WESTERN PLACER UNIFIED SCHOOL DISTRICT
600 SIXTH STREET, SUITE 400,
LINCOLN, CALIFORNIA 95648
Phone: 916.645.6350 Fax: 916.645.6356

MEMBERS OF THE GOVERNING BOARD

Paul Carras – President
Paul Long – Vice President
Brian Haley – Clerk
Damian Armitage – Member
Kris Wyatt – Member

DISTRICT ADMINISTRATION

Scott Leaman, Superintendent
Gabe Simon, Assistant Superintendent of Personnel Services
Audrey Kilpatrick, Assistant Superintendent of Business & Operations
Kerry Callahan, Assistant Superintendent of Educational Services

	STUDENT ENROLLMENT		
School	2017-18 CALPADS	9/12/2018	11/9/2018
Sheridan Elementary (K-5)	52	58	59
First Street Elementary (K-5)	434	440	440
Carlin C. Coppin Elementary (K-5)	430	450	453
Creekside Oaks Elementary (K-5)	614	602	602
Twelve Bridges Elementary (K-5)	649	644	652
Foskett Ranch Elementary (K-5)	428	415	415
Lincoln Crossing Elementary (K-5)	649	673	672
Glen Edwards Middle School (6-8)	896	874	871
Twelve Bridges Middle School (6-8)	759	794	790
Lincoln High School (9-12)	1,955	2,029	2,031
Phoenix High School (10-12)	75	98	85
SDC Program (18-22)	10	16	14
TOTAL	**6951**	**7,093**	**7,084**

SDC Pre-School

Foskett Ranch	41
First Street/LIP	52
Carlin C. Coppin	27

Parent Education

Continuing Educ. Classes	19

GLOBAL DISTRICT GOALS

~Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential.
~Foster a safe, caring environment where individual differences are valued and respected.
~Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
~Promote the involvement of the community, local government, business, service organizations, etc. as partners in the education of our students.
~Promote student health and nutrition in order to enhance readiness for learning.

Western Placer Unified School District

Regular Meeting of the Board of Trustees

December 4, 2018

WPUSD District Office/City Hall Building–3rd Floor Conference Room
600 Sixth Street, Lincoln, CA 95648

AGENDA

2018-2019 Goals & Objectives (G & O) for the Management Team: Component I: Quality Student Performance; **Component II:** Curriculum Themes; **Component III:** Special Student Services; **Component IV:** Staff & Community Relations; **Component V:** Facilities/Administration/Budget.

All Open Session Agenda related documents are available to the public for viewing at the Western Placer Unified School District Office located at 600 Sixth Street, Fourth Floor in Lincoln, CA 95648.

6:25 P.M. START

1. **CALL TO ORDER** – WPUSD District Office/City Hall Bldg. – 3rd Floor Conference Room

2. **COMMUNICATION FROM THE PUBLIC**

This portion of the meeting is set aside for the purpose of allowing an opportunity for individuals to address the Board regarding matters on the agenda. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2. Request forms for this purpose are located at the entrance to the Meeting Room. Request forms are to be submitted to the Board Clerk prior to the start of the meeting.

6:30 P.M.

3. **CLOSED SESSION** – WPUSD District Office – 4th Floor Overlook Room

3.1 CONFERENCE WITH LABOR NEGOTIATOR
Bargaining groups: WPTA & CSEA Negotiations
Agency Negotiators:
~Scott Leaman, Superintendent
~Gabe Simon, Assistant Superintendent of Personnel Services
~Audrey Kilpatrick, Assistant Superintendent of Business and Operations
~Kerry Callahan, Assistant Superintendent of Educational Services

3.2 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION -
CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF 15-514477

3.3 STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918
Student Discipline – Stipulated Expulsion Student #18-19-B
Student Discipline – Stipulated Expulsion Student #18-19-C

3.3 PERSONNEL
Public Employee Employment/Discipline/Dismissal/Release

7:00 P.M.

4. **ADJOURN TO OPEN SESSION/PLEDGE OF ALLEGIANCE** – District Office/City Hall Blvd., - 3rd Floor Conference Room
The Board of Trustees will disclose any action taken in Closed Session regarding the following items:

4.1 *Page 8* - **CONFERENCE WITH LABOR NEGOTIATOR**
Bargaining groups: WPTA & CSEA Negotiations
Agency Negotiators:
~Scott Leaman, Superintendent
~Gabe Simon, Assistant Superintendent of Personnel Services
~Audrey Kilpatrick, Assistant Superintendent of Business and Operations
~Kerry Callahan, Assistant Superintendent of Educational Services

4.2 *Page 9* - **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF-15-514477

4.3 *Page 10-11* - **STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918**
Student Discipline – Stipulated Expulsion Student #18-19-B
Student Discipline – Stipulated Expulsion Student #18-19-C

4.4 *Page 12* - **PERSONNEL**
Public Employee Employment/Discipline/Dismissal/Release

5. *Page 14-53* - **CONSENT AGENDA**

NOTICE TO THE PUBLIC
All items on the Consent Agenda will be approved with one motion, which is not debatable and requires a unanimous vote for passage. If any member of the Board, Superintendent, or the public, so request, items may be removed from this section and placed in the regular order of business following the approval of the consent agenda.

5.1 Classified Personnel Report
5.2 Approval of Minutes for: November 6 & 20, 2018
5.3 Approval of Warrants
5.4 Approve Assistant Superintendent Contract Extension
5.5 Approve Stipulated Expulsion Student #18-19-B
5.6 Approve Stipulated Expulsion Student #18-19-C
5.7 Ratification of Agreement between WPUSD and Brandman University
Roll call vote:

6. **COMMUNICATION FROM THE PUBLIC**

This portion of the meeting is set aside for the purpose of allowing an opportunity for individuals to address the Board regarding matters not on the agenda. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2. Request forms for this purpose are located at the entrance to the Meeting Room. Request forms are to be Submitted to the Board Clerk prior to the start of the meeting.

7. **REPORTS & COMMUNICATION**
- Lincoln High School Student Advisory – Lindsey Ridgway
- Western Placer Teacher's Association – Tim Allen
- Western Placer Classified Employee Association – Gus Nevarez
- Superintendent - Scott Leaman

8. ♦ACTION ♦DISCUSSION ♦INFORMATION

Members of the public wishing to comment on any items should complete a yellow REQUEST TO ADDRESS BOARD OF TRUSTEES form located on the table at the entrance to the Board Room. Request forms are to be submitted to the Board Clerk before each item is discussed.

8.1 Discussion/ Action ***Page 55*** **– CONSIDER APPROVING REVISED JOB DESCRIPTION FOR LIBRARY TECHNICIAN: HIGH SCHOOL – Simon** *(18-19 G & O Component I, II, III, IV, V)*

- As a part of the ongoing review of District needs and job descriptions by the District, there exists a need to approve a revised job description for the Library Technician: High School position which is a classified position.

8.2 Discussion/ Action ***Page 58*** **– CONSIDER APPROVING REVISED SALARY SCHEDULE AND NEW JOB DESCRIPTION – ASSISTANT DIRECTOR OF FACILITIES – Simon** *(18-19 G & O Component I, II, III, IV, V)*

- The District is engaging in an ongoing review of needs and job descriptions in the Facilities Department. As part of this process, the District is requesting to create a new job description for an Assistant Director of Facilities position. This position will support the increased new construction, modernization and growth facilities projects.

8.3 Information/ Discussion ***Page 63*** **– LEAMAN ELEMENTARY MASCOT – Leaman** *(18-19 G & O Component I, II, III, IV, V)*

- The District engaged in an online process district-wide to collect potential names, colors, and mascots for the upcoming new schools.

9. BOARD OF TRUSTEES

9.1 FUTURE AGENDA ITEMS

The following are a number of agenda items that the Board of Trustees has been monitoring. They are NOT action items for tonight's meeting, but are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information.

- School Safety

9.2 BOARD MEMBER REPORTS/COMMENTS

10. ESTABLISHMENT OF NEXT MEETING(S)

The President will establish the following meeting(s):

➢**December 18, 2018** 7:00 P.M., Annual Organizational Meeting of the Board of Trustees – District Office/City Hall Bldg., 3rd Floor Conference Room

11. ADJOURNMENT

Accommodating Those Individuals with Special Needs:
In compliance with the Americans with Disabilities Act, the Western Placer Unified School District encourages those with disabilities to participate fully in the public meeting process. If you have a special need in order to allow you to attend or participate in our public meetings, please contact the Office of the Superintendent, at (916) 645-6350 at least 48 hours in advance of the meeting you wish to attend so that we may make every reasonable effort to accommodate you, including auxiliary aids or services.

Posted: 113018
h:\wpfiles\board\agenda\120418

DISCLOSURE OF ACTION TAKEN IN CLOSED SESSION, IF ANY

Western Placer Unified School District
CLOSED SESSION AGENDA

Place: **District Office/City Hall Bldg. – Overlook Room (Fourth Floor)**
Date: **Tuesday, December 4, 2018**
Time: **6:30 P.M.**

1. LICENSE/PERMIT DETERMINATION

2. SECURITY MATTERS

3. CONFERENCE WITH REAL PROPERTY NEGOTIATOR

4. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

5. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

6. LIABILITY CLAIMS

7. THREAT TO PUBLIC SERVICES OR FACILITIES

8. PERSONNEL
* PUBLIC EMPLOYEE APPOINTMENT
* PUBLIC EMPLOYEE EMPLOYMENT
* PUBLIC EMPLOYEE PERFORMANCE EVALUATION
* **PUBLIC EMPLOYEE EMPLOYMENT/DISCIPLINE/DISMISSAL/ RELEASE**
* COMPLAINTS OR CHARGES AGAINST AN EMPLOYEE

9. CONFERENCE WITH LABOR NEGOTIATOR

10. STUDENTS
* **STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918**
* STUDENT PRIVATE PLACEMENT
* INTERDISTRICT ATTENDANCE APPEAL
* STUDENT ASSESSMENT INSTRUMENTS
* STUDENT RETENTION APPEAL, Pursuant to BP 5123
* DISCLOSURE OF CONFIDENTIAL STUDENT RECORD INFORMATION

1. LICENSE/PERMIT DETERMINATION
   A. Specify the number of license or permit applications.
2. SECURITY MATTERS
   A. Specify law enforcement agency
   B. Title of Officer

3. CONFERENCE WITH REAL PROPERTY NEGOTIATOR
   A. Property: specify the street address, or if no street address the parcel number or unique other reference to the property under negotiation.
   B. Negotiating parties: specify the name of the negotiating party, not the agent who directly or through an agent will negotiate with the agency's agent.
   C. Under negotiations: specify whether the instructions to the negotiator will concern price, terms of payment or both.

4. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION
   A. Name of case: specify by reference to claimant's name, names or parties, case or claim number.
   B. Case name unspecified: specify whether disclosure would jeopardize service of process or existing settlement negotiations.
5. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION
   A. Significant exposure to litigation pursuant to subdivision (b) of Government Code section 54956.9 (if the agency expects to be sued) and also specify the number of potential cases.
   B. Initiation of litigation pursuant to subdivision (c) of Government Code Section 54956.9 (if the agency intends to initiate a suit) and specify the number of potential cases.
6. LIABILITY CLAIMS
   A. Claimant: specify each claimants name and claim number (if any). If the claimant is filing a claim alleging district liability based on tortuous sexual conduct or child abuse, the claimant's name need not be given unless the identity has already been publicly disclosed.
   B. Agency claims against.
7. THREATS TO PUBLIC SERVICES OR FACILITIES
   A. Consultation with: specify name of law enforcement agency and title of officer.
8. PERSONNEL:
   A. **PUBLIC EMPLOYEE APPOINTMENT**
      a. Identify title or position to be filled.
   B. **PUBLIC EMPLOYEE EMPLOYMENT**
      a. Identify title or position to be filled.
   C. **PUBLIC EMPLOYEE PERFORMANCE EVALUATION**
      a. Identify position of any employee under review.
   D. **PUBLIC EMPLOYEE EMPLOYMENT/DISCIPLINE/DISMISSAL/RELEASE**
      a. It is not necessary to give any additional information on the agenda.
   E. **COMPLAINTS OR CHARGES AGAINST AN EMPLOYEE, UNLESS EMPLOYEE REQUESTS OPEN SESSION**
      a. No information needed
9. CONFERENCE WITH LABOR NEGOTIATOR
   A. Name any employee organization with whom negotiations to be discussed are being conducted.
   B. Identify the titles of unrepresented individuals with whom negotiations are being conducted.
   C. Identify by name the agency's negotiator
10. STUDENTS:
   A. **STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918**
   B. **STUDENT PRIVATE PLACEMENT**
      a. Pursuant to Board Policy 6159.2
   C. **INTERDISTRICT ATTENDANCE APPEAL**
      a. Education Code 35146 and 48918
   D. **STUDENT ASSESSMENT INSTRUMENTS**
      a. Reviewing instrument approved or adopted for statewide testing program.
   E. **STUDENT RETENTION/ APPEAL**
      a. Pursuant to Board Policy 5123
   F **DISCLOSURE OF CONFIDENTIAL STUDENT RECORD INFORMATION**
      a. Prevent the disclosure of confidential student information.

WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.
DISTRICT GLOBAL GOALS
1. **Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students**
2. **Foster a safe, caring environment where individual differences are valued and respected.**
3. **Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.**
4. **Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.**
5. **Promote student health and nutrition in order to enhance readiness for learning.**

SUBJECT:
Bargaining Groups:
WPTA & CSEA Negotiations
Agency Negotiators:
Scott Leaman, Superintendent
Gabe Simon, Assistant Superintendent of Personnel Services
Audrey Kilpatrick, Assistant Superintendent Business and Operations
Kerry Callahan, Assistant Superintendent of Educational Services

AGENDA ITEM AREA:
Disclosure of action taken in closed session

REQUESTED BY:
Scott Leaman
Superintendent

ENCLOSURES:
No

DEPARTMENT:
Personnel

FINANCIAL INPUT/SOURCE:
N/A

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
No

BACKGROUND:

Labor Negotiator will give the Board of Trustees an update on Western Placer Teachers Association & Classified Schools Employee Association Bargaining Groups.

ADMINISTRATION RECOMMENDATION:

Administration recommends the board of trustees be updated on negotiations.

wp/rk/factform

WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

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5. **Promote student health and nutrition in order to enhance readiness for learning.**

SUBJECT:
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

AGENDA ITEM AREA:
Disclosure of Action Taken in Closed Session

REQUESTED BY:
Scott Leaman, Superintendent
Kerry Callahan,
Assistant Superintendent of Educational Services

ENCLOSURES:
No

DEPARTMENT:
Administration

FINANCIAL INPUT/SOURCE:
N/A

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
No

BACKGROUND:

The Board of Trustees will disclose any action taken in closed session in regard to Case: Mark Babbin and CAL200, S.F. County Superior Court (Case No. CPF-15-514477.

RECOMMENDATION:

Administration recommends the Board of Trustees disclose action taken in closed session in regard to Existing Litigation.

wp/rk/factform

WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.
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5. **Promote student health and nutrition in order to enhance readiness for learning.**

SUBJECT:
Student Discipline
Stipulated Expulsion
Student #18-19-B

AGENDA ITEM AREA:
Closed Session & Consent

REQUESTED BY:
Chuck Whitecotton
District Hearing Officer

ENCLOSURES:
Yes

DEPARTMENT:
Administration

FINANCIAL INPUT/SOURCE:
N/A

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
No

BACKGROUND:

The Board of Trustees will disclose any action taken during Closed Session in regards to the suspended stipulated expulsion of Student #18-19-B

RECOMMENDATION:

The Administration recommends the Board of Trustees disclose any action taken in regards to the above item.

wp/rk/factform

WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.
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5. **Promote student health and nutrition in order to enhance readiness for learning.**

SUBJECT:
Student Discipline
Stipulated Expulsion
Student #18-19-C

AGENDA ITEM AREA:
Closed Session & Consent

REQUESTED BY:
Chuck Whitecotton
District Hearing Officer

ENCLOSURES:
Yes

DEPARTMENT:
Administration

FINANCIAL INPUT/SOURCE:
N/A

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
No

BACKGROUND:

The Board of Trustees will disclose any action taken during Closed Session in regards to the suspended stipulated expulsion of Student #18-19-C

RECOMMENDATION:

The Administration recommends the Board of Trustees disclose any action taken in regards to the above item.

wp/rk/factform

WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.
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5. **Promote student health and uutrition in order to euhance readiness for learning.**

SUBJECT:
PUBLIC EMPLOYEE EMPLOYMENT/DISCIPLINE/ DISMISSAL/RELEASE

AGENDA ITEM AREA:
Closed Session

REQUESTED BY:
Gabe Simon
Assistant Superintendent of Personnel Services

ENCLOSURES:
No

DEPARTMENT:
Personnel

FINANCIAL INPUT/SOURCE:
N/A

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
Yes

BACKGROUND:

The Board of Trustees will disclose any action taken in closed session in regards to Public Employee Employment/Discipline/Dismissal/Release.

RECOMMENDATION:

Administration recommends the Board of Trustees disclose action taken in closed session in regards to Public Employee Employment/Discipline/Dismissal/Release.

wp/rk/factform

CONSENT AGENDA ITEMS

WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.
DISTRICT GLOBAL GOALS
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5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:
Classified Personnel Report

AGENDA ITEM AREA:
Consent Agenda

REQUESTED BY: G5
Gabe Simon
Assistant Superintendent, Personnel Services

ENCLOSURES:
Yes

DEPARTMENT:
Personnel

FINANCIAL INPUT/SOURCE:
General Fund/Categorical

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
No

BACKGROUND:

The Board of Trustees will take action to approve the classified personnel report.

RECOMMENDATION:

Administration recommends ratification of the classified personnel report.

WESTERN PLACER UNIFIED SCHOOL DISTRICT
PERSONNEL REPORT

December 4, 2018

CLASSIFIED/MANAGEMENT

TRANSFER/PROMOTION:

1. **Name:** Sandra Hackbrath — **Effective: 11/26/18**
   Position: Ed. Services Secretary/Admin. Assistant — **Site: District Office**
   Salary: CSEA, Range 28, Step D
   Hours: 8 Hours/5 Days a week
   Days: 12 Months/Year

RESIGNATIONS:

1. **Name:** April Porter
   Position: Paraprofessional Physical Health Care
   Hours: 6 Hours/5 Days a week
   Site: Foskett Ranch Elementary School
   Effective: January 11, 2019

WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.
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5. **Promote student health and nutrition in order to enhance readiness for learning.**

SUBJECT:
Approval of Minutes:

- November 6, & 20, 2018 Regular Board of Trustee Meetings

AGENDA ITEM AREA:
CONSENT AGENDA

REQUESTED BY:
Scott Leaman,
Superintendent

ENCLOSURES:
Yes

DEPARTMENT:
Administration

FINANCIAL INPUT/SOURCE:
N/A

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
No

BACKGROUND:

The Board of Trustees will consider adoption of the following minutes:

- November 6 & 20, 2018 Regular Board of Trustee Meeting

RECOMMENDATION:

Administration recommends the Board of Trustees take action to approve minutes.

wp/rk/factform

Western Placer Unified School District

Regular Meeting of the Board of Trustees

November 6, 2018

WPUSD District Office/City Hall Building–3rd Floor Conference Room
600 Sixth Street, Lincoln, CA 95648

MINUTES

2018-2019 Goals & Objectives (G & O) for the Management Team: Component I: Quality Student Performance; **Component II:** Curriculum Themes; **Component III:** Special Student Services; **Component IV:** Staff & Community Relations; **Component V:** Facilities/Administration/Budget.

All Open Session Agenda related documents are available to the public for viewing at the Western Placer Unified School District Office located at 600 Sixth Street, Fourth Floor in Lincoln, CA 95648.

Board Members Present:
Paul Carras, President
Paul Long, Vice President
Brian Haley, Clerk
Damian Armitage, Member
Kris Wyatt, Member

Others Present:
Scott Leaman, Superintendent
Kerry Callahan, Assistant Superintendent of Personnel Services
Audrey Kilpatrick, Assistant Superintendent of Business & Operations
Gabe Simon, Assistant Superintendent of Personnel Services
Mike Adell, Director of Facilities
Rosemary Knutson, Secretary to the Superintendent
Lindsey Ridgway – Student Advisory
Steve Archer, Lincoln News Messenger

6:30 P.M. START

1. **CALL TO ORDER** – WPUSD District Office/City Hall Bldg. – 3rd Floor Conference Room

2. **COMMUNICATION FROM THE PUBLIC**
   There was no communication from the public

6:35 P.M.

3. **CLOSED SESSION** – WPUSD District Office – 4th Floor Overlook Room
   - 3.1 **CONFERENCE WITH LABOR NEGOTIATOR**
     Bargaining groups: WPTA & CSEA Negotiations
     Agency Negotiators:
     ~Scott Leaman, Superintendent
     ~Gabe Simon, Assistant Superintendent of Personnel Services
     ~Audrey Kilpatrick, Assistant Superintendent of Business and Operations
     ~Kerry Callahan, Assistant Superintendent of Educational Services

3.2 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION - CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF 15-514477

3.3 PERSONNEL
Public Employee Employment/Discipline/Dismissal/Release

7:00 P.M.

4. ADJOURN TO OPEN SESSION/PLEDGE OF ALLEGIANCE – District Office/City Hall Blvd., - 3rd Floor Conference Room
The Board of Trustees will disclose any action taken in Closed Session regarding the following items:

4.1 ***Page 9*** **- CONFERENCE WITH LABOR NEGOTIATOR**
Bargaining groups: WPTA & CSEA Negotiations
Agency Negotiators:
~Scott Leaman, Superintendent
~Gabe Simon, Assistant Superintendent of Personnel Services
~Audrey Kilpatrick, Assistant Superintendent of Business and Operations
~Kerry Callahan, Assistant Superintendent of Educational Services

No action taken

4.2 ***Page 10*** **- CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF-15-514477

No action taken

4.3 ***Page 11*** **- PERSONNEL**
Public Employee Employment/Discipline/Dismissal/Release

No action taken

5. ***Page 12-75*** **- CONSENT AGENDA**
5.1 Classified Personnel Report
5.2 Approval of Minutes for: October 2 & 16, 2018
5.3 Approval of Warrants
5.4 Ratification of Contract with Balfour and Lincoln Crossing Elementary School
5.5 Ratification of Contract with Ohiopyle Prints Inc. – Lincoln High School Apparel-Licensed Merchandise
5.6 Donation Approval for Lincoln High School
5.7 Requests for school-sponsored trips involving out-of-state, out-of-country, and/or overnight travel
5.8 Approval of Out of State Travel
5.9 Ratification of Contract with All West Coachlines – Transportation Services to San Francisco Exploratorium – First Street School

5.10 Ratification of Contract – National CineMedia, LLC and Western Placer Unified School District – Promotional Advertisements at Blue Oaks Theater

5.11 Ratification of Contract with PCOE for PBIS

Motion by Mr. Haley, seconded by Mr. Armitage and passed by a 5-0 *(Ayes: Long, Haley, Wyatt, Armitage, Carras No: None)* roll call vote to approve consent agenda as presented.

6. COMMUNICATION FROM THE PUBLIC

Quest Rhodes, a representative of the students from TBMS, he read the following: The purpose of me addressing the board is to request the removal of a computer program that was implemented on us students. You may definitely know the name of this program. It is call i-Ready. There are certain problems that this program possesses.

First of all, the program wastes time that could be better spent on other schoolwork and homework. The program was engineered to create interactive stories that we have to use and follow along with. Normally, a lesson and a quiz on i-Ready takes about 25 minutes, but it can vary if the lessen has two, or even three parts within it. Most of this is just a lame story of how, for example, how Pepper Jacky can make a cupcake, or what Azul uses to help Bella build a bicycle for a hamster. Only 5 minutes of the lesson is actual work. That makes 80 percent of the lesson wasted time.

Second, I have literally proven that people do not like the program. At school, for the past month, I have gone around campus having people sign a petition to get rid of i-Ready. I have gotten 400 people to sign. That is more than half the school.

Third, I also know that the program costs a substantial amount of money. According to Curriculum Associates Incorporated, diagnostic and i-Ready instruction start at $30.00 per student, per subject, per year. There are free programs that are better suited, such as Khan Academy.

Finally, the program is not middle school appropriate. What is am elaborating is that it is rather childish for teenagers. For elementary school, it was engaging, and it made sense for grades K-5 to use the program, due to the length of attention span. But middle schoolers are more mature, and we can comprehend things much easier if we don't use the program.

Thank you for taking your time to listen to my presentation. I would be happy to answer any questions form the board. He continue to say every Monday morning is wasting a period every Monday.

Mr. Carras asked Mrs. Callahan look into this.

7. REPORTS & COMMUNICATION

➢Lincoln High School Student Advisory, Lindsey Ridgway reported the following:

- Fall sports have come to official close since last Friday
- Winter sports are starting, which start between winter break
- Football lost in playoffs to Tracy
- High School administration got a rooters bus for the playoff game, it was $15.00 per student.
- Training to YDI, talked about goals ASB group
- Golf placed 7th

- Had the annual Halloween contest at school
- School Play will be starting

➢Western Placer Teacher's Association, Tim Allen shared happy election night, and had no report

➢Western Placer Classified Employee Association, Gus Nevarez had no report

➢Superintendent - Scott Leaman reported the following:

- Really excited to hear that the welding class went out to check out the welding that is being done at GEMS
- District Day presentations were great
- More 10 year pins are being ordered for distribution
- Tomorrow Brian Haley and I will be attending the library meeting
- Also shared we started Peachjar for flyers which are electronically sent to parents
- There is a November 20th board meeting
- Wished everyone a great election night

8. ♦ACTION ♦DISCUSSION ♦INFORMATION

8.1 Action *Page 77* – **APPROVE RESOLUTION NO. 18/19.17 ADOPTING THE MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PROGRAM AND APPROVAL OF SCOTT M. LEAMAN ELEMENTARY SCHOOL PROJECT – Adell** *(18-19 G & O Component I, II, III, IV, V)*

•The California Environmental Quality Act (CEQA), Public Resources Code Sections 21080 et. seq., requires the District, as the project proponent, to prepare an Initial Study (IS) to analyze environmental impacts of a proposed project, prepare a Negative Declaration (ND) or Mitigated Negative Declaration (MND), and adopt all feasible measure to mitigate those impacts.

Mike Adell presented Resolution No. 18/19.17 for approval. Motion by Mrs. Wyatt, seconded by Mr. Long and passed by a 5-0 *(**Ayes**: Armitage, Carras, Haley, Long, Wyatt **No**: None)* roll call vote to approve Resolution No. 18/19.17 Adopting the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program and Approval of Scott M. Leaman Elementary School Project.

8.2 Action *Page 122* – **APPROVAL OF HIGH SCHOOL EDUCATIONAL SPECIFICATIONS – Adell** *(18-19 G & O Component I, II, III, IV, V)*

•Educational specifications are a vital component in the planning and design of new schools and modernization of existing schools.

Mike Adell presented the High School Educational Specifications for approval. The school will start with attendance of 1,200, and go to 2000 when completed. Motion by Mr. Armitage, seconded by Mr. Haley and approved by a 5-0 *(**Ayes**: Armitage, Carras, Haley, Long, Wyatt **No**: None)* vote to Approve the High School Educational Specifications

8.3 Action *Page 123* – **ESTABLISH ANNUAL ORGANIZATIONAL MEETING – Leaman** *(18-19 G & O Component I, II, III, IV, V)*

•Education Code 35143 and 5017 require the scheduling of an annual organizational meeting in December for selecting board officers. Placer County Office of Education request we take board action on the scheduling of the annual organizational meeting and submit to PCOE.

Motion by Mr. Armitage, seconded by Mrs. Wyatt and passed by a 5-0 *(Ayes: Armitage, Carras, Haley, Long, Wyatt No: None)* vote to approve the Established Annual Organizational Meeting to be held on Tuesday, December 18, 2018

8.4 Action *Page 125* - **ADOPTION OF REVISED/NEW POLICIES/EXHIBITS/ REGULATIONS – Leaman** *(18-19 G & O Component I, II, III, IV, V)*

•The District Policy Committee and Management Team have reviewed the following new and revised policies/regulations/exhibits as per CSBA. They are now being presented for adoption by the Board of Trustees.

- BP 5121 – Grades/Evaluation of Student Achievement
- E 6161.1 – Selection and Evaluation of Instructional Materials
- BP 6171.1 – Transitional Kindergarten
- BP/AR 6178 – Career Technical Education

Motion by Mrs. Wyatt, seconded by Mr. Long and passed by a 5-0 *(Ayes: Armitage, Carras, Haley, Long, Wyatt No: None)* vote to approve Exhibit 6161.1 and BP/AR 6178. Policies BP 5121 and BP 6171.1 were pulled.

9. BOARD OF TRUSTEES

9.1 FUTURE AGENDA ITEMS

The following are a number of agenda items that the Board of Trustees has been monitoring. They are NOT action items for tonight's meeting, but are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information.

- School Safety

9.2 BOARD MEMBER REPORTS/COMMENTS

Mr. Long wished good luck to Brian Haley, Kris Wyatt and Damian Armitage.
Mr. Haley had no report
Mrs. Wyatt talked about wellness, excited for winter sports, and the Mark Fuller Tournament is coming back.
Mr. Armitage saw the high school production, his son did a great job, Lindsey's sister did a great job, and he recommended to go see the play. Will be taking his son to visit Arizona College.
Mr. Carras enjoyed the trustee dinner, and talked about leadership in the district.

10. ESTABLISHMENT OF NEXT MEETING(S)

The President will establish the following meeting(s):

- **November 20, 2018** 7:00 P.M., Regular Meeting of the Board of Trustees – District Office/City Hall Bldg., 3rd Floor Conference Room

11. ADJOURNMENT

There being no further business the meeting was adjourned at 7:40 p.m.

_____
Paul Carras, President

_____
Brian Haley, Clerk

_____
Scott Leaman, Superintendent

_____
Rosemary Knutson, Secretary to the Superintendent

Adopted:

Ayes:

Noes:

Absent:

Accommodating Those Individuals with Special Needs:
In compliance with the Americans with Disabilities Act, the Western Placer Unified School District encourages those with disabilities to participate fully in the public meeting process. If you have a special need in order to allow you to attend or participate in our public meetings, please contact the Office of the Superintendent, at (916) 645-6350 at least 48 hours in advance of the meeting you wish to attend so that we may make every reasonable effort to accommodate you, including auxiliary aids or services.

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Western Placer Unified School District

Regular Meeting of the Board of Trustees

November 20, 2018

WPUSD District Office/City Hall Building–3rd Floor Conference Room
600 Sixth Street, Lincoln, CA 95648

MINUTES

2018-2019 Goals & Objectives (G & O) for the Management Team: Component I: Quality Student Performance; **Component II:** Curriculum Themes; **Component III:** Special Student Services; **Component IV:** Staff & Community Relations; **Component V:** Facilities/Administration/Budget.

All Open Session Agenda related documents are available to the public for viewing at the Western Placer Unified School District Office located at 600 Sixth Street, Fourth Floor in Lincoln, CA 95648.

Board Members Present:
Paul Carras, President
Paul Long, Vice President
Brian Haley, Clerk
Damian Armitage, Member
Kris Wyatt, Member

Others Present:
Scott Leaman, Superintendent
Kerry Callahan, Assistant Superintendent of Personnel Services
Audrey Kilpatrick, Assistant Superintendent of Business & Operations
Gabe Simon, Assistant Superintendent of Personnel Services
Mike Adell, Director of Facilities
Rosemary Knutson, Secretary to the Superintendent
Lindsey Ridgway, Student Advisory
Steve Archer, Lincoln News Messenger

6:15 P.M. START

1. **CALL TO ORDER** – WPUSD District Office/City Hall Bldg. – 3rd Floor Conference Room

2. **COMMUNICATION FROM THE PUBLIC**
   There was no communication from the public

6:20 P.M.

3. **CLOSED SESSION** – WPUSD District Office – 4th Floor Overlook Room
   - 3.1 **CONFERENCE WITH LABOR NEGOTIATOR**
     Bargaining groups: WPTA & CSEA Negotiations
     Agency Negotiators:
     ~Scott Leaman, Superintendent
     ~Gabe Simon, Assistant Superintendent of Personnel Services
     ~Audrey Kilpatrick, Assistant Superintendent of Business and Operations
     ~Kerry Callahan, Assistant Superintendent of Educational Services

3.2 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF15-514477

3.3 STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918
Student Discipline – Suspended Stipulated Expulsion Student #18-19-B

3.4 PERSONNEL
Public Employee Employment/Discipline/Dismissal/Release

7:00 P.M.

4. ADJOURN TO OPEN SESSION/PLEDGE OF ALLEGIANCE – District Office/ City Hall Bldg., - 3rd Floor Conference Room
The Board of Trustees will disclose any action taken in Closed Session regarding the following items:

4.1 *Page 9* - CONFERENCE WITH LABOR NEGOTIATOR
Bargaining groups: WPTA & CSEA Negotiations
Agency Negotiators:
~Scott Leaman, Superintendent
~Audrey Kilpatrick, Assistant Superintendent of Business and Operations
~Kerry Callahan, Assistant Superintendent of Educational Services

No action taken

4.2 *Page 10* - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
CAL200 et al. v. Apple Valley et al., S.F. County Superior Court Case No. CPF15-514477

No action taken

4.3 *Page 11* - STUDENT DISCIPLINE/EXPULSION PURSUANT TO E.C. 48918
Student Discipline – Suspended Stipulated Expulsion Student #18-19-B

This item is pulled from agenda

4.4 *Page 12* - PERSONNEL
Public Employee Employment/Discipline/Dismissal/Release

No action taken

5. *Page 14-37* - CONSENT AGENDA
5.1 Certificated Personnel Report
5.2 Classified Personnel Report
5.3 Ratification of contract with Magical Moonshine Theatre and Foskett Ranch Elementary
5.4 Donation Approval to Glen Edwards Middle School

5.5 Ratification of Contract with Pacific Environmental Education Center and Creekside Oaks Elementary and Lincoln Crossing Elementary
5.6 Ratification of Contract with Empire Mine State Historic Park and Lincoln Crossing Elementary School
5.7 Ratification of Contract with Point Break and Glen Edwards Middle School
5.8 Request for school-sponsored trips involving out-of-state, out-of-country, and/or overnight travel

Mr. Armitage requested to pull item 5.3 from the consent agenda for more clarification. It will be brought back to next board meeting. Motion by Mr. Armitage, seconded by Mr. Long and passed by a 5-0 *(**Ayes**: Long, Haley, Wyatt, Armitage, Carras **No**: None)* roll call vote to approve consent agenda with the exception of item 5.3.

6. COMMUNICATION FROM THE PUBLIC

There was no communication from the public

7. REPORTS & COMMUNICATION

➢ Lincoln High School Student Advisory, Lindsey Ridgway had no report

➢ Western Placer Teacher's Association, Tim Allen, Gregg Law was present for WPTA and had no report

➢ Western Placer Classified Employee Association, Jim Houck had no report

➢ Superintendent, Scott Leaman reported the following:

- Had an election, congratulations to the current board
- The election also included a bond that did not pass. He feels we need to follow the formula as before, we will try again in two years
- School was cancelled Thursday and Friday due to the smoke outside, the air quality was bad. We will request a waiver from the State. It was a group decision with the management team.
- Will be putting out emails to staff about signing up if you have extra room or rooms, you can register it with Airbnb to host a fire victim.
- Facility projects are currently on track, elementary school is scheduled to open 2020, and high school is schedule to open in 2021. Glen Edwards improvements are also on schedule and all sites are within budget
- Western Placer is allowing any student from the fire to enroll in our schools

8. ♦ACTION ♦DISCUSSION ♦INFORMATION

8.1 Discussion/ Action *Page 39* – **APPROVE RESOLUTION 18/19.18 REGARDING AUTHORIZATION TO TEACH ASSIGNED SUBJECTS CALIFORNIA EDUCATION CODE 44258.7 c+d – Simon**

(18-19 G & O Component I, II, III, IV, V)

•Pursuant to Education Code 44258.7 c+d and in order to ensure proper credentialing and teacher consistency for one of our assignments the District administration is making a recommendation that the Board approve Resolution No. 18/19.18 which will allow one certificated teacher to teach Principles of Engineering at Lincoln High School.

Gabe Simon presented a Resolution for approval. Motion by Mrs. Wyatt, seconded by Mr. Haley and passed by a 5-0 *(**Ayes**: Haley, Wyatt, Armitage, Long, Carras **No**: None)* roll call vote to approve Resolution No. 18/19.18 Authorization to teach assigned subjects California Education Code 44258.7 c+d.

8.2 Discussion/ Action

Page 42 – **APPROVE RESOLUTION 18/19.19 REGARDING AUTHORIZATION TO TEACH ASSIGNED SUBJECTS CALIFORNIA EDUCATION CODE 44258.7 c+d – Simon**

(18-19 G & O Component I, II, III, IV, V)

• Pursuant to Education Code 44258.7 c+d and in order to ensure proper credentialing and teacher consistency for one of our assignments the District administration is making a recommendation that the Board approve Resolution No. 18/19.19 which will allow one certificated teacher to teach Principles of Biomedical Science and Human Body Systems at Lincoln High School.

Gabe Simon presented a Resolution for approval. Motion by Mrs. Wyatt, seconded by Mr. Haley and passed by a 4-0 *(**Ayes**: Armitage, Long, Haley, Carras **No**: None)* Mrs. Wyatt recused from the vote because the Resolution was based on her daughter. It was a roll call vote to approve Resolution No. 18/19.19 Authorization to teach assigned subjects California Education Code 44258.7 c+d.

8.3 Discussion/ Action

Page 45 – **APPROVE RESOLUTION 18/19.18 REGARDING AUTHORIZATION TO TEACH ASSIGNED SUBJECTS CALIFORNIA EDUCATION CODE 44258.7 c+d – Simon**

(18-19 G & O Component I, II, III, IV, V)

• Pursuant to Education Code 44258.7 c+d and in order to ensure proper credentialing and teacher consistency for one of our assignments the District administration is making a recommendation that the Board approve Resolution No. 18/19.20 which will allow one certificated teacher to teach Natural History at Lincoln High School.

Gabe Simon presented a Resolution for approval. Motion by Mrs. Wyatt, seconded by Mr. Long and passed by a 5-0 *(**Ayes**: Armitage, Long, Haley, Wyatt, Carras **No**: None)* roll call vote to approve Resolution No. 18/19.18 Authorization to teach assigned subjects California Education Code 44258.7 c+d.

8.4 Action

Page 49 – **APPROVE 2018-2019 SINGLE PLANS FOR STUDENT ACHIEVEMENT – Callahan**

(18-19 G & O Component I, II, III, IV, V)

• Pursuant to California Education Code (EC) Section 64001 and the federal Elementary and Secondary Education Act (ESEA) schools that receive state and federal funds through the Consolidated Application and Reporting

System (CARS) and ESEA Program Improvement funds consolidate all school plans into the Single Plan for Student Achievement (SPSA)

Kerry Callahan presented single plans for Student Achievement for approval. Motion by Mr. Armitage, seconded by Mr. Haley and passed by a 5-0 vote to approve the 2018-2019 Single Plans for Student Achievement.

9. BOARD OF TRUSTEES

9.1 FUTURE AGENDA ITEMS

The following are a number of agenda items that the Board of Trustees has been monitoring. They are NOT action items for tonight's meeting, but are noted here for continuing purposes and to ensure that when there are changes or new information they will be called up as Action/Discussion/Information.

- School Safety

9.2 BOARD MEMBER REPORTS/COMMENTS

Mr. Long publicly apologized to the candidates that were running for board seats for not wishing them good luck during the election. Talked about the Casa Robles article in the Sacto. Bee. Also the article in the Auburn Journal regarding purchasing items for the volleyball team. Also his church is sending 500 quilts to the fire victims.
Mr. Haley at one time lived in Paradise, it's a sad situation, still has friends there.
Mrs. Wyatt is helping provide a dinner on Thursday for the fire victims. The people are coming out of the woodwork to help.
Mr. Armitage spent time visiting campus at Arizona this weekend. Drove past GEMS, it seems to be coming along great. Son is majoring in mathematics.
Mr. Carras congratulated Mr. Haley, Mrs. Wyatt and Mr. Armitage for getting reelected to the board.

10. ESTABLISHMENT OF NEXT MEETING(S)

The President will establish the following meeting(s):

- **December 4, 2018** 7:00 P.M., Regular Meeting of the Board of Trustees – District Office/City Hall Bldg., 3rd Floor Conference Room
- **December 18, 2018** 7:00 P.M., Annual Organizational Meeting of the Board of Trustees – District Office/City Hall Bldg., 3rd Floor Conference Room

11. ADJOURNMENT

There being no further business, the meeting was adjourned at 7:50 p.m.

Paul Carras, President

Brian Haley, Clerk

Scott Leaman, Superintendent

Rosemary Knutson, Secretary to the Superintendent

Adopted:

Ayes:

Noes:

Absent:

Accommodating Those Individuals with Special Needs:
In compliance with the Americans with Disabilities Act, the Western Placer Unified School District encourages those with disabilities to participate fully in the public meeting process. If you have a special need in order to allow you to attend or participate in our public meetings, please contact the Office of the Superintendent, at (916) 645-6350 at least 48 hours in advance of the meeting you wish to attend so that we may make every reasonable effort to accommodate you, including auxiliary aids or services.

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WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.
DISTRICT GLOBAL GOALS
1. **Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students**
2. **Foster a safe, caring environment where individual differences are valued and respected.**
3. **Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.**
4. **Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.**
5. **Promote student health and nntrition in order to enhance readiness for learning.**

SUBJECT:
Approval of Warrants

AGENDA ITEM AREA:
Consent Agenda

REQUESTED BY:
Audrey Kilpatrick
Assistant Superintendent of
Business and Operations

ENCLOSURES:
Warrants may be found at
www.wpusd.k12.ca.us

DEPARTMENT:
Business Services

FINANCIAL INPUT/SOURCE:
N/A

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
N/A

BACKGROUND:

The Board of Trustees will consider approval of warrants paid since the November 6, 2018 board meeting.

RECOMMENDATION:

Administration recommends the Board of Trustees take action to approve warrants as submitted.

wp/rk/factsheetwarrants

Checks Dated 11/21/2018

Check Number	Check Date	Pay to the Order of	FD-OBJT	Expensed Amount	Check Amount
85654441	11/21/2018	Shannon L. Davison	01-4300		55.26
85654442	11/21/2018	Alla K. Eggel	01-4300	91.75	
			01-5200	129.71	221.46
85654443	11/21/2018	Lori J. Fury	01-5200		104.80
85654444	11/21/2018	Amanda Y. Gee	01-5200		132.98
85654445	11/21/2018	Gina M. Robinson	01-4300		48.96
85654446	11/21/2018	Susan E. Watkins	01-4300		107.24
85654447	11/21/2018	AMBER ABRAMS	01-5800		282.31
85654448	11/21/2018	CDW GOVERNMENT INC	01-4300	12,453.45	
			01-4400	4,254.47	16,707.92
85654449	11/21/2018	CSNO CA SCHOOL NURSES ASSOC.	01-5200		1,500.00
85654450	11/21/2018	DESTINATION IMAGINATION	01-5800		380.00
85654451	11/21/2018	FINE MOTOR BOOT CAMP LLC	01-4300		715.03
85654452	11/21/2018	FRESNO COUNTY OFFICE OF ED THE CYBER HIGH PROGRAM	01-5800		14,473.49
85654453	11/21/2018	ILLUMINATE EDUCATION	01-5200		1,750.00
85654454	11/21/2018	KRISTINE N CORN DBA SIERRA PEDIATRIC THERAPY CLINIC	01-5800		873.62
85654455	11/21/2018	MEDICAB OF SACRAMENTO/SIERRA	01-5800		1,670.00
85654456	11/21/2018	N2Y	01-5800		424.41
85654457	11/21/2018	OREGON LAMINATIONS COMPANY	01-4300		37.81
85654458	11/21/2018	PEARSON ASSESSMENTS ORDERING DEPARTMENT	01-4300		2,115.04
85654459	11/21/2018	PLACER COUNTY SELPA	01-5200		540.00
85654460	11/21/2018	PLACER LEARNING CENTER	01-5800		58,401.25
85654461	11/21/2018	SCHOOL OUTFITTERS.COM	01-4300		263.98
85654462	11/21/2018	SCHOOL STEPS, INC.	01-5800		51,625.00
85654463	11/21/2018	SPECIALIZED EDUC OF CA, INC. DBA SIERRA SCHOOLS	01-5800		15,584.35
85654464	11/21/2018	THERAPY SHOPPE INC	01-4300	1,140.59	
			Unpaid Tax	74.35-	1,066.24
85654465	11/21/2018	ULINE SHIPPING SUPPLIES	01-4300		239.57
		Total Number of Checks	25		169,320.72

Fund Recap

Fund	Description	Check Count	Expensed Amount
01	General Fund	25	169,395.07
	Total Number of Checks	25	169,395.07
	Less Unpaid Tax Liability		74.35-
	Net (Check Amount)		**169,320.72**

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

Checks Dated 11/16/2018

Check Number	Check Date	Pay to the Order of	FD-OBJT	Expensed Amount	Check Amount
85653649	11/16/2018	CROWN DISTRIBUTING INC.	13-4380		1,924.74
85653650	11/16/2018	DANIELSEN COMPANY	13-4380	29.96	
			13-4710	667.35	
			Unpaid Tax	2.02-	695.29
85653651	11/16/2018	GOLD STAR FOODS, INC	13-4710		7,279.16
85653652	11/16/2018	PRODUCERS DAIRY FOODS, INC.	13-4710		2,655.70
85653653	11/16/2018	PROPACIFIC FRESH	13-4380	67.86	
			13-4710	2,121.49	2,189.35
85653654	11/16/2018	SIERRA OFFICE SUPPLIES &	13-4300		53.86
85653655	11/16/2018	UNIFIRST CORPORATION	13-5800		219.64
85653656	11/16/2018	Scott A. Beatty	01-5800		500.00
85653657	11/16/2018	Kenneth N. Higginson	01-4300		30.44
85653658	11/16/2018	Jenna M. Nohel	01-5200		20.00
85653659	11/16/2018	Shanna C. Parker	01-4300		59.54
85653660	11/16/2018	Reno P. Penders	01-4300		385.00
85653661	11/16/2018	BOBO SIGNS	01-4300		134.06
85653662	11/16/2018	CALIF BAND DIRECTORS ASSOC	01-5200		195.00
85653663	11/16/2018	CDW GOVERNMENT INC	01-4300	448.27	
			01-4400	269.50	717.77
85653664	11/16/2018	DECKER EQUIPMENT	01-4300		102.66
85653665	11/16/2018	EATON INTERPRETING SVCS INC	01-5800		120.00
85653666	11/16/2018	EMPIRE MINE STATE HISTORIC PK	01-5800		80.00
85653667	11/16/2018	FOLLETT SCHOOL SOLUTIONS, INC.	01-4300		187.71
85653668	11/16/2018	FRY'S ELECTRONICS	01-4300		1,071.88
85653669	11/16/2018	FULL COMPASS SYSTEMS	01-4300	215.57	
			Unpaid Tax	14.58-	200.99
85653670	11/16/2018	HD SUPPLY FACILITIES MAINTENENCE, LTD.	01-4300		291.05
85653671	11/16/2018	INKJET SUPERSTORE.COM	01-4300		57.18
85653672	11/16/2018	LAKESHORE LEARNING MATERIALS	01-4300		61.11
85653673	11/16/2018	MICHAEL K. MARSHALL - DBA MARSHALL MEMO, LLC	01-4300		50.00
85653674	11/16/2018	NASCO MODESTO	01-4300		211.84
85653675	11/16/2018	OFFICE DEPOT	01-4300		380.25
85653676	11/16/2018	POSTMASTER / TBMS	01-4300		500.00
85653677	11/16/2018	ROCKLER WOODWORKING & HARDWARE	01-4400		707.83
85653678	11/16/2018	SACRAMENTO THEATRE CO	01-5600		244.88
85653679	11/16/2018	SCHOLASTIC MAGAZINE	01-4300		677.60
85653680	11/16/2018	SCHOOL SPECIALTY INC	01-4300		106.46
85653681	11/16/2018	STAPLES BUSINESS ADVANTAGE	01-4300		8,077.99
85653682	11/16/2018	TRIARCO ARTS & CRAFTS	01-4300		76.81
85653683	11/16/2018	Katrina M. Moddelmog	01-5200		81.78
85653684	11/16/2018	Rhianon R. Zinzun	01-5200		16.35
85653685	11/16/2018	APPROVED SAFE & LOCK	01-4300	254.37	
			01-5600	158.77	413.14

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 11/16/2018

Check Number	Check Date	Pay to the Order of	FD-OBJT	Expensed Amount	Check Amount
85653686	11/16/2018	ARROW DRILLERS, INC.	35-6200		2,950.00
85653687	11/16/2018	AT&T	01-5560		4,670.50
85653688	11/16/2018	C & S TELECOMMUNICATIONS INC	01-5600		545.80
85653689	11/16/2018	CITRUS HEIGHTS SAW & MOWER	01-4365		374.90
85653690	11/16/2018	CITY OF LINCOLN / PG&E REIMB	01-5510		2,751.86
85653691	11/16/2018	CLIMATE CONTROL INC	01-5600		4,302.25
85653692	11/16/2018	DAWSON OIL COMPANY	01-4345	5,270.40	
			01-4350	15,673.66	20,944.06
85653693	11/16/2018	E-CONOLIGHT LLC	01-4300		523.81
85653694	11/16/2018	ECORP CONSULTING INC	21-6140		5,181.88
85653695	11/16/2018	GRAINGER .	01-4300		144.55
85653696	11/16/2018	HILLYARD / SACRAMENTO	01-4300		493.65
85653697	11/16/2018	HOLT OF CALIFORNIA	01-4365		41.73
85653698	11/16/2018	KINGSLEY BOGARD THOMPSON LLP	01-5810		2,389.50
85653699	11/16/2018	L & H AIRCO	01-5600		243.60
85653700	11/16/2018	NORMAC	01-4300		296.07
85653701	11/16/2018	PLATT ELECTRIC SUPPLY, INC.	01-4300		743.55
85653702	11/16/2018	PRECISION WEST TECHNOLOGIES	01-5800		2,067.00
85653703	11/16/2018	RIEBES AUTO PARTS	01-4365		2,695.72
85653704	11/16/2018	ROEBBELEN CONTRACTING INC	21-6270		33,974.91
85653705	11/16/2018	SAC VAL JANITORIAL SALES	01-4300		2,741.08
85653706	11/16/2018	SIERRA BUILDING SYSTEMS INC	01-5600		1,659.89
85653707	11/16/2018	SIERRA OFFICE SUPPLIES &	01-4300		106.21
85653708	11/16/2018	UNIFIRST CORPORATION	01-5800		4,290.67
85653709	11/16/2018	CITY OF LINCOLN/NON UTILITY	01-5800		119,500.00
85653710	11/16/2018	DISCOVERY OFFICE SYS/US BANK EQUIPMENT FINANCE	01-5600		1,698.65
85653711	11/16/2018	RAY MORGAN/US BANK EQUIPMENT FINANCE SERVICES	01-5600		509.43
		Total Number of Checks	**63**		**246,618.33**

Fund Recap

Fund	Description	Check Count	Expensed Amount
01	General Fund	53	189,508.38
13	Cafeteria Fund	7	15,019.76
21	Building Fund #1	2	39,156.79
35	Schools Facilities (Prop 1A)	1	2,950.00
	Total Number of Checks	63	246,634.93
	Less Unpaid Tax Liability		16.60-
	Net (Check Amount)		**246,618.33**

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

Checks Dated 11/14/2018

Check Number	Check Date	Pay to the Order of	FD-OBJT	Expensed Amount	Check Amount
85652847	11/14/2018	Mark B. DeRossett	01-5800		21.00
85652848	11/14/2018	APPLE INC.	01-4300		325.68
85652849	11/14/2018	CAPITOL PUBLIC FINANCE GROUP	25-5800		2,340.00
85652850	11/14/2018	CENTRAL VALLEY REGIONAL WATER QUALITY CONTROL BOARD	21-5800		5,041.00
85652851	11/14/2018	FLINT BUILDERS, INC.	21-6200		39,566.67
85652852	11/14/2018	GOLD COUNTRY MEDIA PUBLICATIONS	01-5800		376.25
85652853	11/14/2018	LANDMARK CONSTRUCTION	21-6270		688,556.05
85652854	11/14/2018	PACIFIC GAS & ELECTRIC CO	01-5510		1,630.30
85652855	11/14/2018	RECOLOGY FMRLY AUBURN PLACER DISPOSAL	01-5540		1,261.61
		Total Number of Checks	**9**		**739,118.56**

Fund Recap

Fund	Description	Check Count	Expensed Amount
01	General Fund	5	3,614.84
21	Building Fund #1	3	733,163.72
25	Capital Facilities Fund	1	2,340.00
	Total Number of Checks	9	739,118.56
	Less Unpaid Tax Liability		.00
	Net (Check Amount)		**739,118.56**

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE

Checks Dated 11/09/2018

Check Number	Check Date	Pay to the Order of	FD-OBJT	Expensed Amount	Check Amount
85652187	11/09/2018	Abigail C. Castillo	01-5200		173.31
85652188	11/09/2018	CROWN DISTRIBUTING INC.	13-4380		1,338.01
85652189	11/09/2018	CULTURE SHOCK YOGURT	13-4710		120.00
85652190	11/09/2018	DANIELSEN COMPANY	13-4380	54.94	
			13-4710	1,829.68	
			Unpaid Tax	2.02-	1,882.60
85652191	11/09/2018	FIERY GINGER FARM	13-4710		115.00
85652192	11/09/2018	GOLD STAR FOODS, INC	13-4710		6,547.43
85652193	11/09/2018	PRODUCERS DAIRY FOODS, INC.	13-4710		2,464.33
85652194	11/09/2018	PROPACIFIC FRESH	13-4710		1,910.83
85652195	11/09/2018	UNIFIRST CORPORATION	13-5800		178.51
85652196	11/09/2018	BENCHMARK EDUCATION COMPANY	01-4100		1,013.51
85652197	11/09/2018	DANIKA LYNN DAVIS	01-5800		179.20
85652198	11/09/2018	GUIDING HANDS SCHOOL INC.	01-5800		4,046.91
85652199	11/09/2018	JABBERGYM INC.	01-5800		6,412.50
85652200	11/09/2018	MAXIM HEALTHCARE SERVICES DBA MAXIM STAFFING SOLUTIONS	01-5800		1,096.00
85652201	11/09/2018	MEDICAB OF SACRAMENTO/SIERRA	01-5800		6,845.00
85652202	11/09/2018	MEDICAL BILLING TECHNOLOGIES	01-5800		238.05
85652203	11/09/2018	NANCY ALEXANDER-STORM	01-5800		1,275.60
85652204	11/09/2018	NORA DAVIS	01-5800		574.43
85652205	11/09/2018	OCDE-ORANGE COUNTY DEPT OF EDUCATION	01-5200		425.00
85652206	11/09/2018	PCOE - PLACER CO OFFICE OF ED	01-5800	6,500.00	
			01-7142	10,500.00	17,000.00
85652207	11/09/2018	PLACER COUNTY TRANSIT	01-5800		262.50
85652208	11/09/2018	SARAH J. JOINER	01-5800		81.75
85652209	11/09/2018	SIERRA FOOTHILLS ACADEMY	01-5800		45,949.70
85652210	11/09/2018	ULINE SHIPPING SUPPLIES	01-4300		906.78
85652211	11/09/2018	Bonnie L. Pellow	01-5200		87.18
85652212	11/09/2018	A-Z BUS SALES INC	01-4365		503.38
85652213	11/09/2018	ADD SOME CLASS	25-4300		664.60
85652214	11/09/2018	ASBURY ENVIRONMENTAL SERVICES	01-5800		90.00
85652215	11/09/2018	BUS WEST - DIVISION OF VELOCITY VEHICLE GROUP	01-4365		264.79
85652216	11/09/2018	C & S TELECOMMUNICATIONS INC	01-5600		345.00
85652217	11/09/2018	CAPITOL CLUTCH AND BRAKE INC	01-4365		1,118.22
85652218	11/09/2018	DECKER EQUIPMENT	01-4300		169.50
85652219	11/09/2018	DISCOVERY OFFICE SYS/US BANK EQUIPMENT FINANCE	01-5600		466.62
85652220	11/09/2018	E-CONOLIGHT LLC	01-4300		247.43
85652221	11/09/2018	FORSTER HEATING	01-6400		6,435.00
85652222	11/09/2018	GOLD COUNTRY TRACTORS, INC.	01-4300		64.35
85652223	11/09/2018	GOLD RIVER FLOORS INC - DBA GOLD RIVER FLOORING AMERICA	01-5600		458.43

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Checks Dated 11/09/2018

Check Number	Check Date	Pay to the Order of	FD-OBJT	Expensed Amount	Check Amount
85652224	11/09/2018	GRAINGER .	01-4300		64.05
85652225	11/09/2018	HD SUPPLY FACILITIES MAINTENENCE, LTD.	01-4300		3,052.37
85652226	11/09/2018	HILLYARD / SACRAMENTO	01-4300		587.90
85652227	11/09/2018	HOLT OF CALIFORNIA	01-4365		81.72
85652228	11/09/2018	HOME DEPOT CREDIT SERVICES	01-4300		1,927.26
85652229	11/09/2018	J & J SCREEN & GLASS	25-4300		233.90
85652230	11/09/2018	LANCASTER BURNS CONSTRUCTION	01-5800		5,295.15
85652231	11/09/2018	MERIDIAN PACIFIC SALES INC	01-4300	122.16	
			01-6400	10,097.33	10,219.49
85652232	11/09/2018	NAVIA BENEFIT SOLUTIONS	01-5800		137.50
85652233	11/09/2018	PACIFIC GAS & ELECTRIC CO	01-5530	266.90	
			01-5560	11,530.63	11,797.53
85652234	11/09/2018	PLACER CO ENVIRONMENTAL HEALTH	21-5800		2,073.00
85652235	11/09/2018	RAY MORGAN/US BANK EQUIPMENT FINANCE SERVICES	01-4300	2,456.99	
			01-5600	838.70	3,295.69
85652236	11/09/2018	SAC VAL JANITORIAL SALES	01-4300		2,938.13
85652237	11/09/2018	SCHOOL NURSE SUPPLY INC.	01-4400		578.08
85652238	11/09/2018	SHARP ARCHITECTURE, INC.	21-5800		9,400.00
85652239	11/09/2018	SIERRA BUILDING SYSTEMS INC	01-5600		2,103.66
85652240	11/09/2018	T. WILSON INSPECTION SERVICES	25-5800		900.00
85652241	11/09/2018	TRANE	01-4300		56.65
85652242	11/09/2018	WAVE BUSINESS WAVE BROADBAND-ROCKLIN	01-5560		4,379.69
85652243	11/09/2018	Barbara J. Green	01-5200		11.44
85652244	11/09/2018	Norma P. Lazaro	01-5200		46.82
85652245	11/09/2018	Michael G. Maul	01-4300		189.89
85652246	11/09/2018	Jenna M. Nohel	01-4300		64.26
85652247	11/09/2018	Rosabel Ortiz	01-4300		127.00
85652248	11/09/2018	Lana M. Parr	01-4300		64.99
85652249	11/09/2018	Reno P. Penders	01-4300		89.02
85652250	11/09/2018	Charles E. Whitecotton	01-4300		117.76
85652251	11/09/2018	ALPHA FIRED ARTS	01-4300		130.38
85652252	11/09/2018	AMPLIFY EDUCATION INC	01-4100		16,467.49
85652253	11/09/2018	AUBURN HARDWOODS	01-4300		2,300.24
85652254	11/09/2018	B STREET THEATRE	01-5800		1,075.00
85652255	11/09/2018	B STREET THEATRE	01-5800		2,796.00
85652256	11/09/2018	BURKETT'S OFFICE	01-4300		1,325.12
85652257	11/09/2018	CDW GOVERNMENT INC	01-4300	1,200.22	
			01-4400	352.96	
			01-5800	105.00	1,658.18
85652258	11/09/2018	CHEVRON	01-4300		285.18
85652259	11/09/2018	COAST TO COAST COMPUTER PRODUCTS	01-4300		235.92

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Checks Dated 11/09/2018

Check Number	Check Date	Pay to the Order of	FD-OBJT	Expensed Amount	Check Amount
85652260	11/09/2018	DEMCO MEDIA	01-4300		66.34
85652261	11/09/2018	ENTERPRISE RENT A CAR	01-5800		149.74
85652262	11/09/2018	FISHER SCIENTIFIC	01-4300		67.79
85652263	11/09/2018	FLORA FRESH, INC.	01-4300		86.34
85652264	11/09/2018	FUTURE FARMERS OF AMERICA CALIFORNIA ASSOCIATION	01-4300		4,479.50
85652265	11/09/2018	HAWKINS OFFICIATING SERVICE	01-5800		350.00
85652266	11/09/2018	JUNIOR LIBRARY GUILD	01-4200		429.00
85652267	11/09/2018	JUPITER ED, INC.	01-5800		1,900.00
85652268	11/09/2018	KAYMBU INC	01-5800		290.25
85652269	11/09/2018	MILK MAN TONER COMPANY INC	01-4300		5,926.20
85652270	11/09/2018	MJB WELDING SUPPLY, INC.	01-4300		47.50
85652271	11/09/2018	OFFICE DEPOT	01-4300		18.05
85652272	11/09/2018	ORIENTAL TRADING COMPANY INC	01-4300	322.76	
			Unpaid Tax	18.85-	303.91
85652273	11/09/2018	PIZZA GUYS	01-4300		47.68
85652274	11/09/2018	PLANK ROAD PUBLISHING INC	01-4300	50.61	
			Unpaid Tax	3.26-	47.35
85652275	11/09/2018	RECOLOGY FMRLY AUBURN PLACER DISPOSAL	01-4300		135.00
85652276	11/09/2018	RIEBES AUTO PARTS	01-4300		120.65
85652277	11/09/2018	RISO PRODUCTS OF SAC INC	01-4300		726.28
85652278	11/09/2018	SAFEWAY INC	01-4300		183.05
85652279	11/09/2018	SCHOLASTIC MAGAZINE	01-4300		991.71
85652280	11/09/2018	SCHOOL LIFE A DIVISION OF IMAGESTUFF.COM	01-4300		736.86
85652281	11/09/2018	SCHOOL SPECIALTY INC	01-4300		553.01
85652282	11/09/2018	SEQUOIA WHOLESALE FLORIST	01-4300		1,326.19
85652283	11/09/2018	SIERRA HAY & FEED	01-4300		259.93
85652284	11/09/2018	SUPERIOR REGION CATA	01-5200		550.00
85652285	11/09/2018	TEACHER SYNERGY, LLC	01-4300	49.64	
			Unpaid Tax	3.16-	46.48
85652286	11/09/2018	TEACHERS PAY TEACHERS DEPT. 6759	01-4300	137.22	
			Unpaid Tax	8.67-	128.55
85652287	11/09/2018	ULINE SHIPPING SUPPLIES	01-4300		168.10
85652288	11/09/2018	UNIVERSITY OF OREGON EDUCATIONAL COMMUNITY SUPPORT	01-5800		291.67
85652289	11/09/2018	VIKING SHRED LLC	01-5600		47.99
85652290	11/09/2018	WALKER'S OFFICE SUPPLIES	01-4300		1,035.94
85652291	11/09/2018	WOODWIND & BRASSWIND	01-4300		376.19
		Total Number of Checks	**105**		**219,945.16**

Fund Recap

Fund	Description	Check Count	Expensed Amount
01	General Fund	92	192,150.89

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 11/09/2018

Check Number	Check Date	Pay to the Order of	FD-OBJT	Expensed Amount	Check Amount

Fund Recap

Fund	Description	Check Count	Expensed Amount
13	Cafeteria Fund	8	14,558.73
21	Building Fund #1	2	11,473.00
25	Capital Facilities Fund	3	1,798.50
	Total Number of Checks	105	219,981.12
	Less Unpaid Tax Liability		35.96-
	Net (Check Amount)		**219,945.16**

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 11/07/2018

Check Number	Check Date	Pay to the Order of	FD-OBJT	Expensed Amount	Check Amount
85651424	11/07/2018	STAPLES BUSINESS ADVANTAGE	01-4300		8,320.28
		Total Number of Checks	1		**8,320.28**

Fund Recap

Fund	Description	Check Count	Expensed Amount
01	General Fund	1	8,320.28
	Total Number of Checks	1	8,320.28
	Less Unpaid Tax Liability		.00
	Net (Check Amount)		**8,320.28**

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 11/02/2018

Check Number	Check Date	Pay to the Order of	FD-OBJT	Expensed Amount	Check Amount
85650854	11/02/2018	AIR CONTROL SERVICES, INC.	13-5600		365.80
85650855	11/02/2018	CROWN DISTRIBUTING INC.	13-4380		1,826.29
85650856	11/02/2018	CULTURE SHOCK YOGURT	13-4710		600.00
85650857	11/02/2018	DANIELSEN COMPANY	13-4380	72.42	
			13-4710	2,281.13	
			Unpaid Tax	4.05-	2,349.50
85650858	11/02/2018	GOLD STAR FOODS, INC	13-4380	11.25	
			13-4710	7,607.38	7,618.63
85650859	11/02/2018	PROPACIFIC FRESH	13-4380	135.72	
			13-4710	2,111.61	2,247.33
85650860	11/02/2018	UNIFIRST CORPORATION	13-5800		178.51
85650861	11/02/2018	KATHERINE HENDRIX	13-8634		20.00
85650862	11/02/2018	Kathryn L. Clark	01-5200		18.53
85650863	11/02/2018	Alla K. Eggel	01-4300		67.22
85650864	11/02/2018	Kelley D. Gordon	01-5200		94.83
85650865	11/02/2018	Susannah L. Karuzas	01-4300	82.69	
			01-5200	18.53	101.22
85650866	11/02/2018	Bhawnpreet Kaur	01-5200		160.78
85650867	11/02/2018	Jeanne L. Kessler	01-4300		119.60
85650868	11/02/2018	Casey E. Milovanovich	01-5200		162.40
85650869	11/02/2018	Timothy D. Murphy	01-5715		34.00
85650870	11/02/2018	Susan E. Watkins	01-4390		17.48
85650871	11/02/2018	COAST TO COAST COMPUTER PRODUCTS	01-4300		514.74
85650872	11/02/2018	DISCOVERY OFFICE SYSTEMS	01-4300		27.13
85650873	11/02/2018	FOUNDATION FOR EDUCATION ADMIN	01-5200		855.00
85650874	11/02/2018	J.W. PEPPER & SON INC	01-4100		326.67
85650875	11/02/2018	JOYFUL CLASSROOMS LLC	01-5800		2,500.00
85650876	11/02/2018	LAURA LIPTON	01-5800		12,400.00
85650877	11/02/2018	LINCOLN HIGH SCHOOL ASB	01-5800		2,075.00
85650878	11/02/2018	Loomis Union School Dist	01-4300		252.00
85650879	11/02/2018	LOZANO SMITH LLP	01-5810		822.50
85650880	11/02/2018	ODYSSEY LEARNING CENTER, INC.	01-5800		9,931.20
85650881	11/02/2018	PLACER COUNTY SELPA	01-5200		150.00
85650882	11/02/2018	SACRAMENTO CO OFFICE OF ED.	01-5200		1,350.00
85650883	11/02/2018	SAFEWAY INC	01-4300		243.35
85650884	11/02/2018	SIERRA OFFICE SUPPLIES &	01-4300		4.07
85650885	11/02/2018	VERONICA KATHLEEN ROBBINS	01-5800		3,184.50
85650886	11/02/2018	Maria H. Bettini	01-5200		22.89
85650887	11/02/2018	Jennifer A. Chandler	01-4300		24.96
85650888	11/02/2018	Kate M. Hill	01-4300		58.32
85650889	11/02/2018	Cindy J. Hood	01-5200		28.34
85650890	11/02/2018	William H. Justice	01-4300		32.48
85650891	11/02/2018	Gregg Law	01-4300		179.00
85650892	11/02/2018	Caryl J. Nichols	01-5800		18.95
85650893	11/02/2018	Adam P. Salinger	01-4300		160.00

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ESCAPE ONLINE

Checks Dated 11/02/2018

Check Number	Check Date	Pay to the Order of	FD-OBJT	Expensed Amount	Check Amount
85650894	11/02/2018	Jada L. Saul	01-4300		19.13
85650895	11/02/2018	Afton M. Stolesen	01-4300		38.04
85650896	11/02/2018	Daniela M. Thompson	01-5200		80.00
85650897	11/02/2018	AD FONTES MEDIA INC	01-4300		195.68
85650898	11/02/2018	ATHLETICS UNLIMITED	01-4300		785.00
85650899	11/02/2018	AVID CENTER	01-4300		205.19
85650900	11/02/2018	BIO RAD LAB	01-4300		274.90
85650901	11/02/2018	CARSON-DELLOSA PUBLISHING	01-4300		22.04
85650902	11/02/2018	CDW GOVERNMENT INC	01-4300		704.10
85650903	11/02/2018	COAST TO COAST COMPUTER PRODUCTS	01-4300		486.84
85650904	11/02/2018	CURRICULUM ASSOCIATES INC.	01-5200		49.00
85650905	11/02/2018	DICK BLICK COMPANY	01-4300		68.08
85650906	11/02/2018	DINN BROS., INC.	01-4300	382.55	
			Unpaid Tax	22.15-	360.40
85650907	11/02/2018	DIRECT PRESS 2	01-4300		114.60
85650908	11/02/2018	DISCOUNT SCHOOL SUPPLY	01-4300		68.92
85650909	11/02/2018	DISCOVERY OFFICE SYSTEMS	01-4300		6.52
85650910	11/02/2018	FLORA FRESH, INC.	01-4300		86.34
85650911	11/02/2018	FOLLETT SCHOOL SOLUTIONS, INC.	01-4100	1,116.26	
			01-4300	488.28	1,604.54
85650912	11/02/2018	FRY'S ELECTRONICS	01-4300	315.14	
			01-4400	1,710.83	2,025.97
85650913	11/02/2018	HOLIDAY INN EXPRESS WALNUT CREEK	01-5200		1,384.59
85650914	11/02/2018	IXL LEARNING INC	01-5800		349.00
85650915	11/02/2018	JUNIOR LIBRARY GUILD	01-4300		30.18
85650916	11/02/2018	LAKESHORE LEARNING MATERIALS	01-4300		22.77
85650917	11/02/2018	MARIA RODRIGUEZ	01-5800		750.00
85650918	11/02/2018	MJB WELDING SUPPLY, INC.	01-4300		601.37
85650919	11/02/2018	NASCO MODESTO	01-4300		1,064.17
85650920	11/02/2018	OFFICE DEPOT	01-4300		375.84
85650921	11/02/2018	ORIENTAL TRADING COMPANY INC	01-4300	212.55	
			Unpaid Tax	13.02-	199.53
85650922	11/02/2018	PLACER COUNTY WATER AGENCY	01-4300		49.43
85650923	11/02/2018	PRECISION WEST TECHNOLOGIES	01-4400		12,510.84
85650924	11/02/2018	REALLY GOOD STUFF	01-4300	380.80	
			Unpaid Tax	22.96-	357.84
85650925	11/02/2018	RISO PRODUCTS OF SAC INC	01-4300		629.50
85650926	11/02/2018	ROCKLER WOODWORKING & HARDWARE	01-4300	3,758.27	
			01-4400	5,327.54	9,085.81
85650927	11/02/2018	SCHOLASTIC TEACHING RESOURCES	01-4300		151.80
85650928	11/02/2018	SCHOOL SPECIALTY INC	01-4300		423.49
85650929	11/02/2018	SEW CAL MONOGRAMMING	01-4300		1,116.47

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 11/02/2018

Check Number	Check Date	Pay to the Order of	FD-OBJT	Expensed Amount	Check Amount
85650930	11/02/2018	SIERRA OFFICE SUPPLIES &	01-4300		95.34
85650931	11/02/2018	SRC REFRIGERATION	01-4400		7,587.00
85650932	11/02/2018	STUDIES WEEKLY INC.	01-4300		650.25
85650933	11/02/2018	TAHOE JOE'S, INC.	01-4300		1,334.53
85650934	11/02/2018	ULINE SHIPPING SUPPLIES	01-4300		86.51
85650935	11/02/2018	Courtney R. Buys	01-4300		13.46
85650936	11/02/2018	Michael R. Long	01-4300		244.35
85650937	11/02/2018	ADVANCED INTEGRATED PEST	01-5800		1,226.00
85650938	11/02/2018	AUBURN TROPHIES	01-4300		44.08
85650939	11/02/2018	BIDWELL WATER	01-4300		55.00
85650940	11/02/2018	CDW GOVERNMENT INC	01-4300		1,221.22
85650941	11/02/2018	CITRUS HEIGHTS SAW & MOWER	01-4365		1,317.12
85650942	11/02/2018	DAWSON OIL COMPANY	01-4345		1,635.43
85650943	11/02/2018	DISCOVERY OFFICE SYSTEMS	01-5600		62.29
85650944	11/02/2018	FAR WEST RENTS & READY MIX	01-5600		208.47
85650945	11/02/2018	GCR TIRES & SERVICE	01-4360		829.14
85650946	11/02/2018	GOLD COUNTRY MEDIA PUBLICATIONS	21-5800		141.85
85650947	11/02/2018	GRAINGER .	01-4300		158.53
85650948	11/02/2018	HANKIN SPECIALTY ELEVATORS INC	01-5800		450.00
85650949	11/02/2018	HILLYARD / SACRAMENTO	01-4300		2,798.61
85650950	11/02/2018	HOLT OF CALIFORNIA	01-4365		1,303.09
85650951	11/02/2018	INDUSTRIAL PLUMBING SUPPLY	01-4300		257.33
85650952	11/02/2018	NCM - NATIONAL CINEMEDIA LLC	01-5801		900.00
85650953	11/02/2018	OMG DIVERSIFIED DOOR & LOCK	01-4300		1,300.00
85650954	11/02/2018	PACIFIC GAS & ELECTRIC CO	01-5510	38,832.16	
			01-5530	410.27	39,242.43
85650955	11/02/2018	RSD - REFRIGERATION SUPPLIES	01-4300		854.77
85650956	11/02/2018	SAC VAL JANITORIAL SALES	01-4300		611.65
85650957	11/02/2018	SCHOOL FACILITY CONSULTANTS	25-5800		160.00
85650958	11/02/2018	SIERRA BUILDING SYSTEMS INC	01-5600		2,704.00
85650959	11/02/2018	SITEONE LANDSCAPE SUPPLY	01-4300		56.81
85650960	11/02/2018	WALLACE-KUHL & ASSOCIATES	21-6170		16,827.50
		Total Number of Checks	**107**		**171,817.90**

Fund Recap

Fund	Description	Check Count	Expensed Amount
01	General Fund	96	139,540.62
13	Cafeteria Fund	8	15,210.11
21	Building Fund #1	2	16,969.35
25	Capital Facilities Fund	1	160.00
	Total Number of Checks	**107**	171,880.08
	Less Unpaid Tax Liability		62.18-
	Net (Check Amount)		**171,817.90**

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.
DISTRICT GLOBAL GOALS
1. **Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students**
2. **Foster a safe, caring environment where individual differences are valued and respected.**
3. **Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.**
4. **Promote the involvement of the community, pareuts, local government, business, service organizations, etc. as partners in the education of the students.**
5. **Promote student health and nutrition in order to enhance readiness for learning.**

SUBJECT:
Assistant Superintendent Contract Extension

AGENDA ITEM AREA:
Consent

REQUESTED BY:
Scott Leaman
Superintendent

ENCLOSURES:
No

DEPARTMENT:
Superintendent

FINANCIAL INPUT/SOURCE:
All

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
No

BACKGROUND:

Based on the performance evaluation by the Superintendent, the following contract extension is being forwarded to the Board:

- Audrey Kilpatrick, Assistant Superintendent of Business and Operations - one-year extension to June 30, 2021.

RECOMMENDATION:

Approval of the contract extension.

WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.
DISTRICT GLOBAL GOALS
1. **Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students**
2. **Foster a safe, caring environment where individual differences are valued and respected.**
3. **Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.**
4. **Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.**
5. **Promote student health and nutrition in order to enhance readiness for learning.**

SUBJECT:
Student Discipline
Stipulated Expulsion
Student #18-19-B

AGENDA ITEM AREA:
Closed Session & Consent

REQUESTED BY:
Chuck Whitecotton
District Hearing Officer

ENCLOSURES:
Yes

DEPARTMENT:
Administration

FINANCIAL INPUT/SOURCE:
N/A

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
No

BACKGROUND:

The Board of Trustees will disclose any action taken during Closed Session in regards to the suspended stipulated expulsion of Student #18-19-B

RECOMMENDATION:

The Administration recommends the Board of Trustees disclose any action taken in regards to the above item.

wp/rk/factform

WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.
DISTRICT GLOBAL GOALS
1. **Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students**
2. **Foster a safe, caring environment where individual differences are valued and respected.**
3. **Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.**
4. **Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.**
5. **Promote student health and nutrition in order to enhance readiness for learning.**

SUBJECT:
Student Discipline
Stipulated Expulsion
Student #18-19-C

AGENDA ITEM AREA:
Closed Session & Consent

REQUESTED BY:
Chuck Whitecotton
District Hearing Officer

ENCLOSURES:
Yes

DEPARTMENT:
Administration

FINANCIAL INPUT/SOURCE:
N/A

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
No

BACKGROUND:

The Board of Trustees will disclose any action taken during Closed Session in regards to the suspended stipulated expulsion of Student #18-19-C

RECOMMENDATION:

The Administration recommends the Board of Trustees disclose any action taken in regards to the above item.

wp/rk/factform

WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.
DISTRICT GLOBAL GOALS
1. Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students
2. Foster a safe, caring environment where individual differences are valued and respected.
3. Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.
4. Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.
5. Promote student health and nutrition in order to enhance readiness for learning.

SUBJECT:
Ratification of Agreement between Western Placer Unified School District and Brandman University

AGENDA ITEM AREA:
Consent

REQUESTED BY:
Gabe Simon, Ed.D.
Assistant Superintendent of Personnel Services

ENCLOSURES:
Agreement

DEPARTMENT:
Personnel

FINANCIAL INPUT/SOURCE:
N/A

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
No

BACKGROUND:

The Western Placer Unified School District and Brandman University approve of this agreement. This agreement is for Brandman University students to complete their fieldwork and student teaching requirements at Western Placer Unified school sites.

RECOMMENDATION:

Administration recommends that the Board of Trustees ratify the Agreement between the Western Placer Unified School District and Brandman University.

BRANDMAN University Chapman University System

SUPERVISED FIELDWORK AGREEMENT

Please check below all the applicable supervised fieldwork in which in your District will be participating with Brandman University Roseville Campus.

TEACHER EDUCATION	X	**SCHOOL PSYCHOLOGY**	
SCHOOL COUNSELING		**EDUCATION ADMINISTRATION**	

THIS AGREEMENT is made and entered into by and between Brandman University hereinafter called the "UNIVERSITY," and the Western Placer Unified School District, hereinafter called "FIELDWORK SITE."

I. RESPONSIBILITIES OF THE UNIVERSITY

A. The UNIVERSITY will assure that the student shall have completed the necessary educational prerequisites, to be eligible for supervised fieldwork including proof of negative TB test current within one year of supervised fieldwork and issuance of finger print clearance.

B. The UNIVERSITY shall designate a faculty or staff member to coordinate, consult, and collaborate with the classroom teacher or district designee of the FIELDWORK SITE, the activities of each student assigned to FIELDWORK SITE and student fieldwork experience.

C. The UNIVERSITY shall complete periodic observations and/or evaluations of the student regarding his/her performance at the FIELDWORK SITE as per arrangement between the UNIVERSITY faculty or staff member and the FIELDWORK SITE supervisor.

D. The UNIVERSITY may provide monetary compensation for services rendered by the FIELDWORK SITE in an amount not to exceed the actual cost of the services rendered by the FIELDWORK SITE per Appendix A.

II. RESPONSIBILITIES OF THE FIELDWORK SITE

A. The FIELDWORK SITE shall provide students with experiences with a student population that is diverse in terms of ethnicity, culture, language, socio-economics and/or special needs.

B. The FIELDWORK SITE staff will promptly and thoroughly investigate any complaint by any participating student of unlawful discrimination or harassment at the FIELDWORK SITE or involving employees or agents of the FIELDWORK SITE, take prompt and effective remedial action when discrimination or harassment is found to have occurred, and promptly notify the UNIVERSITY of the existence and outcome of any complaint of harassment by, against, or involving any participating student.

C. The FIELDWORK SITE staff will provide, upon request by any participating student, such reasonable accommodations at the FIELDWORK SITE as required by law in order to allow qualified disabled students to participate in the program.

D. To provide for emergency health care of the student in case of accident at the expense of the student.

E. To provide all participating students with a copy of the FIELDWORK SITE'S rules, regulations, policies, and procedures with which the students are expected to comply and notify the UNIVERSITY of any change in its personnel, operation, or policies which may affect the field education experience.

F. Comply with all federal, state and local statutes and regulations applicable to the operation of the program, including without limitation, laws relating to the confidentiality of student records.

G. The FIELDWORK SITE staff shall comply with APPENDIX B regarding the FIELDWORK SITE'S supervision of UNIVERSITY students.

III. THE PARTIES MUTUALLY AGREE

A. The FIELDWORK SITE shall provide field experiences in such schools or classes of the FIELDWORK SITE and under the direct supervision and instruction of such employees of the FIELDWORK SITE, as specified by the duly authorized representatives of the FIELDWORK SITE and the UNIVERSITY.

B. The FIELDWORK SITE may, for good cause, refuse to accept for field experiences, or terminate the field experience assignment of any student of the UNIVERSITY assigned to the FIELDWORK SITE in writing. Prior to removal of a student, the FIELDWORK SITE shall consult with the UNIVERSITY about its concerns and proposed course of action. The UNIVERSITY may terminate the field experience assignment or student teaching assignment of any student of the UNIVERSITY at the FIELDWORK SITE at any time, and may do so if the FIELDWORK SITE so requests in writing with a statement of reasons why the FIELDWORK SITE desires to have the student withdrawn.

C. Neither party shall discriminate in the assignment of students on the basis of race, color, disability, sex, religion, national origin, ancestry, sexual orientation, or any other basis prohibited by law.

D. The UNIVERSITY agrees to indemnify, hold harmless, and defend the FIELDWORK SITE, its agents, and employees from and against all loss or expense (including costs and attorney fees) resulting from liability imposed by law upon the FIELDWORK SITE because of bodily injury to or death of any person or on account of damages to property, including loss of use thereof, arising out of or in connection with this Agreement and due or claimed to be due to the negligence of the UNIVERSITY, its agents, employees, or students.

E. The FIELDWORK SITE agrees to indemnify, hold harmless, and at the UNIVERSITY'S request, defend the UNIVERSITY, its agencies and employees from and against all loss or expenses (including costs and attorney fees) resulting from liability imposed by law upon the UNIVERSITY because of bodily injury to or death of any person or on account of damages to property, including loss of use thereof, arising out of or in connection with this Agreement, and due or claimed to be due to the negligence of the FIELDWORK SITE, its agents, or employees.

F. The parties agree that the students are considered learners who are fulfilling specific requirements for field experiences as part of a degree and/or credential requirement. Therefore, regardless of the nature or extent of the acts performed by them, students are not to be considered employees or agents of either the UNIVERSITY or the FIELDWORK SITE for any purpose including Workers' Compensation or any other employee benefit programs. The students shall not be entitled to any monetary remuneration for services performed by them in the course of their training.

G. The parties mutually agree each shall provide and maintain commercial general liability insurance or self-insurance acceptable to both parties in the minimum amounts of $1,000,000 per occurrence, $3,000,000 general aggregate and upon request shall furnish proof thereof in the form of a certificate of insurance within 30 days of the effective date of this Agreement. Each Certificate of Insurance shall specify that should any above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the policy provisions.

H. Both parties acknowledge they are independent contractors, and nothing contained in this Agreement shall be deemed to create an agency, joint venture, franchise or partnership relation between the parties and neither party shall so hold itself out. Neither party shall have the right to obligate or bind the other party in any manner whatsoever, and nothing contained in this Agreement shall give or is intended to give any right of any kind to third persons.

I. Any failure of a party to enforce that party's right under any provision of this Agreement shall not be construed or act as a waiver of said party's subsequent right to enforce any provisions contained herein.

J. Notices required or permitted to be provided under this Agreement shall be in writing and shall be deemed to have been duly given if mailed first class to the parties that signed this agreement and to the addresses below.

FIELDWORK SITE CONTACT INFORMATION:	UNIVERSITY CONTACT INFORMATION:
Western Placer Unified School District 600 Sixth Street Lincoln, CA 95648 Attn: Gabe Simon Phone: (916) 645-5293	Brandman University 16355 Laguna Canyon Road Irvine, CA 92618 Attn: School of Education, Dean Fax: (800) 775-0128

K. If any term or provision of this Agreement is for any reason held to be invalid, such invalidity shall not affect any other term or provision, and this Agreement shall be interpreted as if such term or provision had never been contained in this Agreement.

L. In the event of any material default under this Agreement, which default remains uncured for a period of twenty-one (21) days after receipt of written notice of such default, or in the event of the loss of WASC accreditation by the UNIVERSITY, this Agreement may be immediately terminated by the non-defaulting party.

M. This Agreement fully supersedes any and all prior agreements or understandings between the parties or any of their respective affiliates with respect to the subject matter hereof. No change, modification, addition, amendment, or supplement to this Agreement shall be valid unless set forth in writing and signed and dated by both parties hereto subsequent to the execution of this Agreement.

N. This Agreement shall be construed in accordance with the laws of the State of California in effect at the time of the execution of this Agreement. Should either party institute legal action to enforce any obligation contained herein, it is agreed that the proper venue of such suit or action shall be Orange County, California.

IV. TERM AND TERMINATION OF AGREEMENT

A. THE TERM of this Agreement shall be effective 02/01/2019 and shall continue in full force and effect through 01/31/2022. This Agreement may be renewed for one (1) additional term of the contract by mutual written consent of the parties.

B. THIS AGREEMENT may be terminated by either the UNIVERSITY or the FIELDWORK SITE with or without cause upon thirty (30) days written notice provided that (subject to the other terms of this Agreement) all students performing fieldwork at the time of notice of termination are given the opportunity to complete their fieldwork at the Fieldwork Site.

SIGNATURES:

FIELDWORK SITE:	Signature:	
	Name:	Gabriel Simon
	Title:	Asst. Superintendent of Personnel
	Date:	11/26/18
UNIVERSITY:	Signature:	
	Name:	Phillip L. Doolittle
	Title:	Executive Vice Chancellor of Finance and Administration and Chief Financial Officer
	Date:	

Appendix A
Payment for Master Teachers for Teacher Education Fieldwork Only

I. SPECIAL PROVISIONS – RATES and PAYMENTS

(a) $ 200 Master Teacher stipend per eight (8) week session of full-time student teaching consisting of three to six (3-6) units for Multiple and Single Subject Credential candidates.

(b) $ 200 Master Teacher stipend per eight (8) week session of full-time student teaching consisting of three to six (3-6) units for Education Specialist Instruction Credential (Special Education) candidates.

METHOD OF PAYMENT: Stipend is to be paid directly to the Master Teacher.

In the event the assignment of a UNIVERSITY student is terminated by the UNIVERSITY and/or the FIELDWORK SITE for any reason after the student has been in student teaching and has been at the assignment for a minimum of two weeks, MASTER TEACHER shall receive payment for one assignment on account of each student as though there had been no termination of the assignment. Said payment is to exceed no more than six (6) units per session of terminated assignment. In the event the field experience of a UNIVERSITY student is terminated by the UNIVERSITY and/or the MASTER TEACHER for any reason after the student has been in the field experience for a minimum of two weeks, MASTER TEACHER shall receive payment for one assignment on account of each student as though there had been no termination of the assignment.

Within thirty (30) days following the close of each session or academic session of the UNIVERSITY, the MASTER TEACHER shall submit an invoice and I-9 form as provided and signed to them by the UNVIERSITY, to the UNIVERSITY for payment at the rate provided therein for all field experiences provided by the FIELDWORK SITE under and in accordance with this agreement during said session. This process may be altered according to individual districts procedures as to the manner in which the invoicing will proceed so long as the parties mutually agree to such alteration in advance.

Appendix B
Specific Supervision Requirements for Each Program

Teacher Education Fieldwork:

A. "Field Experience" as used herein and elsewhere in this agreement means active participation in the duties and function of classroom under the direct supervision and instruction of employees of the FIELDWORK SITE who hold valid teaching credentials issued by the California Commission on Teacher Credentialing, authorizing them to serve as classroom teachers in the schools or classes in which the field experience is provided, and have completed a minimum of three years successful teaching experience. "Student Teaching" is used herein and elsewhere in this agreement means participation in the duties and function of classroom teaching under the direct supervision and instruction of employees of the FIELDWORK SITE who hold valid, teaching credentials issued by the California Commission on Teacher Credentialing, authorizing them to serve as classroom teachers in the schools or classes in which the student teaching experience is provided, and have completed a minimum of three years successful teaching experience.

B. The UNIVERSITY'S Teacher Education Policy provides that student teachers without emergency or substitute permits may not be asked by the school districts to serve and be paid for substitute teaching as, under California law, student teachers are not certificated personnel and as they require full-time supervision. Those holding substitute or emergency permits may substitute for their master teacher only (a maximum of four (4) days only): when s/he is ill; when it is determined by the principal that this is in the best interest of the students in the classroom as well as the candidate; after the first four weeks of the first assignment; and/or when the candidate is paid.

C. "Session of Student Teaching," for Multiple Subject and Single Subject Credential candidates as used herein and elsewhere in this agreement is considered to be a full day of student teaching daily for five (5) days a week for a minimum of eight (8) weeks for elementary credential candidates (for this, the elementary credential candidate receives three to six (3-6) session units of practice teaching credit), and three periods a day for five (5) days a week for a minimum of eight (8) weeks for secondary credential candidates (for this, the secondary credential candidate receives three to six (3-6) session units of practice teaching credit).

D. "Session of Student Teaching," for Education Specialist Instruction Credential (Special Education) candidates as used herein and elsewhere in this agreement is considered to be a full day of student teaching daily for five (5) days a week for a minimum of eight (8) weeks for elementary credential candidates (for this, the elementary credential candidate receives three to six (3-6) session units of practice teaching credit), and three periods a day for five (5) days a week for a minimum of eight (8) weeks for secondary credential candidates (for this, the secondary credential candidate receives three to six (3-6) session units of practice teaching credit).

E. An assignment of a Multiple Subject and Single Subject Credential candidate of the UNIVERSITY to student teaching in classes of schools of the FIELDWORK SITE shall be for a two eight (8) week session as mutually agreed between the UNIVERSITY and FIELDWORK SITE.

F. An assignment of an Education Specialist Instruction Credential (Special Education) candidate of the UNIVERSITY to student teaching in classes of schools of the FIELDWORK SITE shall be for a single eight (8) week session as mutually agreed between the UNIVERSITY and FIELDWORK SITE.

G. The assignment of a UNIVERSITY student to field experiences and student teaching at FIELDWORK SITE shall be deemed to be effective for the purposes of this agreement as of the date the student presents to the proper FIELDWORK SITE officials the assignment papers or other documents provided by the UNIVERSITY effecting such assignment, but not earlier than the date of such assignment as shown on such card or other document.

School Counseling Fieldwork:

A. Provide an average of one (1) hour of individual or one-and-one-half (1.5) hours of small group supervision per week from an experienced school counselor with at least two years of professional experience.

B. Provide opportunities for students to gain a broad range of experiences, including experiences in:

   a. Personal and career assessments
   b. Personal counseling experience in either an individual or group context
   c. Experience in School-based programs serving parents and family members
   d. Observing classroom instruction
   e. Attending district and school based meetings
   f. Mapping school-based community resources
   g. The candidate is to perform, under supervision, the functions of school counselors in school counseling domains.
   h. Participating in professional development activities.
   i. Participating in individual or group supervision.
   j. Learning about and using technology and information systems.
   k. Learning about individual differences and student diversity.

C. The FIELDWORK SITE shall provide activities that occur across at minimum of two of four settings, including, (a) elementary, middle school or junior high, and (b) high school.

D. The FIELDWORK SITE in collaboration with the UNIVERSITY will designate one school counselor who has at least two years experience in school counseling to serve as the primary supervisor. The student may also work with other experienced school counselors for specific activities. In no case shall any supervisor be assigned by the FIELDWORK SITE to provide concurrent supervision for more than two interns or students.

E. The FIELDWORK SITE shall ensure that the student receives an average of one hour of individual or one and one-half hours of group face-to-face supervision per week, although more time may be needed, especially at the beginning of the FIELDWORK experience.

F. The FIELDWORK SITE supervisor, in collaboration with the UNIVERSITY faculty, will complete at least one written evaluation of the student's performance near the end of each university session.

G. The FIELDWORK SITE shall ensure that the student will be treated by the district as part of the professional staff and provided a supportive work environment, adequate supplies, counseling and test materials. In addition, it shall see that the student is encouraged to participate in district, SELPA, or county committees; and that he/she is provided release time as needed to attend professional development experiences or professional association meetings.

I. <u>Specific Supervision Requirements School Psychology</u> Fieldwork:

A. Provide an average of one (1) hour of individual or one-and-one-half (1.5) hours of small group supervision per week from an experienced school psychologist with at least two years of professional experience.

B. Provide experiences with a diverse student population.

C. Provide experiences with a variety of educational programs.

D. Provide opportunities for students to gain a broad range of experiences, including experiences in:

a. Data based decision making: Assessing and reevaluating individual pupils and their programs.
b. Collaboration and consultation with school personnel and participation on interdisciplinary teams.
c. Developing, implementing and evaluating academic and behavioral interventions.
d. Providing counseling and other mental health interventions.
e. Home, school, community collaboration: working with parents and community members.
f. Learning about, helping develop, or evaluating policy, practices and programs.
g. Participating in professional development activities.
h. Participating in individual or group supervision.
i. Learning about and using technology and information systems.
j. Learning about Individual differences and student diversity.

E. The FIELDWORK SITE shall provide activities that occur across at minimum of two of four settings, including (a) preschool, (b) elementary, (c) middle school or junior high, and (d) high school.

F. The FIELDWORK SITE in collaboration with the UNIVERSITY will designate one school psychologist who has at least two years experience in School Psychology to serve as the primary supervisor. The student may also work with other experienced school psychologists for specific activities. In no case shall any supervisor be assigned by the FIELDWORK SITE to provide concurrent supervision for more than two interns or students.

G. The FIELDWORK SITE shall ensure that the student receives an average of one hour of individual or one and one-half hours of group face-to-face supervision per week, although more time may be needed, especially at the beginning of the FIELDWORK experience.

H. The FIELDWORK SITE supervisor, in collaboration with the UNIVERSITY faculty, will complete at least one written evaluations of the student's performance near the end of each university session.

I. The FIELDWORK SITE shall ensure that the student will be treated by the district as part of the professional staff and provided a supportive work environment, adequate supplies, counseling and test materials. In addition, it shall see that the student is encouraged to participate in district, SELPA, or county committees; and that he/she is provided release time as needed to attend professional development experiences or professional association meetings.

School Administration:

A. The FIELDWORK SITE shall provide student with individual and/or small group supervision from an experienced school administrator.

B. The FIELDWORK SITE shall ensure that the student receives an average of one hour of individual and/or one and one-half hours of group face-to-face supervision per week, although more time may be needed, especially at the beginning of the FIELDWORK experience.

C. The FIELDWORK SITE supervisor, in collaboration with the UNIVERSITY faculty, will complete at least one written evaluation of the student's performance near the end of each university session.

INFORMATION

DISCUSSION

ACTION

ITEMS

WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.
DISTRICT GLOBAL GOALS
1. **Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students**
2. **Foster a safe, caring environment where individual differences are valued and respected.**
3. **Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.**
4. **Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.**
5. **Promote student health and nutrition in order to enhance readiness for learning.**

SUBJECT:
Consider Approving Revised Job Description for Library Technician: High School

AGENDA ITEM AREA:
Discussion/Action

REQUESTED BY:
Gabe Simon, Ed.D.
Assistant Superintendent of Personnel Services

ENCLOSURES:
Revised Job Description for:
Library Technician: High School

DEPARTMENT:
Personnel

FINANCIAL INPUT/SOURCE:
General Fund

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
No

BACKGROUND:

As a part of the ongoing review of District needs and job descriptions by the District, there exists a need to approve a revised job description for the Library Technician: High School position which is a classified position. Due to a lack of applicants and the unique needs of the position, staff would like to revise the education requirements for the position.

RECOMMENDATION:

Approve the revised job description for the Library Technician: High School position.

Western Placer Unified School District

POSITION DESCRIPTION

Position Title:	**LIBRARY TECHNICIAN – High School**
Department:	Educational Services
Reports:	Site Administrator and/or District Librarian

SUMMARY:

Under direction, to coordinate and supervise the day-to-day operations of a school library; to perform specialized technical/clerical duties; and to do related work as required.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

* Responsible for coordinating and supervising the daily activities of the library to which assigned without direct, on site professional supervision.
* Responsible for supervising and performing a variety of technical and clerical duties related to the acquisition, processing, and circulation of books (including dissemination of textbooks) and non-book media, and supervises student assistants assigned to the facility.
* Ensures the smooth and efficient daily operation of the facility.
* Plans and implements appropriate procedures according to policies.
* Trains, schedules, assigns, evaluates and supervises the work of student assistants.
* Assists faculty and students in identifying needs, locating, using, and ordering materials.
* Trains staff and students on the use of the library including both technology and hard copy books.
* Performs reference duties by helping students and staff to become more efficient in finding material both in books and on the internet for research projects.
* Works with instructional staff, including college prep and CTE instructors, to integrate use of library resources into curriculum.
* Orders, receives, catalogues and displays new materials including hardware, software, books, journals and other research materials.
* Coordinates and supervises the College/Career Center; orders materials and guides students in its use.
* Works with school counselors to support College/Career searches and College/Career Information nights.
* Develops forms, notices, filing systems, and procedures
* Conducts yearly inventories of holdings.
* Checks and revises catalog and shelf list cards.
* Supervises patron use of the facility.
* Supervises and participates in the collection of fines and fees.
* Maintains daily circulation statistics.
* Distributes, stores, and maintains inventory control of study materials.
* Prepares and maintains lists of available materials.
* Previews media and prepares descriptive cataloging.
* Maintains budget records and controls.
* Maintains master inventory and financial records.
* Assists faculty and students by supporting LHS Peer Tutoring.
* Performs other related duties as assigned.

QUALIFICATION REQUIREMENTS:

Under direction, to coordinate and supervise the day-to-day operations of a school library; to perform specialized technical/clerical duties; and to do related work as required.

EDUCATION and/or EXPERIENCE:
Four year college degree preferred, preferably in education, English/Language Arts, Library Science or other college/career related field. Two years of increasingly responsible experience in a library or audio-visual center preferred.

OTHER SKILLS and ABILITIES:
Knowledge of Library practices, terminology and procedures, principles and methods of ordering books. Knowledge of reference sources, books, and authors, knowledge of general and library clerical methods and procedures. Ability to type at 40 words per minute. Ability to communicate clearly and concisely both orally and in writing and ability to develop effective working relationships with students, staff, and the school community.

A qualified professional must possess good updated knowledge of information sources with specialized skills in selecting and organizing library materials. As the use of Internet has greatly expanded, a Librarian must know how to use these resources and must be knowledgeable enough to guide users on the use of information available in them.

LANGUAGE SKILLS:
Ability to read and comprehend simple instructions, short correspondence, and memos. Ability to write simple correspondence. Ability to effectively present information in one-on-one and small group situations to students, staff and parents.

MATHEMATICAL SKILLS:
Ability to calculate figures and amounts such as discounts, interest, commissions, proportions, percentages, area, circumference, and volume. Ability to apply concepts of basic algebra and geometry.

REASONING ABILITY:
Ability to apply common sense understanding to carry out detailed but uninvolved written or oral instructions. Ability to deal with problems involving a few concrete variables in standardized situations.

PHYSICAL DEMANDS:
The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is regularly required to sit; repeat the same hand, arm or finger motion to operate computers or laminating machine; and talk or hear. The employee is occasionally required to stand or walk. The employee must frequently push or pull up to 25 pounds and occasionally up to 75 pounds such as TV/VCR carts and boxes of books. Specific vision abilities required by this job include close vision and ability to tell differences among colors.

WORK ENVIRONMENT:
The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

The noise level in the work environment is usually quiet. Work is performed indoors.

Pending Board Approval on 12/4/18

WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

MISSION STATEMENT: Empower Students with the skills, knowledge, and attitudes for Success in an Ever Changing World.

DISTRICT GLOBAL GOALS

1. **Develop and continually upgrade a well articulated K-12 academic program that challenges all students to achieve their highest potential, with a special emphasis on students**
2. **Foster a safe, caring environment where individual differences are valued and respected.**
3. **Provide facilities for all district programs and functions that are suitable in terms of function, space, cleanliness and attractiveness.**
4. **Promote the involvement of the community, parents, local government, business, service organizations, etc. as partners in the education of the students.**
5. **Promote student health and nutrition in order to enhance readiness for learning.**

SUBJECT:
Consider Approving Revised Salary Schedule and New Job Description - Assistant Director of Facilities

AGENDA ITEM AREA:
Discussion/Action

REQUESTED BY:
Gabe Simon, Ed.D. Assistant Superintendent - Personnel Services GS
Audrey Kilpatrick, Assistant Superintendent - Business & Operations

ENCLOSURES:
Job Description for Assistant Director of Facilities & Revised Salary Schedule – Classified Management

DEPARTMENT:
Personnel/Facilities

FINANCIAL INPUT/SOURCE:
Developer Fees/ Bond Funds

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
No

BACKGROUND:

The District is engaging in an ongoing review of needs and job descriptions in the Facilities Department. As part of this process, the District is requesting to create a new job description for an Assistant Director of Facilities position. This position will support the increased new construction, modernization and growth facilities projects. This position will be funded by Developer Fees and Bond funds. With the addition of this position the District will remove the Facilities Coordinator position from the department.

RECOMMENDATION:

Approve the attached job description and revised Classified Management salary schedule.

Western Placer Unified School District

POSITION DESCRIPTION

Position Title:	ASSISTANT DIRECTOR OF FACILITIES	Department:	Facilities
Reports To:	Director of Facilities		

SUMMARY:
Under the supervision of the Director of Facilities, assists in the planning, organizing, coordinating and directing facilities planning activities related to new school construction, renovation or modernization of existing schools, relocatables classrooms and other facilities support activities. The Assistant Director plans, obtains funding, coordinates, and monitors school district construction projects. The position requires a broad knowledge of the procedures, laws and technical requirements related to the field of school facilities planning and construction.

ESSENTIAL DUTIES AND RESPONSIBILITIES:

* Assists in the management of school construction projects
* Prepares OPSC, CDE, and DSA applications and submittals; processes required forms for eligibility, funding, and continues to monitor projects through the process and closeout audits.
* Processes and reviews environmental compliance documents. Determines work priorities and procedures; assigns appropriate personnel to complete projects.
* Assists in obtaining new site approval through CDE, OPSC, and DTSC.
* Coordinates site personnel during the planning, construction, and closeout phases of site construction projects or improvements when necessary.
* Monitors project activities (e.g. costs, time and materials, schedules, budgets, change orders, etc) for the purpose of ensuring district objectives are achieved within budget and time frames and in compliance with established requirements.
* Monitors residential/commercial/industrial subdivision activities that affect the district. Participates in negotiations with property developers.
* Prepares bid documents for facility or deferred maintenance projects as needed.
* Assists in developer fee justification studies and School Facility Needs Analysis plans for the district.
* Assists in the coordination and development of short and long-range plans for the housing of students served by the district including enrollment projections. Updates the annual student classroom capacity analysis to maximize local and State funds.
* Assists in the coordination of updates to the District's Facility Master Plan, working closely with the Director of Facilities on sources and uses of funds, status and schedule of construction and phasing of projects.
* Serves as staff liaison to any Independent Citizens Oversight Committees (ICOC), preparing minutes, agendas, reports, and coordinating the required annual fiscal and performance audits.
* Responsible for the coordination of the analysis, evaluation and acquisition of school sites.
* Responds to inquiries (e.g. administrative staff, local inspectors, contractors, architects, the public, etc.) for the purpose of providing required information and/or referring to appropriate source.
* Assists in the overall risk management process; monitors and reviews processes to ensure risk and compliance arrangements are in place; identifies external and internal risks; evaluates the likely effects of risk; provides support and training to personnel.
* Prepares written materials, board agenda items, contracts, correspondence, memos, budgets, costs, bid invitations, calendars and schedules for the purpose of documenting activities, providing written reference, and/or conveying information. Responds to technical questions and provides information regarding routine legal mandates, policies, regulations, and operational guidelines to the public and various public agencies.
* Monitors school facilities legislation.

* Assists with interviewing, hiring, and training employees; planning, assigning, and directing work; appraising performance; regarding and disciplining employees; addressing complaints and resolving problems. Attends and conducts a variety of meetings as assigned; conducts pre-bid, pre-construction and construction project meetings.
* Performs related duties as assigned.

SUPERVISORY RESPONSIBILITIES:
Supervises Facilities personnel and carries out supervisory responsibilities in accordance with the District's policies and applicable laws.

KNOWLEDGE OF:
* Theory, principles, and practice of facility planning, public education and administration, state architect approval process, bidding process, applicable codes, ordinances and regulations as relevant to assigned responsibilities.
* School facility construction programs, codes, rules and regulations, requirements, and restrictions.
* Construction industry procedures, practices, plans and specifications.
* General management functions of planning and organization.
* School district organization and operations.
* Maintaining professional relationships with public agencies responsible for the planning and development of the local area.
* Computerized and manual maintenance work order systems.
* Preventative maintenance planning.

OTHER SKILLS AND ABILITIES:
Write and speak effectively; establishes and maintains effective working relations with all district personnel, public and private agencies; analyzes situations and develops appropriate recommendations for action; initiates, plans and carries work through to completion without close supervision; operates computers; and willing to work additional hours periodically and travel locally.

EDUCATION and/or EXPERIENCE:
Bachelors Degree, or equivalent direct work experience in related field and a minimum of three (3) years experience in facilities planning; prior work experience with a school district or county office of education working with school facilities essential.

Completion of Educational Facilities Planning Certificate Program through the University of California system, or equivalent, highly desirable.

Any combination of training and experience at a level to demonstrate the ability to perform the duties and responsibilities as described is qualifying.

LICENSES AND/OR TESTING REQUIRED:
If required to operate a vehicle during the course of employment, must possess a valid California Driver's license and evidence of insurability; TB test clearance; Criminal Justice Fingerprint Clearance.

PHYSICAL DEMANDS:
The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

WORK ENVIRONMENT:

The work environment characteristics described here are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. The noise level in the work environment is variable.

WESTERN PLACER UNIFIED SCHOOL DISTRICT
Classified Management Positions
2018-2019 Salary Schedule

Classified Management position designation excludes the employees serving in such positions from overtime provisions The duties, flexibility of hours, salary and authority of such positions set them apart from those positions, which are subject to overtime provisions. Said management positions shall not be unreasonably discriminated against as a result of the overtime provisions.

Such management employees working 12 months shall be eligible for vacation as follows: 0/4 Yrs. - 10 Days, 5/10 Yrs. - 15 Days, 11/14 Yrs. - 16 Days, 15 Yrs. Plus - 20 Days

Position Classification	CONTRACT DAYS	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5
Director of Business Services $100/Mo Car Allowance	260	91,358	96,996	102,631	108,270	113,903
Director of Facilities $300/Mo Car Allowance	260	91,358	96,996	102,631	108,270	113,903
Occupational Therapist $200/Mo Car Allowance	200	70,738	74,265	77,970	81,858	85,942
Behavior Analyst $200/Mo Car Allowance	200	78,517	82,432	86,543	90,859	95,391
Food Service Director $200/Mo Car Allowance	260	68,884	73,065	77,243	81,426	87,992
Transportation Director	260	68,884	73,065	77,243	81,426	87,992
Assistant Director of Facilities $300/Mo Car Allowance	260	68,084	72,216	76,346	80,480	86,970
Facilities Coordinator $300/Mo Car Allowance	260	61,503	64,570	67,791	71,170	74,697
Facilities Construction Coordinator $300/Mo Car Allowance	260	61,503	64,570	67,791	71,170	74,697
Marketing and Communications Coordinator $200/Mo Car Allowance	260	55,000	57,750	60,638	63,670	66,853
*After School Coordinator	210	39,736	41,828	44,028	46,345	48,785
*Transition Specialist (Based on TTP Grant budget)	200					39,865
*Workability 1 Site Coord. (Based on Workability 1 Grant Budget)	210					37,821

Longevity increments are 5% salary increase for 10 yrs. and 5% for each additional 5 yrs. of completed service

All Salaries Based on 8 Hour Days

Retiree Benefits: $3,600 for 3 or 5 years

District paid life insurance ($8.33) and salary protection plan ($9.66)

Effective 7/1/14 - 5% added to the 2014-2015 salary schedule and elimination of Employer paid PERS
Effective 7/1/15 - 3.75% added to the 2015-2016 Salary Schedule, retro to 3/1/15
Revised 4/19/16 - Salary Schedule reflects 4% increase w/retro back to January 1, 2016
Effective 7/1/16 1.5% lump sum pay from the 2016-2017 salary schedule
Effective 7/1/17 1.53% added to the 2017-2018 salary schedule
Effective 7/1/17 - Facilities Construction Coordinator added
Effective 7/1/18 - Marketing and Communications Coordinator added
Effective 12/4//18 - Assistant Director of Facilities added.

*Contingent Upon Continuing Grant Funding

WESTERN PLACER UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEE MEETING FACT SHEET

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SUBJECT:
Leaman Elementary Mascot

AGENDA ITEM AREA:
Information/Discussion

REQUESTED BY:
Scott Leaman
Superintendent

ENCLOSURES:
No

DEPARTMENT:
Superintendent

FINANCIAL INPUT/SOURCE:
All

MEETING DATE:
December 4, 2018

ROLL CALL REQUIRED:
No

BACKGROUND:

The District engaged in an online process district-wide to collect potential names, colors, and mascots for the upcoming new schools. The process resulted in over 40 suggested names for the new elementary school. To gain input from the students that might attend the elementary school, a ballot was sent to Creekside Oaks Elementary and Lincoln Crossing Elementary students. A copy of the ballot and the results are attached. The five top choices from students were unicorns, warriors, lemurs, lions, and narwhals. Out of this group, the District is planning on selecting lemurs for the mascot.

The Board has always approved names for future schools, but not colors or mascots. At a past Board meeting, the selection of mascots was requested to come before the board prior to final selection.

RECOMMENDATION:

Receive the information and discuss the selection if desired.

Vote For Your Mascot!

Leaman Elementary School

Opening in the Fall of 2020

Please check the box next to your favorite choice for the Mascot for our newest elementary school.

☐ Bald Eagles	☐ Goats	☐ Potters
☐ Beavers	☐ Jaguars	☐ Rams
☐ Blue Jays	☐ Justices	☐ Rattlers
☐ Bobcats	☐ Labradors	☐ Roosters
☐ Bulldogs	☐ Lemurs	☐ Sea Turtles
☐ Bulls	☐ Lions	☐ Seahawks
☐ Busy Bees	☐ Locomotives	☐ Shooting Stars
☐ Conductors	☐ Miners	☐ Snakes
☐ Cougars	☐ Narwhals	☐ Stars
☐ Cowboys	☐ Owls	☐ Thundering Herd
☐ Coyotes	☐ Peacocks	☐ Turkeys
☐ Crockers	☐ Penguins	☐ Turtles
☐ Egrets	☐ Peregrine Falcons	☐ Unicorns
☐ Falcons	☐ Ponies	☐ Warriors

Please return to E. Keaton at the District Office by October 15th, 2018
We will share the results at a future Board Meeting

Tally Total	Mascot Choices
194	Unicorns
93	Warriors
68	Lemurs
56	Lions
52	Narwhals
46	Jaguars
45	Coyotes
34	Bulldogs
30	Penguins
29	Sea Turtles
24	Peacocks
20	Potters
19	Blue Jays
18	Owls
18	Turtles
17	Falcons
17	Labradors
17	Seahawks
14	Bald Eagles
14	Snake
12	Cowboys
11	Bulls
11	Thundering Herd
10	Bobcats
10	Miners
9	Beavers
9	Busy Bees
9	Rattlers
8	Cougars
8	Goats
8	Peregrine Falcons
8	Shooting Stars
8	Stars
7	Ponies
7	Turkeys
6	Locomotives
5	MISC - Various or Blank
4	Rams
3	Conductors
2	Crockers
1	Egrets
1	Justices
1	Roosters
983	