 | 15008 | Bank of New Yotk Melion | 07/13/2015 | 10,000,000.00 | 10.093,400.00 | 10,080,162.92 | 2.100 | 1.593 | 608 | 08/01/2018 |
| 084664 CH 2 | 15106 | BERKSHIRE HATHAWAY FINANCE | 04/05/2016 | 10,000,000.00 | 10,127,100.00 | 10,058,162.57 | 1.540 | 1.270 | 834 | 03/15/2019 |
| 36982G5W0 | 13016 | General Electric Company | 10/28/2013 | 10,000,000.00 | 10,049,400.00 | 10,03B,848.29 | 2.300 | 1.317 | 147 | 04/27/2017 |
| 36962G3H5 | 14019 | General Electric Company | 12/41/2014 | 10,000,000.00 | 10,346,700.00 | 10,323,285.71 | 5.625 | 1.430 | 288 | 09/15/2017 |
| 459200 HZ 7 | 14048 | IBM CORP | 02111/2015 | 10,000,000.00 | 9,977,200.00 | 9,982,604.65 | 1.125 | 1,276 | 432 | 02/06/2018 |
| 459200HM6 | 15005 | IBM CORP | 07/13/2015 | 10,000,000.00 | 9,833,600.00 | 9,846,178.19 | 1.625 | 2.095 | 1.261 | 05/15/2020 |
| 481260W39 | 12085 | JP MORGAN CHASE BANK | 06/04/2013 | 10,000,000.00 | 9,997,000.00 | 10,000,000.00 | 1.336 | 1.083 | 550 | 06/04/2018 |
| 694918AYO | 14050 | Microsoft Corp | 02/23/2015 | 10,000,000.00 | 10,003,300.00 | 10,008,942.93 | 1.850 | 1.821 | 1.168 | 02/12/2020 |
| 594918BFO | 15041 | Microsoft Corp | 11/24/2015 | 10,000,000.00 | 9,985,600.00 | 9,99\},962.61 | 1.300 | 1.343 | 702 | 11/03/2018 |
| 89233P6S0 | 13073 | Toyola Motor Credit Corp | 0612612014 | 10,000,000.00 | 10,004,900.00 | 9,999,974.22 | 1.250 | 1.250 | 308 | 10/05/2017 |
| 89236TCG8 | 15014 | Toyota Motor Credit Corp | 09/012015 | 10,000,000,00 | 10,008,000.00 | 9,035,121.03 | 1.215 | 1.315 | 1.197 | 03/12/2020 |
| 89236TCP8 | 15060 | Toyota Motor Credil Coro | 12/04/2015 | 10,000,000.00 | 10,006,600.00 | 10,017,168.69 | 1.550 | 1.441 | 589 | 07/13/2018 |
| 90331 HMH 3 | 14025 | US BANK NA CINCINNATI | 12/20/2014 | 10,000,000.00 | 10,018,200.00 | 9,997,695,47 | 1.375 | 1.405 | 284 | 09/11/2017 |
| 94986RTD3 | 13047 | WELLS FARGO\& CO. | 03/06/2014 | 10,000,000.00 | 9,945,300.00 | 10,000,000.00 | 1.285 | 1.037 | 825 | 03/06/2019 |
| 94974BFD7 | 13067 | WELLS FARGO \& CO. | 04/28/2014 | 10,000,000,00 | 10,036,400.00 | 10,038,2\{2.94 | 2.100 | 1.205 | 158 | 05108/2017 |
| 94974 BFU9 | 14003 | WELLS FARGO \& CO. | 09119/2014 | 10,000,000.00 | 10,035,000.00 | 9,976,196.19 | 2.125 | 2.230 | 872 | 04/22/2019 |
| 929903 DT6 | 14013 | WELLS FARGO \& CO. | 12/04/2014 | 10,000,000,00 | 10,229,600.00 | 10,241,914.38 | 5.750 | 1.180 | 196 | 06/1512017 |
| 94974 BFG 0 | 14037 | WELLS FARGO \& CO. | 01/222015 | 10,000,000,00 | 8,977,700.00 | 10,015,347.77 | 1.500 | 1.360 | 411 | 01/16/2018 |
| 94986RYY1 | 15017 | WELLS FARGO \& CO. | 09/25/2015 | 10,000,000.00 | 9,974,700.00 | 10,000,000.00 | 2.000 | 2.431 | 1,394 | 09/25/2020 |
| 92976GAH4 | 14002 | WELLS FARGO BANK | 07/23/2014 | 10,000,000.00 | 10,413,900.00 | 10,415,388.46 | 8.000 | 1.525 | 349 | 11/15/2017 |
| $931142 \mathrm{DJ} \mathrm{\%}$ | 13029 | WAL-MART STORES | 12/16/2013 | 10,000,000.00 | 10,112,500.00 | 10,017,136.19 | 1.950 | 1.861 | 744 | 12115/2018 |
|  | Subtotal and Average $\quad 251,432,873.58$ |  |  | 250,000,000,00 | 251,323,500.00 | 251,038,850.47 |  | 1.505 | 639 |  |
| Negotiable Certificates of Deposit |  |  |  |  |  |  |  |  |  |  |
| 06538NLX3 | 16041 | Bank Tokyo-Mil UFJ NY | 11/28/2016 | 20,000,000,00 | 20,000,600.00 | 20,000,000.00 | 0.720 | 0.730 | 57 | 01/27/2017 |
| 606890V83 | 18042 | Mizuho Bank LT0 | 11/28/2016 | 25,000,000.00 | 25,000,000.00 | 25,000,000,00 | 0.470 | 0.477 | 27 | 1228/2016 |
| 65602UFW3 | 16033 | NORINCHUKIN BANK NY | 10/25/2016 | 30,000,000,00 | 30,008,100.00 | 30,000,000.00 | 0.880 | 0.892 | 53 | 01/23/2017 |
|  | Subtotal and Average $\quad 34,500,000,00$ |  |  | 75,000,000.00 | 75,008,700.00 | 75,000,000,00 |  | 0.710 | 45 |  |
| Collateralized CDs |  |  |  |  |  |  |  |  |  |  |
| SYS15116 | 15116 | Community ist Bank | 05/2012016 | 3,000.000,00 | 3,000,000.00 | 3,000,000.00 | 0.400 | 0.403 | 172 | 05/22/2017 |
| SYS14020 | 16020 | Five Star Bank | 08/23/2016 | 3,000,000,00 | 3,000,000.00 | 3,000,000.00 | 0.450 | . 456 | 265 | 08/23/201 |

$\begin{array}{ll}172 & 05 / 22 / 2017 \\ 265 & 08 / 23 / 2017\end{array}$
Portfolio PLCR
NLI AC
PM (PRF_PM2) 73.0
$3,000,000.00 \quad 0.450$
$3,000,000.00$
3,000,000.00
$05 / 20 / 2016$
$08 / 23 / 2016$
Community ist Bank
Five Star Bank
Data Updated: FUNDSNAP: 12/07/2016 09:07
Run Oate: $12 / 07 / 2016$ - 09.07
General Fund
Page 5
Portfolio Details - Investments
November 30, 2016

- Novenber

| CUSIP | Investment\# | issuer | Average Balance | $\begin{gathered} \text { Purchase } \\ \text { Date } \end{gathered}$ | Par Value | Market Value | Book Vatue | Stated Rate | $\begin{array}{r} \text { YTM } \\ 365 \end{array}$ | Days to Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Average | ,54,419.52 |  | 889,699.94 | 1,065,839,029.94 | 1,073,806,268.81 |  | 1.616 | 1,738 |


| Issuer | Number of investments | $\begin{aligned} & \text { Par } \\ & \text { Value } \end{aligned}$ | Remaining Cost | $\begin{array}{r} \% \text { of } \\ \text { Portfohio } \\ \hline \end{array}$ | Average <br> YTM 365 | Average Days to Maturity |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Apple lnc. | 2 | 20,000,000.00 | 20,139,390.00 | 1.78 | 1.256 | 702 |
| Ackerman School District | 1 | 157,232.59 | 157,232,59 | 0.01 | 2.299 | 699 |
| AMERICAN EXPRESS CREDIT | 1 | 10,000,000.00 | 10,014,300.00 | 0.89 | 2.080 | 837 |
| Bank of New York Mellon | 2 | 20,000,000.00 | 20,073,400.00 | 1.78 | 1.591 | 534 |
| BERKSHIRE HATHAWAY FINANCE | 1 | 10,000,000.00 | 10,074,900.00 | 0.89 | 1.270 | 834 |
| Bank Tokyo-Mit UFJ NY | 1 | 20,000,000.00 | 20,000,000.00 | 1.77 | 0.730 | 57 |
| Community 1st Bank | 1 | 3,000,000.00 | 3,000,000.00 | 0.27 | 0.406 | 172 |
| FEDERAL FARM CREDIT BANK | 14 | 140,000,000.00 | 139,553,700.00 | 12.40 | 1.389 | 1.778 |
| FEDERAL HOME LOAN BANK | 10 | 100,000,000.00 | 99,978,000.00 | 8.86 | 1.529 | 1,586 |
| FED HOME LOAN MORT CORP | 11 | 110,000,000.00 | 110,000,000.00 | 9.75 | 1.563 | 1,622 |
| FEDERAL NATIONAL MORT. ASSOC. | 17 | 170,000,000.00 | 170,008,000,00 | 15.07 | 1.460 | 1.437 |
| Five Star Bank | 1 | 3,000,000.00 | 3,000,000.00 | 0.27 | 0.456 | 265 |
| General Electric Company | 2 | 20,000,000,00 | 21,466,500.00 | 1.90 | 1.374 | 218 |
| IBM Corp | 2 | 20,000,000.00 | 19,740,600.00 | 1.75 | 1.683 | 844 |
| INTL BANK RECON \& DEVELOP | 1 | 10,000,000.00 | 9,997,900.00 | 0.89 | 1.208 | 602 |
| Jp MORGAN CHASE BANK | 1 | 10,000,000.00 | 10,000,000.00 | 0.89 | 1.083 | 550 |
| MIDDLE FORK JPA | 1 | 80,142,822.86 | 80,142,822.86 | 7.10 | 3.519 | 7,061 |
| Mid Placer Public School Trans | 1 | 142,635.69 | 142,635.69 | 0.01 | 2.300 | 924 |
| Mizufo Bank LTO | 1 | 25,000,000.00 | 25,000,000,00 | 2.22 | 0.477 | 27 |
| mPower Folsom | 4 | 3,211,284.07 | 3,211,284.07 | 0.28 | 1.267 | 6,870 |
| mPower Placer | 8 | 44,518,654,96 | 44,569,418.96 | 3.95 | 3.877 | 7.145 |
| Microsoft Corp | 2 | 20,000,000.00 | 20,001,600.00 | 1.77 | 1.582 | 935 |
| NORINCHUKIN BANK NY | 1 | 30.000,000.00 | 30,000.000.00 | 2.66 | 0.692 | 53 |

## PLACER COUNTY 2016/17 <br> Summary by Issuer November 30, 2016

$z 06 \mathrm{ed}$

PLACER COL 2016/17

COUNTY OF PLACER
TREASURER'S POOLED INVESTMENT REPORT For the Month of December 31, 2016
Tax Collector / Business Licenses (530) 889-4120 - Treasurer (530) 889-4140 • Bonds (530) 889-4.146
PREFACE
Placer County Treasurer's Pooled Investment Report

## December 31, 2016

For the purpose of clarity the following glossary of investment terms has been provided.
Book Value is the purchase price of a security plus amortization of any premium or discount. This may be more or less than face value, depending upon whether the security was purchased at a premium or at a discount.
Par Value is the principal amount of a security and the amount of principal that will be paid at maturity.
Market Value is the value at which a security can be sold at the time it is priced or the need to sell arises.
Market values are only relevant if the investment is sold prior to maturity. Profit or loss would be realized only if the specifie investment were to be sold.
The following information is a monthly update of funds on deposit in the Placer County Treasury pursuant to California Govermment code Section 53646 . Further
details of individual investments are included in The Treasurer's Monthly Investment Report. All investment transactions and decisions have been made with full
compliance with Californa Government Code and Placer County's Statement of Investment Policy.
Individual securities are priced at the end of each month by Wells Fargo Bank.
The Weighted Average Maturity of the investments with the Treasury is 1,481 days.
The ability of the Placer County Treasury to meet its cash flow needs is denonstrated by $\$ 387,234,127.12$ in cash and investments maturing in the next 180 days.
Placer County


Portfolio PL.CR

Portfolio Management Portfolio Details - Investments
December 31, 2016


Portfolia PLCR
General Fund
Page 1

## General Fund

Portfolio Management
Portfolio Details - Investments
December 31, 2016

| cusip | Investment \# | issuorAverage <br> Batance | Purchase Date | Par Vahte | Market Value | Book Value | Statod Rato | $\begin{gathered} \text { YTM } \\ 365 \end{gathered}$ | Days to Maturity | Maturity Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Agency Coupons |  |  |  |  |  |  |  |  |  |  |
| 3133EG2P9 | 16064 | FEDERAL FARM CREDTT BANK | 12/29/2016 | 10,000,000.00 | 10,000,000,00 | 10,000,000.00 | 2.320 | 2.320 | 1,823 | 12729/2021 |
| 3130Agng | 15119 | FEDERAL HOME LOAN BANK | 05/25/2016 | 10,000,000.00 | 0,814,100.00 | 10,000,000.00 | 1.600 | 1.600 | 1,424 | 11/25/2020 |
| 3130AaL. 50 | 15130 | FEDERAL HOME LOAN BANK | 06/30/2016 | 10,000,000.00 | 9,785,000.00 | 10,000,600.00 | 1.500 | 1.500 | 1,641 | $00{ }^{1} 30 / 2021$ |
| 3130ABMP5 | 16003 | FEDERAL HOME LOAN BANK | 07/1322016 | 10,000,000.00 | 0,749,400.00 | 10,000,000.00 | 1.375 | 1.375 | 1,381 | 10/13/2020 |
| 3130 AGPBO | 16005 | FEDERAL HOME LOAN BANK | 07/19/2016 | 10,000,000.00 | 0,758,700.00 | 10,000,000.00 | 1.400 | 1.400 | 1,479 | 01/19/2021 |
| 3130 AOLS8 | 16026 | FEDERAL HOME LOAN BANK | 092812016 | 10,000,000.00 | 9,781,100.00 | 10,000,000,00 | 1.375 | 1.375 | 1,366 | 00/28/2020 |
| 3130A9LTG | 16027 | FEDERAL HOME LOAN BANK | 03/2812015 | 10,000,000.00 | 3,771,200.00 | 10,000,000.00 | 1.550 | 1.550 | 1,731 | 00/28/2021 |
| 313049 NG 6 | 18029 | FEDERAL. HOME LOAN BANK | 10/06/2016 | 10,000,000.00 | 9,758,300.00 | 9,988,566.67 | 1.540 | 1.565 | 1,738 | 10106,2021 |
| 3130497 V | 16038 | FEDERAL HOME LOAN BANK | 11/08/2016 | 10,000,000,00 | 9,801,200.00 | 9,990,294.44 | 1.250 | 1.733 | 1.772 | 11/08/2021 |
| $3130497 P 6$ | 16039 | FEDEFAL HOME LOAN BANK | 11/15/2016 | 10,000,000,00 | 9,898,800,00 | 10,000,000.00 | 1.000 | 1,493 | 1.230 | 05/3512020 |
| $31304 A 2 F 4$ | 16040 | FEDERAL HOME LOAN BANK | 11/23/2016 | 10,000,000,00 | 9,834,200.00 | 10,000,000,00 | 1.700 | 1.700 | 1,787 | 11/23/2021 |
| 3130 AAEF 1 | 16053 | FEDERAL HOME LOAN BANK | 12/232016 | 10,000,000.00 | 9,981,300,00 | 10,006,211.14 | 2.150 | 2.136 | 1,817 | 12/23/2021 |
| 3130MAFK9 | 10087 | FEDERAL HOME LOAN BANK | 12/30/2016 | 10,000,000,00 | 8,974,000.00 | 10,000,000.00 | $2.000^{\circ}$ | 2.103 | \%, 324 | 12/3052021 |
| 3130 AALS8 | 16009 | FEDERAL HOME LOAN BANK | 12/30/2016 | 10,000,000.00 | 10,000,400,00 | 10,000,000.00 | 1.750 | 1.750 | 1,184 | 03/3022020 |
| 3130 AACF 3 | 16070 | FEDERAL HOME LOAN BANK | 12/3012016 | 10,000,000.00 | 0,936,100.00 | 10,000,000.00 | 2.150 | 2.150 | 1,824 | 12/30/2021 |
| 3130AAFG8 | 16072 | FEDERAL HOME LOAN BANK | 12/3012016 | 10,000,000,00 | 0,982,600.00 | 10,000,000.00 | 2.200 | 2.200 | 1,824 | 12/30/2021 |
| 3130AAFG8 | 16073 | FEDERAL HOME LOAN BANK | 12/3012016 | 10,000,000.00 | 9,982,600.00 | 10,000,000.00. | 2.200 | 2.200 | 1,824 | 12130/2021 |
| 3134G9KWO | 15121 | FED HOME LOAN MORT CORP | 06/082016 | 10,000,000,00 | 9,865,500.00 | 10,000,000.00 | 1.350 | 1.350 | 1.059 | 11/26/2010 |
| 3134GOUM\% | 15133 | FED HOME LOAN MORT CORP | 06/30/2016 | 10,000,000.00 | 9,809,200.00 | 10,000,000,00 | 1.500 | 1.730 | 1.641 | 06130/2021 |
| 3134G9E52 | 15134 | FED HOME LOAN MORT CORP | 08/30/2016 | 10,000,000.00 | 9,643,700,00 | 10,000,000.00 | 1.330 | 1,330 | 1,459 | 12/30/2020 |
| 313469K22 | 16007 | FED HOME LOAN MORT CORP | 07/27/2016 | 10,000,000,00 | 9,825,000.00 | 10,000,000.00 | 1.000 | 1.730 | 1.668 | 07/27/2021 |
| 3134GAEG5 | 16021 | FED HOME LOAN MORT GORF' | 08/24/2016 | 10,000,000,00 | 9,822,100.00 | 10,000,000.00 | 1.250 | 1.737 | 1.696 | 08/24i2021 |
| 313469308 | 16022 | FED HOME LOAN MORT CORP | 08/25/2016 | 10,000,000.00 | 9,653,100.00 | 10,000,000.00 | 1.680 | 1.680 | 1,697 | 08/2512021 |
| 31346951.7 | 16023 | FED HOME LOAN MORT CORP | 08/25/2016 | 10,000,000.00 | 9,655,900.00 | 10,000,000,00 | 1.600 | 1.600 | 1,697 | 08/25/2021 |
| 3134 GAPL 7 | 16024 | FED HOME LOAN MORT CORP | 08/3012016 | 10,000,000.00 | 9,725,400.00 | 10,000,000.00 | 1.500 | 1.600 | 1,335 | 08/28/2020 |
| $3134 \mathrm{GAGC2}$ | 16025 | FED HOME LOAN MORT CORP | 09/13/2016 | 10,000,000,00 | 9,502,200.00 | 10,000,000.00 | 1.250 | 1.785 | 1.716 | 0011322021 |
| 3134 GACV | 16035 | FED HOME LOAN MORT CORP | 10/27/2016 | 10,000,000.00 | 9,717,000.00 | 10,000,000.00 | 1.400 | 1.657 | 1,760 | 10127/2021 |
| 3134GAVPG | 16037 | FEO HOME LOAN MORT CORP | 1104/2016 | 10,000,000.00 | 9,818,700.00 | 10,000,000.00 | 1.100 | 1.100 | 1,768 | 11/04/202i |
| 3134GAD76 | 16068 | FED HOME L.OAN MORT CORP | 12/30/2016 | 10,000,000.00 | 9,696,100.00 | 10,000,000.00 | 2.000 | 2.576 | 1,824 | 12/30/2021 |
| $3134 \mathrm{GAC77}$ | 16071 | FED HOME LOAN MORT CORP | 12/30/2016 | 10,000,000.00 | 10,002,300.00 | 10,000,000.00 | 2.450 | 2.450 | 1,824 | 12/30/2021 |
| $3135 \mathrm{G0C31}$ | 15032 | FEDERAL NATIONAL MORT. ASSOC. | 10/29/2015 | 10,000,000.00 | 3,967,700.00 | 9,993,606.84 | 1.200 | 1.232 | 758 | 07/29/2019 |
| 3136G2SDO | 15034 | FEOERAL NATIONAI MORT, ASSOC. | 10/30/2015 | 10,000,000.00 | 9,880,300.00 | 10,000,000.00 | 1.400 | 1.400 | 1.031 | 10129/2019 |
| $3136 \mathrm{G2Y} 99$ | 15006 | FEDERAL NATIONAL MOTRT, ASSOC. | 02126/2016 | 10,000,000,00 | 9,909,800.00 | 10,000,000.00 | 1,400 | 1.400 | 1.059 | 11/26/2019 |
| 3136G3CTO | 15097 | FEDERAL NATIONAL MORT, ASSOC. | 03/15/2016 | 10,000,000.00 | 0,944,300.00 | 10,000,000.00 | 1.400 | 1.896 | 1.534 | 03/15/2021 |
| 3136G3MG7 | 15114 | FEDERAL NATIONAL MORT. ASSOC. | 05/20/2016 | 10,000,000.00 | 9,978,200.00 | 9,089,421.07 | 1.500 | 1.532 | 1,233 | 05118/2020 |
| 3136G3MP7 | 15118 | FEDERAT. NATIONAL MORT. ASSOC. | 0512512016 | 10,000,000,00 | 0.045,300.00 | 10,000,000.00 | 1.000 | 1.000 | 1,605 | 05/25/2021 |

Portfolio Management Portfolio Details - Investments
December 31, 2016

General Fund
Portfolio Management
Portfolio Details - Investments
December 31, 2016

General Fund
Sorted by Fund -Fund
December 1, 2016-December 31, 2016

| cusip | Investment \# | Fund | Sec. <br> Type leswor | Original Par Value |  | Principal Purchased | Accruad interest at. Purchase | Rate at Purchasa | Maturity Date | YTM | Encling Book Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Goneral Fund |  |  |  |  |  |  |  |  |  |  |  |
| 0653BNMV6 | 16045 | 1010 | NCE BTMUF」 | 20,000,000.00 | 12/06/201612/13-At Maturity | 20,000,000.00 |  | 0.450 | 1214312016 | 0.450 | 0.00 |
| 3133EGS30 | 16043 | 1010 | FAC FFCB | 10,000,000.00 | 12/06/201606/00-12/06 | 10,000,000.00 |  | 2.000 | 12108/2021 | 2.000 | 10,000,000.00 |
| 361643 NL 4 | 15044 | 1010 | ACP GECTSY | 50,000,000,00 | 12/06/201601/20-At Maturity | 49,060,125,00 |  | 0.510 | 01/2012017 | 0.510 | 49,986,541.67 |
| $86563 Y \mathrm{LX9}$ | 16046 | 1010 | NCE SUMBK | 30,000,000,00 | 12108/201001/05 - At Maturity | 30,000,000,00 |  | 0.620 | 01/05/2017 | 0.520 | 30,000,000.00 |
| 63873 F 2 Y 3 | 16048 | 1010 | NCB NATXNY | 20,000,000.00 | 12\%08201602\%0 - A1 Maturity | 20,000,000.00 |  | 0.650 | 02/08/2017 | 0.650 | 20,000,000,00 |
| 3133EGU37 | 18049 | 1010 | FAC FFCE | 10,000,000,00. | 12114/201606214-12114 | 10,000,000,00 |  | 1.830 | 12/14/2020 | 1.830 | 10,020,000,00 |
| 09650,MMP5 | 16050 | 1010 | ACP BNPFNY | 50,000,000.00 | 12/16/201612/23-At Maturity | 49,903,388,89 |  | 0.680 | 12/23/2016 | 0.680 | 0.00 |
| 09659JMPS | 16051 | 1010 | ACP BNPFNY | 40,000,000.00 | 12/10/2018 12/23-At Maturtly | 38,904,711.11 |  | 0.680 | 12/23/2010 | 0.680 | 0.00 |
| $3133 E G U 66$ | 16052 | 1010 | FAC FFCB | 10,000,000.00 | 12/19/201608/19-12/19 | 10,000,000,00 |  | 1.500 | 12/19/2019 | 1.500 | 10,000,000.00 |
| 63873JMV9 | 16055 | 1010 | ACP NATXNY | 50,000,000.00 | 12/22/201612/29-At Maturily | 49,933,388,89 |  | 0,680 | 1222022016 | 0.680 | 0.00 |
| G3873.4MV9 | 16056 | 1010 | ACP NATXNY | 10,000,000.00 | 12/22/201612/29-At Maturity | 9,998,677.78 |  | 0.680 | 12/20/2016 | 0,680 | 0.00 |
| 3133EG2E0 | 16054 | 1010 | FAC FFCB | 10,000,000.00 | 12/23/201606/23-12/23 | 10,000,000.00 |  | 2,350 | 08/23/2021 | 2.350 | 10,000,000.00 |
| 3才33EG280 | 16057 | 1010 | FAC FFCB | 10,000,000,00 | 12123/201606/23-12/23 | 9,998,000.00 |  | 2.350 | 06/23/2021 | 2.355 | 9,998,000.88 |
| 3130AAEF1 | 10053 | 1010 | FAC FHIB | 10,000,000.00 | 12/23/201600/23-12/23 | 10,006,500,00 |  | 2.150 | 12/23/2021 | 2.136 | 10,000,211.11 |
| 09669JMU4 | 16058 | 1010 | ACP BNPFNY | 30,000,000.00 | 12/27/201612/28-At Maturity | 29,999,450.00 |  | 0.660 | 12/28/2016 | 0.600 | 0.00 |
| 096583MU4 | 16059 | 1010 | ACP ENPFNY | 50,000,000,00 | 12/27/2016 12/28 - At Maturity | 49,099,083.33 |  | 0.660 | 12/28/2016 | 0.660 | 0.00 |
| 006593 MV 2 | 16001 | 1010 | ACP BNPFNY | 50,000,000.00 | 12/28/201612/29 - At Maturity | 49,909,083.33 |  | 0.680 | 12/29/2016 | 0.660 | 0.00 |
| 08653JMV2 | 16082 | 1030 | ACP BNPFNY | 40,000,000.00 | 12/28/201612129-At Maturity | 39,909,266.67 |  | 0.660 | 12/2972016 | 0.600 | 0.00 |
| $3136 G 4133$ | 16060 | 1010 | FAC FNMA | 10,000,000.00 | 12/28/201603/23-09128 | 10,000,000.00 |  | 1.750 | 09/28/2020 | 1.750 | 10,000,000.00 |
| 09653JMWO | 16065 | 1010 | ACP BNPFNY | 50,000,000,00 | 12/20/201612/30-At Maturity | 49,990,083,33 |  | 0.660 | 12/3012016 | 0.880 | 0.00 |
| 09659.MWO | 16066 | 1010 | ACP BNPFNY | 40,000,000.00 | 12/29/201612730-At Maturity | 39.999,266.67 |  | 0.660 | 12/30/2016 | 0.660 | 0.00 |
| 3133EG2P9 | 16063 | 1010 | FAC FFCB | 10,000,000.00 | 12/29/201605/29-12/29 | 10,000,000.00 |  | 2.320 | 12/2912021 | 2.320 | 10,000,000,00 |
| $3133 E$ G2P9 | 16064 | 1010 | FAC FFCB | 10.000,000.00 | 12/29/201606/29-12/29 | 10,000,000,00 |  | 2.320 | 12/29/2021 | 2.320 | 10,000.000.00 |
| 3130AAFKO | 16067 | 1010 | FAC FHLB | 10,000,000,00 | 12/30/201606/30 - 12/30 | 10,000,000.00 |  | 2.000 | 12/30/2021 | 2.193 | 10,000,000.00 |
| 3130AAJ58 | 16069 | 1010 | FAG FHIB | 10,000,000.00 | 12/30/201603/30-09/30 | 10,000,000.00 |  | 1.750 | 03/30/2020 | 1.750 | 10,000,000.00 |
| S130AACF3 | 16070 | 1010 | FAC FHLE | 10,000,000.00 | 12/30/201606/30-12/30 | 10,000,000.00 |  | 2.150 | 12/30/2021 | 2.150 | 10,000,000,00 |
| 3130AAFG8 | 16072 | 1010 | FAC FHILB | 10,000,000.00 | 12/30/201506/30-12/30 | 10,000,000.00 |  | 2.200 | 12/3012021 | 2.200 | 10,000,000.00 |
| 3130AAFCS | 16073 | 1010 | FAC FHLB | 10,000,000,00 | 12/30/201606/30-12/30 | 10,000,000.00 |  | 2.200 | 12/3012021 | 2.200 | 10,000,000.00 |
| $3134 \mathrm{CAD76}$ | 18068 | 1010 | FAC FHLMC | 10,000,000.00 | 12/30/201606/30-12/30 | 10,000,000,00 |  | 2.000 | 12/30/2021 | 2.575 | 10,000,000.00 |
| $3134 \mathrm{GAC77}$ | 16071 | 1010 | FAC FHLMC | 10,000,000.00 | 12/30/201606/30-12/30 | 10,000,000.00 |  | 2.450 | 12/30/2021 | 2.450 | 10,000,000,00 |
|  |  |  | Subtotal | 690,000,000,00 |  | 689,948,025.00 | 0.00 |  |  |  | 259,980,762.66 |


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## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and atititues for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, sevice organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT:

Approval of Out of State Travel

## REQUESTED BY:

susan Watkins $B 2$
Director Special Education

DEPARTMENT:
Special Education

MEETING DATE:

February 7, 2017

AGENDA ITEM AREA
Consent

## ENCLOSURES:

No

FINANCIAL INPUTISOURCE:
Mental Health

ROLL CALL REQUIRED:
No

## BACKGROUND:

Per District Administrative Regulation 3350 - Travel expenses, all out of state travel shall be presented to the Board for approval with a complete explanation of the school business purpose to be served.

Amy Pettersen (Program Specialist) and Vincent Hurtado (School Psychologist), will be traveling to Piedmont, MO for 4 days to assess a special education student placed in a private boarding school, per a mediated agreement. Student has an IEP due 2/24/2017 we are required to have updated assessment to hold the students IEP.

Total cost:
Airfare: $\$ 1,131.20$, Hotel: 948.54 and Car Rental $\$ 115.77$. Total: $\$ 2195.51$
This does not include meals.

## RECOMMENDATION:

Administration recommends Board approval for this out of state travel request for the purpose of assessing student prior to the IEP meeting.

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are sutable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT: AGENDA ITEM AREA:

Ratify Contract between Nor-Cal
Roofing Inc. and Western Placer Unified
School District

## REQUESTED BY:

Audrey Kilpatrick,


Assistant Superintendent of Business \& Operations
DEPARTMENT:
Business Services
MEETING DATE:
February 7, 2017

ENCLOSURES:
Yes

FINANCIAL INPUT/SOURCE:
Fund 35 Facilities
ROLL CALL REQUIRED:
No

## BACKGROUND:

Attached is the contract between Nor-Cal Roofing, Inc. and Western Placer Unified School District for services related to removing the 9 existing skylights on the Lincoln High School Dale Pence Gymnasium. Nor-Cal Roofing will replace the existing skylights with Sunoptics multi light skylights. The services will cover a warranty against leaks and hail damage for 5 years. The estimated time to complete this service is one week and will be done while school is out of session.

The cost of these services is $\$ 35,490.00$ and will be paid with Fund 35 Facilities.

## RECOMMENDATION:

Administration recommends Board ratify the contract with Nor-Cal Roofing, Inc. and Western Placer Unified School District.

## Repair Estimate

Nor-Cal Roofing, Inc.
6111 Warehouse Way
Sacramento, Ca. 95826
Phone (916) 368-7663
Fax (916) 361-7663
Prepared by: Tony Faryniarz

Customer: Western Placer School District
Address: $6006^{\text {th }}$ Street
City: Lincoln, Ca. 95648
Phone: (916) 206-4492
Fax: (916) 645-4016
Contact: Stan Brandl
Job: Lincoln High School

## Work Description

Remove existing 9 skylights on barrel portion of roof, crane to the ground, load into truck and haul away and dispose of. Crane to rooftop and install 9 new Sunoptics MLT double hip multi light SB800 skylights (complete frames and glass) on existing curbs. Secure each skylight with screws per Manufacturer instructions. These skylights are warranted against leaks and hail damage up to 1 " for a period of 5 years and are non prorated. Nor-Cal Roofing warrants the labor and workmanship on the installation of the skylights for a period of one year.


Acceptance Signature and Date

# WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MEETING FACT SHEET 

## MISSION STATEMENT: Empower Students with the skills, knowiedge, and attitudes for Success in an Ever Changing Worid.

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleaniness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT:

Ratification of Contract with Pacific
Environmental Education Center and
Lincoln Crossing Elementary School
REQUESTED BY:
Audrey Kilpatrick
Assistant Superintendent of
Business and Operations
DEPARTMENT:
Business Services
MEETING DATE:
February 7, 2017

AGENDA ITEN AREA:
Consent

ENCLOSURES:
Yes

FINANCIAL INPUT/SOURCE:
Parent Donations/Fundraising
ROLL CALL REQUIRED:
No

## BACKGROUND:

The attached contract is for services with Pacific Environmental Education Center and Lincoln Crossing Elementary School for an outdoor educational program for the 2016-17 school year. The services include a 4-day stay for 100 students at Pacific Environmental Education Center. The cost of these services is $\$ 17,380$ and will be paid with the parent donations and fundraising.

## RECOMMENDATION:

Administration recommends that the Board ratify the contract agreement between Pacific Environmental Education Center and Lincoln Crossing Elementary School.

## Contract for Services

This agreement between Lholt Cossiy Elem, and Pacific Environmental Education Center (PEEC), a 501C)3 non-profit Calfornia corporation, is entered into for the purposes of providing educational services for an outdoor education program to be conducted on the Mendocino Coast, on behalf of said school by Pacific Environmental Education Center.

PEEC will provide:

1. Outdoor School Staff of one site director and staff naturalists at an approximate ratio of 1 per every $10-12$ students.
2. Room and Board for students, teachers parent chaperones and program staff.
3. Supplies and Materials as required for implementation of the program.
4. Insurance covering accident and sickness for all students in attendance.
5. Extra Vehicle to transport supplies and to serve as an emergency vehicle on site.

School to provide:

1. One Teacher per class.
2. Transportation between school and PEEC as well as between PEEC study sites.
3. Chaperones in the ratio of one chaperone for every eight to ten students. Additional chaperones will be required to pay full price.
4. Liability Insurance for program activities naming Pacific Environmental Education Center as an additional insured on said school's policy.

## Fee Schedule

Deposit- A deposit of $\$ 1000$ per week will reserve your approved program dates. This amount will be applied toward student tuition fees. It may also be carried over for the following year's deposit upon request. The deposit amount will be refundable only upon written notice to the director 16 weeks prior to arrival date of school.

1st Payment- $1 / 2$ of the estimated student and chaperone fees are due 21 days prior to the date of arrival. This fee is refundable only upon cancellation of the week's program by PEEC.
$2^{\text {nd }}$ Payment- Bring the final payment on the day of arrival adjusted as closely as possible for the total number of students and chaperones attending. Any underpayments will be billed and overpayments will be refunded.

Any late payments will accrue an additional $1 \%$ per week if more than 7 days late.

## Contract for Services (Page 2)

PEEC trip for Fall/ Spring, 2017


Please complete and sign this contract. Return it to the PEEC office by ASA We will review and return your copy promptly.

Pacific Environmental Education Center
P.O. Box 2376

Fort Bragg, CA 95437

## Public

Hearing

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

## MISSIONSTATEMENT. Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

1. Develon and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and finctions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvenent of the commumity, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

AGENDAITEM:
Public Hearing for Consideration of Acquisition of Real Property Adjacent to the Lincoln High School Site

REQUESTED BY:
Michael Adell,
Director of Facilities

## DEPARTMENT:

Facilities

MEETING DATE:
February 7, 2017

## SUBJECT AREA:

Public Hearing

## ENCLOSURES:

Yes

FINANCIAL INPUT/SOURCE:
Developer Funds-Fund 25
ROLL CALL REQUIRED:
No

## BACKGROUND:

Education Code section 17211 requires that a public hearing be held prior to commencing the acquisition of real property for a new school site or an addition to an existing school site. The governing board of a school district shall evaluate the property at a public hearing using the site selection standards established by the State Department of Education.

This hearing is to evaluate the possible acquisition of the following properties; 0.20 acres of property from Dawn L. Mowat Kozloski, 0.20 acres of property from Lois C. Mowat Living Trust, and 0.15 acres of property from Hardesty 2007 Revocable Trust, all of which are adjacent to our current Lincoln High School site.

The district is continuing to evaluate the Property for suitability and has not completed educational or site master planning of the Property.

Upon any Project on site, and in conjunction with the School Site Evaluation, the district will also stay in compliance with California Department of Education, and CEQA requirements.

## RECOMMENDATION:

Board of Trustees conduct a public hearing as required per Education Code 17211.

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Westem Placer Unified School District ("District") will hold a public hearing on the suitability of real property for use as an expansion to an existing school site for the District, pursuant to the requirements of California Education Code section 17211. The property that is proposed for the expansion consists of three parcels, APNs 008-043-006-000, 008-043-007-000 and 008-081-012-000, located adjacent to Lincoln High School at 790 J Street, Lincoln, California.

The hearing will be held at 7:00 p.m., or as soon thereafter as the matter may be heard, on February 7, 2017, at the District Office, City Hall Building, 600 Sixth Street, $1^{\text {st }}$ Floor, Lincoln, California.

Please contact Scott Leaman, Superintendent at (916) 645-6350, if you have questions about this matter or desire more information prior to the public hearing.

Clerk of the Board of Trustees, Western Placer Unified School District

Dated: February 2, 2017

## SCHOOLSITE EVALUATION -

## FINDINGS REQUIRED UNDER EDUCATION CODE § 17211

(excludes most CEQA and eminent domain requirements)
$\qquad$ 1. Submission of proposed school construction to the city Planning Commission to determine whether the proposed project complies with the city's general plan. The Planning Commission shall render a report within 40 days as to the conformity of the project with the general plan. (Gov't Code 65401, 65402; 5 CCR 14011(f), P.R.C. 21151.2.)
$\qquad$ 2. Verify that the acreage and enrollment for the new school site meets the requirements set forth in "School Site Analysis and Development" (1996 Edition), published by the State Department of Education, pp. 14-20. (5 CCR § 14010 (a).) Alternatively, if the land does not meet those requirements, the District must show that: sufficient land is not available due to pre-existing development; sufficient land is available, but the cost of mitigating geological or environmental hazards renders the site(s) economically unfeasible, or the land is not located near the population to be served by the school and transportation would be a financial hardship. (5 CCR § 14010 (a).)

If site is less than recommended acreage required, the District must demonstrate how students will be provided an adequate educational program including physical education as described in the District's adopted course of study. (5 CCR 14010(b).)
3. Verify that the property line of the site, even if a joint use agreement, is at least (1) 100 feet for $50-133 \mathrm{KV}$ line, (2) 150 feet for $220-230 \mathrm{KV}$ line, (3) 350 feet for $500-550 \mathrm{KV}$ line - from the edge of power line easements. ( 5 CCR § 14010 (c).)
4. Verify that the site is sufficient distance from a railroad track easement. If within 1500 feet of RR track easement, safety study must be done by competent professional trained in assessing cargo, frequency, speed, schedule of railroad traffic, grade, curves, type of track and condition of track need for sound/safety barriers, need for pedestrian and vehicle safeguards at RR crossings, presence of high pressure gas lines near tracks that might rupture to determine that it poses no personal injury or property damage risk on the school site in the event of a derailment or other disaster. Prepare evacuation plan and identify possible/reasonable mitigations measures. ( 5 CCR § 14010 (d).)
5. Verify that the site is not adjacent to a road or freeway that any site-related traffic and sound level studies have determined will have safety problems or sound levels which adversely affect the educational program. (5 CCR § 14010 (e).)
6. Verify that the site does not contain an active earthquake fault or fault trace. (5 CCR § 14010 (f); Ed.C. §§17212, 17212.5.)
$\qquad$ 7. Verify that the site is not within an area of flood or dam flood inundation, or, if so, that the cost of mitigating the flood or inundation impact is reasonable. ( 5 CCR § 14010 (g).)
8. Verify that the site is not located near an above-ground water or fuel storage tank or within 1500 feet of easement of an above-ground or underground pipeline that can pose a safety hazard as determined by a risk analysis study by competent professional. (5 CCR § 14010 (h).)
$\overline{\mathrm{CCR}}$ § 14010 (i).)
$\qquad$ 10. Verify that the shape of the site has a proportionate length to width ratio to accommodate building layout, parking and play fields that can be safely supervised and does not exceed the allowed passing time to classes for the District. (5 CCR § 14010 (j).)
11. Verify that the site is easily accessible from arterial roads and shall allow minimum peripheral visibility from the planned driveways in accordance with the Sight Distance Standards established in the "Highway Design Manual", Table 201.1, published by the Department of Transportation, July 1, 1990 edition. (5 CCR § $14010(\mathrm{k})$ ).
12. Verify that the site is not on major arterial streets with a heavy traffic pattern as determined by site-related traffic studies including those that require student crossings unless a mitigation plan is developed that complies with the "School Area Pedestrian Safety" manual, California Department of Transportation, 1987 edition. (5 CCR § 14010 (1).)
$\qquad$ 13. Verify that the existing or proposed zoning of the surrounding properties is compatible with schools in that the zoning does not pose a potential health or safety risk to students or staff. ( 5 CCR $\S 14010$ (m), Ed. Code § 17213; Gov. C. §65402.).)
14. Verify that the site is located within the proposed attendance area to encourage student walking and avoid excessive bussing, unless bussing is used to promote ethnic diversity. (5 CCR § 14010 (n).)
15. Verify that the site promotes joint use of parks, libraries, museums and other public services, the acreage of which may be included as part of recommended acreage as stated in \#2 above. ( 5 CCR § 14010 (o).)
16. Verify that the site is conveniently located for public services including but not limited to police and fire protection, public transit, and trash disposal. (5 CCR § 14010 (p).)
$\qquad$ 17. Verify that the District has considered environmental factors of light, wind, noise, aesthetics and air pollution. (5 CCR § 14010(q).)
18. Verify that the easements on or adjacent to the site shall not restrict access or building placement. (5 CCR § 14010 (r).)
$\qquad$ 19. Verify that the District has considered the cost and complications of the distance of the utilities to the site and cost of bringing utilities to the site and concluded that these factors will not result in undue delays or unreasonable costs consistent with State Allocation Board standards. (5 CCR § 14010 (s)(1).)
20. Verify that the District has considered the cost and complications of site preparation, including grading, drainage, demolition, hazardous clean-up, including clean-up of indigenous materials such as serpentine rock, and off-site development of streets, curbs, gutters, and lights and concluded that these factors will not result in undue delays or unreasonable costs consistent with State Allocation Board standards. (5 CCR § 14010 (s)(2).)
21. Verify that the District has considered the cost and complications of eminent domain, relocation costs, severance damages, title clearance and legal fees, as applicable, and concluded that these factors will not result in undue delays or unreasonable costs consistent with State Allocation Board standards. (5 CCR § 14010 (s)(3).)
22. Verify that the District has considered the cost and complications of the long-term high maintenance or landscaping costs and concluded that these factors will not result in undue delays or unreasonable costs consistent with State Allocation Board standards. (5CCR § 14010 (s)(4).)
-23. Verify that the District has considered the cost and complications of whether the site contains any wildlife habitat that is on a state or federal protected or endangered species list, or contains wetlands, natural waterways or areas that might support migratory species, or contains evidence of any environmentally sensitive vegetation and concluded that these factors will not result in undue delays or unreasonable costs consistent with State Allocation Board standards. (5 CCR § 14010 (s)(5).)

- 24. If proposed site is on or within 2,000 feet of significant disposal of hazardous waste, the District must contact Department of Toxic Substances control for determination of whether the property should be considered a Hazardous Waste Property or Border Zone Property. (5 CCR § 14010(t); see also Ed.C. §17213(a)(1).)

NOTE: The District may request exemptions to any of the foregoing standards except for item number one from the Superintendent of Public Instruction if the District can demonstrate that "mitigation of specific circumstances overrides a standard without compromising a safe and supportive school environment." (CCR § 14010(u).).
25. Board must evaluate property at a public hearing using site selections standards established by State Dept. of Ed. (Education Code §17211)
26. Verify that competent personnel have investigated the site and that the final site selection has been determined by an evaluation of all factors affecting the public interest, not just on the basis of raw land cost. (Education Code § 17212.)
27. Verify that the site is not in a "special studies zone" or designated as "geologically hazardous," as defined by Government Code section 65302. If so, a geological study must be completed which assesses the nature of the site and potential for earthquake or other geological hazard damage, and the cost of mitigating the risk factors. (Education Code $\S \S$ 17212, 17212.5.)

[^5]pollution control district or air quality management district having jurisdiction in the area. (Education Code § 17213(b).)
$\qquad$ 29. Verify that there are no facilities within one-fourth mile of the site which "might reasonably be anticipated to emit hazardous air emissions, or to handle hazardous or acutely hazardous materials, substances, or waste." (Education Code § 17213(b).) (Site may still be purchased if the District makes further findings set forth in Education Code § 17213 (c).)
30. Verify whether the proposed site is within 2 miles of an airport, in which case the District must give written notice of the proposed purchase to the State Dept. of Education who in turn notifies the Department of Transportation, which must issue a report as to whether it favors acquisition of the property for a school site. (Education Code § 17215.) If the report favors acquisition, the District must hold a public hearing on the matter prior to acquiring or leasing the site. If the report does not favor the acquisition or lease, the governing board or charter school may not acquire title to or lease the property; no state funds or local funds may be apportioned or expended for the acquisition or lease of that site, construction of any school building on that site, or for the expansion of any existing site to include that site. *(Not applicable to site acquired prior to $1 / 1 / 66$ nor to additions or extension to those sites.)
31. Verify whether the school site is contiguous to existing boundaries of the District, in which case the District must submit a report to the county's committee on school district organization, which then must issue a report of its recommendations. (Education Code § 17217)
32. Verify whether the site is within an agricultural preserve, in which case the District must submit a report to the State Director of Conservation. (Gov't. Code § 51291.)
33. Verify whether the District is receiving more than 50 percent of funding for the school construction from the State Allocation Board pursuant to the Leroy F. Greene State School Building Lease-Purchase Law of 1976, and if so, whether the State has designated the District as a self-certified District. (Education Code $\S \S 17000$, et seq.; CCR § 14011.) If more than $50 \%$ of the funding will come from the State and the District is not self-certified, additional findings should be made consistent with CCR § 14011.

## If receiving funding under the Leroy F. Greene School Facilities Act of 1998:

___ 34. Contract with an environmental assessor to conduct a Phase I environmental assessment of the proposed school site. (Education Code §17213.1(a).) The Phase I environmental assessment shall contain one of the following recommendations:
(A) A further investigation of the site is not required; or
(B) A preliminary endangerment assessment is needed, including sampling or testing, to determine the following:
(i) If a release of hazardous material has occurred and, if so, the extent of the release.
(ii) If there is the threat of a release of hazardous materials.
(iii) If a naturally occurring hazardous material is present.

If the Phase I environmental assessment concludes that further investigation of the site is not required, the assessment together with all documentation related to the proposed acquisition shall be submitted to the Department of Toxic Substances Control ("DTSC"). The DTSC then has 30 days decide whether to approve the assessment. (Education Code §17213.1(a)(2).)
_ 35. If the Phase I assessment or the Department of Toxic Substances Control determines that a preliminary endangerment assessment is needed:

Contract with an environmental assessor or enter an agreement with DTSC for a preliminary endangerment assessment. The assessment shall be made available for public review for at least 30 days, and shall be submitted to the DTSC, which shall approve or disapprove the assessment within 60 days. If the assessment is not approved, the DTSC shall inform the District of the actions necessary to obtain approval. (Education Code §17213.1(a)(4).)

If the preliminary endangerment assessment determines that a release of hazardous materials has occurred, that there is a threat of such a release, or that naturally occurring hazardous material is present, and the DTSC approves this determination, the District may still seek approval from the State DOE after preparing a financial analysis of the costs arising from acquiring the site, and assessing the benefits of the site compared to alternative sites. (Education Code §17213.1(a)(10).)

## If not receiving funding under the Leroy F . Green School Facilities Act of 1998:

36. Verify the site is not currently or formerly a hazardous substance release site or a solid waste disposal site. (Education Code § 17213(a).)
37. Verify the site is not a hazardous substance release site identified by the State Department of Health Services in a current list adopted pursuant to $\$ 25356$ of the Health \& Safety Code for removal or remedial action pursuant to Chapter 6.8 of Division 20 of Health and Safety Code. (Education Code § 17213(a).)
38. Verify the site does not contain one or more pipelines, situated underground or above ground, which carries hazardous substances, acutely hazardous materials, or hazardous wastes. (Education Code \& 17213(a).)

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## PROPERTY LEGAL DATA



## Location

The subject is located along the south line of $9^{\text {th }}$ Street, west of I Street, within the city of Lincoln, Placer County, Califormia.

## Street Address

$11849^{\text {th }}$ Street
Lincoln, California 95648

## Assessor's Parcel Number

The subject property is situated within the confines of a single Assessor's parcel identified as 008-081-012.

## Owner(s) of Record

Title to the subject property is vested with William Leland \& Nancy Hardesty.

## SITE DESCRIPTION



[^6]Assessor's Parcel Number:
Land Area:

Topography:

Shape:
Soils:

008-081-012
$6,500 \pm$ square feet
There is currently an 80 foot wide strip of vacant land owned by the city situated adjacent to the west of the subject. This land was originally designated by the city to be part of L Street; however, the street was never developed. A representative of the Lincoln Planning Deparment indicated that the city would most likely be willing to abandon the strip of land and deed over portions of the property to adjacent land owners. The portion of land that would be deeded over to the subject's owner would extend the subject property's northern and southern borders 40 feet to the west. Because this additional land area is only speculative as of the date of value, it is not included as part of our analysis.

The topography is generally level and the site is at street grade.

Rectangular
The appraiser has not been provided a soils report to determine the load bearing capacity of the subject property. No adverse subsoil conditions are apparent.

## PROPERTY LEGAL DATA



## Location

The subject is located along the south line of $9^{\text {th }}$ Street, west of J Street, within the city of Lincoln, Placer County, California.

## Street Address

Street addresses have not yet been assigned.

## Assessor's Parcel Number

The subject property is situated within the confines of two Assessor's parcels identified as 008-043$006 \&-007$.

## Owner(s) of Record

Title to the subject property is vested with Don A. and Lois C. Mowat.


Source: Google Maps; Boundaries are approximate.
Assessor's Parcel Number:
008-043-006 \& -007
Land Area

008-043-006:
008-043-007:
Total:

Topography:

Shape:
$8,789 \pm$ square feet
$8,848 \pm$ square feet $17,637 \pm$ square feet

There is currently an 80 foot wide strip of vacant land owned by the city situated adjacent to the east of the subject. This land was originally designated by the city to connect L Street to $9^{\text {th }}$ Street; however, this portion of the street was never developed. A representative of the Lincoln Planning Department indicated that the city would most likely be willing to abandon the strip of land and deed over portions of the property to adjacent land owners. The portion of land that would be deeded over to the subject's owner would extend the subject property's northern and southern borders 40 feet to the east. Because this additional land area is only speculative as of the date of value, it is not included as part of our analysis.

The topography is generally level and the site is at street grade.

Rectangular

# INFORMATION 

## DISCUSSION <br> ACTION

ITEMS

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleaniness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student heath and nutrition in order to enhance readiness for learning.

## SUBJECT:

Resolution No. 16/17.19 Regarding the Purchase of Real Property Adjacent to Lincoln High School
(Parcel 008-043-006)

## AGENDA ITEM AREA:

Action


Director of Facilities

## DEPARTMENT:

Facilities

## ENCLOSURES:

Yes

FINANCIAL INPUT/SOURCE:
Developer Fees Fund 25

MEETING DATE:
February 7, 2017

ROLL CALL REQUIRED:
Yes

## BACKGROUND:

The 0.20 acres of real property is located adjacent to Lincoln High School. The district desires to purchase the property for the future expansion of the school campus.

The district is continuing to evaluate the Property for suitability and has not completed educational or site master planning of the Property.

In conjunction with the School Site Evaluation, staff will also stay in compliance with California Department of Education, and CEQA requirements. Part of the process in purchasing the site is a public hearing to accept comments and testimony from the public with regards to the site purchase and land use.

The attached draft purchase agreement and resolution states that the District has held a public hearing and considered all comments, will comply with California Department of Education Title 5 standards, and allows District staff to move forward with the purchase of this property.

## RECOMMENDATION:

Staff recommends the Board of Trustees adopt Resolution No. 16/17.19 Regarding the Purchase of Real Property Adjacent to Lincoln High School (Parcel 008-043-006).

# WESTERN PLACER UNIFIED SCHOOL DISTRICT RESOLUTION NO. 16/17.19 

EVALUATION OF PROPERTY IN ACCORDANCE WITH SITE<br>SELECTION STANDARDS AND AUTHORIZATION TO ENTER<br>INTO A PURCHASE AND SALE AGREEMENT FOR THE<br>PROPERTY (APN 008-043-006-000)<br>OWNER: DAWN L. MOWAT KOZLOSKI

WHEREAS, the Board of Trustees (the "Board") of the Westem Placer Unified School District (the "District") has indicated a desire to acquire property adjacent to the Lincoln High School for the future expansion of the school campus (the "Project"); and

WHEREAS, the District has selected, as the most suitable site for the Project, a parcel of property (APN 008-043-006-000) (the "Property"), which Property includes approximately 0.20 acres of real property located in Placer County; and

WHEREAS, the Property has been made available for purchase; and
WHEREAS, the Property is owned by Dawn L. Mowat Kozloski ("Seller"), who desires to sell the Property for the sum of $\$ 52,500$ for such school facility purposes; and

WHEREAS, initial investigations of the Property indicate that it is a desirable acquisition for future use as a school site; and

WHEREAS, the Board desires to purchase the Property for the purposes of constructing the Project; and

WHEREAS, California Education Code Section 17211 requires, prior to acquisition of real property for a new school, that the board of trustees of a school district shall evaluate the property at a public hearing using site selection standards established by the State Department of Education; and

WHEREAS, notice that the District will hold a public hearing in accordance with Education Code Section 17211 was provided to the public within a reasonable period prior to the hearing; and

WHEREAS, the public was given the opportunity to comment on the conformity of the proposed school site with the State Department of Education site selection standards at the public hearing; and

WHEREAS, the District is continuing to evaluate the Property for suitability and has not completed educational or site master planning of the Property; and

WHEREAS, the purchase of the Property is itself a "project" for purposes of the California Environmental Quality Act ("CEQA") and so requires CEQA review and the
preparation of appropriate CEQA documentation before it may be approved, except that under California Code of Regulations, Title 14, section 15004(b) the District may defer such review and document preparation until the District has completed its plans for the use of the Property if it conditions the District's future use of the Property on compliance with CEQA before such use; and

WHEREAS, the Board intends to so condition the District's future use of the Property; and

WHEREAS, because the District has not yet completed educational or site master planning of the Property, the District is unable to comply with Education Code section 17211 or with CEQA at this time; and

WHEREAS, the Board has determined that it is in the best interests of the District to defer the requirements with respect to the Property for complying with Education Code section 17211 and with CEQA until after the District has undertaken the educational and facilities master planning needed for the Property, to condition the District's future use (or change of use) of the Property on completion of such requirements the Property before such use or change of use occurs, and to complete the purchase of the Property in the meantime; and

WHEREAS, upon approval of this Resolution, the Superintendent of the District, or his designee, will be authorized to close escrow pursuant to the other terms of a Purchase and Sale Agreement between the District and Seller (the "Purchase Agreement"), and take other actions necessary or convenient to complete the purchase of the Property.

NOW, THEREFORE, THE BOARD OF TRUSTEES OF THE WESTERN PLACER UNIFIED SCHOOL DISTRICT HEREBY FIND, DETERMINE, AND RESOLVE, as follows:

SECTION 1. The Board adopts the foregoing recitals as true and correct.
SECTION 2. The Board hereby defers the requirements with respect to the Property for complying with Education Code section 17211 and CEQA until after the District has undertaken the additional evaluation of the Property and educational and facilities master planning needed for the use of the Property. In accordance with California Code of Regulations, Title 14 , section 15004(b), the Board hereby conditions the District's future use (or change of use) of the Property on CEQA compliance before such use or change of use occurs.

SECTION 3. The Board authorizes the purchase of the Property for Fifty-Two Thousand Five Hundred Dollars (\$52,500). The District Superintendent, staff, and consultants are authorized and directed to take all steps necessary or convenient to complete the purchase of the Property in accordance with the Purchase Agreement, which Purchase Agreement, in substantially the form presented to the Board at this meeting (subject to making such changes to the Purchase Agreement as may be necessary or appropriate to consummate the purchase of the Property), is hereby approved and ratified. The District Superintendent, or his designee, is authorized and directed to execute the Purchase Agreement on behalf of the District, give notice to the Seller and Escrow Holder of the District's intention to close escrow as soon as possible, execute a Certificate of Acceptance of the grant deed to the Property, secure appropriate policies of title insurance, and take any and all other steps that may be necessary or convenient to
complete the acquisition of the Property, all in accordance with the Purchase Agreement. SECTION 4. This Resolution shall take effect immediately upon its adoption.

ADOPTED by the Goveming Board of the Western Placer Unified School District on
the $\qquad$ day of $\qquad$ , 20 by the following vote:

AYES:

NOES:

ABSENT:

WESTERN PLACER UNIFIED SCHOOL

DISTRICT

ATTEST:
By:
President of the Board of Trustees

[^7]
# AGREEMENT FOR PURCHASE AND SALE OF REAL PROPERTY AND JOINT ESCROW INSTRUCTIONS BETWEEN <br> DAWN L. MOWAT KOZLOSKI <br> AND <br> WESTERN PLACER UNIFIED SCHOOL DISTRICT 

This Agreement for Purchase and Sale of Real Property and Joint Escrow Instructions ("Agreement") is entered into as of , 20 ("Effective Date") between the DAWN L. MOWAT KOZLOSKI ("Seller"), and the WESTERN PLACER UNIFIED SCHOOL DISTRICT, a California public school district ("Buyer"). Buyer and Seller may also be referred to in this Agreement singularly as a "Party" and collectively as the "Parties."

## RECITALS

A. Seller is the fee owner of approximately 0.20 acres of real property located in Placer County, California, APN \#008-0430-006-000, as more specifically defined in Exhibit A attached, shall be referred herein as the "Property".
B. The Buyer desires to purchase the Property for the purposes of expanding its Lincoln High School campus.
C. After reviewing Buyer's proposal, Seller determined that it desired to sell the Property to Buyer.

The Parties therefore agree as follows:

## ARTICLE 1 <br> PURCHASE AND SALE

### 1.1 Purchase and Sale of the Property

Subject to the terms and conditions that follow, Seller shall sell to Buyer, and Buyer shall purchase the (i) Property, together with any improvements located thereon, (ii) all easements, licenses, interests, privileges, rights and appurtenances owned or held by Seller relating to the Property, including but not limited to all minerals, oil, gas and other hydrocarbon substances located thereon (except for Hazardous Materials as defined in $2.1(\mathrm{H})$ ), all development rights, air rights water, water right and water stock relating to the Property, and (iii) any and all permits, certificates of occupancy, development agreements, warranties, licenses and other rights owned by Seller with respect to the ownership or operation of the land.

### 1.2 Purchase Price

(A) The purchase price for the Property ("Purchase Price") shall be Fifty-Two Thousand and Five Hundred dollars ( $\$ 52,500$ ). The Purchase Price is based on the "as is" value of the Property.
(B) Buyer will pay the Purchase Price to Seller, through Escrow, on the following terms and conditions:
(1) Escrow shall be opened at ("Escrow Holder" or "Title Company") at the address specified in Article 5 below.
(2) Title to the Property shall be conveyed by the Seller to the Buyer by a fully executed and notarized grant deed for the Property ("Grant Deed") in the form attached as Exhibit B. Buyer shall accept the Grant Deed using the Certificate of Acceptance in the form attached as Exhibit C. The original of the Grant Deed for the Property shall be deposited in Escrow by Seller.
(3) The Buyer shall have approved the "Preliminary Title Report" (as hereinafter defined) for the Property and any exceptions stated therein pursuant to the terms of this Agreement.
(C) If any tenant is on the Property, Seller must terminate the tenancy before the "Close of Escrow" (as hereinafter defined). No tenant has any right to any part of the Purchase Price and Buyer will pay the Purchase Price only to the Seller. If any tenant is on the Property, other than the Seller, Seller will indemnify and defend the Buyer against any claims for any share in the Purchase Price based on that tenancy.

### 1.3 Due Diligence and Feasibility.

(A) Within seven (7) days of the Effective Date, Seller shall provide to Buyer all reports or inspection records of systems and subsystems pertaining to the Property that Seller has in its possession including, but not limited to: service contracts, current year tax, maintenance and utility bills, Hazardous Materials reports, soil and ground water conditions reports including those pertaining to topography and drainage, land or building surveys, any Phase I and II Environmental Reports related to the Property, original and/or updated geology, environmental, and engineering reports, soil reports, site plans, and/or other documents plans related to the condition, design, construction and/or eventual modifications to the original condition of the Property.
(B) Buyer shall have a ninety (90) day "Feasibility Period" from the Effective Date of the Agreement, which may be extended by mutual written consent of the parties, to review the condition of the Property and conduct any and all appropriate geological, engineering, safety and other inspections it determines necessary or as
required by state and local law so as to ensure that the Property complies with all state and local requirements applicable to Buyer's proposed use of the Property. Buyer's obligation to purchase the Property is conditioned upon Buyer's approval of the following:
(1) Buyer's approval of and satisfaction with the physical condition of the Property and all tests, inspections, and studies to be conducted by Buyer, or Seller, including, without limitation, any environmental assessments.
(2) Buyer's determination that the Property is suitable for Buyer's intended uses.
(3) Buyer's approval of an appraisal of the Property to be completed in a manner satisfactory for Buyer to secure State funding for acquisition of the Property.

Buyer's failure to disapprove the above conditions within the Feasibility Period shall be deemed Buyer's approval of such conditions.

During the Feasibility Period, Seller shall permit Buyer, and its authorized agents ("Buyer's Agents") to enter onto the Property, at reasonable times and upon reasonable notice, for the purpose of making engineering, geological, planning, development and other studies, inspections and tests.

### 1.4 Deposits

All deposits required by this Agreement shall be applied to the Purchase Price and shall be collectively referred to as "Required Deposits." Any interest eamed on the Required Deposits shall be applied to the Purchase Price. The following Required Deposits shall be made by the Buyer:
(A) Initial Deposit.

Upon the Effective Date of this Agreement, Buyer shall deposit One Thousand Dollars ( $\$ 1.000 .00$ ) as an initial deposit ("Initial Deposit") into Escrow. The Initial Deposit shall be applied to the Purchase Price. Except as otherwise set forth herein, the Initial Deposit shall become non-refundable ninety ( 90 ) days from the Effective Date of this Agreement.

## ARTICLE 2 REPRESENTATIONS AND WARRANTIES

### 2.1 Seller's Representations and Warranties

(A) No Commitments or Agreements

Except as specifically disclosed to Buyer in writing, Seller has made no written commitments or agreements materially and adversely affecting the Property, or any part thereof, or any interest therein, which will survive the Close of Escrow.
(B) Liens

Except as specifically disclosed to Buyer in writing, to the best knowledge of Seller, there are no mechanics', materialmen's or similar claims or liens presently claimed or which will be claimed against the Property for work performed or commenced for Seller or on Seller's behalf.
(C) Rights of Possession

Except as specifically disclosed to Buyer in writing, there are not as of the date of this Agreement, nor will there be as of the Close of Escrow, any written or oral leases or contractual right or option to lease, purchase, or otherwise enjoy possession, rights or interest of any nature in and to the Property and no persons shall have any right of possession to the Property as of the Close of Escrow or at any time thereof.
(D) Ownership and Encumbrances

Seller has not and shall not, prior to Close of Escrow without the prior written consent of Buyer, which consent may be given or denied in Buyer's absolute discretion, enter into any lien, encumbrance, easement or license agreement, or any other agreement permitting others to use the Property, or any portion thereof, or convey any part of the Property.
(E) Full Power and Authority

Neither this Agreement nor anything provided to be done hereunder including the transfer of title to the Property to Buyer violates or shall violate any contract, agreement or instrument to which Seller is a party. Seller has the full power and authority to enter into this Agreement and consummate the transaction contemplated hereby. The execution, delivery and performance of this Agreement has been duly and validly authorized by Seller, and no other action by Seller is requisite to the valid and binding execution, delivery, and performance of this Agreement by Seller.

## (F) Litigation

Except as specifically disclosed to Buyer in writing, or otherwise known to the best knowledge of Seller, there are no actions, suits, claims or legal or other proceedings pending or threatened against Seller, which could materially adversely affect Seller's ability to consummate this transaction and to convey the Property to the Buyer.
(G) Reports

To the best of the Seller's knowledge, Seller has made available to the Buyer all third party professional reports within its possession concerning the Property.
(H) Environmental Laws/Hazardous Materials

Except as disclosed in writing by Seller, to the best of Seller"s knowledge: (i) there has been no production, storage or disposal on the Property of any Hazardous Material (as defined below) by Seller or, to the best of Seller's knowledge, by any previous owner or tenant of the Property; (ii) Hazardous Materials have not been dumped, buried, leaked, or otherwise released upon, in or under Property or allowed to pass on, under or through the Property at any time during or prior to Seller's ownership of the Property; (iii) Seller has complied with all laws, regulations, and ordinances ("Environmental Laws") relating to the use of all Hazardous Materials used on the Property; (iv) there is no proceeding or inquiry by any federal, state or local governmental agency with respect to the use, production, storage, release or migration of Hazardous Materials on, through or across the Property; and (v) there is no contamination of Hazardous Materials on, at, about, or within the Property, except as has been identified through Buyer's environmental site assessment work. "Hazardous Material" means any hazardous or toxic substance, material or waste that is: (i) regulated by any governmental authority, the State of California or the United States; (ii) defined as an "acutely hazardous waste," "extremely hazardous waste," "hazardous waste," or "waste" under Sections $25110.02,25115,25117$, or 25124 of the California Health and Safety Code, or listed pursuant to Sections 25141 and 25141.5 of the California Health and Safety Code, Division 20, Chapter 6.5 (Hazardous Waste Control); (iii) defined as a "hazardous material," "hazardous substance," or "hazardous waste" under Section 25501 of the California Health and Safety Code, Division 20, Chapter 6.95 (Hazardous Materials Release Response Plans and Inventory); (iv) defined as a "hazardous substance" under Section 25281 of the California Health and Safety Code Division 20 Chapter 6.7 (Underground Storage of Hazardous Substances); (v) petroleum; (vi) asbestos; (vii) listed under Chapter 10 Division 4.5 of Title 22 or defined as hazardous or extremely hazardous pursuant to Division 21.5 of Title 26 of the Califormia Code of Regulations; (viii) designated as a "hazardous waste" pursuant to Section 6903 of the Federal Resource Conservation and Recovery Act, 42 U.S.C. Section 6901 et seq.; (ix) defined as a "hazardous substance" pursuant to Section 9601 of the Comprehensive Environmental Response, Compensation and Liability Act, 42
U.S.C. Section 9601 et seq.; (x) any flammable substances or explosives; or (xi) any radioactive material.

## (I) Notices

Seller has made all disclosures and provided all notices to Buyer which are required by Section 25359.7 of the California Health and Safety Code.
(I) Best Knowledge

For purposes of this Section 2.1, the phrase "best of Seller"s knowledge" means the actual knowledge of Dawn L. Mowat Kozloski, without any independent investigation having been made, and not based on any implied, imputed or constructive knowledge of Seller.
(K) To Seller's knowledge, Seller is not in default of any of its obligations or liabilities pertaining to the Property, nor are there any existing facts, circumstances, conditions, or events that would constitute or result in any default on the giving of notice, the passage of time, or both.
(L) Seller has not received written notice from any governmental agency that the Property is in violation of any statute or regulation.
(M) Seller has not:
(1) Made a general assignment for the benefit of creditors;
(2) Filed any voluntary petition in bankruptcy or suffered the filing of an involuntary petition by its creditors;
(3) Suffered the appointment of a receiver to take possession of all or substantially all of its assets;
(4) Suffered the attachment or other judicial seizure of all, or substantially all, of its assets;
(5) Admitted in writing its inability to pay its debts as they come due; or
(6) Made an offer of settlement, extension, or composition to its creditors generally.
(N) Neither this Agreement, nor anything to be done hereunder, violates or will violate any contract, agreement, or instrument to which Seller is a party, or which to the best of Seller's knowledge affects the Property. The signature, consent, or acknowledgment of no other person or entity is necessary to validate the signing of this Agreement by Seller or permit its sale of the Property to Buyer.
(O) If between the Effective Date and the Close of Escrow, Seller or Buyer becomes aware of facts or circumstances which would make any of Seller's representations or warranties hereunder materially incorrect, whether as of the Effective Date or any time thereafter to the Close of Escrow, such fact or circumstance shall not be construed as a breach by Seller of such applicable representation or warranty but Buyer shall have the right to either: (i) terminate this Agreement if such fact or circumstance would have a material and adverse impact on the Property or Buyer's intended development thereof, such termination being treated as a failure of a condition precedent under Section 3.1, below, or (ii) waive such condition and proceed to Close of Escrow in accordance with this Agreement in which case the representations and warranties of Seller hereunder shall be deemed modified and remade to incorporate such fact or circumstance as an exception thereto.

### 2.2 Buyer's Representations and Warranties

(A) No Commitments or Agreements

Except as specifically disclosed to Seller in writing, Buyer has made no written commitments to or agreements with any governmental authority or agency materially and adversely affecting the Property, or any part thereof, or any interest therein, which will survive the Close of Escrow.
(B) Liens

Except as specifically disclosed to Seller in writing, to the best knowledge of Buyer, there are no mechanics', materialmen's or similar claims or liens presently claimed against the Property for work performed or commenced for Buyer or on Buyer's behalf.
(C) Ownership and Encumbrances

Buyer shall not, prior to Close of Escrow without the prior written consent of Seller, which consent may be given or denied in Seller's absolute discretion, enter into any lien, encumbrance, easement or license agreement permitting others to use the Property, or any portion thereof, or convey any part of the Property.
(D) Full Power and Authority

Neither this Agreement nor anything provided to be done hereunder including the transfer of title to the Property to Buyer, violates or shall violate any contract, agreement or instrument to which Buyer is a Party. Buyer has the full power and authority to enter into this Agreement and consummate the transaction contemplated hereby. The execution, delivery and performance of this Agreement will have been duly and validly authorized by Buyer upon ratification by Buyer's Board of Trustees, and no other action by Buyer is requisite to the
valid and binding execution, delivery, and performance of this Agreement by Buyer.
(E) Litigation

Except as specifically disclosed to Seller in writing, or otherwise known to the best knowledge of Seller, there are no actions or proceedings pending or threatened against Buyer, which does or will materially adversely affect Buyer's ability to consummate this transaction and to acquire the Property from the Seller.
(F) Change of Representation or Warranty

In the event Buyer acquires knowledge that any such representation or warranty is no longer accurate, Buyer shall immediately advise Seller of same.
(G) Best Knowledge

For purposes of this Section 2.2, the phrase "best of Buyer's knowledge" means the actual knowledge of Scott Leaman, Superintendent, acting in his representative capacity, on behalf of, and for, the Buyer only, without any independent investigation having been made, and not based on any implied, imputed or constructive knowledge of Buyer, including all of its officers and directors..
(H) On ratification of this Agreement by the Buyer's Board of Trustees and subject to the conditions precedent set forth in Article 3, Buyer has the full right, power, and authority to enter into and perform Buyer's obligations under this Agreement.
(1) If a Court of law should determine that Seller intentionally concealed or misrepresented any material condition of the Property, including, but not limited to, the presence of any hazardous materials in the soil or water on, under, or around the Property, then Buyer's obligations under this Agreement shall be rendered void and Buyer may pursue any available legal remedies.

## ARTICLE 3 CONDITIONS PRECEDENT

### 3.1 Conditions Precedent to Closing of Escrow

The obligation of the Buyer and the Seller to complete this transaction pursuant to this Agreement is subject to the satisfaction, at or before the Close of Escrow, of the conditions contained herein. The Buyer and the Seller agree that each will, in good faith, endeavor to remove all said contingencies and conditions that are within its control. The following are conditions precedent to the Close of Escrow:
(A) The Buyer must pay the Purchase Price to the Seller by depositing sufficient funds with the Escrow Holder in advance of the time necessary to close escrow pursuant to Section 4.3 of this Agreement;
(B) Prior to the "Closing Date" (as hereinafter defined), the Parties will deposit with the Escrow Holder the title insurance and escrow closing costs for which they are responsible. The Escrow Holder will place all sums deposited into an Escrow account;
(C) The Title Company will be prepared to issue the "Title Policy" (as hereinafter defined) in the name of the Buyer for marketable title, free of restrictions, liens, and encumbrances except for those restrictions, liens, and encumbrances specifically allowed by Section 4.4 below, or otherwise approved in writing by the Buyer;
(D) Seller must have provided Buyer with five (5) signed-originals of this Agreement;
(E) Buyer's Board of Trustees shall have ratified this Agreement;
(F) Escrow must not have been canceled or this Agreement terminated;
(G) The Buyer's and the Seller's covenants, representations, and warranties shown above are true as of the Close of Escrow; and
(H) Seller and Buyer must not be in breach or default of any of their respective obligations under this Agreement.

## ARTICLE 4 ESCROW PROVISIONS

### 4.1 Escrow. Escrow Holder, and Opening of Escrow

Buyer's delivery to Escrow Holder of a fully executed original of this Agreement constitutes the opening of Escrow.

### 4.2 Escrow Instructions

The Parties shall provide a copy of this Agreement, any supplemental escrow instructions, signed by both Parties, and any other document necessary to consummate the purchase of the Property and to the Close of Escrow as contemplated by this Agreement to the Escrow Holder. Without limiting the effect of the foregoing, Escrow Holder's General Conditions will be binding on Seller and Buyer.

### 4.3 Close of Escrow

Escrow for the Property shall close upon the recordation of the Grant Deed in accordance with the terms and conditions hereof ("Close of Escrow" or "Closing Date" or "Closing"). Escrow will close within ten (10) days after the end of the Feasibility Period, as extended by mutual written agreement between the Buyer and Seller. Any extension of the Close of Escrow shall not be effective unless and until a fully executed (by Buyer
and Seller) original of any such written extension is provided to the Escrow Holder. In any event, the Close of Escrow shall only occur after all conditions set forth in this Agreement have been satisfied or waived.

### 4.4 Preliminary and Supplemental Title Reports

Within five (5) days following the Effective Date, Seller must instruct Escrow Holder to obtain and provide Buyer with a preliminary title report with respect to the Property ("Preliminary Title Report"), together with copies of the instruments underlying all exceptions that are referred to in the Preliminary Title Report (collectively, the "Title Documents"). Buyer may review and approve the Preliminary Title Report and the Title Documents for a period of thirty (30) days following Buyer's receipt of the Title Documents ("Title Review Period"). If Buyer fails to disapprove any item in the Preliminary Title Report by a writing delivered to Seller and Escrow Holder by the expiration of the Title Review Period, then Buyer will be conclusively considered to have approved the item. Seller shall have a period of ten (10) days after receipt of any notice of disapproval in which to deliver written notice to Buyer of Seller's election to either (i) agree to remove or cure the objectionable items prior to the Close of Escrow, or (ii) decline to remove or cure any such title exceptions and terminate Escrow and this Agreement. If Seller elects to terminate Escrow and this Agreement, Buyer shall have the right, by written notice delivered to Seller within ten (10) days after Buyer's receipt of Seller's notice, to agree to accept the Property subject to the objectionable items in lieu of Seller's termination. However, Buyer is not required to give notice of disapproval of debts, liens to secure debts, delinquent taxes, assessments due as of the Closing Date, or other financing or monetary encumbrances on the Property, and those items will not be considered as "Permitted Exceptions" (as hereinafter defined).

### 4.5 Condition of Title

At the expiration of the Title Review Period, all matters contained in the Title Documents that Buyer has approved, or is considered to have approved, are "Permitted Exceptions."

Seller must convey the Property to Buyer in fee simple title, which must be, except for the Permitted Exceptions, free and clear of all known mortgages, liens, charges, encumbrances, encroachments, easements, conditions, exception, assessments, taxes, or other defects in title.

### 4.6 Escrow Closing Costs

(A) Seller shall pay the costs associated with this transaction as follows:
(1) [Fifty percent $(50 \%)$ of the cost of a standard form CLTA (California Land Title Association) title insurance policy issued by the Escrow Holder as the "Title Insuren," and covering the Property for the Purchase Price ("Title Policy') plus the additional costs of obtaining an Al TA (American Land Title Association) policy, including the cost of any survey or any endorsements to the policy requested by Buyer.
(2) Fifty percent $(50 \%)$ the Escrow Holder's fees.
(3) Any documentary transfer tax imposed by the County.
(4) All special taxes or assessments for the period prior to the Closing Date.
(5). All broker commissions related to this Agreement.]
(B) Buyer shall pay the costs associated with this transaction as follows:
(1) Fifty percent $(60 \%)$ of the cost of a standard form CL IA (Californa Land Title Association) title insurance policy issued by the Escrow Holder as the "Title Insurer"" and covering the Property for the Purchase Price ("Title Policy'), plus the additional costs of obtaining an AL TA (American Land Title Association) policy, including the cost of any survey or any endorsements to the policy requested by Buyer]
[(2)] Fifty percent ( $50 \%$ ) the Escrow Holder's fees.
[(3)] Any recording fees, including recording fees associated with the Parcel Map.
[4)] All special taxes or assessments which are attributable for the period after to the Closing Date.

### 4.7 Obligations of Buyer

If all of the conditions precedent have been met or waived, then by Close of Escrow, Buyer must deposit with Escrow Holder, in immediately available funds, the Purchase Price plus all other amounts for which Buyer is responsible. Buyer must also deposit the following documents:
(A) A Certificate of Acceptance meeting the requirements of California Government Code Section 27281;
(B) A Preliminary Change of Ownership Statement, if required.

### 4.8 Obligations of Seller

In addition to fulfilling any other obligations required by this Agreement, by Close of Escrow, Seller must deposit into Escrow:
(A) The Grant Deed in recordable form and duly signed and acknowledged by Seller;
(B) All sums, including, but not limited to, any sums necessary to cancel or pay taxes, special taxes, fees, charges, assessments, and other sums necessary to deliver free and clear title subject only to the Permitted Exceptions;
(C) Documents reasonably required of Seller by Escrow Holder to carry out Close of Escrow. By the Close of Escrow, Seller must sign and deposit with Escrow Holder an original California Form 593-C and Certification of Non-Foreign Status (FIRPTA Certificate); and
(D) Such proof of Seller's authority and authorization to enter into this transaction as the Title Company may reasonably require in order to issue the Title Policy.

### 4.9 Pro Forma Title Report \& Estimated Closing Statement

The Escrow Holder must request from the Title Company a "Pro Forma Title Policy" at least fifteen (15) calendar days before the Close of Escrow and must deliver it to Buyer for Buyer's approval before the Close of Escrow. The Buyer will be considered to have approved the "Pro Forma Title Policy" if it contains only the Permitted Exceptions. The Escrow Holder must deliver to the Buyer and Seller an estimate of Closing Costs at least fifteen (15) calendar days before the Close of Escrow.
4.10 Title Policy

Escrow Holder must deliver to Buyer, through Escrow, an CLTA owner's standard policy of title insurance insuring Buyer as fee owner of the Property, subject only to the usual printed title company exceptions and the Permitted Exceptions, in an amount equal to the Purchase Price, issued by Title Company and dated as of the Close of Escrow, unless Buyer elects to pay for an ALTA policy of title insurance.

### 4.11 Recording of Documents and Delivery of Funds

On receipt of the funds and instruments described in this Article 4, and on the satisfaction or waiver of the conditions precedent to Close of Escrow, Escrow Holder must:
(A) Disburse to Seller the cash portion of the Purchase Price, less any Required Deposits withdrawn by the Seller during the Escrow, less any Closing Costs owed by Seller under this Agreement.
(B) Cause the Grant Deed and other documents as specified in this Agreement to be recorded in the Office of the County Recorder of the County of Placer, California;
(C) Deliver conformed copies of the Grant Deed and all other appropriate documents to Buyer and Seller on Close of Escrow; and
(E) Deliver an original of the FIRPTA Certificate to Buyer and Seller on Close of Escrow.

### 4.12 Cancellation of Escrow

If Escrow fails to close because of the default of either Party, the defaulting Party shall be liable for all Escrow cancellation charges. If Escrow fails to close for any other reason, the Parties shall equally split all Escrow cancellation charges.

### 4.13 Signing of Other Documents; Compliance with Regulations

The Parties will do all things and sign all documents that are reasonably necessary for Close of Escrow to occur. Furthermore, the Parties will comply at their own expense with all applicable laws and governmental regulations required for Close of Escrow to occur, including, but not limited to, any required filings with governmental authorities.

## ARTICLE 5 <br> NOTICES

### 5.1 Notices

All notices under this Agreement must be in writing. All notices must be sent with postage fully prepaid and be addressed to the respective Parties as set forth below or to other addresses and persons as the Parties may designate by written notice to the other Parties. The Notices will be effective:
(A) When personally delivered by the other Party or messenger or courier of the other Party;
(B) Three (3)-business days after deposit in the United States mail, registered or certified;
(C) Twenty four (24) hours after deposit before the daily deadline time with a reputable ovemight courier or service; or
(D) On receipt of a telecopy or fax transmission, if a hard copy of the transmission is thereafter delivered in one of the methods described in (A) through (C) above. However, facsimiles sent after 5:00 p.m. PST, or PDT as applicable, are considered to have been sent the next business day.

## TO THE SELLERS:

Dawn L. Mowat Kozloski
[INSERT CONTACT INFORMATION]
with copy to:
[INSERT CONTACT INTORMATION]

## TO THE BUYER:

Western Placer Unified School District<br>600 Sixth Street, Suite 400<br>Lincoln, Califomia 95648

Telephone: (916) 645-6350
Facsimile: (916) 645-6356
Attention: Superintendent
with copy to:
Lozano Smith, LLP
One Capitol Mall, Suite 640
Sacramento, California 95814
Telephone: (916) 329-7433
Facsimile: (916) 329-9050
Attention: Megan Macy

## TO THE ESCROW HOLDER:

[INSERT CONTACT INFORMATION]

## ARTICLE 6 <br> MISCELLANEOUS PROVISIONS

### 6.1 Entire Agreement. Waivers, and Amendments

This Agreement supersedes all negotiations and previous agreements between the Parties related to the purchase and sale of the Property. All waivers of the provisions of this Agreement must be in writing and signed by the appropriate authorities of the Party to be charged. Any amendment or modification to this Agreement must be in writing and executed by both Parties.

### 6.2 Exhibits

Exhibits "A", "B" and "C" attached to this Agreement are incorporated into this Agreement by this reference. The Exhibits are as follows:
"A" - LEGAL DESCRIPTION OF PROPERTY
"B" - GRANT DEED
"C" - PUBLIC AGENCY CERTIFICATE OF ACCEPTANCE

### 6.3 Effect of Recitals

The Recitals shown above are considered true and are binding on Seller and Buyer.

### 6.4 Section References

Any reference to any Section of this Agreement cited without a decimal includes all Sections following the cited Section. For example, a reference to Section 5 includes 5.1, 5.1(a), et seq.

### 6.5 Commissions or Brokerage Fees

Seller shall be responsible for all brokerage fees related to this Agreement as set forth in Section 4.6, which brokerage fee shall be paid out of the sale proceeds from the Property at the Close of Escrow.

### 6.6 Legal Action

If a dispute arises relating to this Agreement, the Parties shall first attempt to resolve it through informal discussions. Any Party may convene such discussions by written notice, and each Party shall reasonably accommodate the other Party with respect to scheduling. If the dispute is not resolved in this manner within thirty ( 30 ) days from the date one Party first contacts the other to commence informal discussions hereunder, the dispute shall be heard by a referee pursuant to the provisions of the California Code of Civil Procedure Section 638, et seq. The Parties shall agree upon a single referee who shall then try all issues, whether of fact or law, and report a finding and judgment thereon. If the Parties are unable to agree upon a referee, either party may seek to have one appointed, pursuant to Sections 638 to 645.2 of the Califormia Code of Civil Procedure. The cost of such proceeding shall initially be borne equally by the Parties. However, the prevailing party shall be entitled, in addition to all other costs, to the costs of the reference as an item of recoverable costs.

### 6.7 Attorney's Fees and Costs

In the event of any legal proceeding arising out of or relating to this Agreement, including the reference procedure referred to in Section 6.6 above, the prevailing Party, as declared by a court or adjudicatory body with competent jurisdiction over the matter, shall be entitled to recover its reasonable attomeys' fees and expenses (including expert witness fees) arising from the proceeding. Attorneys' fees under this Section shall include attomeys' fees on any appeal and, in addition, a Party entitled to attomeys' fees shall be entitled to all other reasonable costs and expenses incurred in connection with such action. In addition to the foregoing award of attorneys" fees to the prevailing Party, the prevailing Party in any lawsuit shall be entitled to its attomeys' fees incurred in any post-judgment proceedings to collect or enforce the judgment. This provision is separate and several and shall survive the merger of this Agreement into any judgment on this Agreement.

### 6.8 Third-Party Beneficiaries

This Agreement confers no rights on any party except the signatories to this Agreement.

### 6.9 Binding on Heirs

This Agreement is binding on the Parties hereto and their respective heirs or representatives, and their permitted transferees, successors, and assigns.

## Assignment

Neither Party shall have the right to transfer or assign any of its rights or obligations under this Agreement without the prior written consent of the other Party. Further, Seller may only assign this Agreement to another entity and be relieved of all liability or responsibility under this Agreement, provided that such assignee fully assumes all of Seller's obligations hereunder in a writing approved and duly executed by the Buyer and the assignee, and only where the assignee demonstrates to the satisfaction of the Buyer its capability, both financial and practical, to properly and fully complete and perform all obligations hereunder; otherwise Seller will retain all obligations.

### 6.11 Obligations Survive Close of Escrow

All obligations to be performed at a time after the Close of Escrow, whether specifically referred to as surviving the Close of Escrow or not, and all covenants, representations and warranties of the Parties, will survive the Close of Escrow.

### 6.12 Severability

If a court of competent jurisdiction holds any provision in this Agreement to be invalid or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired in any way.

### 6.13 Governing Law

This Agreement must be construed according to its fair meaning and as if prepared by both Buyer and Seller. This Agreement must be construed in accordance with the laws of the State of California in effect on the Effective Date. Any action or proceeding seeking any relief under or with respect to this Agreement shall be brought solely in the Superior Court of the State of Califormia for the County of Placer.

### 6.14 Time is of the Essence

Time is of the essence in this Agreement.

### 6.15 Condemnation

If before Close of Escrow, the Property or any portion thereof is destroyed or damaged, the Seller shall apply all proceeds of any insurance policy applicable to the loss to the restoration of the Property. If, before Close of Escrow, the Property becomes subject to a taking by virtue of eminent domain, the Buyer shall have a right to contest the taking of the Property as the highest and best use of the property, or shall have the right to modify this Agreement with Seller to locate the Property at another mutually agreeable location.

The Buyer and the Seller shall cooperate to locate a suitable alternative site for the School and renegotiate the terms of the Agreement accordingly.

### 6.16 Headings

Headings at the beginning of each Article and Section are solely for the convenience of the Parties and must not to be construed as enlarging or limiting the language following the headings.

### 6.17 Nondiscrimination

Buyer and Seller must not discriminate against any person because of race, color, religion, sex, marital status, national origin, or ancestry in the performance of their respective obligations under this Agreement.
6.18 Rights and Remedies are Cumulative

Unless stated otherwise in this Agreement, the rights and remedies of the Parties are cumulative. A Party's exercise of any of its right or remedies will not preclude its exercise, at the same or at different times, of any other rights or remedies for the same, or any other default.
6.19 Cooperation

Seller must provide Buyer, without demand, copies of all planning, engineering, architectural and other project documents, and all modifications to those documents, relating to the Property.

### 6.20 Possession of Property

Subject to the provisions of the Site Lease, the Parties agree that Buyer may take possession of the Property for all purposes immediately following the Close of Escrow.

### 6.21 Business Days

In this Agreement; "business days" means days other than Saturdays, Sundays, and federal and state legal holidays, and "days" means calendar days. If the time for performance of an obligation under this Agreement falls on other than a business day, the time for performance shall be extended to the next business day.

### 6.22 Force Majeure

No Party shall be deemed to be in default where failure or delay in the performance of any of its obligations under this Agreement is caused by floods, earthquakes, other acts of God, fires, wars, terrorism, riots or similar hostilities, strikes and other labor difficulties beyond a Party's control, shortage of materials (exclusive of prefab/modular building products), prohibitory court actions (such as restraining orders or injunctions) or other causes beyond a Party's control. If any such events shall occur, the time for performance
by any Party of its obligations hereunder shall be extended for the period of time that such events prevented such performance.

### 6.23 Facsimile Signatures

Signatures delivered by facsimile shall be as binding as originals upon the Parties so signing and delivering, provided that original signatures are provided no later than five (5) business days after delivery of the facsimile signature. This Agreement may be executed in counterparts, each of which shall constitute an original of the Agreement.

### 6.24 Successors and Assigns

Subject to compliance with the assignment provisions of Section 6.9 above, the provisions of this Agreement shall inure to the beneffit of and likewise be binding upon each of the Party's successors and/or assigns, if any.

## BUYER:

WESTERN PLACER UNIFIED SCHOOL DISTRICT

By:
Scott Leaman, Superintendent

## SELLER:

## Dawn L. Mowat Kozloski

## ACKNOWLEDGMENT AND ACCEPTANCE

We acknowledge receipt of an original of the foregoing Escrow Instructions and the enclosures listed, and we agree to act as Escrow Holder under the terms and conditions of the instructions.
[ESCROW HOLDER]
$\qquad$
By
Dated $\qquad$ , 20
Its: Authorized Officer

# EXHIBIT "A" <br> LEGAL DESCRIPTION OF PROPERTY 

[See attached Legal description]

## EXHIBIT "B"

FORM OF GRANT DEED
RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

## Western Placer Unified School District

600 Sixth Street, Suite 400
Lincoln, California 95648
Telephone: (916) 645-6350
Attention: Superintendent
MAIL TAX STATEMENTS TO:
Same as above

Recording of this document is fee-exempt under Government Code Section 6103. No
Documentary Transfer Tax is due on this document pursuant to Revenue and Taxation Code Section 11922.

## GRANT DEED

Assessor's Parcel Number: 008-043-006-000
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, DAWN L. MOWAT KOZLOSKI, ("Grantor"), hereby grants to WESTERN PLACER UNIFIED SCHOOL DISTRICT, a school district duly organized and existing under the laws of the State of California ("Grantee"), that certain real property in an the City of Lincoln, County of Placer, State of California described in Exhibit A to Grant Deed attached hereto and incorporated herein, together with all buildings and improvements located thereon, subject to any covenants, conditions, restrictions, easements and other matters of record (the "Property").

In witness whereof, Grantors have caused this Grant Deed to be executed as of the $\qquad$ day of
$\qquad$ .20

GRANTOR:
SELLER:

Dawn L. Mowat Kozloski

MAIL TAX STATEMENTS AS SET FORTH ABOVE

## CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## STATE OF CALIFORNIA

## COUNTY OF PLACER

On $\qquad$ , 20__ before me, $\qquad$ . Notary Public, personally appeared $\qquad$ , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Califormia that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: $\qquad$

EXHIBIT A
TO
GRANT DEED
[LEGAL DESCRIPTION OF PROPERTY]

## FORM OF CERTIFICATE OF ACCEPTANCE OF DEDICATION

This is to certify that the interest in real property conveyed by the Grant Deed dated , 20 , from DAWN L. MOWAT KOZLOSKI to the WESTERN PLACER UNIFIED SCHOOL DISTRICT, a school district duly organized and existing under the laws of the State of California, is hereby accepted by the undersigned officer on behalf of the Western Placer Unified School District ("District") pursuant to authority conferred Resolution No. adopted [December 20, 2016] by the Governing Board of the District, and the District consents to the recordation thereof by its duly authorized officer.

Dated: $\qquad$
"DISTRICT"
WESTERN PLACER UNIFIED SCHOOL DISTRICT, a school district duly organized and existing under the laws of the State of California

## By:

Name: Scott Leaman
Its: Superintendent

MISSION STATEMENT, Empower Students with the skills, knowledge, and atitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated $\mathrm{K}-12$ academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc, as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT:

Resolution No. 16/17.20 Regarding the Purchase of Real Property Adjacent to Lincoln High School
(Parcel 008-043-007)

## REQUESTED BY: Michael Adell

Director of Facilities

## DEPARTMENT:

Facilities
MEETING DATE:
February 7, 2017

AGENDA ITEM AREA:
Action

## ENCLOSURES:

Yes

FINANCIAL INPUT/SOURCE:
Developer Fees Fund 25

ROLL CALL REQUIRED:
Yes

## BACKGROUND:

The 0.20 acres of real property is located adjacent to Lincoln High School. The district desires to purchase the property for the future expansion of the school campus.

The district is continuing to evaluate the Property for suitability and has not completed educational or site master planning of the Property.

In conjunction with the School Site Evaluation, staff will also stay in compliance with California Department of Education, and CEQA requirements. Part of the process in purchasing the site is a public hearing to accept comments and testimony from the public with regards to the site purchase and land use.

The attached draft purchase agreement and resolution states that the District has held a public hearing and considered all comments, will comply with California Department of Education Title 5 standards, and allows District staff to move forward with the purchase of this property.

## RECOMMENDATION:

Staff recommends the Board of Trustees adopt Resolution No. 16/17.20 Regarding the Purchase of Real Property Adjacent to Lincoln High School (Parcel 008-043-007).

# WESTERN PLACER UNIFIED SCHOOL DISTRICT RESOLUTION NO. 16/17.20 

EVALUATION OF PROPERTY IN ACCORDANCE WITH SITE<br>SELECTION STANDARDS AND AUTHORIZATION TO ENTER<br>INTO A PURCHASE AND SALE AGREEMENT FOR THE PROPERTY (APN 008-043-007-000)<br>OWNER: LOIS C. MOWAT, TRUSTEE OF THE LOIS C. MOWAT LIVING TRUST

WHEREAS, the Board of Trustees (the "Board") of the Western Placer Unified School District (the "District") has indicated a desire to acquire property adjacent to the Lincoln High School for the future expansion of the school campus (the "Project"); and

WHEREAS, the District has selected, as the most suitable site for the Project, a parcel of property (APN 008-043-007-000) (the "Property"), which Property includes approximately 0.20 acres of real property located in Placer County; and

WHEREAS, the Property has been made available for purchase; and
WHEREAS, the Property is owned by the Lois C. Mowat Living Trust ("Seller"), who desires to sell the Property for the sum of $\$ 52,500$ for such school facility purposes; and

WHEREAS, initial investigations of the Property indicate that it is a desirable acquisition for future use as a school site; and

WHEREAS, the Board desires to purchase the Property for the purposes of constructing the Project; and

WHEREAS, California Education Code Section 17211 requires, prior to acquisition of real property for a new school, that the board of trustees of a school district shall evaluate the property at a public hearing using site selection standards established by the State Department of Education; and

WHEREAS, notice that the District will hold a public hearing in accordance with Education Code Section 17211 was provided to the public within a reasonable period prior to the hearing; and

WHEREAS, the public was given the opportunity to comment on the conformity of the proposed school site with the State Department of Education site selection standards at the public hearing; and

WHEREAS, the District is continuing to evaluate the Property for suitability and has not completed educational or site master planning of the Property; and

WHEREAS, the purchase of the Property is itself a "project" for purposes of the

Califormia Environmental Quality Act ("CEQA") and so requires CEQA review and the preparation of appropriate CEQA documentation before it may be approved, except that under California Code of Regulations, Title 14, section 15004(b) the District may defer such review and document preparation until the District has completed its plans for the use of the Property if it conditions the District's future use of the Property on compliance with CEQA before such use; and

WHEREAS, the Board intends to so condition the District's future use of the Property; and

WHEREAS, because the District has not yet completed educational or site master planning of the Property, the District is unable to comply with Education Code section 17211 or with CEQA at this time; and

WHEREAS, the Board has determined that it is in the best interests of the District to defer the requirements with respect to the Property for complying with Education Code section 17211 and with CEQA until after the District has undertaken the educational and facilities master planning needed for the Property, to condition the District's future use (or change of use) of the Property on completion of such requirements the Property before such use or change of use occurs, and to complete the purchase of the Property in the meantime; and

WHEREAS, upon approval of this Resolution, the Superintendent of the District, or his designee, will be authorized to close escrow pursuant to the other terms of a Purchase and Sale Agreement between the District and Seller (the "Purchase Agreement"), and take other actions necessary or convenient to complete the purchase of the Property.

NOW, THEREFORE, THE BOARD OF TRUSTEES OF THE WESTERN PLACER UNIFIED SCHOOL DISTRICT HEREBY FIND, DETERMINE, AND RESOLVE, as follows:

SECTION 1. The Board adopts the foregoing recitals as true and correct.
SECTION 2. The Board hereby defers the requirements with respect to the Property for complying with Education Code section 17211 and CEQA until after the District has undertaken the additional evaluation of the Property and educational and facilities master planning needed for the use of the Property. In accordance with California Code of Regulations, Title 14 , section 15004(b), the Board hereby conditions the District's future use (or change of use) of the Property on CEQA compliance before such use or change of use occurs.

SECTION 3. The Board authorizes the purchase of the Property for Fifty-Two Thousand Five Hundred Dollars (\$52,500). The District Superintendent, staff, and consultants are authorized and directed to take all steps necessary or convenient to complete the purchase of the Property in accordance with the Purchase Agreement, which Purchase Agreement, in substantially the form presented to the Board at this meeting (subject to making such changes to the Purchase Agreement as may be necessary or appropriate to consummate the purchase of the Property), is hereby approved and ratified. The District Superintendent, or his designee, is authorized and directed to execute the Purchase Agreement on behalf of the District, give notice to the Seller and Escrow Holder of the District's intention to close escrow as soon as possible, execute a Certificate of Acceptance of the grant deed to the Property, secure appropriate policies
of title insurance, and take any and all other steps that may be necessary or convenient to complete the acquisition of the Property, all in accordance with the Purchase Agreement.

SECTION 4. This Resolution shall take effect immediately upon its adoption.
ADOPTED by the Governing Board of the Western Placer Unified School District on the $\qquad$ day of $\qquad$ .20 by the following vote:

AYES:

NOES:

ABSENT:

WESTERN PLACER UNIFIED SCHOOL

DISTRICT

ATTEST:
By:
President of the Board of Trustees

Secretary of the Board of Trustees, Western Placer Unified School<br>District

# AGREEMENT FOR PURCHASE AND SALE OF REAL PROPERTY AND JOINT ESCROW INSTRUCTIONS <br> BETWEEN <br> LOIS C. MOWAT LIVING TRUST <br> AND <br> WESTERN PLACER UNIFIED SCHOOL DISTRICT 

This Agreement for Purchase and Sale of Real Property and Joint Escrow Instructions ("Agreement") is entered into as of $\qquad$ 20 ("Effective Date") between the LOIS C. MOWAT LIVING TRUST ("Seller"), and the WESTERN PLACER UNIFIED SCHOOL DISTRICT, a California school district ("Buyer"). Buyer and Seller may also be referred to in this Agreement singularly as a "Party" and collectively as the "Parties."

## RECITALS

A. Seller is the fee owner of approximately 0.20 acres of real property located in Placer County, California, APN \#008-043-007-000, as more specifically defined in Exhibit A attached, shall be referred herein as the "Property".
B. The Buyer desires to purchase the Property for the purposes of expanding its Lincoln High School campus.
C. After reviewing Buyer's proposal, Seller determined that it desired to sell the Property to Buyer.

The Parties therefore agree as follows:

## ARTICLE 1 PURCHASE AND SALE

### 1.1 Purchase and Sale of the Property

Subject to the terms and conditions that follow, Seller shall sell to Buyer, and Buyer shall purchase the (i) Property, together with any improvements located thereon, (ii) all easements, licenses, interests, privileges, rights and appurtenances owned or held by Seller relating to the Property, including but not limited to all minerals (except as otherwise disclosed in writing to Buyer), oil, gas and other hydrocarbon substances located thereon (except for Hazardous Materials as defined in $2.1(\mathrm{H})$ ), all development rights, air rights water, water right and water stock relating to the Property, and (iii) any and all permits, certificates of occupancy, development agreements, warranties, licenses and other rights owned by Seller with respect to the ownership or operation of the land.

### 1.2 Purchase Price

(A) The purchase price for the Property ("Purchase Price") shall be Fifty-Two Thousand and Five Hundred dollars ( $\$ 52,500$ ). The Purchase Price is based on the "as is" value of the Property.
(B) Buyer will pay the Purchase Price to Seller, through Escrow, on the following terms and conditions:
(1) Escrow shall be opened at ("Escrow Holder" or "Title Company") at the address specified in Article 5 below.
(2) Title to the Property shall be conveyed by the Seller to the Buyer by a fully executed and notarized grant deed for the Property ("Grant Deed") in the form attached as Exhibit B. Buyer shall accept the Grant Deed using the Certificate of Acceptance in the form attached as Exhibit C. The original of the Grant Deed for the Property shall be deposited in Escrow by Seller.
(3) The Buyer shall have approved the "Preliminary Title Report" (as hereinafter defined) for the Property and any exceptions stated therein pursuant to the terms of this Agreement.
(C) If any tenant is on the Property, Seller must terminate the tenancy before the "Close of Escrow" (as hereinafter defined). No tenant has any right to any part of the Purchase Price and Buyer will pay the Purchase Price only to the Seller. If any tenant is on the Property, other than the Seller, Seller will indemnify and defend the Buyer against any claims for any share in the Purchase Price based on that tenancy.

### 1.3 Due Diligence and Feasibility.

(A) Within seven (7) days of the Effective Date, Seller shall provide to Buyer all reports or inspection records of systems and subsystems pertaining to the Property that Seller has in its possession including, but not limited to: service contracts, current year tax, maintenance and utility bills, Hazardous Materials reports, soil and ground water conditions reports including those pertaining to topography and drainage, land or building surveys, any Phase I and II Environmental Reports related to the Property, original and/or updated geology, environmental, and engineering reports, soil reports, site plans, and/or other documents plans related to the condition, design, construction and/or eventual modifications to the original condition of the Property.
(B) Buyer shall have a ninety (90) day "Feasibility Period" from the Effective Date of the Agreement, which may be extended by mutual written consent of the parties, to review the condition of the Property and conduct any and all appropriate geological, engineering, safety and other inspections it determines necessary or as
required by state and local law so as to ensure that the Property complies with all state and local requirements applicable to Buyer's proposed use of the Property. Buyer's obligation to purchase the Property is conditioned upon Buyer's approval of the following:
(1) Buyer's approval of and satisfaction with the physical condition of the Property and all tests, inspections, and studies to be conducted by Buyer, or Seller, including, without limitation, any environmental assessments.
(2) Buyer's determination that the Property is suitable for Buyer's intended uses.
(3) Buyer's approval of an appraisal of the Property to be completed in a manner satisfactory for Buyer to secure State funding for acquisition of the Property.

Buyer's failure to disapprove the above conditions within the Feasibility Period shall be deemed Buyer's approval of such conditions.

During the Feasibility Period, Seller shall permit Buyer, and its authorized agents ("Buyer's Agents") to enter onto the Property, at reasonable times and upon reasonable notice, for the purpose of making engineering, geological, planning, development and other studies, inspections and tests.

### 1.4 Deposits

All deposits required by this Agreement shall be applied to the Purchase Price and shall be collectively referred to as "Required Deposits." Any interest earned on the Required Deposits shall be applied to the Purchase Price. The following Required Deposits shall be made by the Buyer:

## (A) Initial Deposit.

Upon the Effective Date of this Agreement, Buyer shall deposit One Thousand Dollars ( $\$ 1,000.00$ ) as an initial deposit ("Initial Deposit") into Escrow. The Initial Deposit shall be applied to the Purchase Price. Except as otherwise set forth herein, the Initial Deposit shall become non-refundable ninety ( 90 ) days from the Effective Date of this Agreement.

## ARTICLE 2 REPRESENTATIONS AND WARRANTIES

### 2.1 Seller's Representations and Warranties

(A) No Commitments or Agreements

Except as specifically disclosed to Buyer in writing, Seller has made no written commitments or agreements materially and adversely affecting the Property, or any part thereof, or any interest therein, which will survive the Close of Escrow.
(B) Liens

Except as specifically disclosed to Buyer in writing, to the best knowledge of Seller, there are no mechanics', materialmen's or similar claims or liens presently claimed or which will be claimed against the Property for work performed or commenced for Seller or on Seller's behalf.
(C) Rights of Possession

Except as specifically disclosed to Buyer in writing, there are not as of the date of this Agreement, nor will there be as of the Close of Escrow, any written or oral leases or contractual right or option to lease, purchase, or otherwise enjoy possession, rights or interest of any nature in and to the Property and no persons shall have any right of possession to the Property as of the Close of Escrow or at any time thereof.
(D) Ownership and Encumbrances

Seller has not and shall not, prior to Close of Escrow without the prior written consent of Buyer, which consent may be given or denied in Buyer's absolute discretion, enter into any lien, encumbrance, easement or license agreement, or any other agreement permitting others to use the Property, or any portion thereof, or convey any part of the Property.
(E) Full Power and Authority

Neither this Agreement nor anything provided to be done hereunder including the transfer of title to the Property to Buyer violates or shall violate any contract, agreement or instrument to which Seller is a party. Seller has the full power and authority to enter into this Agreement and consummate the transaction contemplated hereby. The execution, delivery and performance of this Agreement has been duly and validly authorized by Seller, and no other action by Seller is requisite to the valid and binding execution, delivery, and performance of this Agreement by Seller.

## (F) Litigation

Except as specifically disclosed to Buyer in writing, or otherwise known to the best knowledge of Seller, there are no actions, suits, claims or legal or other proceedings pending or threatened against Seller, which could materially adversely affect Seller's ability to consummate this transaction and to convey the Property to the Buyer.
(G) Reports

To the best of the Seller's knowledge, Seller has made available to the Buyer all third party professional reports within its possession concerning the Propery.
(H) Environmental Laws/Hazardous Materials

Except as disclosed in writing by Seller, to the best of Seller's knowledge: (i) there has been no production, storage or disposal on the Property of any Hazardous Material (as defined below) by Seller or, to the best of Seller's knowledge, by any previous owner or tenant of the Property; (ii) Hazardous Materials have not been dumped, buried, leaked, or otherwise released upon, in or under Property or allowed to pass on, under or through the Property at any time during or prior to Seller's ownership of the Property; (iii) Seller has complied with all laws, regulations, and ordinances ("Environmental Laws") relating to the use of all Hazardous Materials used on the Property; (iv) there is no proceeding or inquiry by any federal, state or local governmental agency with respect to the use, production, storage, release or migration of Hazardous Materials on, through or across the Property; and (v) there is no contamination of Hazardous Materials on, at, about, or within the Property, except as has been identified through Buyer's environmental site assessment work. "Hazardous Material" means any hazardous or toxic substance, material or waste that is: (i) regulated by any governmental authority, the State of California or the United States; (ii) defined as an "acutely hazardous waste," "extremely hazardous waste," "hazardous waste," or "waste" under Sections $25110.02,25115,25117$, or 25124 of the California Health and Safety Code, or listed pursuant to Sections 25141 and 25141.5 of the California Health and Safety Code, Division 20, Chapter 6.5 (Hazardous Waste Control); (iii) defined as a "hazardous material," "hazardous substance," or "hazardous waste" under Section 25501 of the Califormia Health and Safety Code, Division 20, Chapter 6.95 (Hazardous Materials Release Response Plans and Inventory); (iv) defined as a "hazardous substance" under Section 25281 of the California Health and Safety Code Division 20 Chapter 6.7 (Underground Storage of Hazardous Substances); (v) petroleum; (vi) asbestos; (vii) listed under Chapter 10 Division 4.5 of Title 22 or defined as hazardous or extremely hazardous pursuant to Division 21.5 of Title 26 of the California Code of Regulations; (viii) designated as a "hazardous waste" pursuant to Section 6903 of the Federal Resource Conservation and Recovery Act, 42 U.S.C. Section 6901 et seq.; (ix) defined as a "hazardous substance" pursuant to Section 9601 of the Comprehensive Environmental Response, Compensation and Liability Act, 42
U.S.C. Section 9601 et seq.; (x) any flammable substances or explosives; or (xi) any radioactive material.

## (I) Notices

Seller has made all disclosures and provided all notices to Buyer which are required by Section 25359.7 of the California Health and Safety Code.
(J) Best Knowledge

For purposes of this Section 2.1, the phrase "best of Seller's knowledge" means the actual knowledge of Lois C . Mowat, without any independent investigation having been made, and not based on any implied, imputed or constructive knowledge of Seller.
(K) To Seller's knowledge, Seller is not in default of any of its obligations or liabilities pertaining to the Property, nor are there any existing facts, circumstances, conditions, or events that would constitute or result in any default on the giving of notice, the passage of time, or both.
(L) Seller has not received written notice from any governmental agency that the Property is in violation of any statute or regulation.
(M) Seller has not:
(1) Made a general assignment for the benefit of creditors;
(2) Filed any voluntary petition in bankruptcy or suffered the filing of an involuntary petition by its creditors;
(3) Suffered the appointment of a receiver to take possession of all or substantially all of its assets;
(4) Suffered the attachment or other judicial seizure of all, or substantially all, of its assets;
(5) Admitted in writing its inability to pay its debts as they come due; or
(6) Made an offer of settlement, extension, or composition to its creditors generally.
(N) Neither this Agreement, nor anything to be done hereunder, violates or will violate any contract, agreement, or instrument to which Seller is a party, or which to the best of Seller's knowledge affects the Property. The signature, consent, or acknowledgment of no other person or entity is necessary to validate the signing of this Agreement by Seller or permit its sale of the Property to Buyer.
(O) If between the Effective Date and the Close of Escrow, Seller or Buyer becomes aware of facts or circumstances which would make any of Seller's representations or warranties hereunder materially incorrect, whether as of the Effective Date or any time thereafter to the Close of Escrow, such fact or circumstance shall not be construed as a breach by Seller of such applicable representation or warranty but Buyer shall have the right to either: (i) terminate this Agreement if such fact or circumstance would have a material and adverse impact on the Property or Buyer's intended development thereof, such termination being treated as a failure of a condition precedent under Section 3.1, below, or (ii) waive such condition and proceed to Close of Escrow in accordance with this Agreement in which case the representations and warranties of Seller hereunder shall be deemed modified and remade to incorporate such fact or circumstance as an exception thereto.

### 2.2 Buyer's Representations and Warranties

(A) No Commitments or Agreements

Except as specifically disclosed to Seller in writing, Buyer has made no written commitments to or agreements with any governmental authority or agency materially and adversely affecting the Property, or any part thereof, or any interest therein, which will survive the Close of Escrow.

## (B) Liens

Except as specifically disclosed to Seller in writing, to the best knowledge of Buyer, there are no mechanics', materialmen's or similar claims or liens presently claimed against the Property for work performed or commenced for Buyer or on Buyer's behalf.
(C) Ownership and Encumbrances

Buyer shall not, prior to Close of Escrow without the prior written consent of Seller, which consent may be given or denied in Seller's absolute discretion, enter into any lien, encumbrance, easement or license agreement permitting others to use the Property, or any portion thereof, or convey any part of the Property.
(D) Full Power and Authority

Neither this Agreement nor anything provided to be done hereunder including the transfer of title to the Property to Buyer, violates or shall violate any contract, agreement or instrument to which Buyer is a Party. Buyer has the full power and authority to enter into this Agreement and consummate the transaction contemplated hereby. The execution, delivery and performance of this Agreement will have been duly and validly authorized by Buyer upon ratification by Buyer's Board of Trustees, and no other action by Buyer is requisite to the valid and binding execution, delivery, and performance of this Agreement by Buyer.

## (E) Litigation

Except as specifically disclosed to Seller in writing, or otherwise known to the best knowledge of Seller, there are no actions or proceedings pending or threatened against Buyer, which does or will materially adversely affect Buyer's ability to consummate this transaction and to acquire the Property from the Seller.
(F) Change of Representation or Warranty

In the event Buyer acquires knowledge that any such representation or warranty is no longer accurate, Buyer shall immediately advise Seller of same.
(G) Best Knowledge

For purposes of this Section 2.2, the phrase "best of Buyer's knowledge" means the actual knowledge of Scott Leaman, Superintendent, acting in his representative capacity, on behalf of, and for, the Buyer only, without any independent investigation having been made, and not based on any implied, imputed or constructive knowledge of Buyer, including all of its officers and directors..
(H) On ratification of this Agreement by the Buyer's Board of Trustees and subject to the conditions precedent set forth in Article 3, Buyer has the full right, power, and authority to enter into and perform Buyer's obligations under this Agreement.
(I) If a Court of law should determine that Seller intentionally concealed or misrepresented any material condition of the Property, including, but not limited to, the presence of any hazardous materials in the soil or water on, under, or around the Property, then Buyer's obligations under this Agreement shall be rendered void and Buyer may pursue any available legal remedies.

## ARTICLE 3

## CONDITIONS PRECEDENT

### 3.1 Conditions Precedent to Closing of Escrow

The obligation of the Buyer and the Seller to complete this transaction pursuant to this Agreement is subject to the satisfaction, at or before the Close of Escrow, of the conditions contained herein. The Buyer and the Seller agree that each will, in good faith, endeavor to remove all said contingencies and conditions that are within its control. The following are conditions precedent to the Close of Escrow:
(A) The Buyer must pay the Purchase Price to the Seller by depositing sufficient funds with the Escrow Holder in advance of the time necessary to close escrow pursuant to Section 4.3 of this Agreement;
(B) Prior to the "Closing Date" (as hereinafter defined), the Parties will deposit with the Escrow Holder the title insurance and escrow closing costs for which they are
responsible. The Escrow Holder will place all sums deposited into an Escrow account;
(C) The Title Company will be prepared to issue the "Title Policy" (as hereinafter defined) in the name of the Buyer for marketable title, free of restrictions, liens, and encumbrances except for those restrictions, liens, and encumbrances specifically allowed by Section 4.4 below, or otherwise approved in writing by the Buyer;
(D) Seller must have provided Buyer with five (5) signed-originals of this Agreement;
(E) Buyer's Board of Trustees shall have ratified this Agreement;
(F) Escrow must not have been canceled or this Agreement terminated;
(G) The Buyer's and the Seller's covenants, representations, and warranties shown above are true as of the Close of Escrow; and
(H) Seller and Buyer must not be in breach or default of any of their respective obligations under this Agreement.
(I) Seller shall deliver a quit claim or other evidence extinguishing any and all rights in and to the coal underlying said land and rights incidental thereto described in the Preliminary Title Report, dated January 15, 2016.

## ARTICLE 4 ESCROW PROVISIONS

### 4.1 Escrow. Escrow Holder, and Opening of Escrow

Buyer's delivery to Escrow Holder of a fully executed original of this Agreement constitutes the opening of Escrow.

### 4.2 Escrow Instructions

The Parties shall provide a copy of this Agreement, any supplemental escrow instructions, signed by both Parties, and any other document necessary to consummate the purchase of the Property and to the Close of Escrow as contemplated by this Agreement to the Escrow Holder. Without limiting the effect of the foregoing, Escrow Holder's General Conditions will be binding on Seller and Buyer.

### 4.3 Close of Escrow

Escrow for the Property shall close upon the recordation of the Grant Deed in accordance with the terms and conditions hereof ("Close of Escrow" or "Closing Date" or "Closing"). Escrow will close within ten (10) days after the end of the Feasibility Period,
as extended by mutual written agreement between the Buyer and Seller. Any extension of the Close of Escrow shall not be effective unless and until a fully executed (by Buyer and Seller) original of any such written extension is provided to the Escrow Holder. In any event, the Close of Escrow shall only occur after all conditions set forth in this Agreement have been satisfied or waived.

### 4.4 Preliminary and Supplemental Title Reports

Within five (5) days following the Effective Date, Seller must instruct Escrow Holder to obtain and provide Buyer with a preliminary title report with respect to the Property ("Preliminary Title Report"), together with copies of the instruments underlying all exceptions that are referred to in the Preliminary Title Report (collectively, the "Title Documents"). Buyer may review and approve the Preliminary Title Report and the Title Documents for a period of thirty (30) days following Buyer's receipt of the Title Documents ("Title Review Period"). If Buyer fails to disapprove any item in the Preliminary Title Report by a writing delivered to Seller and Escrow Holder by the expiration of the Title Review Period, then Buyer will be conclusively considered to have approved the item. Seller shall have a period of ten (10) days after receipt of any notice of disapproval in which to deliver written notice to Buyer of Seller's election to either (i) agree to remove or cure the objectionable items prior to the Close of Escrow, or (ii) decline to remove or cure any such title exceptions and terminate Escrow and this Agreement. If Seller elects to terminate Escrow and this Agreement, Buyer shall have the right, by written notice delivered to Seller within ten (10) days after Buyer's receipt of Seller's notice, to agree to accept the Property subject to the objectionable items in lieu of Seller's termination. However, Buyer is not required to give notice of disapproval of debts, liens to secure debts, delinquent taxes, assessments due as of the Closing Date, or other financing or monetary encumbrances on the Property, and those items will not be considered as "Permitted Exceptions" (as hereinafter defined).

### 4.5 Condition of Title

At the expiration of the Title Review Period, all matters contained in the Title Documents that Buyer has approved, or is considered to have approved, are "Permitted Exceptions."

Seller must convey the Property to Buyer in fee simple title, which must be, except for the Permitted Exceptions, free and clear of all known mortgages, liens, charges, encumbrances, encroachments, easements, conditions, exception, assessments, taxes, or other defects in title.

### 4.6 Escrow Closing Costs

(A) Seller shall pay the costs associated with this transaction as follows:
(1) [Fifty percent ( $50 \%$ ) of the cost of a standard form CLTA (California Land Titte Association) title insurance policy issued by the Escrow Holder as the "Title Insurer," and covering the Property for the Purchase Price ("Title Policy'), plus the additional costs of obtaining an AL TA
(American Land Title Association) policy, including the cost of any survey or any endorsements to the policy requested by Buyer.
(2) Fifty percent $(50 \%)$ the Escrow Holder sfees.
(3) Any documentary transfer tax imposed by the County:
(4) All special taxes or assessments for the period prior to the Closing Date.
(5) All broker commissions related to this Agreement. ]
(B) Buyer shall pay the costs associated with this transaction as follows:
(1) Fifty percent (50\%) of the cost of a standard form CLTA (California Land Title Association) title insurance policy issued by the Escrow Holder as the "Title Insurer," and covering the Property for the Purchase Price ("Title Policy"), plus the additional costs of obtaining an ALTA (American Land Title Association) policy, including the cost of any survey or any endorsements to the policy requested by Buyer.
(2) Fifty percent (50\%) the Escrow Holder's fees.
(3) Any recording fees, including recording fees associated with the Parcel Map.
(4) All special taxes or assessments which are attributable for the period after to the Closing Date.

### 4.7 Obligations of Buyer

If all of the conditions precedent have been met or waived, then by Close of Escrow, Buyer must deposit with Escrow Holder, in immediately available funds, the Purchase Price plus all other amounts for which Buyer is responsible. Buyer must also deposit the following documents:
(A) A Certificate of Acceptance meeting the requirements of California Government Code Section 27281;
(B) A Preliminary Change of Ownership Statement, if required.

### 4.8 Obligations of Seller

In addition to fulfilling any other obligations required by this Agreement, by Close of Escrow, Seller must deposit into Escrow:
(A) The Grant Deed in recordable form and duly signed and acknowledged by Seller;
(B) All sums, including, but not limited to, any sums necessary to cancel or pay taxes, special taxes, fees, charges, assessments, and other sums necessary to deliver free and clear title subject only to the Permitted Exceptions;
(C) Documents reasonably required of Seller by Escrow Holder to carry out Close of Escrow. By the Close of Escrow, Seller must sign and deposit with Escrow Holder an original California Form 593-C and Certification of Non-Foreign Status (FIRPTA Certificate); and
(D) Such proof of Seller's authority and authorization to enter into this transaction as the Title Company may reasonably require in order to issue the Title Policy.

### 4.9 Pro Forma Title Report \& Estimated Closing Statement

The Escrow Holder must request from the Title Company a "Pro Forma Title Policy" at least fifteen (15) calendar days before the Close of Escrow and must deliver it to Buyer for Buyer's approval before the Close of Escrow. The Buyer will be considered to have approved the "Pro Forma Title Policy" if it contains only the Permitted Exceptions. The Escrow Holder must deliver to the Buyer and Seller an estimate of Closing Costs at least fifteen (15) calendar days before the Close of Escrow.

### 4.10 Title Policy

Escrow Holder must deliver to Buyer, through Escrow, an CLTA owner's standard policy of title insurance insuring Buyer as fee owner of the Property, subject only to the usual printed title company exceptions and the Permitted Exceptions, in an amount equal to the Purchase Price, issued by Title Company and dated as of the Close of Escrow, unless Buyer elects to pay for an ALTA policy of title insurance.

### 4.11 Recording of Documents and Delivery of Funds

On receipt of the funds and instruments described in this Article 4, and on the satisfaction or waiver of the conditions precedent to Close of Escrow, Escrow Holder must:
(A) Disburse to Seller the cash portion of the Purchase Price, less any Required Deposits withdrawn by the Seller during the Escrow, less any Closing Costs owed by Seller under this Agreement.
(B) Cause the Grant Deed and other documents as specified in this Agreement to be recorded in the Office of the County Recorder of the County of Placer, Califomia;
(C) Deliver conformed copies of the Grant Deed and all other appropriate documents to Buyer and Seller on Close of Escrow; and
(E) Deliver an original of the FIRPTA Certificate to Buyer and Seller on Close of Escrow.

### 4.12 Cancellation of Escrow

If Escrow fails to close because of the default of either Party, the defaulting Party shall be liable for all Escrow cancellation charges. If Escrow fails to close for any other reason, the Parties shall equally split all Escrow cancellation charges.

### 4.13 Signing of Other Documents; Compliance with Regulations

The Parties will do all things and sign all documents that are reasonably necessary for Close of Escrow to occur. Furthermore, the Parties will comply at their own expense with all applicable laws and govermmental regulations required for Close of Escrow to occur, including, but not limited to, any required filings with governmental authorities.

## ARTICLE 5 <br> NOTICES

### 5.1 Notices

All notices under this Agreement must be in writing. All notices must be sent with postage fully prepaid and be addressed to the respective Parties as set forth below or to other addresses and persons as the Parties may designate by written notice to the other Parties. The Notices will be effective:
(A) When personally delivered by the other Party or messenger or courier of the other Party;
(B) Three (3)-business days after deposit in the United States mail, registered or certified;
(C) Twenty four (24) hours after deposit before the daily deadline time with a reputable overnight courier or service; or
(D) On receipt of a telecopy or fax transmission, if a hard copy of the transmission is thereafter delivered in one of the methods described in (A) through (C) above. However, facsimiles sent after 5:00 p.m. PST, or PDT as applicable, are considered to have been sent the next business day.

## TO THE SELLERS:

Lois C. Mowat Living Trust
[INSERT CONTACT INFORMATION]
with copy to:
[INSERT CONTACT INFORMATION]

## TO THE BUYER:

Western Placer Unified School District
600 Sixth Street, Suite 400
Lincoln, Califomia 95648
Telephone: (916) 645-6350
Facsimile: (916) 645-6356
Attention: Superintendent
with copy to:

## Lozano Smith, LLP

One Capitol Mall, Suite 640
Sacramento, California 95814
Telephone: (916) 329-7433
Facsimile: (916) 329-9050
Aftention: Megan Macy

## TO THE ESCROW HOLDER:

[INSERT CONTACT INFORMATION]

## ARTICLE 6 <br> MISCELLANEOUS PROVISIONS

### 6.1 Entire Agreement, Waivers, and Amendments

This Agreement supersedes all negotiations and previous agreements between the Parties related to the purchase and sale of the Property. All waivers of the provisions of this Agreement must be in writing and signed by the appropriate authorities of the Party to be charged. Any amendment or modification to this Agreement must be in writing and executed by both Parties.

### 6.2 Exhibits

Exhibits "A", "B" and "C" attached to this Agreement are incorporated into this Agreement by this reference. The Exhibits are as follows:

```
"A" - LEGAL DESCRIPTION OF PROPERTY
"B" - GRANT DEED
"C" - PUBLIC AGENCY CERTIFICATE OF ACCEPTANCE
```


### 6.3 Effect of Recitals

The Recitals shown above are considered true and are binding on Seller and Buyer.

### 6.4 Section References

Any reference to any Section of this Agreement cited without a decimal includes all Sections following the cited Section. For example, a reference to Section 5 includes 5.1, $5.1(a)$, et seq.

### 6.5 Commissions or Brokerage Fees

Seller shall be responsible for all brokerage fees related to this Agreement as set forth in Section 4.6, which brokerage fee shall be paid out of the sale proceeds from the Property at the Close of Escrow.

### 6.6 Legal Action

If a dispute arises relating to this Agreement, the Parties shall first attempt to resolve it through informal discussions. Any Party may convene such discussions by written notice, and each Party shall reasonably accommodate the other Party with respect to scheduling. If the dispute is not resolved in this manner within thirty (30) days from the date one Party first contacts the other to commence informal discussions hereunder, the dispute shall be heard by a referee pursuant to the provisions of the California Code of Civil Procedure Section 638, et seq. The Parties shall agree upon a single referee who shall then try all issues, whether of fact or law, and report a finding and judgment thereon. If the Parties are unable to agree upon a referee, either party may seek to have one appointed, pursuant to Sections 638 to 645.2 of the California Code of Civil Procedure. The cost of such proceeding shall initially be borne equally by the Parties. However, the prevailing party shall be entitled, in addition to all other costs, to the costs of the reference as an item of recoverable costs.

### 6.7 Attomey's Fees and Costs

In the event of any legal proceeding arising out of or relating to this Agreement, including the reference procedure referred to in Section 6.6 above, the prevailing Party, as declared by a court or adjudicatory body with competent jurisdiction over the matter, shall be entitled to recover its reasonable attomeys' fees and expenses (including expert witness fees) arising from the proceeding. Attomeys' fees under this Section shall include attomeys' fees on any appeal and, in addition, a Party entitled to attorneys' fees shall be entited to all other reasonable costs and expenses incurred in connection with such action. In addition to the foregoing award of attomeys' fees to the prevailing Party, the prevailing Party in any lawsuit shall be entitled to its attorneys' fees incurred in any post-judgment proceedings to collect or enforce the judgment. This provision is separate and several and shall survive the merger of this Agreement into any judgment on this Agreement.

### 6.8 Third-Party Beneficiaries

This Agreement confers no rights on any party except the signatories to this Agreement.

### 6.9 Binding on Heirs

This Agreement is binding on the Parties hereto and their respective heirs or representatives, and their permitted transferees, successors, and assigns.

### 6.10 Assignment

Neither Party shall have the right to transfer or assign any of its rights or obligations under this Agreement without the prior written consent of the other Party. Further, Seller may only assign this Agreement to another entity and be relieved of all liability or responsibility under this Agreement, provided that such assignee fully assumes all of Seller's obligations hereunder in a writing approved and duly executed by the Buyer and the assignee, and only where the assignee demonstrates to the satisfaction of the Buyer its capability, both financial and practical, to properly and fully complete and perform all obligations hereunder; otherwise Seller will retain all obligations.

### 6.11 Obligations Survive Close of Escrow

All obligations to be performed at a time after the Close of Escrow, whether specifically referred to as surviving the Close of Escrow or not, and all covenants, representations and warranties of the Parties, will survive the Close of Escrow.

### 6.12 Severability

If a court of competent jurisdiction holds any provision in this Agreement to be invalid or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired in any way.

### 6.13 Governing Law

This Agreement must be construed according to its fair meaning and as if prepared by both Buyer and Seller. This Agreement must be construed in accordance with the laws of the State of California in effect on the Effective Date. Any action or proceeding seeking any relief under or with respect to this Agreement shall be brought solely in the Superior Court of the State of California for the County of Placer.
6.14 Time is of the Essence

Time is of the essence in this Agreement.

### 6.15 Condemnation

If before Close of Escrow, the Property or any portion thereof is destroyed or damaged, the Seller shall apply all proceeds of any insurance policy applicable to the loss to the restoration of the Property. If, before Close of Escrow, the Property becomes subject to a taking by virtue of eminent domain, the Buyer shall have a right to contest the taking of the Property as the highest and best use of the property, or shall have the right to modify this Agreement with Seller to locate the Property at another mutually agreeable location. The Buyer and the Seller shall cooperate to locate a suitable alternative site for the School and renegotiate the terms of the Agreement accordingly.

### 6.16 Headings

Headings at the beginning of each Article and Section are solely for the convenience of the Parties and must not to be construed as enlarging or limiting the language following the headings.

### 6.17 Nondiscrimination

Buyer and Seller must not discriminate against any person because of race, color, religion, sex, marital status, national origin, or ancestry in the performance of their respective obligations under this Agreement.

### 6.18 Rights and Remedies are Cumulative

Unless stated otherwise in this Agreement, the rights and remedies of the Parties are cumulative. A Party's exercise of any of its right or remedies will not preclude its exercise, at the same or at different times, of any other rights or remedies for the same, or any other default.
6.19 Cooperation

Seller must provide Buyer, without demand, copies of all planning, engineering, architectural and other project documents, and all modifications to those documents, relating to the Property.

## Possession of Property

Subject to the provisions of the Site Lease, the Parties agree that Buyer may take possession of the Property for all purposes immediately following the Close of Escrow.

### 6.21 Business Days

In this Agreement; "business days" means days other than Saturdays, Sundays, and federal and state legal holidays, and "days" means calendar days. If the time for performance of an obligation under this Agreement falls on other than a business day, the time for performance shall be extended to the next business day.

### 6.22 Force Majeure

No Party shall be deemed to be in default where failure or delay in the performance of any of its obligations under this Agreement is caused by floods, earthquakes, other acts of God, fires, wars, terrorism, riots or similar hostilities, strikes and other labor difficulties beyond a Party's control, shortage of materials (exclusive of prefab/modular building products), prohibitory court actions (such as restraining orders or injunctions) or other causes beyond a Party's control. If any such events shall occur, the time for performance by any Party of its obligations hereunder shall be extended for the period of time that such events prevented such performance.

### 6.23 Facsimile Signatures

Signatures delivered by facsimile shall be as binding as originals upon the Parties so signing and delivering, provided that original signatures are provided no later than five (5) business days after delivery of the facsimile signature. This Agreement may be executed in counterparts, each of which shall constitute an original of the Agreement.

Subject to compliance with the assignment provisions of Section 6.9 above, the provisions of this Agreement shall inure to the benefit of and likewise be binding upon each of the Party's successors and/or assigns, if any.

## BUYER:

## SELLER:

## WESTERN PLACER UNIFIED SCHOOL DISTRICT

By:
Scott Leaman, Superintendent
LOIS C. MOWAT LIVING TRUST
By: $\qquad$
Lois C. Mowat, Trustee of the

## ACKNOWLEDGMENT AND ACCEPTANCE

We acknowledge receipt of an original of the foregoing Escrow Instructions and the enclosures listed, and we agree to act as Escrow Holder under the terms and conditions of the instructions.
[ESCROW HOLDER]
By $\qquad$

Dated $\qquad$ , 20 $\qquad$
Its: Authorized Officer

# EXHIBIT "A" <br> LEGAL DESCRIPTION OF PROPERTY 

[See attached Legal description]

## EXHIBIT "B"

FORM OF GRANT DEED

## RECORDING REQUESTED BY AND <br> WHEN RECORDED MAIL TO:

Western Placer Unified School District
600 Sixth Street, Suite 400
Lincoln, California 95648
Telephone: (916) 645-6350
Attention: Superintendent
MAIL TAX STATEMENTS TO:
Same as above

Recording of this document is fee-exempt under Government Code Section 6103. No
Documentary Transfer Tax is due on this document pursuant to Revenue and Taxation Code Section 11922.

## GRANT DEED

Assessor's Parcel Number: 008-043-007-000
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, LOIS C. MOWAT, AS TRUSTEE OF THE LOIS C. MOWAT LIVING TRUST, ("Grantor"), hereby grants to WESTERN PLACER UNIFIED SCHOOL DISTRICT, a school district duly organized and existing under the laws of the State of California ("Grantee"), that certain real property in the City of Lincoln, County of Placer, State of California described in Exhibit A to Grant Deed attached hereto and incorporated herein, together with all buildings and improvements located thereon, subject to any covenants, conditions, restrictions, easements and other matters of record (the "Property").

In witness whereof, Grantors have caused this Grant Deed to be executed as of the $\qquad$ day of
$\qquad$ , 20 $\qquad$ .

GRANTOR:
SELLER:

Lois C. Mowat, Trustee of the Lois C. Mowat Living Trust

MAIL TAX STATEMENTS AS SET FORTH ABOVE

## CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## STATE OF CALIFORNIA

## COUNTY OF PLACER

On $\qquad$ , 20 before me, $\qquad$ , Notary Public, personally appeared $\qquad$
$\qquad$
$\qquad$ , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: $\qquad$ [SEAL]

## EXHIBIT A

TO
GRANT DEED
[LEGAL DESCRIPTION OF PROPERTY]

## EXHIBIT " C "

## FORM OF CERTIFICATE OF ACCEPTANCE OF DEDICATION

This is to certify that the interest in real property conveyed by the Grant Deed dated
$\qquad$ , 20
$\qquad$ from the LOIS C. MOWAT LIVING TRUST to the WESTERN PLACER UNIFIED SCHOOL DISTRICT, a school district duly organized and existing under the laws of the State of Califomia, is hereby accepted by the undersigned officer on behalf of the Western Placer Unified School District ("District") pursuant to authority conferred by Resolution No.
$\qquad$ adopted [December 20, 2016] by the Governing Board of the District, and the District consents to the recordation thereof by its duly authorized officer.

Dated: $\qquad$
"DISTRICT"
WESTERN PLACER UNIFIED SCHOOL DISTRICT, a school district duly organized and existing under the laws of the State of California

By:
Name: Scott Leaman
Its: Superintendent

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc, as partners in the education of the students.
5. Promote student health and nutition in order to enhance readiness for learning.

## SUBJECT:

Resolution No. 16/17.21 Regarding the Purchase of Real Property Adjacent to Lincoln High School
(Parcel 008-081-012)

## REQUESTED BY:

Michael Adell
Director of Facilities

## DEPARTMENT:

Facilities
MEETING DATE:
February 7, 2017

AGENDA ITEM AREA:
Action

## ENCLOSURES:

Yes

FINANCIAL INPUT/SOURCE:
Developer Fees Fund 25
ROLL CALL REQUIRED:
Yes

## BACKGROUND:

The 0.15 acres of real property is located adjacent to Lincoln High School. The district desires to purchase the property for the future expansion of the school campus.

The district is continuing to evaluate the Property for suitability and has not completed educational or site master planning of the Property.

In conjunction with the School Site Evaluation, staff will also stay in compliance with California Department of Education, and CEQA requirements. Part of the process in purchasing the site is a public hearing to accept comments and testimony from the public with regards to the site purchase and land use.

The attached draft purchase agreement resolution states that the District has held a public hearing and considered all comments, will comply with California Department of Education Title 5 standards, and allows District staff to move forward with the purchase of this property.

## RECOMMENDATION:

Staff recommends the Board of Trustees adopt Resolution No. 16/17.21 Regarding the Purchase of Real Property Adjacent to Lincoln High School (Parcel 008-081-012).

# WESTERN PLACER UNIFIED SCHOOL DISTRICT RESOLUTION NO. 16/17.21 

## EVALUATION OF PROPERTY IN ACCORDANCE WITH SITE <br> SELECTION STANDARDS AND AUTHORIZATION TO ENTER <br> INTO A PURCHASE AND SALE AGREEMENT FOR THE PROPERTY (APN 008-081-012) <br> OWNER: HARDESTY 2007 REVOCABLE TRUST

WHEREAS, the Board of Trustees (the "Board") of the Western Placer Unified School District (the "District") has indicated a desire to acquire property adjacent to the Lincoln High School for the future expansion of the school campus (the "Project"); and

WHEREAS, the District has selected, as the most suitable site for the Project, a parcel of property (APN 008-081-012) (the "Property"), which Property includes approximately 0.15 acres of real property located in Placer County; and

WHEREAS, the Property has been made available for purchase; and
WHEREAS, the Property is owned by Hardesty 2007 Revocable Trust ("Seller"), who desires to sell the Property for the sum of $\$ 85,000$ for such school facility purposes; and

WHEREAS, initial investigations of the Property indicate that it is a desirable acquisition for future use as a school site; and

WHEREAS, the Board desires to purchase the Property for the purposes of constructing the Project; and

WHEREAS, Califormia Education Code Section 17211 requires, prior to acquisition of real property for a new school, that the board of trustees of a school district shall evaluate the property at a public hearing using site selection standards established by the State Department of Education; and

WHEREAS, notice that the District will hold a public hearing in accordance with Education Code Section 17211 was provided to the public within a reasonable period prior to the hearing; and

WHEREAS, the public was given the opportunity to comment on the conformity of the proposed school site with the State Department of Education site selection standards at the public hearing; and

WHEREAS, the District is continuing to evaluate the Property for suitability and has not completed educational or site master planning of the Property; and

WHEREAS, the purchase of the Property is itself a "project" for purposes of the California Environmental Quality Act ("CEQA") and so requires CEQA review and the
preparation of appropriate CEQA documentation before it may be approved, except that under California Code of Regulations, Title 14, section 15004(b) the District may defer such review and document preparation until the District has completed its plans for the use of the Property if it conditions the District's future use of the Property on compliance with CEQA before such use; and

WHEREAS, the Board intends to so condition the District's future use of the Property; and

WHEREAS, because the District has not yet completed educational or site master planning of the Property, the District is unable to comply with Education Code section 17211 or with CEQA at this time; and

WHEREAS, the Board has determined that it is in the best interests of the District to defer the requirements with respect to the Property for complying with Education Code section 17211 and with CEQA until after the District has undertaken the educational and facilities master planning needed for the Property, to condition the District's future use (or change of use) of the Property on completion of such requirements the Property before such use or change of use occurs, and to complete the purchase of the Property in the meantime; and

WHEREAS, upon approval of this Resolution, the Superintendent of the District, or his designee, will be authorized to close escrow pursuant to the other terms of a Purchase and Sale Agreement between the District and Seller (the "Purchase Agreement"), and take other actions necessary or convenient to complete the purchase of the Property.

NOW, THEREFORE, THE BOARD OF TRUSTEES OF THE WESTERN PLACER UNIFIED SCHOOL DISTRICT HEREBY FIND, DETERMINE, AND RESOLVE, as follows:

SECTION 1. The Board adopts the foregoing recitals as true and correct.
SECTION 2. The Board hereby defers the requirements with respect to the Property for complying with Education Code section 17211 and CEQA until after the District has undertaken the additional evaluation of the Property and educational and facilities master planning needed for the use of the Property. In accordance with California Code of Regulations, Title 14 , section 15004(b), the Board hereby conditions the District's future use (or change of use) of the Property on CEQA compliance before such use or change of use occurs.

SECTION 3. The Board authorizes the purchase of the Property for Eighty Five Thousand Dollars ( $\$ 85,000$ ). The District Superintendent, staff, and consultants are authorized and directed to take all steps necessary or convenient to complete the purchase of the Property in accordance with the Purchase Agreement, which Purchase Agreement, in substantially the form presented to the Board at this meeting (subject to making such changes to the Purchase Agreement as may be necessary or appropriate to consummate the purchase of the Property), is hereby approved and ratified. The District Superintendent, or his designee, is authorized and directed to execute the Purchase Agreement on behalf of the District, give notice to the Seller and Escrow Holder of the District's intention to close escrow as soon as possible, execute a Certificate of Acceptance of the grant deed to the Property, secure appropriate policies of title insurance, and take any and all other steps that may be necessary or convenient to complete the
acquisition of the Property, all in accordance with the Purchase Agreement.
SECTION 4. This Resolution shall take effect immediately upon its adoption.
ADOPTED by the Governing Board of the Western Placer Unified School District on
the $\qquad$ day of $\qquad$ , 20 by the following vote:

AYES:

NOES:

ABSENT:

WESTERN PLACER UNIFIED SCHOOL

DISTRICT

ATTEST:
By:
President of the Board of Trustees
Secretary of the Board of Trustees, Western Placer Unified School
District

# AGREEMENT FOR PURCHASE AND SALE OF REAL PROPERTY AND JOINT ESCROW INSTRUCTIONS BETWEEN HARDESTY 2007 REVOCABLE TRUST AND WESTERN PLACER UNIFIED SCHOOL DISTRICT 

This Agreement for Purchase and Sale of Real Property and Joint Escrow Instructions ("Agreement") is entered into as of $\qquad$ , 2017 ("Effective Date") between the HARDESTY 2007 REVOCABLE TRUST ("Seller"), and the WESTERN PLACER UNIFIED SCHOOL DISTRICT, a California public school district ("Buyer"). Buyer and Seller may also be referred to in this Agreement singularly as a "Party" and collectively as the "Parties."

## RECITALS

A. Seller is the fee owner of approximately 0.15 acres of real property located in Placer County, California, APN \#008-081-012, as more specifically defined in Exhibit A attached, shall be referred herein as the "Property".
B. The Buyer desires to purchase the Property for the purposes of expanding its Lincoln High School campus.
C. After reviewing Buyer's proposal, Seller determined that it desired to sell the Property to Buyer.

The Parties therefore agree as follows:

## ARTICLE 1

PURCHASE AND SALE

### 1.1 Purchase and Sale of the Property

Subject to the terms and conditions that follow, Seller shall sell to Buyer, and Buyer shall purchase the (i) Property, together with any improvements located thereon, (ii) all easements, licenses, interests, privileges, rights and appurtenances owned or held by Seller relating to the Property, including but not limited to all minerals, oil, gas and other hydrocarbon substances located thereon (except for Hazardous Materials as defined in $2.1(H)$ ), all development rights, air rights water, water right and water stock relating to the Property, and (iii) any and all permits, certificates of occupancy, development agreements, warranties, licenses and other rights owned by Seller with respect to the ownership or operation of the land.

### 1.2 Purchase Price

(A) The purchase price for the Property ("Purchase Price") shall be $\qquad$ (\$ $\qquad$ ). The Purchase Price is based on the "as is" value of the Property.
(B) Buyer will pay the Purchase Price to Seller, through Escrow, on the following terms and conditions:
(1) Escrow shall be opened at ("Escrow Holder" or "Title Company") at the address specified in Article 5 below.
(2) Title to the Property shall be conveyed by the Seller to the Buyer by a fully executed and notarized grant deed for the Property ("Grant Deed") in the form attached as Exhibit B. Buyer shall accept the Grant Deed using the Certificate of Acceptance in the form attached as Exhibit C. The original of the Grant Deed for the Property shall be deposited in Escrow by Seller.
(3) The Buyer shall have approved the "Preliminary Title Report" (as hereinafter defined) for the Property and any exceptions stated therein pursuant to the terms of this Agreement.
(C) If any tenant is on the Property, Seller must terminate the tenancy before the "Close of Escrow" (as hereinafter defined). No tenant has any right to any part of the Purchase Price and Buyer will pay the Purchase Price only to the Seller. If any tenant is on the Property, other than the Seller, Seller will indemnify and defend the Buyer against any claims for any share in the Purchase Price based on that tenancy.

### 1.3 Due Diligence and Feasibility.

(A) Within seven (7) days of the Effective Date, Seller shall provide to Buyer all reports or inspection records of systems and subsystems pertaining to the Property that Seller has in its possession including, but not limited to: service contracts, current year tax, maintenance and utility bills, Hazardous Materials reports, soil and ground water conditions reports including those pertaining to topography and drainage, land or building surveys, any Phase I and II Environmental Reports related to the Property, original and/or updated geology, environmental, and engineering reports, soil reports, site plans, and/or other documents plans related to the condition, design, construction and/or eventual modifications to the original condition of the Property.
(B) Buyer shall have a ninety (90) day "Feasibility Period" from the Effective Date of the Agreement, which may be extended by mutual written consent of the parties, to review the condition of the Property and conduct any and all appropriate geological, engineering, safety and other inspections it determines necessary or as required by state and local law so as to ensure that the Property complies with all
state and local requirements applicable to Buyer's proposed use of the Property. Buyer's obligation to purchase the Property is conditioned upon Buyer's approval of the following:
(1) Buyer's approval of and satisfaction with the physical condition of the Property and all tests, inspections, and studies to be conducted by Buyer, or Seller, including, without limitation, any environmental assessments.
(2) Buyer's determination that the Property is suitable for Buyer's intended uses.
(3) Buyer's approval of an appraisal of the Property to be completed in a manner satisfactory for Buyer to secure State funding for acquisition of the Property.

Buyer's failure to disapprove the above conditions within the Feasibility Period shall be deemed Buyer's approval of such conditions.

During the Feasibility Period, Seller shall permit Buyer, and its authorized agents ("Buyer's Agents") to enter onto the Property, at reasonable times and upon reasonable notice, for the purpose of making engineering, geological, planning, development and other studies, inspections and tests.

### 1.4 Deposits

All deposits required by this Agreement shall be applied to the Purchase Price and shall be collectively referred to as "Required Deposits." Any interest earned on the Required Deposits shall be applied to the Purchase Price. The following Required Deposits shall be made by the Buyer:

## (A) Initial Deposit.

Upon the Effective Date of this Agreement, Buyer shall deposit One Thousand Dollars ( $\$ 1,000.00$ ) as an initial deposit ("Initial Deposit") into Escrow. The Initial Deposit shall be applied to the Purchase Price. Except as otherwise set forth herein, the Initial Deposit shall become non-refundable ninety (90) days from the Effective Date of this Agreement.

## ARTICLE 2 <br> REPRESENTATIONS AND WARRANTIES

### 2.1 Seller's Representations and Warranties

(A) No Commitments or Agreements

Except as specifically disclosed to Buyer in writing, Seller has made no writen commitments or agreements materially and adversely affecting the Property, or any part thereof, or any interest therein, which will survive the Close of Escrow.

## (B) Liens

Except as specifically disclosed to Buyer in writing, to the best knowledge of Seller, there are no mechanics', materialmen's or similar claims or liens presently claimed or which will be claimed against the Property for work performed or commenced for Seller or on Seller's behalf.
(C) Rights of Possession

Except as specifically disclosed to Buyer in writing, there are not as of the date of this Agreement, nor will there be as of the Close of Escrow, any written or oral leases or contractual right or option to lease, purchase, or otherwise enjoy possession, rights or interest of any nature, including but not limited to minerals of whatsoever kind and subsurface and surface substances, in and to the Property and no persons shall have any right of possession to the Property as of the Close of Escrow or at any time thereof.
(D) Ownership and Encumbrances

Seller has not and shall not, prior to Close of Escrow without the prior written consent of Buyer, which consent may be given or denied in Buyer's absolute discretion, enter into any lien, encumbrance, easement or license agreement, or any other agreement permitting others to use the Property, or any portion thereof, or convey any part of the Property.
(E) Full Power and Authority

Neither this Agreement nor anything provided to be done hereunder including the transfer of title to the Property to Buyer violates or shall violate any contract, agreement or instrument to which Seller is a party. Seller has the full power and authority to enter into this Agreement and consummate the transaction contemplated hereby. The execution, delivery and performance of this
Agreement has been duly and validly authorized by Seller, and no other action by Seller is requisite to the valid and binding execution, delivery, and performance of this Agreement by Seller.

## (F) Litigation

Except as specifically disclosed to Buyer in writing, or otherwise known to the best knowledge of Seller, there are no actions, suits, claims or legal or other proceedings pending or threatened against Seller, which could materially adversely affect Seller's ability to consummate this transaction and to convey the Property to the Buyer.
(G) Reports

To the best of the Seller's knowledge, Seller has made available to the Buyer all third party professional reports within its possession concerning the Property.
(H) Environmental Laws/Hazardous Materials

Except as disclosed in writing by Seller, to the best of Seller's knowledge: (i) there has been no production, storage or disposal on the Property of any Hazardous Material (as defined below) by Seller or, to the best of Seller's knowledge, by any previous owner or tenant of the Property; (ii) Hazardous Materials have not been dumped, buried, leaked, or otherwise released upon, in or under Property or allowed to pass on, under or through the Property at any time during or prior to Seller's ownership of the Property; (iii) Seller has complied with all laws, regulations, and ordinances ("Environmental Laws") relating to the use of all Hazardous Materials used on the Property; (iv) there is no proceeding or inquiry by any federal, state or local governmental agency with respect to the use, production, storage, release or migration of Hazardous Materials on, through or across the Property; and (v) there is no contamination of Hazardous Materials on, at, about, or within the Property, except as has been identified through Buyer's environmental site assessment work. "Hazardous Material" means any hazardous or toxic substance, material or waste that is: (i) regulated by any governmental authority, the State of California or the United States; (ii) defined as an "acutely hazardous waste," "extremely hazardous waste," "hazardous waste," or "waste" under Sections $25110.02,25115,25117$, or 25124 of the California Health and Safety Code, or listed pursuant to Sections 25141 and 25141.5 of the California Health and Safety Code, Division 20, Chapter 6.5 (Hazardous Waste Control); (iii) defined as a "hazardous material," "hazardous substance," or "hazardous waste" under Section 25501 of the California Health and Safety Code, Division 20, Chapter 6.95 (Hazardous Materials Release Response Plans and Inventory); (iv) defined as a "hazardous substance" under Section 25281 of the California Health and Safety Code Division 20 Chapter 6.7 (Underground Storage of Hazardous Substances); (v) petroleum; (vi) asbestos; (vii) listed under Chapter 10 Division 4.5 of Title 22 or defined as hazardous or extremely hazardous pursuant to Division 21.5 of Title 26 of the California Code of Regulations; (viii) designated as a "hazardous waste" pursuant to Section 6903 of the Federal Resource Conservation and Recovery Act, 42 U.S.C. Section 6901 et seq.; (ix) defined as a "hazardous substance" pursuant to Section 9601 of the Comprehensive Environmental Response, Compensation and Liability Act, 42
U.S.C. Section 9601 et seq.; (x) any flammable substances or explosives; or (xi) any radioactive material.
(I) Notices

Seller has made all disclosures and provided all notices to Buyer which are required by Section 25359.7 of the California Health and Safety Code.
(J) Best Knowledge

For purposes of this Section 2.1, the phrase "best of Seller"s knowledge" means the actual knowledge of Leland William Hardesty and/or Nancy Hardesty, without any independent investigation having been made, and not based on any implied, imputed or constructive knowledge of Seller.
(K) To Seller's knowledge, Seller is not in default of any of its obligations or liabilities pertaining to the Property, nor are there any existing facts, circumstances, conditions, or events that would constitute or result in any default on the giving of notice, the passage of time, or both.
(L) Seller has not received written notice from any governmental agency that the Property is in violation of any statute or regulation.
(M) Seller has not:
(1) Made a general assignment for the benefit of creditors;
(2) Filed any voluntary petition in bankruptcy or suffered the filing of an involuntary petition by its creditors;
(3) Suffered the appointment of a receiver to take possession of all or substantially all of its assets;
(4) Suffered the attachment or other judicial seizure of all, or substantially all, of its assets;
(5) Admitted in writing its inability to pay its debts as they come due; or
(6) Made an offer of settlement, extension, or composition to its creditors generally.
(N) Neither this Agreement, nor anything to be done hereunder, violates or will violate any contract, agreement, or instrument to which Seller is a party, or which to the best of Seller's knowledge affects the Property. The signature, consent, or acknowledgment of no other person or entity is necessary to validate the signing of this Agreement by Seller or permit its sale of the Property to Buyer.
(O) If between the Effective Date and the Close of Escrow, Seller or Buyer becomes aware of facts or circumstances which would make any of Seller's representations or warranties hereunder materially incorrect, whether as of the Effective Date or any time thereafter to the Close of Escrow, such fact or circumstance shall not be construed as a breach by Seller of such applicable representation or warranty but Buyer shall have the right to either: (i) terminate this Agreement if such fact or circumstance would have a material and adverse impact on the Property or Buyer's intended development thereof, such termination being treated as a failure of a condition precedent under Section 3.1, below, or (ii) waive such condition and proceed to Close of Escrow in accordance with this Agreement in which case the representations and warranties of Seller hereunder shall be deemed modified and remade to incorporate such fact or circumstance as an exception thereto.

### 2.2 Buyer's Representations and Warranties

(A) No Commitments or Agreements

Except as specifically disclosed to Seller in writing, Buyer has made no written commitments to or agreements with any governmental authority or agency materially and adversely affecting the Property, or any part thereof, or any interest therein, which will survive the Close of Escrow.

## (B) Liens

Except as specifically disclosed to Seller in writing, to the best knowledge of Buyer, there are no mechanics', materialmen's or similar claims or liens presently claimed against the Property for work performed or commenced for Buyer or on Buyer's behalf.
(C) Ownership and Encumbrances

Buyer shall not, prior to Close of Escrow without the prior written consent of Seller, which consent may be given or denied in Seller's absolute discretion, enter into any lien, encumbrance, easement or license agreement permitting others to use the Property, or any portion thereof, or convey any part of the Property.
(D) Full Power and Authority

Neither this Agreement nor anything provided to be done hereunder including the transfer of title to the Property to Buyer, violates or shall violate any contract, agreement or instrument to which Buyer is a Party. Buyer has the full power and authority to enter into this Agreement and consummate the transaction contemplated hereby. The execution, delivery and performance of this Agreement will have been duly and validly authorized by Buyer upon ratification by Buyer's Board of Trustees, and no other action by Buyer is requisite to the
valid and binding execution, delivery, and performance of this Agreement by Buyer.

## (E) Litigation

Except as specifically disclosed to Seller in writing, or otherwise known to the best knowledge of Seller, there are no actions or proceedings pending or threatened against Buyer, which does or will materially adversely affect Buyer's ability to consummate this transaction and to acquire the Property from the Seller.
(F) Change of Representation or Warranty

In the event Buyer acquires knowledge that any such representation or warranty is no longer accurate, Buyer shall immediately advise Seller of same.
(G) Best Knowledge

For purposes of this Section 2.2, the phrase "best of Buyer's knowledge" means the actual knowledge of Scott Leaman, Superintendent, acting in his representative capacity, on behalf of, and for, the Buyer only, without any independent investigation having been made, and not based on any implied, imputed or constructive knowledge of Buyer, including all of its officers and directors..
(H) On ratification of this Agreement by the Buyer's Board of Trustees and subject to the conditions precedent set forth in Article 3, Buyer has the full right, power, and authority to enter into and perform Buyer's obligations under this Agreement.
(I) If a Court of law should determine that Seller intentionally concealed or misrepresented any material condition of the Property, including, but not limited to, the presence of any hazardous materials in the soil or water on, under, or around the Property, then Buyer's obligations under this Agreement shall be rendered void and Buyer may pursue any available legal remedies.

## ARTICLE 3 CONDITIONS PRECEDENT

### 3.1 Conditions Precedent to Closing of Escrow

The obligation of the Buyer and the Seller to complete this transaction pursuant to this Agreement is subject to the satisfaction, at or before the Close of Escrow, of the conditions contained herein. The Buyer and the Seller agree that each will, in good faith, endeavor to remove all said contingencies and conditions that are within its control. The following are conditions precedent to the Close of Escrow:
(A) The Buyer must pay the Purchase Price to the Seller by depositing sufficient funds with the Escrow Holder in advance of the time necessary to close escrow pursuant to Section 4.3 of this Agreement;
(B) Prior to the "Closing Date" (as hereinafter defined), the Parties will deposit with the Escrow Holder the title insurance and escrow closing costs for which they are responsible. The Escrow Holder will place all sums deposited into an Escrow account;
(C) The Title Company will be prepared to issue the "Title Policy" (as hereinafter defined) in the name of the Buyer for marketable title, free of restrictions, liens, and encumbrances except for those restrictions, liens, and encumbrances specifically allowed by Section 4.4 below, or otherwise approved in writing by the Buyer;
(D) Seller must have provided Buyer with five (5) signed-originals of this Agreement;
(E) Buyer's Board of Trustees shall have ratified this Agreement;
(F) Escrow must not have been canceled or this Agreement terminated;
(G) The Buyer's and the Seller's covenants, representations, and warranties shown above are true as of the Close of Escrow; and
(H) Seller and Buyer must not be in breach or default of any of their respective obligations under this Agreement.

## ARTICLE 4 ESCROW PROVISIONS

### 4.1 Escrow, Escrow Holder, and Opening of Escrow

Buyer's delivery to Escrow Holder of a fully executed original of this Agreement constitutes the opening of Escrow.

### 4.2 Escrow Instructions

The Parties shall provide a copy of this Agreement, any supplemental escrow instructions, signed by both Parties, and any other document necessary to consummate the purchase of the Property and to the Close of Escrow as contemplated by this Agreement to the Escrow Holder. Without limiting the effect of the foregoing, Escrow Holder's General Conditions will be binding on Seller and Buyer.

### 4.3 Close of Escrow

Escrow for the Property shall close upon the recordation of the Grant Deed in accordance with the terms and conditions hereof ("Close of Escrow" or "Closing Date" or "Closing"). Escrow will close within ten (10) days after the end of the Feasibility Period, as extended by mutual written agreement between the Buyer and Seller. Any extension of the Close of Escrow shall not be effective unless and until a fully executed (by Buyer
and Seller) original of any such written extension is provided to the Escrow Holder. In any event, the Close of Escrow shall only occur after all conditions set forth in this Agreement have been satisfied or waived.

### 4.4 Preliminary and Supplemental Title Reports

Within five (5) days following the Effective Date, Seller must instruct Escrow Holder to obtain and provide Buyer with a preliminary title report with respect to the Property ("Preliminary Title Report"), together with copies of the instruments underlying all exceptions that are referred to in the Preliminary Title Report (collectively, the "Title Documents"). Buyer may review and approve the Preliminary Title Report and the Title Documents for a period of thirty (30) days following Buyer's receipt of the Title Documents ("Title Review Period"). If Buyer fails to disapprove any item in the Preliminary Title Report by a writing delivered to Seller and Escrow Holder by the expiration of the Title Review Period, then Buyer will be conclusively considered to have approved the item. Seller shall have a period of ten (10) days after receipt of any notice of disapproval in which to deliver written notice to Buyer of Seller's election to either (i) agree to remove or cure the objectionable items prior to the Close of Escrow, or (ii) decline to remove or cure any such title exceptions and terminate Escrow and this Agreement. If Seller elects to terminate Escrow and this Agreement, Buyer shall have the right, by written notice delivered to Seller within ten (10) days after Buyer's receipt of Seller's notice, to agree to accept the Property subject to the objectionable items in lieu of Seller's termination. However, Buyer is not required to give notice of disapproval of debts, liens to secure debts, delinquent taxes, assessments due as of the Closing Date, or other financing or monetary encumbrances on the Property, and those items will not be considered as "Permitted Exceptions" (as hereinafter defined).

### 4.5 Condition of Title

At the expiration of the Title Review Period, all matters contained in the Title Documents that Buyer has approved, or is considered to have approved, are "Permitted Exceptions."

Seller must convey the Property to Buyer in fee simple title, which must be, except for the Permitted Exceptions, free and clear of all known mortgages, liens, charges, encumbrances, encroachments, easements, conditions, exception, assessments, taxes, or other defects in title.

### 4.6 Escrow Closing Costs

(A) Seller shall pay the costs associated with this transaction as follows:
(1) [Fifly percent ( $50 \%$ ) of the cost of a standard form CLTA (California Land Title Association) title insurance policy issued by the Escrow Holder as the "Title Insurer," and covering the Property for the Purchase Price ("Title Policy"), plus the additional costs of obtaining an AL TA (American Land Title Association) policy, including the cost of any survey or any endorsements to the policy requested by Buyer.
(2) Fifty percent ( $50 \%$ ) the Escrow Holder's fees.
(3) Any documentary transfer tax imposed by the County.
(4) All special taxes or assessments for the period prior to the Closing Date.
(5) All broker commissions related to this Agreement.]
(B) Buyer shall pay the costs associated with this transaction as follows:
(1) Fifty percent $(50 \%)$ of the cost of a standard form CL IA (Califomia Land Title Association) title insurance policy issued by the Escrow Holder as the "Title Insurer," and covering the Property for the Purchase Price ("Tille Policy"), plus the additional costs of obtaining an A1 TA (American Land Title Association) policy, including the cost of any survey or any endorsements to the policy requested by Buyer]
[2) Fifty percent ( $50 \%$ ) the Escrow Holder's fees.
[(3)] Any recording fees, including recording fees associated with the Parcel Map.
[(4)] All special taxes or assessments which are attributable for the period after to the Closing Date.

### 4.7 Obligations of Buyer

If all of the conditions precedent have been met or waived, then by Close of Escrow, Buyer must deposit with Escrow Holder, in immediately available funds, the Purchase Price plus all other amounts for which Buyer is responsible. Buyer must also deposit the following documents:
(A) A Certificate of Acceptance meeting the requirements of California Government Code Section 27281;
(B) A Preliminary Change of Ownership Statement, if required.

### 4.8 Obligations of Seller

In addition to fulfilling any other obligations required by this Agreement, by Close of Escrow, Seller must deposit into Escrow:
(A) The Grant Deed in recordable form and duly signed and acknowledged by Seller;
(B) All sums, including, but not limited to, any sums necessary to cancel or pay taxes, special taxes, fees, charges, assessments, and other sums necessary to deliver free and clear title subject only to the Permitted Exceptions;
(C) Documents reasonably required of Seller by Escrow Holder to carry out Close of Escrow. By the Close of Escrow, Seller must sign and deposit with Escrow Holder an original California Form 593-C and Certification of Non-Foreign Status (FIRPTA Certificate); and
(D) Such proof of Seller's authority and authorization to enter into this transaction as the Title Company may reasonably require in order to issue the Title Policy.

### 4.9 Pro Forma Title Report \& Estimated Closing Statement

The Escrow Holder must request from the Title Company a "Pro Forma Title Policy" at least fifteen (15) calendar days before the Close of Escrow and must deliver it to Buyer for Buyer's approval before the Close of Escrow. The Buyer will be considered to have approved the "Pro Forma Title Policy" if it contains only the Permitted Exceptions. The Escrow Holder must deliver to the Buyer and Seller an estimate of Closing Costs at least fifteen (15) calendar days before the Close of Escrow.

### 4.10 Title Policy

Escrow Holder must deliver to Buyer, through Escrow, an CLTA owner's standard policy of title insurance insuring Buyer as fee owner of the Property, subject only to the usual printed title company exceptions and the Permitted Exceptions, in an amount equal to the Purchase Price, issued by Title Company and dated as of the Close of Escrow, unless Buyer elects to pay for an ALTA policy of title insurance.

### 4.11 Recording of Documents and Delivery of Funds

On receipt of the funds and instruments described in this Article 4, and on the satisfaction or waiver of the conditions precedent to Close of Escrow, Escrow Holder must:
(A) Disburse to Seller the cash portion of the Purchase Price, less any Required Deposits withdrawn by the Seller during the Escrow, less any Closing Costs owed by Seller under this Agreement.
(B) Cause the Grant Deed and other documents as specified in this Agreement to be recorded in the Office of the County Recorder of the County of Placer, Califomia;
(C) Deliver conformed copies of the Grant Deed and all other appropriate documents to Buyer and Seller on Close of Escrow; and
(E) Deliver an original of the FIRPTA Certificate to Buyer and Seller on Close of Escrow.

### 4.12 Cancellation of Escrow

If Escrow fails to close because of the default of either Party, the defaulting Party shall be liable for all Escrow cancellation charges. If Escrow fails to close for any other reason, the Parties shall equally split all Escrow cancellation charges.

### 4.13 Signing of Other Documents; Compliance with Regulations

The Parties will do all things and sign all documents that are reasonably necessary for Close of Escrow to occur. Furthermore, the Parties will comply at their own expense with all applicable laws and governmental regulations required for Close of Escrow to occur, including, but not limited to, any required filings with governmental authorities.

## ARTICLE 5

NOTICES

### 5.1 Notices

All notices under this Agreement must be in writing. All notices must be sent with postage fully prepaid and be addressed to the respective Parties as set forth below or to other addresses and persons as the Parties may designate by written notice to the other Parties. The Notices will be effective:
(A) When personally delivered by the other Party or messenger or courier of the other Party;
(B) Three (3)-business days after deposit in the United States mail, registered or certified;
(C) Twenty four (24) hours after deposit before the daily deadline time with a reputable overnight courier or service; or
(D) On receipt of a telecopy or fax transmission, if a hard copy of the transmission is thereafter delivered in one of the methods described in (A) through (C) above. However, facsimiles sent after 5:00 p.m. PST, or PDT as applicable, are considered to have been sent the next business day.

## TO THE SELLERS:

Hardesty 2007 Revocable Trust
[INSERT CONTACT INFORMATION]
with copy to:
[INSERT CONTACT INFORMATION]

## TO THE BUYER:

Western Placer Unified School District

600 Sixth Street, Suite 400
Lincoln, California 95648

Telephone: (916) 645-6350
Facsimile: (916) 645-6356
Attention: Superintendent
with copy to:
Lozano Smith, LLP
One Capitol Mall, Suite 640
Sacramento, California 95814
Telephone: (916) 329-7433
Facsimile: (916) 329-9050
Attention: Megan Macy

## TO THE ESCROW HOLDER:

[INSERT CONTACT INFORMATION]

## ARTICLE 6 <br> MISCELLANEOUS PROVISIONS

### 6.1 Entire Agreement, Waivers, and Amendments

This Agreement supersedes all negotiations and previous agreements between the Parties related to the purchase and sale of the Property. All waivers of the provisions of this Agreement must be in writing and signed by the appropriate authorities of the Party to be charged. Any amendment or modification to this Agreement must be in writing and executed by both Parties.

### 6.2 Exhibits

Exhibits "A", "B" and "C" attached to this Agreement are incorporated into this Agreement by this reference. The Exhibits are as follows:

```
"A" - LEGAL DESCRIPTION OF PROPERTY
"B" - GRANT DEED
"C" - PUBLIC AGENCY CERTIFICATE OF ACCEPTANCE
```


### 6.3 Effect of Recitals

The Recitals shown above are considered true and are binding on Seller and Buyer.

### 6.4 Section References

Any reference to any Section of this Agreement cited without a decimal includes all Sections following the cited Section. For example, a reference to Section 5 includes 5.1, 5.1(a), et seq.

### 6.5 Commissions or Brokerage Fees

Seller shall be responsible for all brokerage fees related to this Agreement as set forth in Section 4.6, which brokerage fee shall be paid out of the sale proceeds from the Property at the Close of Escrow.

### 6.6 Legal Action

If a dispute arises relating to this Agreement, the Parties shall first attempt to resolve it through informal discussions. Any Party may convene such discussions by written notice, and each Party shall reasonably accommodate the other Party with respect to scheduling. If the dispute is not resolved in this manner within thirty (30) days from the date one Party first contacts the other to commence informal discussions hereunder, the dispute shall be heard by a referee pursuant to the provisions of the California Code of Civil Procedure Section 638, et seq. The Parties shall agree upon a single referee who shall then try all issues, whether of fact or law, and report a finding and judgment thereon. If the Parties are unable to agree upon a referee, either party may seek to have one appointed, pursuant to Sections 638 to 645.2 of the California Code of Civil Procedure. The cost of such proceeding shall initially be bome equally by the Parties. However, the prevailing party shall be entitled, in addition to all other costs, to the costs of the reference as an item of recoverable costs.

### 6.7 Attomey's Fees and Costs

In the event of any legal proceeding arising out of or relating to this Agreement, including the reference procedure referred to in Section 6.6 above, the prevailing Party, as declared by a court or adjudicatory body with competent jurisdiction over the matter, shall be entitled to recover its reasonable attorneys' fees and expenses (including expert witness fees) arising from the proceeding. Attorneys' fees under this Section shall include attorneys' fees on any appeal and, in addition, a Party entitled to attorneys' fees shall be entitled to all other reasonable costs and expenses incurred in connection with such action. In addition to the foregoing award of attomeys' fees to the prevailing Party, the prevailing Party in any lawsuit shall be entitled to its attomeys' fees incurred in any post-judgment proceedings to collect or enforce the judgment. This provision is separate and several and shall survive the merger of this Agreement into any judgment on this Agreement.

### 6.8 Third-Party Beneficiaries

This Agreement confers no rights on any party except the signatories to this Agreement.

### 6.9 Binding on Heirs

This Agreement is binding on the Parties hereto and their respective heirs or representatives, and their permitted transferees, successors, and assigns.

### 6.10 Assignment

Neither Party shall have the right to transfer or assign any of its rights or obligations under this Agreement without the prior written consent of the other Party. Further, Seller may only assign this Agreement to another entity and be relieved of all liability or responsibility under this Agreement, provided that such assignee fully assumes all of Seller's obligations hereunder in a writing approved and duly executed by the Buyer and the assignee, and only where the assignee demonstrates to the satisfaction of the Buyer its capability, both financial and practical, to properly and fully complete and perform all obligations hereunder; otherwise Seller will retain all obligations.

### 6.11 Obligations Survive Close of Escrow

All obligations to be performed at a time after the Close of Escrow, whether specifically referred to as surviving the Close of Escrow or not, and all covenants, representations and warranties of the Parties, will survive the Close of Escrow.

### 6.12 Severability

If a court of competent jurisdiction holds any provision in this Agreement to be invalid or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired in any way.

### 6.13 Governing Law

This Agreement must be construed according to its fair meaning and as if prepared by both Buyer and Seller. This Agreement must be construed in accordance with the laws of the State of California in effect on the Effective Date. Any action or proceeding seeking any relief under or with respect to this Agreement shall be brought solely in the Superior Court of the State of California for the County of Placer.

### 6.14 Time is of the Essence

Time is of the essence in this Agreement.

### 6.15 Condemnation

If before Close of Escrow, the Property or any portion thereof is destroyed or damaged, the Seller shall apply all proceeds of any insurance policy applicable to the loss to the restoration of the Property. If, before Close of Escrow, the Property becomes subject to a taking by virtue of eminent domain, the Buyer shall have a right to contest the taking of the Property as the highest and best use of the property, or shall have the right to modify this Agreement with Seller to locate the Property at another mutually agreeable location.

The Buyer and the Seller shall cooperate to locate a suitable alternative site for the School and renegotiate the terms of the Agreement accordingly.

### 6.16 Headings

Headings at the beginning of each Article and Section are solely for the convenience of the Parties and must not to be construed as enlarging or limiting the language following the beadings.

### 6.17 Nondiscrimination

Buyer and Seller must not discriminate against any person because of race, color, religion, sex, marital status, national origin, or ancestry in the performance of their respective obligations under this Agreement.

### 6.18 Rights and Remedies are Cumulative

Unless stated otherwise in this Agreement, the rights and remedies of the Parties are cumulative. A Party's exercise of any of its right or remedies will not preclude its exercise, at the same or at different times, of any other rights or remedies for the same, or any other default.
6.19 Cooperation

Seller must provide Buyer, without demand, copies of all planning, engineering, architectural and other project documents, and all modifications to those documents, relating to the Property.
6.20 Possession of Property

Subject to the provisions of the Site Lease, the Parties agree that Buyer may take possession of the Property for all purposes immediately following the Close of Escrow.

### 6.21 Business Days

In this Agreement; "business days" means days other than Saturdays, Sundays, and federal and state legal holidays, and "days" means calendar days. If the time for performance of an obligation under this Agreement falls on other than a business day, the time for performance shall be extended to the next business day.

### 6.22 Force Majeure

No Party shall be deemed to be in default where failure or delay in the performance of any of its obligations under this Agreement is caused by floods, earthquakes, other acts of God, fires, wars, terrorism, riots or similar hostilities, strikes and other labor difficulties beyond a Party's control, shortage of materials (exclusive of prefab/modular building products), prohibitory court actions (such as restraining orders or injunctions) or other causes beyond a Party's control. If any such events shall occur, the time for performance
by any Party of its obligations hereunder shall be extended for the period of time that such events prevented such performance.

### 6.23 Facsimile Signatures

Signatures delivered by facsimile shall be as binding as originals upon the Parties so signing and delivering, provided that original signatures are provided no later than five (5) business days after delivery of the facsimile signature. This Agreement may be executed in counterparts, each of which shall constitute an original of the Agreement.
6.24 Successors and Assigns

Subject to compliance with the assignment provisions of Section 6.9 above, the provisions of this Agreement shall inure to the benefit of and likewise be binding upon each of the Party's successors and/or assigns, if any.

## BUYER:

## WESTERN PLACER UNIFIED SCHOOL DISTRICT

By:
Scott Leaman, Superintendent

## SELLER:

Leland William Hardesty, Trustee, Hardesty 2007 Revocable Trust

Nancy Hardesty, Trustee, Hardesty 2007 Revocable Trust

## ACKNOWLEDGMENT AND ACCEPTANCE

We acknowledge receipt of an original of the foregoing Escrow Instructions and the enclosures listed, and we agree to act as Escrow Holder under the terms and conditions of the instructions.
[ESCROW HOLDER]

By $\qquad$ Dated $\qquad$ 20
Its: Authorized Officer

# LEGAL DESCRIPTION OF PROPERTY 

[See attached Legal description]

## EXHIBIT "B"

FORM OF GRANT DEED

## RECORDING REQUESTED BY AND <br> WHEN RECORDED MAIL TO:

Western Placer Unified School District

600 Sixth Street, Suite 400
Lincoln, California 95648
Telephone: (916) 645-6350
Attention: Superintendent
MAIL TAX STATEMENTS TO:
Same as above

Recording of this document is fee-exempt under Government Code Section 6103. No Documentary Transfer Tax is due on this document pursuant to Revenue and Taxation Code Section 11922.

## GRANT DEED

Assessor's Parcel Number: 008-081-012
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, HARDESTY 2007 REVOCABLE TRUST, ("Grantor"), hereby grants to WESTERN PLACER UNIFIED SCHOOL DISTRICT, a school district duly organized and existing under the laws of the State of California ("Grantee"), that certain real property in an the City of Lincoln, County of Placer, State of California described in Exhibit A to Grant Deed attached hereto and incorporated herein, together with all buildings and improvements located thereon, subject to any covenants, conditions, restrictions, easements and other matters of record (the "Property").

In witness whereof, Grantors have caused this Grant Deed to be executed as of the $\qquad$ day of
$\qquad$ , 20 $\qquad$ .

## GRANTOR:

## SELLER:

Leland William Hardesty, Trustee, Hardesty 2007
Revocable Trust
$\overline{\text { Nancy Hardesty, Trustee, Hardesty } 2007 \text { Revocable }}$ Trust

MAIL TAX STATEMENTS AS SET FORTH ABOVE

## CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## STATE OF CALIFORNIA

## COUNTY OF PLACER

On $\qquad$ , 20 before me, $\qquad$ , Notary Public, personally appeared
$\qquad$ on the basis of satisfactory evidence to be the person(s) whose name isfare wo within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: $\qquad$

EXHIBIT A
TO
GRANT DEED
[LEGAL DESCRIPTION OF PROPERTY]

## EXHIBIT "C"

FORM OF CERTIFICATE OF ACCEPTANCE OF DEDICATION
This is to certify that the interest in real property conveyed by the Grant Deed dated , 20 , from HARDESTY 2007 REVOCABLE TRUST to the WESTERN
PLACER UNIFIED SCHOOL DISTRICT, a school district duly organized and existing under the laws of the State of Califomia, is hereby accepted by the undersigned officer on behalf of the Western Placer Unified School District ("District") pursuant to authority conferred Resolution No. adopted [December 20, 2016] by the Governing Board of the District, and the District consents to the recordation thereof by its duly authorized officer.

Dated: $\qquad$
"DISTRICT"
WESTERN PLACER UNIFIED SCHOOL DISTRICT, a school district duly organized and existing under the laws of the State of Califomia

By:
Name: Scott Leaman
Its: Superintendent

# WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET 

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated $\mathrm{K}-12$ academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc, as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT:

Acceptance of Bid and Approve Awarding the Contract to Universal Coatings, Inc.
For the Roofing Improvements at Carlin C. Coppin
Project

REQUESTED BY:
Michael Adell
Director of Facilities
DEPARTMENT:
Facilities

MEETING DATE:
February 7, 2017

## AGENDA ITEM AREA:

Action

ENCLOSURES:
Yes

FINANCIAL INPUTISOURCE:
Deferred Maintenance
ROLL CALL REQUIRED:
No

## BACKGROUND:

Scope of work includes, but not limited to; repair of decking, installation of insulation, installation of new roof systems, repairing any deficiencies, and other required work indicated in the plans and specifications for complete, functioning roof systems for Carlin C. Coppin Elementary School's POD 1, 2, 3, and Kindergarten Building. This project will address ongoing roof leaks and associated damage to interior finishes.

A Notice to Bidders for the project was published in the Lincoln News Messenger on December 29, 2016, and January 5, 2017, with a bid submittal deadline of January 17, 2017 at 2:00PM. An optional pre-bid job walk was held on January 10, 2017 at Carlin C. Coppin with ten (10) potential bidders.

The District received nine (9) bids at the bid opening. The lowest responsive and responsible bid was from Universal Coatings, Inc. in the amount of $\$ 274,800.00$. Enclosed please find the bid summary and bid form for the project.

## RECOMMENDATION:

Staff recommends the Board of Trustees accept the bid and award the contract to Universal Coatings, Inc., for the Roofing Improvements at Carlin C. Coppin.

# Bid Form 

Western Placer Unified School District<br>600 Sixth St., Suite 400<br>Lincoln, California 95648

## Dear Board Members:

The undersigned doing business under the firm name of:
Universal Coatings, inc.
hereby propose and agree to enter into a Contract, to furnish any and all labor, materials, applicable taxes, equipment and services for the completion of Work described hereinafter and in the Contract Documents:
"Roofing Improvements at Carlin C. Coppin Elementary"
prepared by:
LPA Inc., 4311 Street, Suite 107, Sacramento, CA 95814. Tel (916) 772-4300
For the amount of:
Two Hundred Seventy-Four Thousand, Eight Hundred Dollars
(\$274,800.00

If written notice of the Award of Contract is mailed, faxed, or delivered to the undersigned at any time before this bid is withdrawn, the undersigned shall, within ten (10) days after the date of such mailing, faxing, or delivering of such notice, execute and deliver an agreement in the form of agreement present in these Contract Documents and give Performance and Payment Bonds in accordance with the specifications and bid as accepted.

The undersigned hereby designates as the office to which such Notice of Award of Contract may be mailed, faxed, or delivered:
Mailing: PO Box 11127. Fresno, CA 93771
Physical: 3373 S Chestnut Avenue, Fresno, CA 93725
Our Public Liability and Property Damage Insurance is placed with:
Scottsdale insurance Company
One West Nationwide Blvd., 1-04-701 Columbus OH 43215
Our Workers' Compensation Insurance is placed with:
State Compensation Insurance Fund of CA

Circular letters, bulletins, addenda, etc., bound with the specifications or issued during the time of bidding are included in the bid, and, in completing the Contract, they are to become a part thereof.

The receipt of the following addenda to the specifications is acknowledged:
$\qquad$
Addendum No. 1 Date $1 / 122017$ Addendum No. Date

Addendum No. $\qquad$ Date $\qquad$ Addendum No. $\qquad$ Date $\qquad$
Addendum No. $\qquad$ Date $\qquad$ Addendum No. $\qquad$ Date $\qquad$
This bid may be withdrawn at any time prior to the scheduled time for the opening of bids or any authorized postponement thereof.

A bidder shall not submit a bid unless the bidder's California contractor's license number appears clearly on the bid, the license expiration date and class are stated, and the bid contains a statement that the representations made therein are made under penalty of perjury. Any bid submitted by a contractor who is not licensed pursuant to Business and Professions Code section 7028.15 shall be considered nonresponsive and shall be rejected. Any bid not containing the above information may be considered nonresponsive and may be rejected.

NOTE: Each bid must give the full business address of the bidder and be signed by bidder with bidder's usual signature. Bids by partnerships must furnish the full name of all partners and must be signed in the partnership name by a general partner with authority to bind the partnership in such matters, followed by the signature and designation of the person signing. The name of the person signing shall also be typed or printed below the signature. Bids by corporations must be signed with the legal name of the corporation, followed by the name of the state of incorporation and by the signature and designation of the chairman of the board, president or any vice president, and then followed by a second signature by the secretary, assistant secretary, the chief financial officer or assistant treasurer. All persons signing must be authorized to bind the corporation in the matter. The name of each person signing shall also be typed or printed below the signature. Satisfactory evidence of the authority of the officer signing on behalf of a corporation shall be furnished.

The undersigned declares under penalty of perjury under the laws of the State of California that the representations made in this bid are true and correct.

Print or Type Name: Kim Nulick
Title: Executive Vice President
Name of Company as Licensed: Universal Coatings, Inc., a Nevada Corporation Business Address: 3373 S Chestnut Avenue, Fresno, CA 93725

Telephone Number: (559) 233-6300
Califomia Contractor License No.: 717507
Class and Expiration Date: Exp: $1 / 31 / 2018$ Class: A, B, C2, C22, C33, C39, C43, ASB
State of Incorporation, if Applicable: Nevada
(A) Evidence of authority to bind corporation is attached.

Dated: January 13,-2017
Signed:



Michael Walton President

1/wdocs 1900051004 antion $327582 . \mathrm{DOC}$
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# WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES MEETING FACT SHEET 

## MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

1. Develop and continually upgrade a well articulated $\mathrm{K}-12$ academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleaniness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as pariners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

## SUBJECT:

2017-2020 LCAP Update
REQUESTED BY:
Kerry Callahan
Assistant Superintendent
DEPARTMENT:
Educational Services

MEETING DATE:
February 7, 2017

AgENDA ITEM AREA:
Information
ENCLOSURES:
No - Presentation at Meeting

FINANCIAL INPUT/SOURCE:
Future LCFF Base and Supplemental Spending

ROLL CALL REQUIRED:
No

## BACKGROUND:

The 2016-2017 LCAP Committee and DAC/DELAC Parent Committees have been working diligently to provide input that supports the evaluation of our students' performance and our annual update of the District LCAP, which will be brought forward to the board at a later date for review and approval. Additionally, the committees have been discussing the use of our LCFF Supplemental Funding.

Educational Services will provide a brief update to the board regarding progress to-date in this year's LCAP process as well as the next steps for review and approval of the final LCAP by both the Board and PCOE.

## RECOMMENDATION:

Administration recommends the Board receive the information provided.

## 'WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

## DISTRICT GLOBAL GOALS

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5. Promote student health and nutrition in order to enhance readiness for learning,

## SUBJECT:

Comprehensive Safe School Plans
REQUESTED BY:
Audrey Kilpatrick


Assistant Superintendent of
Business and Operations

DEPARTMENT:
Business Services

## MEETING DATE:

February 7, 2017

AGENDA ITEM AREA:
Action
ENCLOSURES:
Safe School Plans
(located on wpusd.k12.ca.us)

FINANCIAL INPUT/SOURCE:
None

ROLL CALL REQUIRED:
No

## BACKGROUND:

School safety is paramount in Western Placer Unified School District. Each of our eleven school sites and the district office practice safety on a daily basis by implementing processes and procedures to safeguard our students and staff as well as scheduling regular safety drills to practice responses to potential fire, lock-down and/or shelter-in-place situations. The District communicates with local law enforcement to determine and communicate best safety practices at our sites.

California Education Code Sections 32280-32288 requires all schools to have a comprehensive Safe School Plan which is updated annually through the School Based Leadership Team (Site Council). The Comprehensive Safe School Plan consists of ten sections, including a section for "A safe and orderly environment conducive to learning" which is also known as the Safe School Plan. The Safe School Plan includes site goals for School Climate/People/Programs and for the Physical Environment/Place.

Each of the eleven schools in Western Placer Unified School District has written, reviewed, updated and approved their plans through their SBLT's. The Safe School Plans are presented to the Board of Trustees annually for approval.

All Comprehensive Safe School Plans are online and available for viewing at: http://www.wpusd.k12.ca.us/Departments/Business-Services/index.himl and listed under Comprehensive Safe School Plans 2016-17-Board Approved January 17, 2017.

## ADMINISTRATION RECOMMENDATION:

Approval of Comprehensive Safe School Plans for each of the eleven schools in WPUSD.

## WESTERN PLACER UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEE MEETING FACT SHEET

## MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World

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5. Promote student health and uutrition in order to enhance readiness for leaning.

## SUBJECT:

Adoption of Revised/New Policies/Regulations/Exhibits

AGENDA ITEM AREA:
Action

## ENCLOSURES:

Yes

FINANCIAL INPUT/SOURCE:
N/A

ROLL CALL REQUIRED:
No

## BACKGROUND:

These new and/or revised policies/regulations/exhibits are now being presented for approval by the Board of Trustees.

- BP/AR 3230 Federal Grant Funds
- BP/AR 3270 Sale and Disposal of Books, Equipment and Supplies
- AR 3440 Inventories
- AR 3460 Financial Reports and Accountability
- AR 3512 Equipment
- BP/AR 6200 Adult Education


## RECOMMENDATION:

Administration recommends the Board of Trustees approve the new and revised Policies, Regulations and Exhibits as submitted.

# MANUAL MAINTENANCE GUIDESHEET 

May/September 2016
Page 1 of 1
Note: Description below identify major changes in revised materials. Editorial changes have also been made.

## BP/AR 3230 - Federal Grant Funds

( $\mathrm{BP} / \mathrm{AR}$ added)
New mandated policy and mandated regulation reflect major requirements for the management of federal grant funds contained in the Office of Management and Budget's (OMB) Uniform Administrative Requirements. Cost Principles, and Audit Requirements for Federal Awards (commonly called the "Uniform Guidance"), including the mandate to adopt written procedures related to procurement, conflict of interest, cash management, and allowable costs. Policy addresses the board's desire to maintain fiscal integrity and transparency in the use of federal grant funds, key components of the district's financial management system, and the submission of performance reports in accordance with law and the requirements of the awarding agency. Regulation includes material related to allowable costs, procurement, cash management, audits, and records, including requirements for employees to document "time and effort" spent on grant activities. Regulation also reflects the option to delay implementation of the procurement standards in the Uniform Guidance up to July 1, 2017, provided that the decision is documented in the district's procurement policy.

## BP/AR 3270 - Sale and Disposal of Books, Equipment and Supplies <br> (BP/AR revised) <br> Policy and regulation updated to make minor revisions in the renumbering of legal cites pursuant to the Uniform Guidance for federal grant funds and to cross-reference new BP/AR 3230 ~ Federal Grant Funds.

## AR 3440-Inventories

(AR revised)
Regulation updated to make minor revisions in the renumbering of legal cites pursuant to the Uniform Guidance for federal grant funds, cross-reference new BP/AR 3230 - Federal Grant Funds, and reflect requirement to annually submit an inventory listing of federally owned property in the district's custody to the federal agency that granted the award.

## AR 3460 - Financial Reports and Accountability

(AR revised)
Regulation updated to add general language on the need to audit federal grant funds, while deleting detailed material regarding the submission of records related to the audit of federal funds, now addressed in AR 3230 - Federal Grant Funds. Section on "Other Postemployment Benefits Report" updated to reflect Governmental Accounting Standards Board (GASB) Statement 75, which supersedes GASB Statement 45 for fiscal years beginning after June 15, 2017, although earlier implementation is encouraged. Revisions reflect the requirements to report the total unfunded liability for OPEBs and to perform an actuarial valuation every two years regardless of the number of members in the OPEB plan, although an alternative method is still allowed for plans with fewer than 100 members.

## AR 3512-Equipment

(AR revised)
Regulation updated to make minor revisions in the renumbering of legal cites pursuant to the Uniform Guidance for federal grant funds and to cross-reference new BP/AR 3230-Federal Grant Funds.

## BP/AR 6200 - Adult Education

( $\mathrm{BP} / \mathrm{AR}$ revised)
Policy and regulation updated to reflect NEW LAW (AB 104, 2015) which establishes the Adult Education Block Grant to fund specified types of programs and coordinate services through regional consortia. Policy also describes other possible funding sources for adult education, clarifies that adult education courses must be approved by the California Department of Education as well as the district board, adds material on teacher qualifications, moves material from AR to BP re: graduation requirements, and adds material on program evaluation. Regulation also deletes prohibition against enrolling students with an $\mathrm{F}-1$ visa, reflects law prohibiting offering a course exclusively through adult education if the course is required for high school graduation or academic progress, and condenses and moves material on community service classes into section on "Programs and Courses."

## FEDERAL GRANT FUNDS

## Allowable Costs

Prior to obligating or spending any federal grant funds, the Superintendent or designee shall determine whether a proposed purchase is an allowable expenditure of federal funds in accordance with 2 CFR 200.400-200.475 and the terms and conditions of the federal grant award. $\mathrm{He} /$ she shall also determine whether the expense is a direct or indirect cost as defined in 2 CFR 200.413 and 200.414 and, if the purchase will benefit other programs not included in the grant award, the appropriate share to be allocated to the federal grant.
(cf. 3350-Travel Expenses)
The Superintendent or designee shall review and approve all transactions involving federal grant funds and shall ensure the proper coding of expenditures consistent with the California School Accounting Manual.
(cf. 3300 - Expenditures and Purchases)
(cf. 3314 - Payment for Goods and Services)

## Period of Performance

All obligations of federal funds shall occur on or between the beginning and ending dates of the grant project and shall be paid no later than 90 days after the end of the funding period, unless specifically authorized by the grant award to be carried over beyond the initial term of the grant. (2 CFR 200.77, 200.308, 200.309, 200.343)

## Procurement

On or before July 1,2017, or such later date as may be approved in the Uniform Guidance, the Superintendent or designee shall comply with the standards specified in 2 CFR 200.317200.326 and Appendix II of Part 200 when procuring goods and services needed to carry out a federal grant as well as any more restrictive state laws and district policies concerning the procurement of goods and services.

As appropriate to encourage greater economy and efficiency, the Superintendent or designee shall avoid acquisition of unnecessary or duplicative items, give consideration to consolidating or breaking out procurements, analyze lease versus purchase alternatives, consider entering into an interagency agreement for procurement of common or shared goods and services, and/or use federal excess or surplus property. (2 CFR 200.318)

The procurement of goods or services with federal funds shall be conducted in a manner that provides full and open competition in accordance with state laws and district regulations and the following requirements:

1. Any purchase of supplies or services that does not exceed the "micro-purchase" threshold specified in 48 CFR 2.101 may be awarded without soliciting competitive

## FEDERAL GRANT FUNDS (continued)

quotes, provided that the district considers the price to be reasonable and maintains written evidence of this reasonableness in the record of all micro-purchases. (2 CFR 200.67, 200.320)
2. For any purchase that exceeds the micro-purchase threshold but is less than the bid limit required by Public Contract Code 20111, the Superintendent or designee shall utilize "small-purchase" procedures that include obtaining price or rate quotes from an adequate number of qualified sources. (2 CFR 200.320)
3. Contracts for goods or services over the bid limits required by Public Contract Code 20111 shall be awarded pursuant to California law and AR 3311 - Bids, unless exempt from bidding under the law.
(cf. 3311-Bids)
4. If a purchase is exempt from bidding and the district's solicitation is by a request for proposals, the award may be made by either a fixed-price or cost-reimbursement type contract awarded to the entity whose proposal is most advantageous to the program, with price and other factors considered. (2 CFR 200.320)
(cf. 3312 - Contracts)
5. Procurement by noncompetitive proposals (sole sourcing) may be used only when the item is available from a single source, the need or emergency will not permit a delay resulting from competitive solicitation, the awarding agency expressly authorizes sole sourcing in response to the district's request, and/or competition is determined inadequate after solicitation of a number of sources. (2 CFR 200.320)
6. Time and materials type contracts may be used only after a determination that no other contract is suitable and if the contract includes a ceiling price that the contractor exceeds at its own risk. Time and materials type contract means a contract whose cost is the sum of the actual cost of materials and direct labor hours charged at fixed hourly rates that reflect wages, general administrative expenses, and profit. (200.328)

For any purchase of $\$ 25,000$ or more, the Superintendent or designee shall verify that any vendor which is used to procure goods or services is not excluded or disqualified by the federal government. (2 CFR 180.220, 200.213)

All solicitations shall incorporate a clear and accurate description of the technical requirements for the material, product, or service to be procured. Such description shall not, in competitive procurements, contain features which unduly restrict competition. The description shall avoid detailed product specifications to the extent possible, but may include a statement of the qualitative nature of the material, product, or service to be procured and,

## FEDERAL GRANT FUNDS (continued)

when necessary, shall set forth those minimum essential characteristics and standards to which it must conform if it is to satisfy its intended use. When it is impractical or not economical to make a clear and accurate description of the technical requirements, a brand name or equivalent description may be used to define the performance or other salient requirements of procurement, clearly stating the specific features of the named brand which must be met by offers. In addition, every solicitation shall identify all requirements which the offer must fulfill and any other factors to be used in evaluating bids or proposals. (2 CFR 200.319)

The Superintendent or designee shall maintain sufficient records to document the procurement, including, but not limited to, the rationale for the method of procurement, selection of the contract type, contractor selection or rejection, and the basis for the contract price. (2 CFR 200.318)

The Superintendent or designee shall ensure that all contracts for purchases using federal grant funds contain the applicable contract provisions described in Appendix II to Part 200 - Contract Provisions for Non-Federal Entity Contracts Under Federal Awards. (2 CFR 200.326)

## Capital Expenditures

The Superintendent or designee shall obtain prior written approval from the awarding agency before using federal funds to make capital expenditures, including the acquisition of land, facilities, equipment, and intellectual property and expenditures to make additions, improvements, modifications, replacements, rearrangements, reinstallations, renovations, or alterations to capital assets that materially increase their value or useful life. (2 CFR 200.12, $200.13,200.20,200.33,200.48,200.58,200.89,200.313,200.439)$

## Conflict of Interest

No Governing Board member, district employee, or district representative shall participate in the selection, award, or administration of a contract supported by federal funds if he/she has a real or apparent conflict of interest, such as when he/she or a member of his/her immediate family, his/her partner, or an organization which employs or is about to employ any of them has a financial interest in or a tangible personal benefit from a firm considered for a contract. Such persons are prohibited from soliciting or accepting gratuities, favors, or anything of monetary value from contractors or subcontractors unless the gift is an unsolicited item of nominal value. (2 CFR 200.318)

Employees engaged in the selection, award, and administration of contracts shall also comply with BB 9270 - Conflict of Interest.
(cf. 9270 - Conflict of Interest)

FEDERAL GRANT FUNDS (continued)

## Cash Management

The Superintendent or designee shall ensure the district's compliance with 2 CFR 200.305 pertaining to payments and cash management, including compliance with applicable methods and procedures that minimize the time elapsing between the transfer of funds to the district and the district's disbursement of funds. (2 CFR 200.305)

When authorized by law, the district may receive advance payments of federal grant funds, limited to the minimum amounts needed and timed in accordance with the actual immediate cash requirements of the district for carrying out the purpose of the program or project. Except under specified conditions, the district shall maintain the advance payments in an interestbearing account. The district shall remit interest earned on the advanced payment to the awarding agency on an annual basis, but may retain interest amounts specified in 2 CFR 200.305 for administrative expenses. (2 CFR 200.305)

When required by the awarding agency, the district shall instead submit a request for reimbursement of actual expenses incurred. The district may also request reimbursement as an alternative to receiving advance payments. (2 CFR 200.305)

The Superintendent or designee shall maintain source documentation supporting the expenditure of federal funds, such as invoices, time sheets, payroll stubs, or other appropriate documentation.

## Personnel

All district employees who are paid in full or in part with federal funds, including employees whose salary is paid with state or local funds but is used to meet a required match or in-kind contribution to a federal program, shall document the amount of time they spend on grant activities. (2 CFR 200.430)

## Records

Except as otherwise provided in 2 CFR 200.333, or where state law or district policy requires a longer retention period, financial records, supporting documents, statistical records, and all other district records related to a federal award shall be retained for a period of three years from the date of submission of the final expenditure report or, for a federal award that is renewed quarterly or annually, from the date of the submission of the quarterly or annual financial report. (2 CFR 200.333)
(cf. 1340 - Access to District Records)
(cf. 3580-District Records)

FEDERAL GRANT FUNDS (continued)

## Audits

Whenever the district expends $\$ 750,000$ or more in federal grant funds during a fiscal year, it shall arrange for either a single audit or a program-specific audit in accordance with 2 CFR 200.507 or 200.514 . (2 CFR 200.501)

The Superintendent or designee shall ensure that the audit meets the requirements specified in 2 CFR 200.500-200.521.

Specified records pertaining to the audit of federal funds expended by the district shall be transmitted to the clearinghouse designated by the federal Office of Management and Budget and shall be made available for public inspection. Such records shall be transmitted within 30 days after receipt of the auditor's report or within nine months after the end of the audit period, whichever is sooner, unless a longer period is agreed to in advance by the federal agency or a different period is specified in a program-specific audit guide. (2 CFR 200.512)

In the event that the audit identifies any deficiency, the Superintendent or designee shall promptly act to either correct the identified deficiency, produce recommended improvements, or demonstrate that the audit finding is invalid or does not warrant action. (2 CFR 200.26, 200.508, 200.511)

## FEDERAL GRANT FUNDS

The Governing Board recognizes the district's responsibility to maintain fiscal integrity and transparency in the use of all funds awarded through federal grants. The district shall comply with all requirements detailed in any grant agreement with an awarding agency and with the federal Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards specified in 7 CFR 200.0-200.521 and any stricter state laws and district policy.

Any goods or services purchased with federal funds shall be reasonable in cost and necessary for the proper and efficient performance or administration of the program.

The Superintendent or designee shall ensure that the district's financial management systems and procedures provide for the following: (2 CFR 200.302)

1. Identification in district accounts of each federal award received and expended and the federal program under which it was received
(cf. 3100-Budget)
2. Accurate, current, and complete disclosure of the financial and performance results of each federal award or program in accordance with the reporting requirements of 2 CFR 200.327 and 200.328
(cf. 3460 - Financial Reports and Accountability)
3. Records and supporting documentation that adequately identify the source and application of funds for federally funded activities, including information pertaining to federal awards, authorizations, obligations, unobligated balances, assets, expenditures, income, and interest
(cf. 1340-Access to District Records)
(cf. 3580 - District Records)
4. Effective controls and accountability for all funds, property, and other assets and assurance that all assets are used solely for authorized purposes
5. Comparison of actual expenditures with budgeted amounts for each federal award
6. Written procedures to implement provisions governing payments as specified in 2 CFR 200.305
7. Written procedures for determining the allowability of costs in accordance with 2 CFR 200.400-200.475 and the terms and conditions of the federal grant award
(cf. 3400 - Management of District Assets/Accounts)

## FEDERAL GRANT FUNDS (continued)

Legal Reference:<br>EDUCATION CODE<br>42122-42129 Budget requirements<br>CODE OF FEDERAL REGULATIONS, TITLE 2<br>180.220 Amount of contract subject to suspension and debarment rules<br>200.0-200.521 Federal uniform grant guidance, especially:<br>200.1-200.99 Definitions<br>200.100-200.113 General provisions<br>200.317-200.326 Procurement standards<br>200.327-200.329 Monitoring and reporting<br>200.333-200.337 Record retention<br>200.400-200.475 Cost principles<br>200.500-200.521 Audit requirements<br>CODE OF FEDERAL REGULATIONS, TITLE 34<br>76.730-76.731 Records related to federal grant programs<br>CODE OF FEDERAL REGULATIONS, TITLE 48<br>2.101 Federal acquisition regulation; definitions<br>Management Resources:<br>CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS<br>California Department of Education Audit Guide<br>California School Accounting Manual<br>EDUCATION AUDIT APPEALS PANEL PUBLICATIONS<br>Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting<br>U.S. DEPARTMENT OF EDUCATION PUBLICATIONS<br>Questions and Answers Regarding 2 CFR Part 200, March 17, 2016<br>WEB SITES<br>Califomia Department of Education: http://www.cde.ca.gov<br>Education Audit Appeals Panel http://wwweaap.ca.gov<br>Office of Management and Budget, Uniform Guidance; https://www. whitehouse.gov/omb/grants_docs<br>State Controller's Office: http://www.sco.ca.gov<br>System for Award Management (SAM): www.sam.gov/portal/SAM/\#\#\#l<br>U.S. Department of Education: http://www.ed.gov<br>U.S. Government Accountability Office: http://www.gao.gov

## Business and Noninstructional Operations

## SALE AND DISPOSAL OF BOOKS, EQUIPMENT AND SUPPLIES

## Instructional Materials

Surplus or undistributed obsolete instructional materials that are usable for educational purposes may be sold by the district. Alternatively, such materials may be donated to: (Education Code 60510)

1. Another district, county free library, or other state institution
2. A United States public agency or institution
3. A nonprofit charitable organization
4. Children or adults in California or foreign countries for the purpose of increasing the general literacy of the people
(cf. 0440 - District Technology Plan)
(cf. 6161.1 - Selection and Evaluation of Instructional Materials)
(cf. 6161.11 - Supplementary Instructional Materials)
(cf. 6163.1-Library Media Centers)
Any organization, agency, or institution receiving obsolete instructional materials donated by the district shall certify to the Governing Board that it agrees to make no charge to any persons to whom it gives or lends these materials. (Education Code 60511)

At least 60 days before selling or donating surplus or undistributed obsolete instructional materials, the Superintendent or designee shall notify the public of the district's intention to do so through a public service announcement on a local television station, in a local newspaper, or by other means that will most effectively reach the entities described above. Representatives of those entities and members of the public also shall be notified of the opportunity to address the Board regarding the distribution of these materials.
(cf. 9323 - Meeting Conduct)
Surplus or undistributed obsolete instructional materials which are unusable or which cannot be distributed as specified above may be disposed of by either of the following: (Education Code 60530)

1. Mutilated as not to be salable as instructional materials and sold for scrap or for use in the manufacture of paper pulp or other substances at the highest obtainable price
2. Destroyed by any economical means, provided that the materials are not destroyed until at least 30 days after the district has given notice to all persons who have filed a request for such notice
(cf. 3510-Green School Operations)
(cf. 3511.1 - Integrated Waste Management)

SALE AND DISPOSAL OF BOOKS, EQUIPMENT AND SUPPLIES (continued)

## Equipment/Supplies Acquired with Federal Funds

When the district has a need to replace equipment originally purchased with funds from a federal grant or subgrant, it may, subject to the approval of the agency that awarded the grant, trade in the original equipment or sell the property and use the proceeds to offset the cost of the replacement property. ( 34 CFR 80.322 CFR 200.313)

## (cf. 3230-Federal Grant Funds)

When any original or replacement equipment or supplies acquired under a federal grant or subgrant are no longer needed for the original project or program or for other federally supported activities, the district may retain or sell such items or, if the item has a current fair market value of less than $\$ 5,000$, may otherwise dispose of the item in a manner approved by the Board. Whenever the district sells equipment or supplies that have a current fair market value of $\$ 5,000$ or more, it shall provide an amount to the federal agency equal to the agency's share of the current market value of the equipment or the proceeds from the sale of the equipment or supplies. ( 34 CFR $80.32-80.332$ CFR 200.313, 200.314)

In the event that the district is provided equipment that is federally owned, the district shall request disposition instructions from the federal agency when it no longer needs the equipment. (34CFR 80.322 CFR 200.313)

## Other Personal Property

The district may sell other surplus or obsolete district-owned personal property through any of the following methods:

1. The Superintendent or designee may advertise for bids by posting a notice in at least three public places in the district for at least two weeks, or by publishing a notice at least once a week for at least two weeks in a newspaper having a general circulation in the district and, if possible, publishing within the district. The district shall sell the property to the highest responsible bidder or shall reject all bids. (Education Code 17545,17548 )

Property for which no qualified bid has been received may be sold, without further advertising, by the Superintendent or designee. (Education Code 17546)
(cf. 3311-Bids)
2. The property may be sold by means of a public auction conducted by district employees, employees of other public agencies, or by contract with a private auction firm. (Education Code 17545)

## SALE AND DISPOSAL OF BOOKS, EQUIPMENT AND SUPPLLES (continued)

3. The district may sell the property without advertising for bids under any of the following conditions:
a. The Board members in attendance at a meeting have unanimously determined that the property does not exceed $\$ 2,500$ in value. (Education Code 17546)
(cf. 9323.2 - Actions by the Board)
b. The district sells the property to agencies of the federal, state, or local government, to any other school district, or to any agency eligible under the federal surplus property law and the sale price equals the cost of the property plus the estimated cost of purchasing, storing, and handling. (Education Code 17540; 40 USC 549)
c. The district sells or leases the property to agencies of the federal, state, or local government or to any other school district and the price and terms of the sale or lease are fixed by the Board and approved by the County Superintendent of Schools. (Education Code 17542)

Money received from the sale of surplus property shall be either deposited in the district reserve or general fund or credited to the fund from which the original purchase was made. (Education Code 17547)
(cf. 3100-Budget)

Regulation
approved: September 4, 2007
revised: February 21, 2012
revised: April 5, 2016
revised: February 7, 2017

## SALE AND DISPOSAL OF BOOKS, EQUIPMENT AND SUPPLIES

The Governing Board recognizes its fiscal responsibility to maximize the use of district equipment, supplies, instructional materials, and other personal property while providing up-to-date resources that facilitate student learning and effective district operations. When the Board, upon recommendation of the Superintendent or designee, declares any district-owned personal property unusable, obsolete, or no longer needed, the Board shall determine the estimated value of the property and shall decide whether the property will be donated, sold, or otherwise disposed of as prescribed by law and administrative regulation.
(cf. 0440 - District Technology Plan)
(cf. 3512-Equipment)
(cf. 6161.11 - Supplementary Instructional Materials)
(cf. 6163.1-Library Media Centers)
The Board shall approve the price and terms of any sale or lease of personal property of the district.

If the Board members who are in attendance at a meeting unanimously agree that the property, whether one or more items, does not exceed $\$ 2,500$ in value, the property may be sold without advertising for bids. (Education Code 17546)

## (cf. 9323.2-Actions by the Board)

If the Board members who are in attendance at a meeting unanimously find that the value of the property is insufficient to defray the costs of arranging a sale, the property may be donated to a charitable organization deemed appropriate by the Board or may be disposed of in the local public by dumping. (Education Code 17546)

Instructional materials may be considered obsolete or unusable by the district if they have been replaced by more recent editions or new materials selected by the Board, are not aligned with the district's academic standards or course of study, and have no foreseeable value in other instructional areas. Such materials may be sold or donated if they continue to serve educational purposes that would benefit others outside the district. Instructional materials are not appropriate for sale or donation if they meet any of the following criteria:

1. Contain information rendered inaccurate or incomplete by new research or technologies
2. Contain demeaning, stereotyping or patronizing references to any group of persons protected against discrimination by law or Board policy.
3. Are damaged beyond use or repair
(cf. 0410 - Nondiscrimination in District Programs and Activities)
(cf. 1312.4 - Williams Uniform Complaint Procedures)
(cf. 6011 - Academic Standards)
(cf. 6143 - Courses of Study)

## SALE AND DISPOSAL OF BOOKS, EQUIPMENT AND SUPPLIES

(cf. 6161.1-Selection and Evaluation of Instructional Materials)
The Superintendent or designee shall establish procedures to be used whenever the district sells equipment or supplies originally acquired under a federal grant or subgrant. Such procedures shall be designed to ensure the highest possible return. ( 34 CFR 80.322 CFR 200.313)
(cf. 3230 - Federal Grant Funds)
(cf. 3440 -Inventories)

Legal Reference:
EDUCATION CODE
17540-17542 Sale or lease of personal property by one district to another.
17545-17555 Sale of personal property
35168 Inventory, including record of time and mode of disposal
60510-60530 Sale, donation, or disposal of instructional materials
GOVERNMENT CODE
25505 District property; disposition; proceeds
CODE OF REGULATIONS, TITLE 5
3944 Consolidated categorical programs, district title to equipment
3946 Disposal of equipment purchased with state and federal consolidated application funds
UNITED STATES CODE, TITLE 40
549 Surplus property
CODE OF FEDERAL REGULATIONS, TITLE 34

CODE OF FEDERAL REGULATIONS, TITLE 2
200.0-200.521 Federal uniform grant guidance

Management Resources:
CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS
California School Accounting Manual
Standards for Evaluating Instructional Materials for Social Content, 2013
WEB SITES
California Department of Education: http://www.cde.ca.gov
School Services of California, Inc.: http://www.sscal.com

Policy
adopted: September 4, 2007
revised: February 21, 2012
revised: April 5, 2016
revised: February 17, 2017

## Business and Noninstructional Operations

## INVENTORIES

In order to provide for the proper tracking and control and conservation of district property, the Superintendent or designee shall maintain an inventory of equipment in accordance with law for the following:

1. All items currently valued in excess of $\$ 500$ (Education Code 35168)
2. All equipment items purchased with state and/or federal categorical funds that have a useful life of more than one year with an acquisition cost per unit of $\$ 500 \$ 5,000$ or more per unit (34 CFR 80.3)
(cf. 3400 - Management of District Assets/Accounts)
fef. 3270 Sate and Disposal of Books, Equipment-and Supplies)
(cf. 3290 - Gifts, Grants and Bequests)
(cf. 3512-Equipment)
The Superintendent or designee may shall maintain a list of specific items which shall be inventoried for internal control purposes regardless of their initial cost or current value. an inventery of all property. The following information must be reeorded: (Education Code 35168)

The inventory shall contain a record of the following information: (Education Code 35168; 5 CCR 3946)

1. Name and description of the property
2. Name of titleholder
3. Serial number-or-other Identification number
4. Original Ccost of the properfy (item of equipment or a reasonable estimate may be used if the original cost is unknown)
5. Date of Aacquisition date
6. Location of use
7. Any ultimate-disposition data-including tTh date and method of disposal and-sale price
(cf. 3270 -Sale and Disposal of Books, Equipment and Supplies)
In addition to the information specified in items \#1-6 above, The following information shall must alse be recorded for items equipment acquired with state and/or federal categorical funds unless otherwise specified in law: (5 CCR 3946; 2 CFR 200.31334 CFR 80.32)

INVENTORIES (continued)

1. Source of the property (funding source)
2. Titleholder
3. Percentage of federal participation in the cost of the property
4. Use and condition of property
5. Sale price of the property upon disposition and method used to determine current fair market value
(cf. 3230-Federal Grant Funds)
At the time of purchase, the Superintendent or designee shall affix a label to the equipment containing the identification number and the district name. Equipment items purchased with categorical program funds shall also be labeled with the name of the project in accordance with 5 CCR 3946.

Whenever an equipment item is moved to a new location or the equipment is used for a new purpose, the new location or purpose shall be recorded in the inventory.

A copy of the inventory shall be kept at the district office and at the appropriate school site.
(cf. 3580 - District Records)
The Superintendent or designee shall annually submit an inventory listing of federally owned property in its custody to the federal agency that granted the award. (2 CFR 200.313)

## Physical Inventory

At least once every two years, a physical inventory shall be conducted and the results reconciled with the property records. (34CFR 80.322 CFR 200.313)

The Superintendent or designee shall establish procedures for conducting the physical inventory which shall include, but not be limited to, designation of person(s) responsible for coordinating and conducting the inventory, preparation and distribution of count sheets, procedures for implementing the inventory, and procedures for conducting a recount to substantiate the validity of the inventory.

The Superintendent or designee shall investigate any differences between the quantities determined by the physical inspection and those in the accounting records.

## INVENTORIES (continued)

Legal Reference:<br>EDUCATION CODE<br>35168 Imventory of equipment<br>CODE OF REGULATIONS, TITLE 5<br>3946 Control, safeguards, disposal of equipment purchased with consolidated application funds<br>16022-16023 Classification of records<br>16035 Historical inventory of equipment<br>UNITED STATES CODE, TITLE 20<br>2301-24712414 Carl D. Perkins Career and Technical Education Act CODE OF FEDERAL REGULATIOAS TITIE 34<br>$80.1-80.52$ Uniform-administration requirentents for grants to-state-ant toeal govemments<br>CODE OF FEDERAL REGULATIONS, TTTLE 2<br>200.0-200.521 Federal uniforn grant guidance<br>Management Resources:<br>CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS<br>California School Accounting Manual, 2008<br>OFFICE OF MANAGEMENT AND BUDGFT COMAMYNICATIONS<br>Girentar 4 87, Gost Principles for Stute, Loeal, and Indian Tibat Gowemanemts, May 17, 1995<br>WEB STTES<br>California Association of School Business Officials: http//www casbo.org<br>School Services of California, Inc.: hitp:/hmw. sscal.com<br>White Ifowse, Office of Management and Budget: http://www. whitehouse.gov/omb.gov

## Business and Noninstructional Operations

AR 3460(a)

## FINANCIAL REPORTS AND ACCOUNTABILITY

## Interim Reports

Each interim fiscal report developed pursuant to Education Code 42130 shall include an assessment of the district budget as revised to reflect current information regarding the adopted state budget, district property tax revenues, if any, and ending balances for the preceding fiscal year. (Education Code 42130,42131 )

The interim reports shall be based on State Board of Education (SBE) criteria and standards which address fund and cash balances, reserves, deficit spending, estimation of average daily attendance (ADA), projected enrollment, ratio of ADA to enrollment, projected local control funding formula (LCFF) revenue salaries and benefits, other revenues and expenditures, and facilities maintenance. For purposes of assessing projections of LCFF revenue, the first interim report shall be compared to the adopted district budget, and the second interim report shall be compared to the projections in the first interim report. (Education Code 42130; 5 CCR 15453-15464)
(cf. 3100-Budget)
(cf. 3220.1 - Lottery Funds)
(cf. 3300-Expenditures and Purchases)
(cf. 3314 - Payment for Goods and Services)
The reports shall also provide supplemental information regarding contingent liabilities, use of one-time revenues for ongoing expenditures, contingent revenues, contributions (i.e., projected contributions from unrestricted general fund resources to restricted general fund resources, projected transfers to or from the general fund to cover operating deficits in the general fund or any other fund, and capital project cost overruns that may impact the general fund budget), long-term commitments, unfunded liabilities, temporary interfund borrowings, the status of labor agreements, and the status of other funds. (Education Code 42130; 5 CCR 15453, 15464)
(cf. 3110-Transfer of Funds)

## Audit Report

The Superintendent or designee shall establish a timetable for the completion and review of the annual audit within the deadlines established by law.

The Superintendent or designee shall provide the necessary financial records and cooperate with the auditor selected by the Governing Board to ensure that the audit report contains all information required by law and the Governmental Accounting Standards Board (GASB).

## FINANCIAL REPORTS AND ACCOUNTABILITY (continued)

The audit shall include an audit of income and expenditures by source of funds for all funds of the district, including the student body and cafeteria funds and accounts, state and federal grant funds, and any other funds under the control or jurisdiction of the district, as well as an audit of student attendance procedures. The audit shall also include a determination of whether LCFF funds were expended in accordance with the district's local control and accountability plan or an approved annual update of the plan. (Education Code 41020)
(cf. 0460-Local Control and Accountability Plan)
(cf. 3230 - Federal Grant Funds)
(cf. 3430 -Investing)
(cf. 3451-Petty Cash Funds)
(cf. 3452 - Student Activity Funds)
(cf. 3551 - Food Service Operations/Cafeteria Fund)
If the district participates in the school district of choice program to accept interdistrict transfers, the Superintendent or designee shall notify the auditor, prior to the commencement of the audit, that the audit must include a review of the district's compliance with specified program requirements. (Education Code 48301)

## (cf. 5117-Interdistrict Attendance)

When required by federal law, speeified records pertaining to the audit-of federal funds feceived and expended by the district shall be transmitted to the federal clearinghouse designated by the federal Office-of Management and Budget and shall be made-available for public inspection. Such records-shall be transmitted within 30 days-after receipt of the auditer's repert or within nine menths after the end of the fiscal year, whichever is sooner, unless a longer period is-agreed to in advanee by the federal agency or a different period is specified in-a program-speeific-audit guide. (31 USC 7502)

If an audit finding results in the district being required to repay an apportionment or pay a penalty, the district may appeal the finding to the Education Audit Appeals Panel by making an informal, summary appeal within 30 days of receiving the final audit report or initiating a formal appeal within 60 days of receiving the report. (Education Code 41344, 41344.1)

While a public accounting firm is performing the audit of the district, it shall not provide any nonauditing, management, or other consulting services for the district except as provided in Government Auditing Standards, Amendment \#3, published by the U.S. Government Accountability Office. (Education Code 41020)

## Fund Balance

In accordance with GASB Statement 54, external financial reports shall report fund balances in the general fund within the following classifications based on the relative strength of constraints placed on the purposes for which resources can be used:

## FINANCIAL REPORTS AND ACCOUNTABILITY (continued)

1. Nonspendable fund balance, including amounts that are not expected to be converted to cash, such as resources that are not in a spendable form or are legally or contractually required to be maintained intact
2. Restricted fund balance, including amounts constrained to specific purposes by their providers or by law
3. Committed fund balance, including amounts constrained to specific purposes by the Board
4. Assigned fund balance, including amounts which the Board or its designee intends to use for a specific purpose
5. Unassigned fund balance, including amounts that are available for any purpose fat a minimum, the reserve-for Economic Uncertainties and the Basic-Aid Reserve, per AR 3100).

## Negative Balance Report

Whenever the district reports a negative unrestricted fund balance or a negative cash balance in its annual budget or annual audit report, it shall include in the budget a statement that identifies the reasons for the negative unrestricted fund balance or negative cash balance and the steps that have been taken to ensure that the negative balance will not occur at the end of the current fiscal year. (Education Code 42127.5)

## Non-Voter-Approved Debt Report

Upon approval by the Board to proceed with the issuance of revenue bonds or any agreement for financing school construction pursuant to Education Code 17170-17199.5, the Superintendent or designee shall notify the County Superintendent and the county auditor. The Superintendent or designee shall provide the Board, the county auditor, the County Superintendent, and the public with related repayment schedules and evidence of the district's ability to repay the obligation. (Education Code 17150)
(cf. 7214-General Obligation Bonds)
When the Board is considering the issuance of certificates of participation and other debt instruments that are secured by real property and do not require the approval of the voters of the district, the Superintendent or designee shall provide notice to the County Superintendent and county auditor no later than 30 days before the Board's approval to proceed with issuance. The Superintendent or designee shall provide the Board, the county auditor, the County Superintendent, and the public with information necessary to assess the anticipated

## FINANCLAL REPORTS AND ACCOUNTABILITY (continued)

effect of the debt issuance, including related repayment schedules, evidence of the district's ability to repay the obligation, and the issuance costs. (Education Code 17150.1)

## Other Postemployment Benefits Report (GASB-45)

In accordance with GASB Statement 7545 , the district's financial statements shall report the annual expense of nonpension other postemployment benefits (OPEBs) on an accrual basis over retirees' active working lifetime, as determined by a qualified actuary procured by the Superintendent or designee. To the extent that these OPEBs are not prefunded, the district shall report a liability on its financial statements.
(cf. 4154/4254/4354 - Health and Welfare Benefits)
(cf. 9250 - Remuneration, Reimbursement and Other Benefits)
The Superintendent or designee shall annually present the estimated accrued but unfunded cost of OPEBs and the actuarial report upon which those costs are based at a public meeting of the Board. (Education Code 42140)

The amount of the district's financial obligation for OPEBs shall be reevaluated every two er three years in accordance with GASB 7545 -depending on the number of members in the OPEBs plan:

## Workers' Compensation Claims Report

The Superintendent or designee shall annually provide the Board, at a public meeting, information and related actuarial reports showing the estimated accrued but unfunded cost of workers' compensation claims. The estimate of costs shall be based on an actuarial report completed at least every three years by a qualified actuary. (Education Code 42141)

Regulation
approved: September 4, 2007
revised: November 16, 2010
revised: May 17, 2011
revised: April 15, 2014
revised: June 2, 2015
revised: February 7, 2017

## EQUIPMENT

District equipment shall be used primarily for educational purposes and/or to conduct district business. The Superintendent or designee shall ensure that all employees, students, and other users understand the appropriate use of district equipment and that any misuse may be cause for disciplinary action or loss of user privilege.
(cf. 0440 - District Technology Plan)
(cf. 3515.4 - Recovery for Property Loss or Damage)
(cf. 3540 - Transportation)
(cf. 3551-Food Service Operations/Cafeteria Fund)
(cf. 4040 ~ Emplovee Use of Technology)
(cf. 4118 -- Dismissal/Suspension/Disciplinary Action)
(cf. 4218 - Dismissal/Suspension/Disciplinary Action)
(cf. 5142-Safety)
(cf. 5144 - Discipline)
(cf. 6000-Concepts and Roles)
(cf. 6163.4 - Student Use of Technology)
(cf. 6171 - Title 1 Programs)
School-connected organizations may be granted reasonable use of the equipment for schoolrelated matters as long as it does not interfere with the use by students or employees or otherwise disrupt district operations.
(cf. 1230-School-Connected Organizations)
(cf. 1330-Use of School Facilities)
The Superintendent or designee shall approve the transfer of any district equipment from one work site to another and the removal of any district equipment for off-site use. When any equipment is taken off site, the borrower is responsible for its safe return and shall be fully liable for any loss or damage.

Employees transferred to another work site shall take with them only those personal items that have been purchased with their own funds unless otherwise authorized by the Superintendent or designee or applicable Board policy.

The Superintendent or designee shall maintain an inventory of all equipment currently valued in excess of $\$ 500$. (Education Code $35168 ; 5$ CCR 3946)
(cf. 3440 - Inventories)
When equipment is unusable or is no longer needed, it may be sold, donated, or disposed of in accordance with Education Code 17540-17555 or 34 CFR 80.322 CFR 200.313, as applicable.
(cf. 3270 - Sale and Disposal of Books, Equipment and Supplies)

## EQUIPMENT (continued)

## Equipment Acquired by Federal Funds

The Superintendent or designee shall obtain prior written approval from the California Department of Education or other awarding agency before purchasing equipment with federal funds. (2 CFR 200.48, 200.313, 200.439)

## (cf. 3230 - Federal Grant Funds)

(cf. 3300-Expenditures and Purchases)
All equipment purchased for federal programs funded through the consolidated application pursuant to Education Code $64000-64001$ shall be labeled with the name of the project, identification number and name of the district. (2 CFR 200.313; 5 CCR 3946)

All equipment purehased for federal programs funded through the eensolidated applieation pursuant to Education Code- $64000-64001$ shall be labeled with the mame-of the projeet, identifieation number, and name of the-district. (5CCR 3946)

For any equipment acquired in whole or in part with federal funds, the Superintendent or designee shall develop adequate maintenance procedures to keep the property in good condition. He/she shall also develop adequate safeguards to prevent loss, damage, or theft of the property and shall investigate any loss, damage, or theft. (34 CFR 80.32)
(cf. 3530 - Risk Management/Insurance)
(cf. 4156.3/4256.3/4356.3-Employee Property Reimbursement)
Equipment purchased for use in a federal program shall be used in that program as long as needed, whether or not the program continues to be supported by federal funds. The equipment may be used in other activities currently or previously supported by a federal agency when such use does not interfere with the work on the project or program for which it was originally acquired or when use of the equipment is no longer needed for the original program. (2 CFR 200.313 34CFR 80.32)

Legal Reference: (see next page)

## EQUIPMENT (continued)

Legal Reference:<br>EDUCATION CODE<br>17540-17542 Sale or lease of personal property by one district to another<br>17545-17555 Sale of personal property<br>17605 Delegation of authority to purchase supplies and equipment<br>35160 Authority of governing boards<br>35168 Inventory of equipment<br>64000-64001 Consolidated application process<br>CODE OF REGULATIONS, TITLE 5<br>3946 Control, safeguards, disposal of equipment purchased with state and federal consolidated application funds<br>4424 Comparability of services<br>16023 Class 1-Permanent records<br>CODE OF FEDER $4 L$ REGULATIONS, TLTEE 34<br>$80.1-80.52$ Uniform-dininistration requirments for grants to state-andlocal geverfinems<br>UNITED STATES CODE, TITLE 20<br>6321 Fiscal requirements<br>CODE OF FEDERAL REGULATIONS, TITLE 2<br>200.0-200.521 Federal uniform grant guidance<br>Management Resources:<br>CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS<br>California School Accounting Manual<br>OFFICE OF MANAGEMENT AND BUDGET PUBLICATIONS<br>Cost Principlas for State, Loeal ant Intlam Tribal Govemments OAB Circular A-87<br>WEB SITES<br>California Department of Education: http://www.cde.ca.gov<br>Office of Management and Budget: https://www.whitehouse.gov/omb

Regulation
approved: September 4, 2007
revised: April 5, 2016
revised: February 7, 2017

## ADULT EDUCATION

The Board of Trustees reeognizes believes that education is a lifelong process and that it is important for individuals to continuously develop new skills. Eligible adults shall be offered opportunities to enroll in programs and courses that develop academic and workforce skills and, as appropriate, lead to completion of requirements for high school graduation.

The Superintendent or designee shall develop and oversee the district's adult education program. The Beard-shall approve all courses to be offered in this program:
(cf 0410 Nomdiserimination in District Programs and Activities)
The district shall participate in an adult education program administered by the county office of education and/or district participating in the region's adult education consortium. District students enrolled in this program shall be under the immediate supervision of a certificated employee.

To ensure efficient and coordinated adult education services, the district shall collaborate with other local educational agencies and the community college district in the region's adult education consortium. The district shall participate in the consortium's identification of the educational needs of adults in the region, identification of available funding and services, development and approval of an adult education plan pursuant to Education Code 84906, and implementation of strategies to address the identified needs, improve the effectiveness of district services, and improve students' transitions into postsecondary education and the workforce.

The district's representative to the region's adult education consortium shall be designated by the Board. (Education Code 84905)
(cf. 9140 - Board Representatives)
The Superintendent or designee shall ensure that all teachers of adult education classes possess an appropriate credential issued by the Commission on Teacher Credentialing and have access to high-quality professional development to continuously enhance their knowledge and skills.
(cf. 4112.2 - Certification)
(cf. 4131 -Staff Development)
Adult education classes may be offered any day or evening, including weekends, for such length of time during the school year as determined by the Board. (Education Code 52505, 52513)

A certificate of completion of the eighth grade shall be awarded through the adult school upon successful completion of both of the following:

1. At least one term in the adult elementary program

## ADULT EDUCATION (continued)

2. Overall eighth-grade placement on a recognized standardized achievement test

Adult education students who fulfill the district's graduation requirements shall receive a diploma of high school graduation.
(cf. 6142.7 - Physical Education and Activity)
(cf. 6146.1-High School Graduation Requirements)
The Superintendent or designee shall regularly report to the Board on the effectiveness of the district's adult education program. This report shall include, but not be limited to, the number of adults and high school students participating in the program, student participation in each type of adult education course or class, and the extent to which students successfully completed these programs, including, as applicable, the completion of requirements for the high school diploma or certificate of equivalency.
(cf. $0500-$ Accountability)

| Legal Reference: |
| :---: |
| EDUCATION CODE |
| 8500-8538 Adult education |
| 10200 CalWORKs education and job training plan |
| 41505-41508 Ptyil-Retention Bloct Gramt |
| 41975-41976.2 Adult education; authorized classes and courses |
| 44260.2-44260.3 Credential requirements, designated subjects adult education credential |
| 44865 Qualifications for home teachers and teachers in special classes |
| 46190-46192 Adult school; days of attendance |
| 46300.1~46300.4 Independent study intadth education |
| 46351-4635 - Atht-classes |
| 51040 Prescribed courses |
| 51056 Adult education course of study |
| 51225.3 Requirements for graduation |
| 51241 Physical education exemptions |
| 51246 Physical education exemptions from-ttlendance |
| 51730-51732 Elementary school special day and evening classes |
| 51745-51749.6 Independent study |
| 51810-51815 Community service classes |
| 51938 Parental excuse from sexual education or HIV/AIDS prevention education |
| 52500-52523 Adult schools |
| $52530-52531$ Use of hospitals |
| 52540-52544 Adult English classes |
| 52550-52556 Classes in citizenship |
| 52570-52572 Disabled adults |
| 52610-52616.24 Adult schools, finances |
| 52651-52656 Immigrant Workforce Preparation Act |
| 60410 Books for adult classes |

## ADULT EDUCATION (continued)

Legal Reference: (continued) 84900 Adult education consortium 84900-84920 Adult Education Block Grant WEL FARE AND INSTITUTIONS CODE 11320-11329.5 CalWORKs, including education and job training CODE OF REGULATIONS, TITLE 5 10501 Adult education<br>10508 Records and reports<br>10530-10560 Standards<br>$10600-10615$ Adult eduction-imeration<br>80034 Teaching credentials, adult education<br>80036-80036.4 Requirements for designated subjects adult education credential<br>80040.2-80040.2.7 Programs of personalized preparation for the designated subjects adult education teaching credentialing<br>UNITED STATES CODE THTLE<br>1184 Foreign-students<br>UNITED STATES CODE, TITLE 20<br>2301-2415 Carl D. Perkins Career and Technical Education Act<br>UNITED STATES CODE, TITLE 29<br>3101-3255 Workforce Innovation and Opportunity Act<br>3271-3333 Adult Education and Family Literacy Act<br>Management Resources:<br>CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS<br>Adult Education Handbook for California, 19972005<br>Pupil Fees, Charges, and Other Deposits, Fiscal Management Advisory 12-02, April 24, 2013<br>CDE LEGAL ADIMSORIES<br>WEB STTES<br>California Council for Adult Education: http://wwwecaestate.org<br>California Department of Education: htipof/www cde.ca.gov/sp/ae<br>California department of Industrial Relations, Division of Apprenticeship Standards: httos://wmu.dinca. gov/das<br>Commission on Teacher Credentialing: htip $/ /$ wnw.ctc.ca.sov<br>Comprehensive Adult Student Assessment Systems: https://wnw.casas.org<br>0319.97 .4 mendments to F1.Stulent 14sa Requirements, 10:1-97<br>GDE PROGRAMADIISORIES<br>0600.92 Using Independent Study in Adulf Edueation Programs:-An Option<br>0609.88 Edweation Fees for F1 1Fisa Students<br>0622.87 Diseminination-Against the Handieapped in-Adtu-Bdtuction-Progrants

Policy
adopted: September 4, 2007
WESTERN PLACER UNIFIED SCHOOL DISTRICT
Lincoln, California
revised: February 7, 2017

## ADULT EDUCATION

All adult education programs, courses-and elasses and theirenrollment period-shall be listed in the district's eatalog of adult education classes provided to the publie. (Edueation Code-52523)

## Enrollment

With the exception of programs specified in Cducation Code 52570, Aadults education classes shall be located in a facility which clearly identifies the class as being ipen to the general public. (Education Code 52517, 52570)

Adults shall have first priority for enrollment in any adult education class, provided they enroll during the regular enrollment period. (Education Code 52523)

For purposes of the Adult Education Block Grant pursuant to Education Code 8490084920, adults include persons 18 years of age or older. For other adult education programs, adults include persons age 18 or older and other persons not concurrently enrolled in a regular high school program. However, high school students may be concurrently enrolled in adult education under the conditions specified in the section "Concurrent Enrollment of High School Students" below. (Education Code 52610, 84901)

For purposes of these programs, "adults" include persons age 18 or older or other persons not coneurrently enrolled in a regular high sehool program. (Education Code-52610)

Students possessing or seeking an F1 visa-designation shall not be enrolled in district adult seheol programs. Students-urrently enrolled with an Fl-visa-designation-shall continue to be eligible-for enrellment in district adult seheols until their visas expire-or until they leave the United States (8USC 1184)
(ef. 51112 Nontrestlent Foreign-Students)

## Concurrent Enrollment of High School Students

High school students shall be permitted to enroll in an adult education program, course or class for sound educational purposes, Sueh elasses-shall-supplement and not supplant the regular high sehool eurriculum. Sound edueational purposes includinge, but are not limited to, the following: (Education Code 52523)

1. The adult education program, course or class is not offered in the regular high school curriculum.
2. The student needs the adult education program, course or class in order to make up deficient credits for graduation from high school.
(cf. 6146.1-High School Graduation Requirements)

## ADULT EDUCATION (continued)

3. The adult education program, course or class allows the student to gain vocational and technical skills beyond that provided by the regular high school's weeational and career technical education program.
(cf. 6178 - Fectional Career Technical Education)
4. The adult education program, course or class supplements and enriches the high school student's educational experience.

High school students are expected to enroll in regular high school classes before seeking admission to any similar classes offered in the adult education program. A failed course, however, may be repeated through adult education.

Before enrolling in an adult education class, the high school student shall complete a counseling session that includes his/her parent/guardian and a certificated representative of the high school. The certificated high school representative shall ensure that the student's school record includes written documentation of the counseling session meeting and both of the following statements: (Education Code 52500.1, 52523)

1. That the student is enrolling voluntarily in the adult education class
2. That this enrollment will enhance the student's progress toward meeting educational requirements for high school graduation

The above statement shall be signed by the student, the parent/guardian and the certificated high school representative.
(cf. 6164.2 - Guidance/Counseling Services)
Classes offered in the district's adult education program shall supplement and not supplant the regular high school curriculum. No course required by the district for high school graduation or necessary for students to maintain satisfactory academic progress shall be offered exclusively through the adult education program. (Education Code 52523)

## Programs and Courses

A proposed adult education classes of courses-shall offer instruction in one-or-more-of the following have an educational purpose-and meet the following criteria required for approval by the California Department of Education:

1. The class shall be located in a facility which clearly identifies the class as being open to the general public, with the-exception of apprenticeship training elasses, classes

## ADULT EDUCATION (continued)

designed to serve the needs of disabled adults, elasses-in-state hespitals and elasses-in jails and prisens. (Edueation Code 52517,52570 )
(ef 0410-Nondiserimination in Distrie Programs and Aetinities)
2. Class time shall be devoted to instruction.
3. Course content shall be edueational and intended to teach a skill-or knowledge unrelated to repetitive practices.
4. The course title shall elearly indicate its edteational nature:

Adult education classes or courses shall offer instruction in one or more of the following categories: (Education Code 41976, 84913)
4. Parenting, including parent cooperative presehools, classes in child growth and development, and parent-child relationships
21. Parenting in Eelementary and secondary basic skills including programs leading to a and other-courses-and-elasses required for the high school diploma or high school equivalency certificate
(cf. 6146.2-Certificate of Proficiency/High School Equivalency)
3. English as a secend language (ESL)
42. Programs for immigrants eligible for educational services in citizenship, English as a second language, and workforce preparation elasses-in the basie-skills- $\theta$ - speaking, listening, reading, writing, mathematies, decision making and problem solving, and other elasses required for preparation to participate in job-speeific teehnical training
3. Programs for adults, including, but not limited to, older adults, that are primarily related to entry or reentry into the workforce
4. Programs for adults, including, but not limited to, older adults, that are primarily designed to develop knowledge and skills to assist elementary and secondary students to succeed academically in school
5. Programs for substantially disabled persons-adults with disabilities
6. Short-term vocational career technical educational programs with high employment potential

## ADULT EDUCATION (continued)

7. Programs offering pre-apprenticeship training activities in coordination with one or more approved apprenticeship programs
8. Programs in parenting, including parent cooperative preschools, and classes in child growth and development, parent-child relationships, and parenting
9. English as a second language
10. Programs for older adults
11. Programs for apprentices
12. Home economics
13. Health and safety education

The Superintendent or designee shall annually submit to the California Department of Education for approval the titles of classes that have been approved by the Governing Board to be offered in any of the program areas listed above.

Classes for adults may be offered any day or evening, including weekends, for sueh length of time during the-seheol year-as detemined by the Board of Trustees. (Education Code 52505, 52513 )

Adults also may be enrolled in community service classes offered by the district. (Education Code 51811)
(cf. 6146.4-Service Learning/Community Service Classes)
All adult education programs, courses, and classes and their enrollment period shall be published in the district's catalog of adult education classes provided to the public. (Education Code 52523)

## Community Serviee Classes

As part-of the adult-education program, the Beard may establish-and-maintain community service elasses to provide instruction that contributes to the physieal, mental, meral, econemic or civil development of any persons whe may wish to enroll. (Education Code 51810)

Certifieates of skill or aceomplishment may be provided upen the-satisfactory-eompletion of community serviee elasses. (Edueation-Cede-51813)

## ADULT EDUCATION (continued)

## Independent Study

The Superintendent or designee may make independent study available as an instructional strategy for students enrolled in adult education as appropriate to meet their individual needs.
(cf. 6158 - Independent Study)
Participation in independent study shall be voluntary. (Education Code 51747)
For students 21 years of age-or-older, or students 19 years of age-of older whe have not been eontinuously enrolled in-sehool-since their 18 th binthday, Any course taken through independent study must shall be a course listed in Education Code 51225.3 or otherwise required by the Board as a prerequisite-to-receiving a-diploma for high school graduation. (Education Code 46300.4)
(ef. 6143 Courses of Study)
An adult who has been continuously enrolled in $\mathrm{K}-12$ education since his/her 18 th birthday may remain engaged in K-12 independent study until his/her 21 st birthday. (Education Code 46300.1)

## Fees

The district may eharge-adult-education-sudents a-registration-fee for each adult education elass, with the following exceptions:
4. No fee-shall be-chafged for a class for which high school credit is granted if the class is taken by an individual who does not hold a high sehoot diploma. (Education Code 52612)
2. No eharge-shall be made for a class in an elementary subject or a class-in English or eitizenship for foreigners unless the student is a nenimmigrant alien with an F1 wisa status. Any nonimmigrants enrolled in these classes shall be-charged a fee to cover the full cost of the instruction, not to exceed actual cests. The fee shall be adopted by the Board at a regular meeting at least 90 days before the beginning of the class for which the fee is charged. (Education Code 52612,52613)

No fee shall be charged for the following adult education programs or classes: (Education Code 52612, 52613)

1. A class for which high school credit is granted, if the class is taken by an individual who does not hold a high school diploma.

## ADULT EDUCATION (continued)

2. A class in an elementary subject or a class in English as a second language or citizenship, unless the student is a nonimmigrant alien with an F-1 visa status. Any nonimmigrant enrolled in these classes shall be charged a fee to cover the full cost of the instruction, not to exceed actual costs. The fee shall be adopted by the Board at a regular meeting at least 90 days before the beginning of the class for which the fee is charged.

Except for those fees required by law, at the recommendation of the Superintendent or designee, the payment of fees may be waived in cases of unustal hardship at the recommendation of the Superintendent of designee.

The Board may fix a charge, not to exceed costs, for books furnished to adult education students. In some cases books may be obtained from the district at cost or may be obtained on loan with the payment of a refundable deposit. In addition, materials purchased from the incidental expense account may be sold to adult school students for use in their classes. (Education Code 52615, 60410)
(cf. $3260-$ Fees and Charges)

## Graduation Requirements

A certifieate of completion of the eighth grade shall be-awarded through the adult sehoolupen successfuleompletion of the following:
t. At least one term in the -adult elementary program which inchudes-reading, writing, arithmetic, spelling, current events, geography, California and US. history, eivies and natural seience
2. Overall eighth-grade placement-on a recognized standard achievement test
3. Suecessful passage ef a distriet test in U.S. history and Constitution

Adult education-students who fulfill the-district's graduation requirements shall receive-a diploma of high sehool graduation:
(cf. 6146.) High Seheol Graduraion Requirements)

Regulation approved: September 4, 2007 revised: February 7, 2017

QUICKLINKS
Search Site $\quad \square$

## Business Services

You Are Here: Home $\square$ Departments $\square$ Business Services

The Business Services Department supports the financial and infrastructure needs of Western Placer Unified School District. Our services include:

Finance - What we do:

- Accounts Payable/Receivable
- Monitor Student Body Funds for Compliance
- Student Attendance/ADA Calculations
- Payroll \& Benefits
- District Debt Financing
- Internal and External Audits
- Purchasing

Budget - What we do:

- Budget Planning \& Projections
- Organizing \& Reporting
- Monitoring Expenditures to Stay within Budgets

Food Services

Transportation

Comprehensive Safe School Plans 2015-16 - Board Approved January,
19th 2016:

- Elementary School Plans
- Secondary School Plans

Click here for Business Services Staff

> WESTERN PLACER UNIFIED SCHOOL

## DISTRICT

$\square$ Address: 600 Sixth Street, Lincoln, CA $95648 \square$ Phone: 916.645.6350

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[^0]:    GLOBAL DISTEICT GOALS

    - Bevelop and continually upgrade a well articulated K-IZ academic program that challenges all students to achieve their highest patential.
    - Foster a safe, tarimy environment whera indvidual differences are valued and pespected.
    - Provide fariaties for all districe programs and functions that afe suibebe in terms of function, space, deanliness and attractiveness.
    - Promate the invalvement of the construnity, lacal government business, service oryanizatims, etc. as partners in the education of gur students. -Pramate student health and nutrition in order ta enhance readiaess for learning.

[^1]:    Accommodating Those Individuals with Special Needs:
    In compliance with the Americans with Disabilities Act, the Western Placer Unified Schoof District encourages those with disabilities to participate fully in the public meeting process. If you have a special need in order to allow you to attend or participate in our public meetings, please contact the Office of the Superintendent, at $(916) 645-6350$ at least 48 hours in advance of the meeting you wish to attend so that we may make every reasonable effort to accommodate you, including auxiliary aids or services.

[^2]:    Accommodating Those Individuals with 5 pecial Needs:
    In complance with the Americans with Disabilities Act, the Western Placer Unified School District encourages those with disabilities to participate fulfy in the public meetng process. If you have a special need in order to allow you to attend or participate in our public meetings, please contact the Office of the Superintendent, at $(916) 645.6350$ at least 48 hours in advance of the meeting you wish to attend so that we may make every reasonable effort to accommodate you, including auxiliary aids or services.

[^3]:    Data Updated: FUNDSNAP: 11/03/2016 08:21

[^4]:    Reporting period 11/01/2016-1/130/2016
    Data Updated: FUNDSNAP: 12/07/2016 09:07 Run Dato: 120772016-09.07

[^5]:    28. Verify the District has, in preparing the environmental impact report or negative declaration, has consulted with administering agency in which the site is located and with any air
[^6]:    Source: Google Maps; Boundaries are approximate.

[^7]:    Secretary of the Board of Trustees,
    Western Placer Unified School
    District

