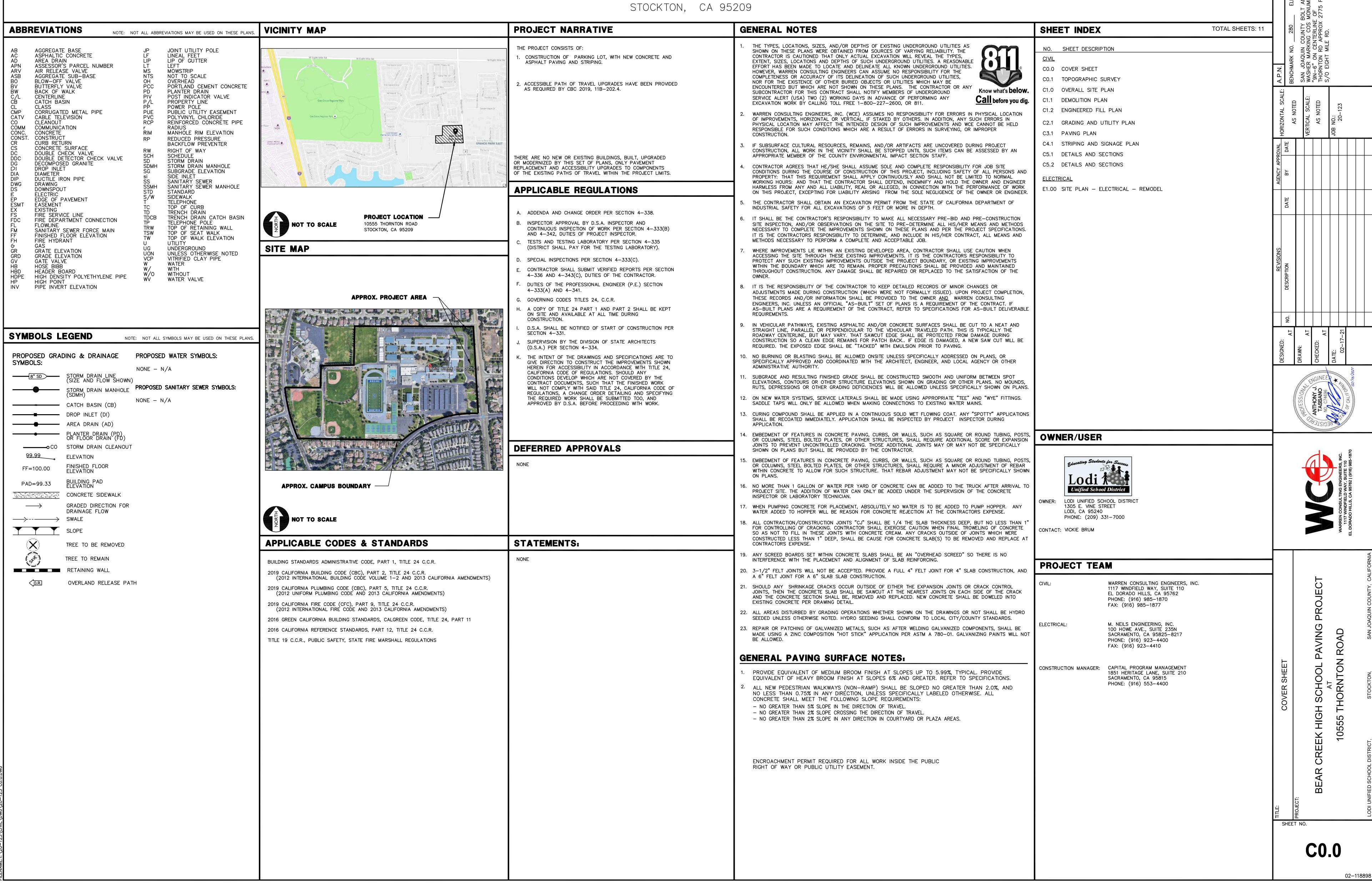
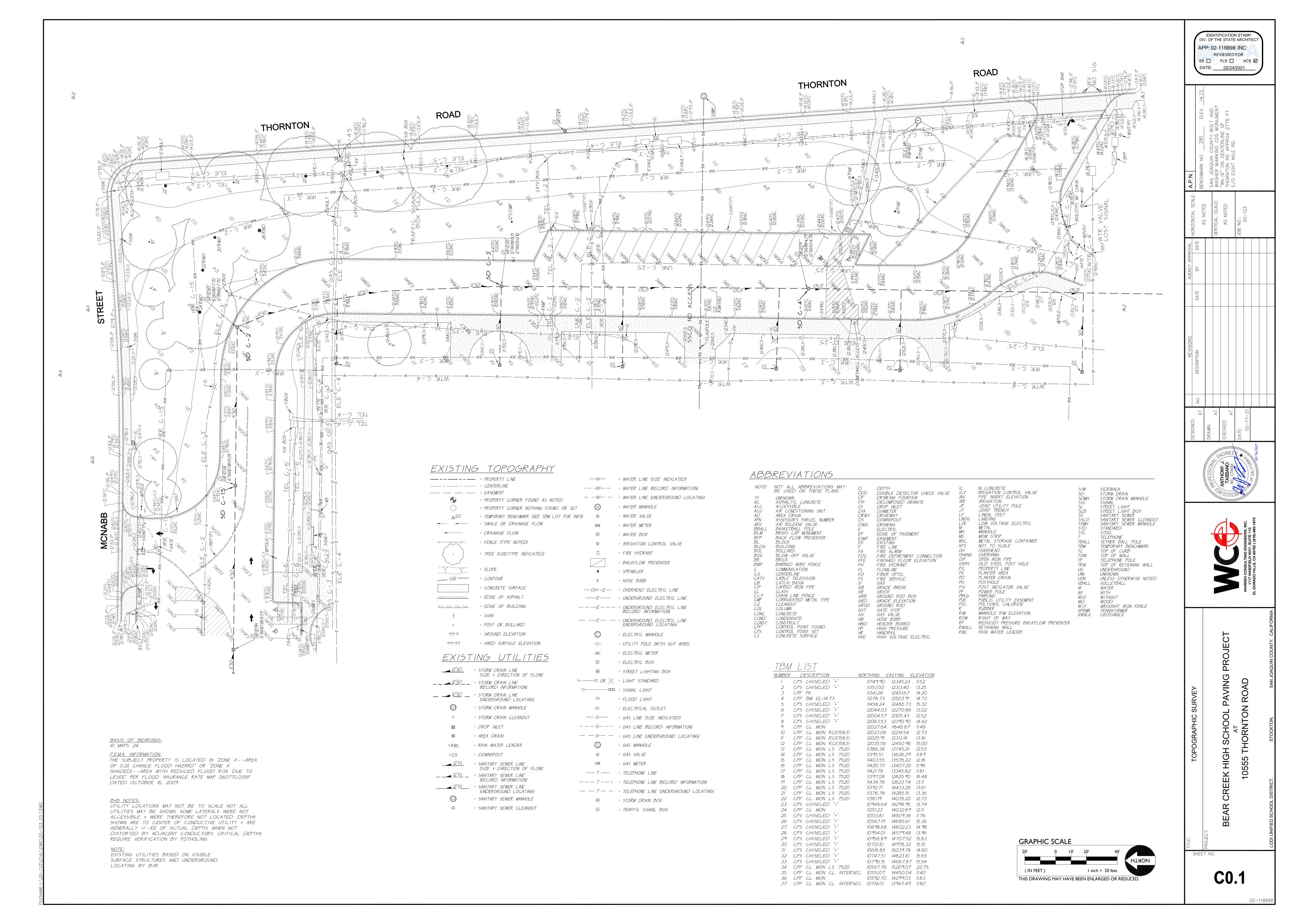
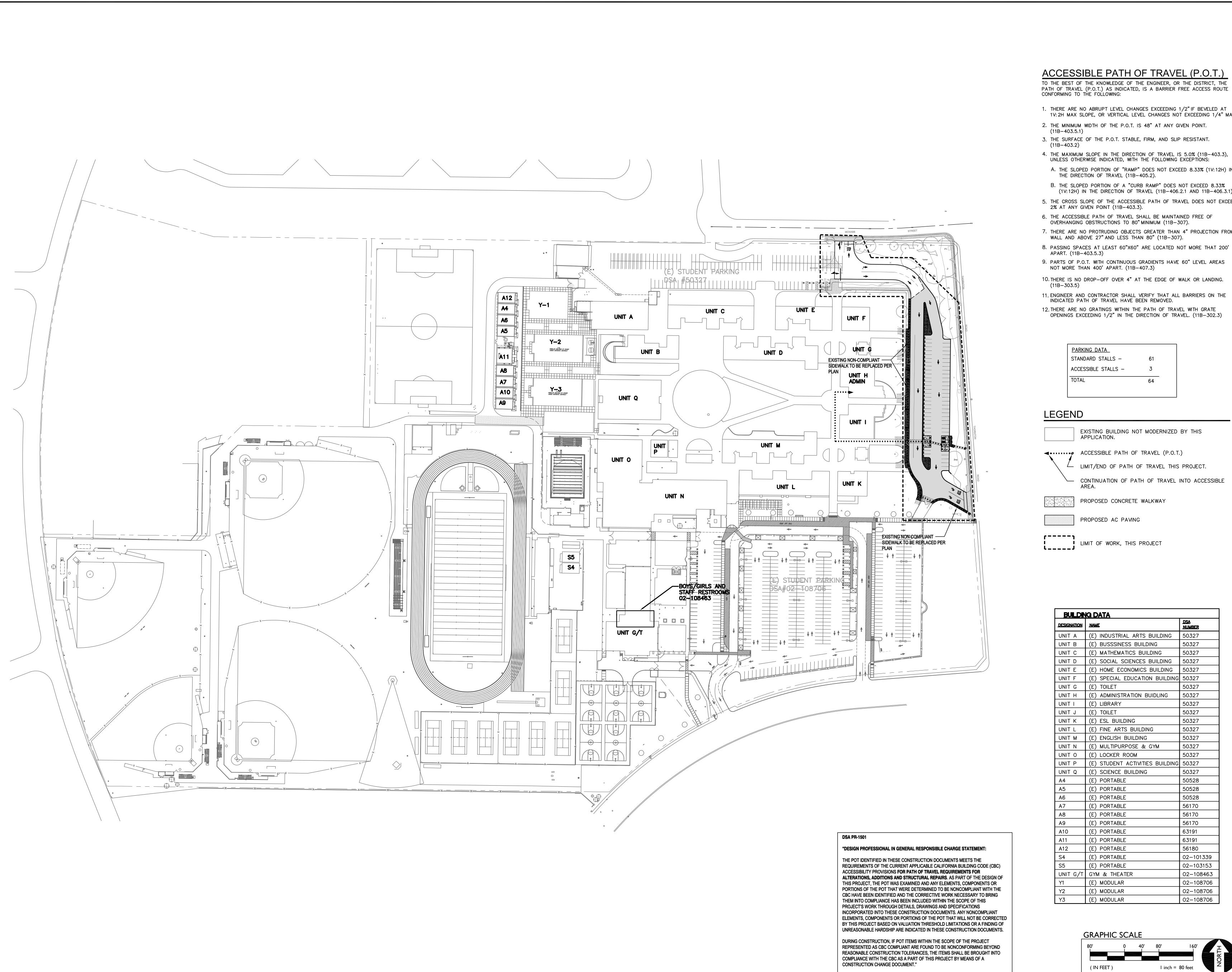
BEAR CREEK HIGH SCHOOL **PAVING PROJECT** LODI USD

10555 THORNTON ROAD



IDENTIFICATION STAMP DIV. OF THE STATE ARCHITE APP: 02-118898 INC: REVIEWED FOR SS ☐ FLS ☐ ACS ☑ DATE: 02/24/2021





ACCESSIBLE PATH OF TRAVEL (P.O.T.)

TO THE BEST OF THE KNOWLEDGE OF THE ENGINEER, OR THE DISTRICT, THE PATH OF TRAVEL (P.O.T.) AS INDICATED, IS A BARRIER FREE ACCESS ROUTE CONFORMING TO THE FOLLOWING:

- 1. THERE ARE NO ABRUPT LEVEL CHANGES EXCEEDING 1/2" IF BEVELED AT 1V: 2H MAX SLOPE, OR VERTICAL LEVEL CHANGES NOT EXCEEDING 1/4" MAX.
- 2. THE MINIMUM WIDTH OF THE P.O.T. IS 48" AT ANY GIVEN POINT.
- 3. THE SURFACE OF THE P.O.T. STABLE, FIRM, AND SLIP RESISTANT. (11B-403.2)
- 4. THE MAXIMUM SLOPE IN THE DIRECTION OF TRAVEL IS 5.0% (11B-403.3), UNLESS OTHERWISE INDICATED, WITH THE FOLLOWING EXCEPTIONS: A. THE SLOPED PORTION OF "RAMP" DOES NOT EXCEED 8.33% (1V:12H) IN THE DIRECTION OF TRAVEL (11B-405.2).
- B. THE SLOPED PORTION OF A "CURB RAMP" DOES NOT EXCEED 8.33% (1V:12H) IN THE DIRECTION OF TRAVEL (11B-406.2.1 AND 11B-406.3.1).
- 5. THE CROSS SLOPE OF THE ACCESSIBLE PATH OF TRAVEL DOES NOT EXCEED 2% AT ANY GIVEN POINT (11B-403.3).
- 6. THE ACCESSIBLE PATH OF TRAVEL SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS TO 80" MINIMUM (11B-307).
- 7. THERE ARE NO PROTRUDING OBJECTS GREATER THAN 4" PROJECTION FROM WALL AND ABOVE 27" AND LESS THAN 80" (11B-307).
- APART. (11B-403.5.3) 9. PARTS OF P.O.T. WITH CONTINUOUS GRADIENTS HAVE 60" LEVEL AREAS
- NOT MORE THAN 400' APART. (11B-407.3) 10. THERE IS NO DROP-OFF OVER 4" AT THE EDGE OF WALK OR LANDING.
- (11B-303.5)
- 11. ENGINEER AND CONTRACTOR SHALL VERIFY THAT ALL BARRIERS ON THE INDICATED PATH OF TRAVEL HAVE BEEN REMOVED.
- 12. THERE ARE NO GRATINGS WITHIN THE PATH OF TRAVEL WITH GRATE OPENINGS EXCEEDING 1/2" IN THE DIRECTION OF TRAVEL. (11B-302.3)

| PARKING DATA | |
|---------------------|----|
| STANDARD STALLS - | 61 |
| ACCESSIBLE STALLS - | 3 |
| TOTAL | 64 |
| | |

LEGEND

EXISTING BUILDING NOT MODERNIZED BY THIS APPLICATION.

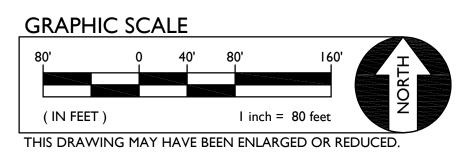
ACCESSIBLE PATH OF TRAVEL (P.O.T.) - LIMIT/END OF PATH OF TRAVEL THIS PROJECT. CONTINUATION OF PATH OF TRAVEL INTO ACCESSIBLE

PROPOSED CONCRETE WALKWAY

PROPOSED AC PAVING

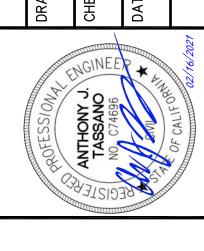
LIMIT OF WORK, THIS PROJECT

| BUILDIN | IG DATA | | | |
|-------------|---------------------------------|---------------|--|--|
| DESIGNATION | NAME | DSA NUMBER | | |
| UNIT A | (E) INDUSTRIAL ARTS BUILDING | 50327 | | |
| UNIT B | (E) BUSSSINESS BUILDING | 50327 | | |
| UNIT C | (E) MATHEMATICS BUILDING | 50327 | | |
| UNIT D | (E) SOCIAL SCIENCES BUILDING | 50327 | | |
| UNIT E | (E) HOME ECONOMICS BUILDING | 50327 | | |
| UNIT F | (E) SPECIAL EDUCATION BUILDING | 50327 | | |
| UNIT G | (E) TOILET | 50327 | | |
| UNIT H | (E) ADMINISTRATION BUIDLING | 50327 | | |
| UNIT I | (E) LIBRARY | 50327 | | |
| UNIT J | (E) TOILET | 50327 | | |
| UNIT K | (E) ESL BUILDING | 50327 | | |
| UNIT L | (E) FINE ARTS BUILDING | 50327 | | |
| UNIT M | (E) ENGLISH BUILDING | 50327 | | |
| UNIT N | (E) MULTIPURPOSE & GYM | 50327 | | |
| UNIT O | (E) LOCKER ROOM | 50327 | | |
| UNIT P | (E) STUDENT ACTIVITIES BUILDING | 50327 | | |
| UNIT Q | (E) SCIENCE BUILDING | 50327 | | |
| A4 | (E) PORTABLE | 50528 | | |
| A5 | (E) PORTABLE | 50528 | | |
| A6 | (E) PORTABLE | 50528 | | |
| A7 | (E) PORTABLE | 56170 | | |
| A8 | (E) PORTABLE | 56170 | | |
| A9 | (E) PORTABLE | 56170 | | |
| A10 | (E) PORTABLE | 63191 | | |
| A11 | (E) PORTABLE | 63191 | | |
| A12 | (E) PORTABLE | 56180 | | |
| S4 | (E) PORTABLE | 02-101339 | | |
| S5 | (E) PORTABLE | 02-103153 | | |
| UNIT G/T | GYM & THEATER | 02-108463 | | |
| Y1 | (E) MODULAR | 02-108706 | | |
| Y2 | (E) MODULAR | 02-108706 | | |
| Y3 | (E) MODULAR | 02-108706 | | |



IDENTIFICATION STAMP DIV. OF THE STATE ARCHITEC APP: 02-118898 INC: REVIEWED FOR SS ☐ FLS ☐ ACS ☑ DATE: 02/24/2021

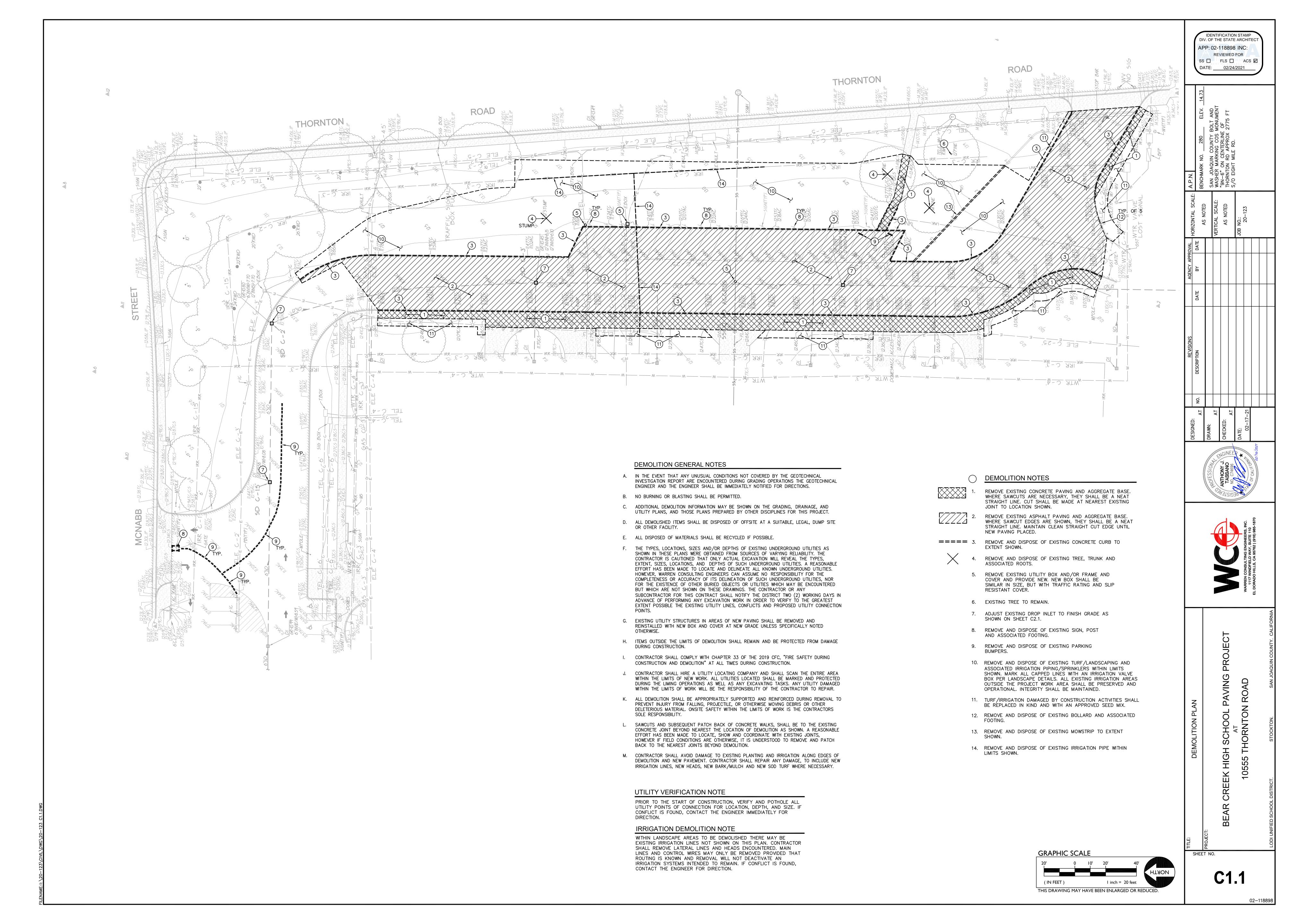
| BENCHMARK NO. 280 ELEV. | CAN TIOACHINTY BOLL AND | WASHER MARKING COS MONUMENT | "9N-6" ON CENTERLINE OF THORNTON RD APPROX 2775 FT | S/O EIGHT MILE RD. | | | |
|-------------------------|-------------------------|-----------------------------|--|--------------------|----------|--------|--|
| AS NOTED | | VERTICAL SCALE: | AS NOTED | | JOB NO.: | 20–123 | |
| DATE | | | | | | | |
| ВУ | | | | | | | |
| DATE | | | | | | | |
| DESCRIPTION | | | | | | | |

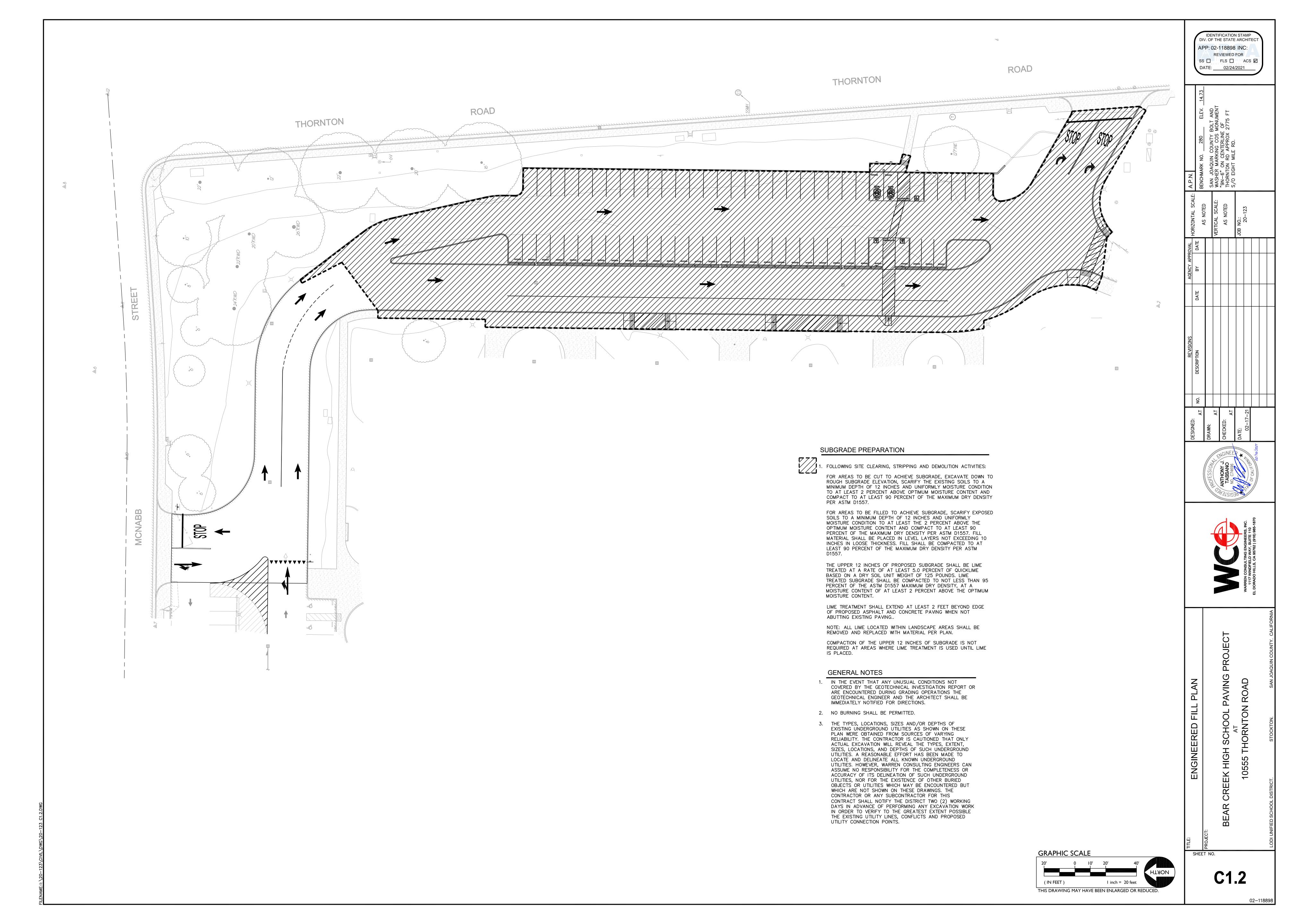


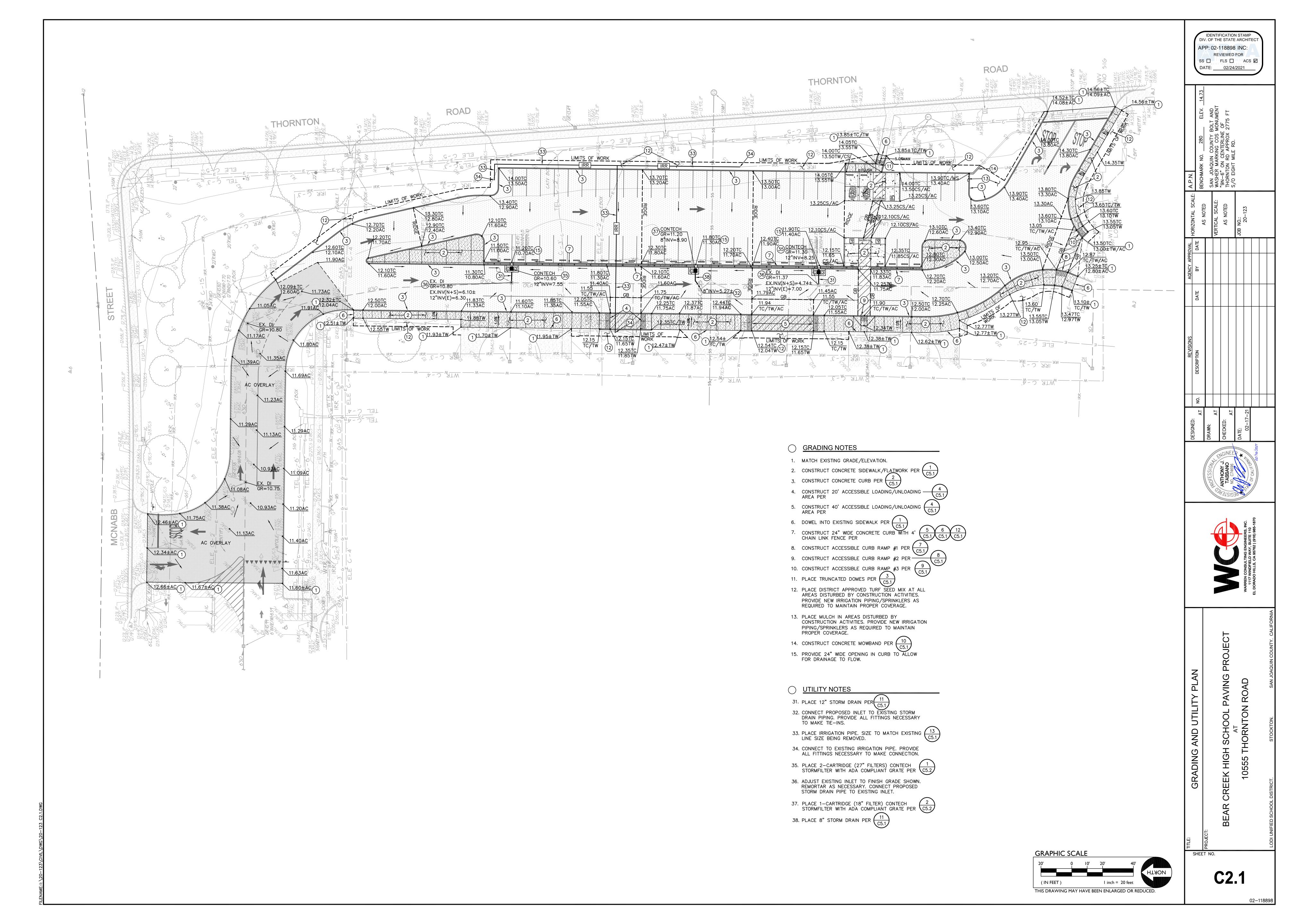


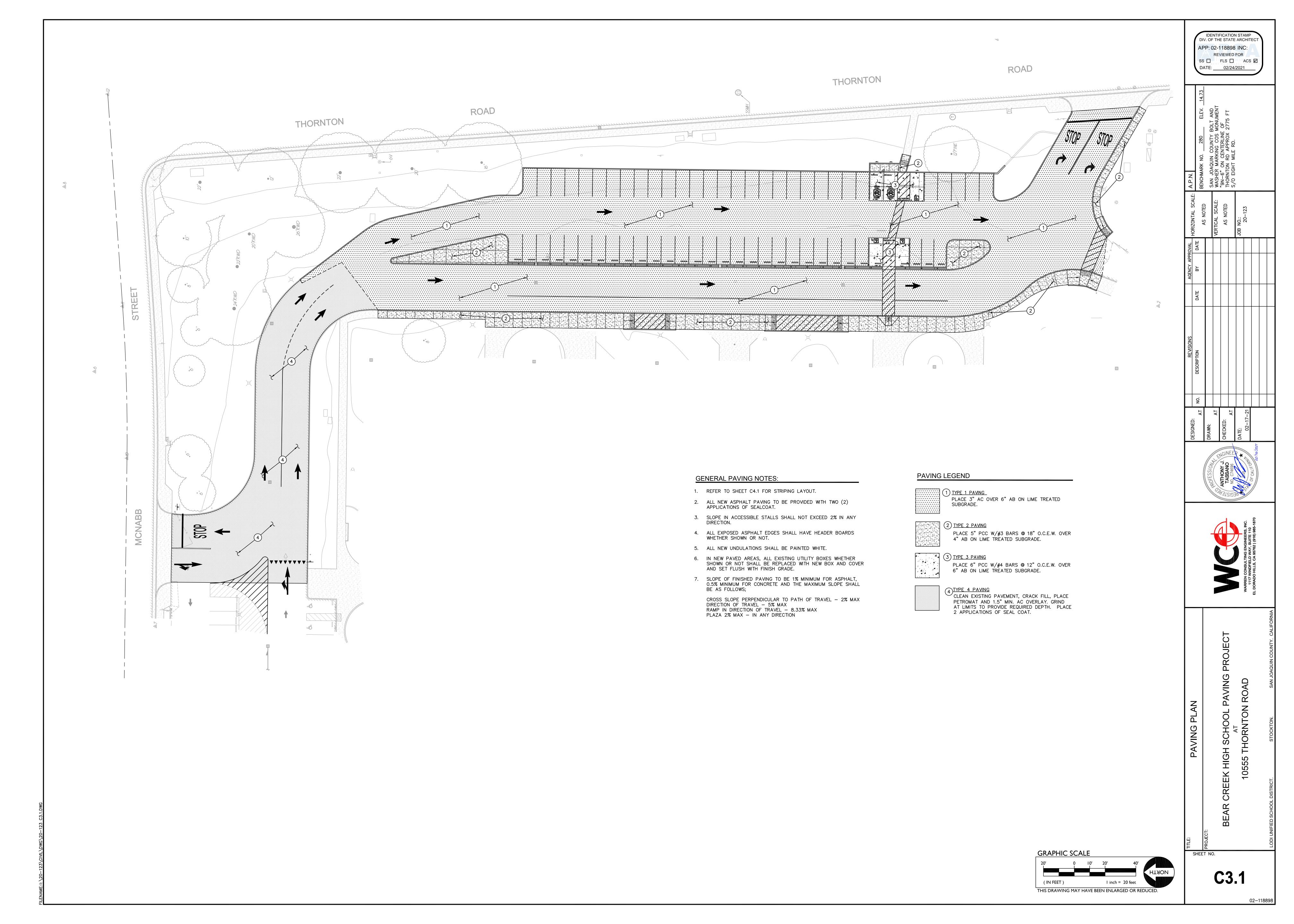
SHEET NO.

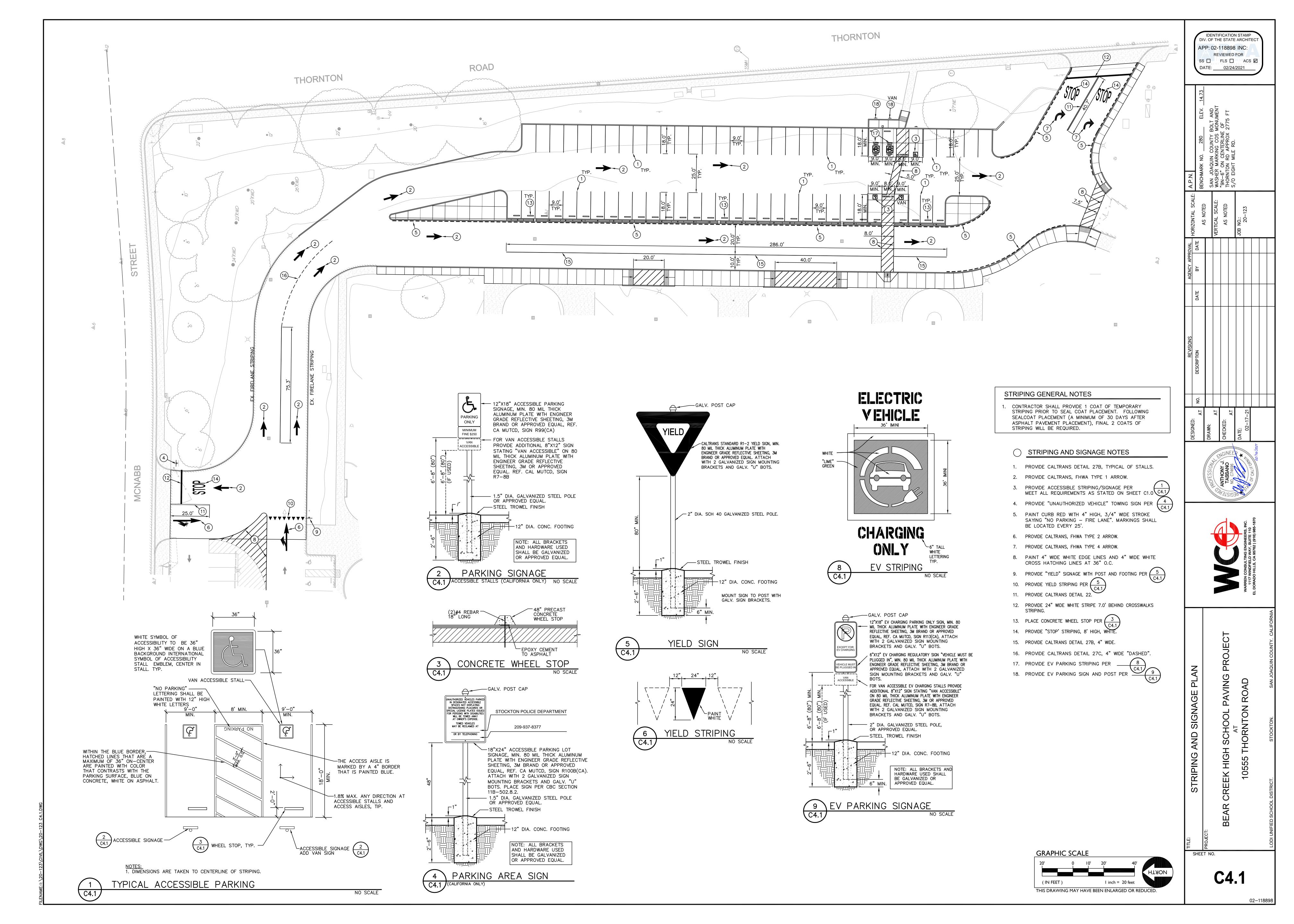
02-118898

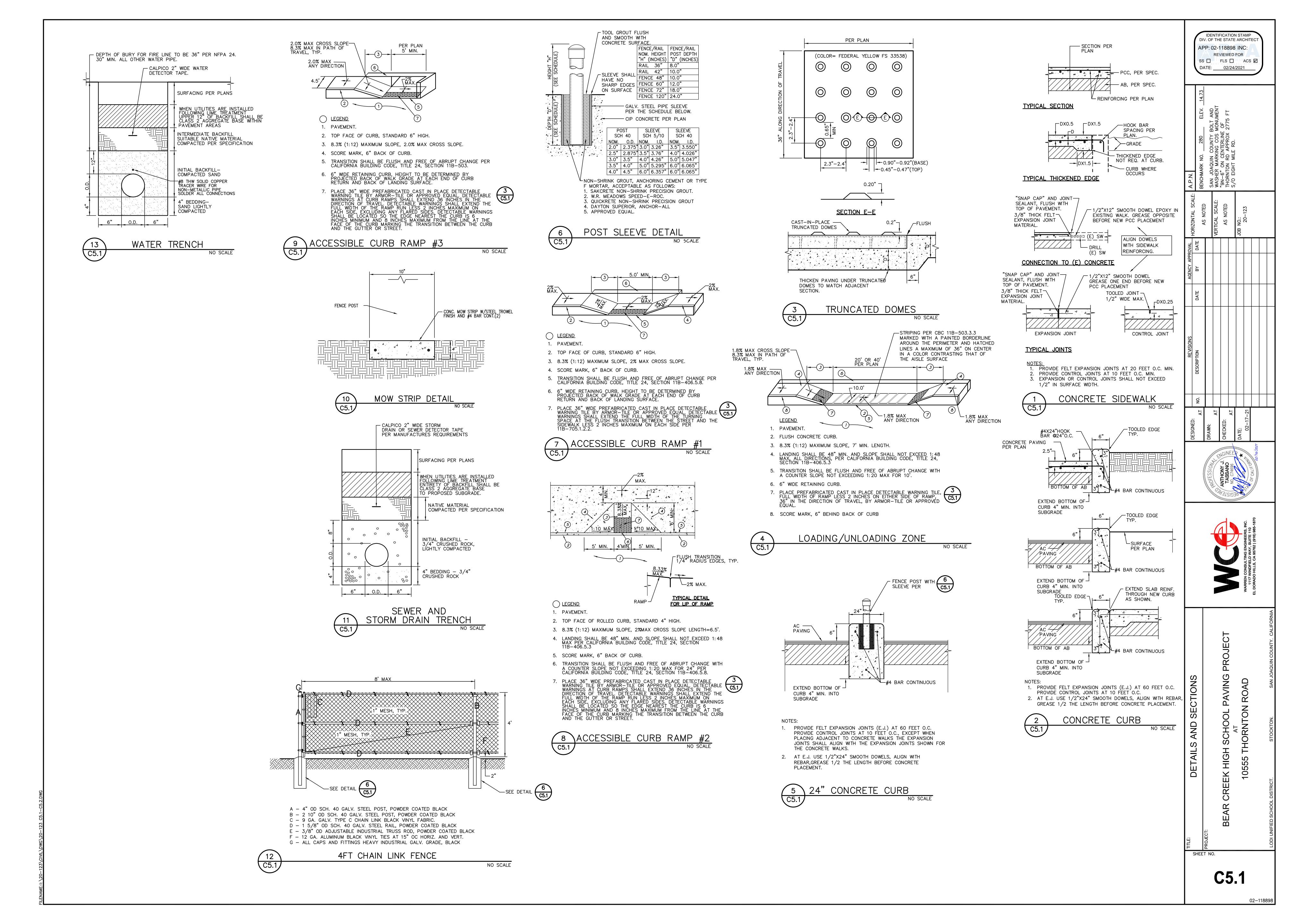


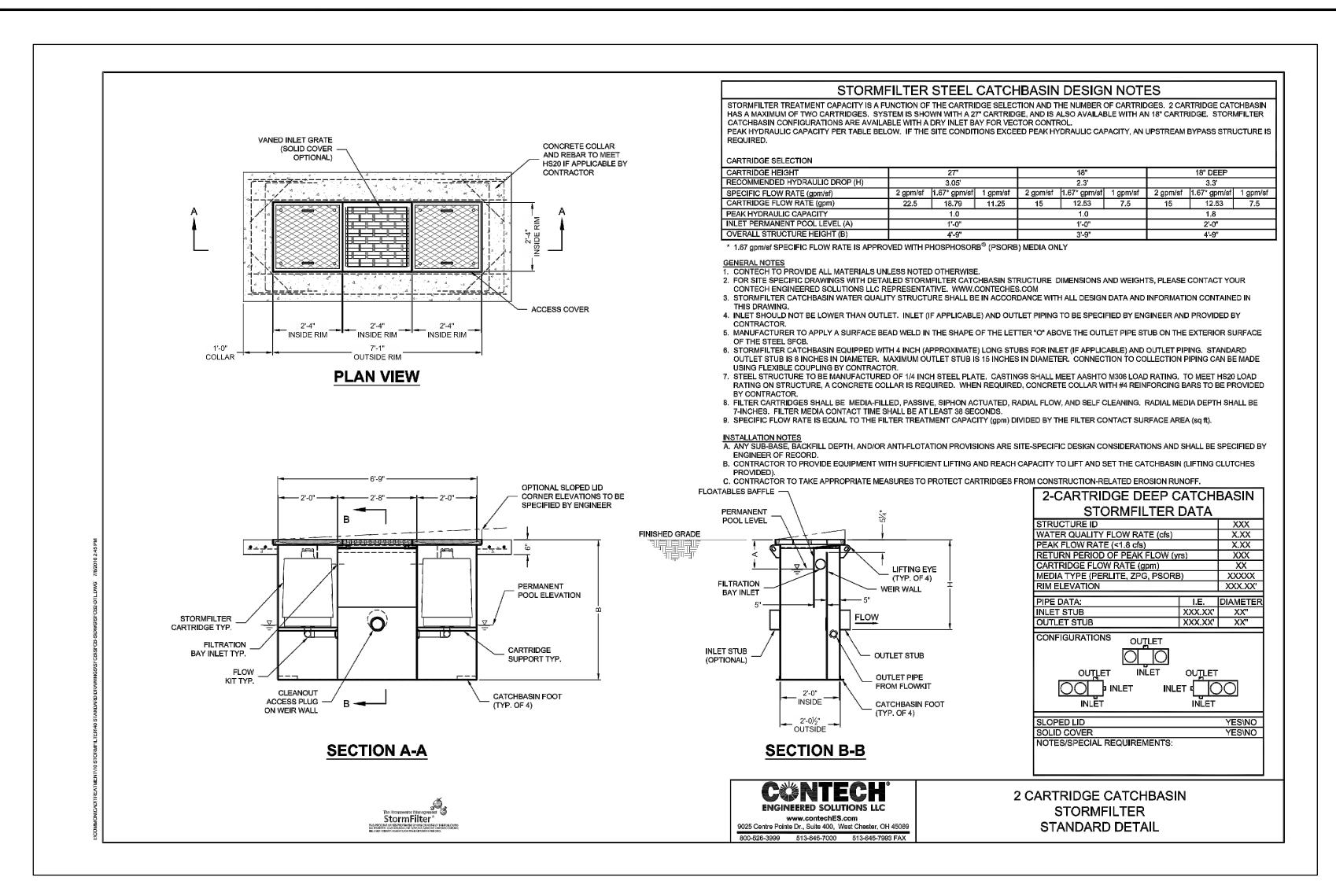








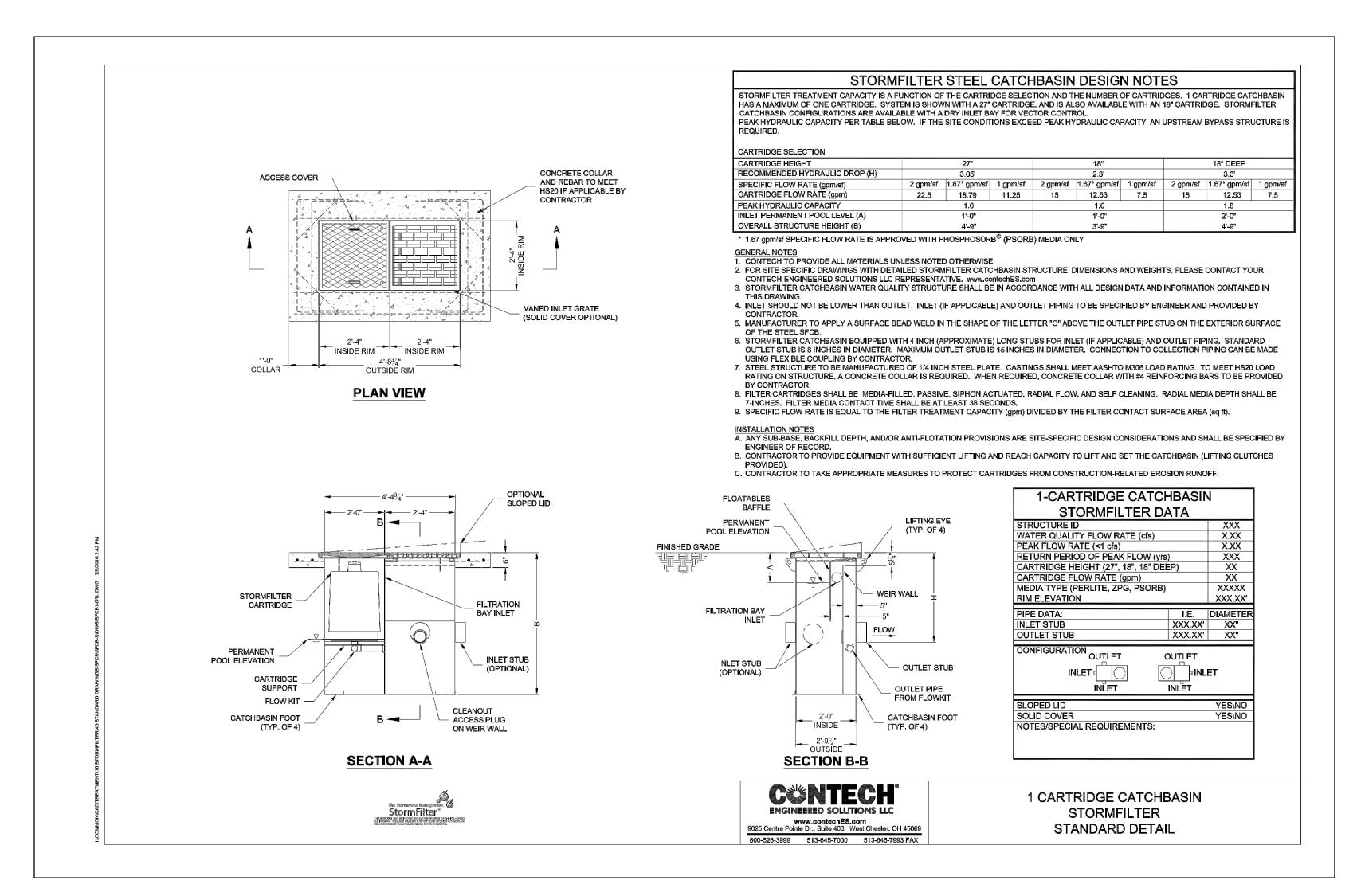




 $\begin{pmatrix} 1 & CC \\ C5.2 \end{pmatrix}$

CONTECH STORMFILTER - (2) 27" FILTERS

NO SCALE

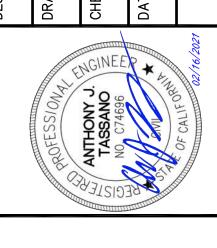


CONTECH STORMFILTER - (1) 18" FILTERS (5.2)

IDENTIFICATION STAMP DIV. OF THE STATE ARCHITECT APP: 02-118898 INC:

REVIEWED FOR SS ACS DATE: 02/24/2021

| | DATE: 02/24/2021 | | | | | | | | |
|-----------------|-------------------------------|-------------|-----------------------------|--|--------------------|----------|---------|--|--|
| A.P.N. | BENCHMARK NO. 280 ELEV. 14.73 | T IOB XINIT | WASHER MARKING COS MONUMENT | "9N-6" ON CENTERLINE OF THORNION RD APPROX 2775 FT | S/O EIGHT MILE RD. | | | | |
| N.d.A | HURIZUN IAL SUALE: | AS NOTED | VERTICAL SCALE: | AS NOTED | | JOB NO.: | 20–123 | | |
| ROVAL | DATE | | | | | | | | |
| AGENCY APPROVAL | ВҮ | | | | | | | | |
| | DATE | | | | | | | | |
| REVISIONS | DESCRIPTION | | | | | | | | |
| | NO. | | | | | | | | |
| <u> </u> | NED: AT | ÿ | AT | (ED: | AT | | 2-17-21 | | |





PROJECT:

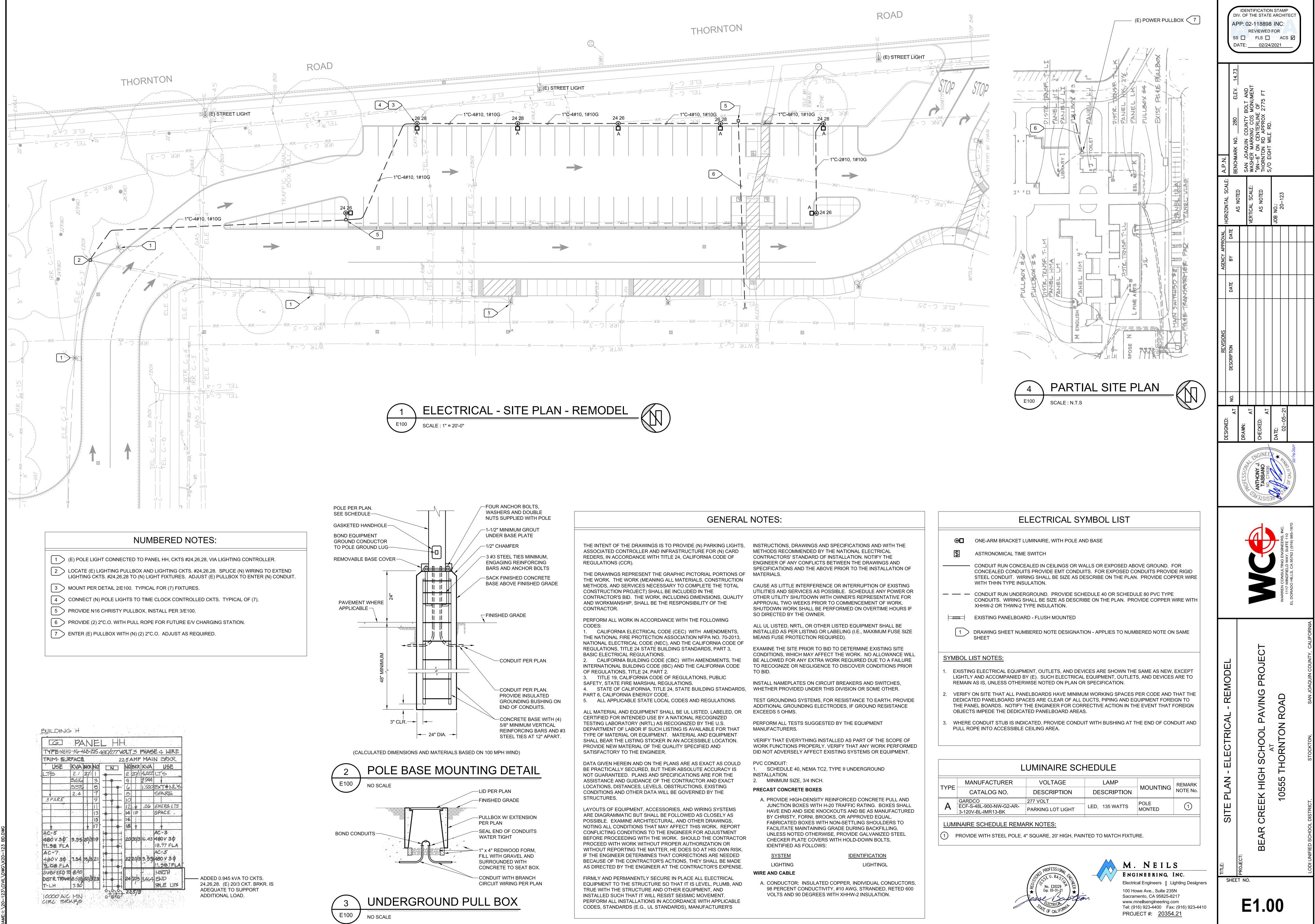
BEAR CREEK HIGH SCHOOL PAVING PROJECT

AT

10555 THORNTON ROAD

C5.2

02-118898



02–118898

DELTA SIERRA MIDDLE SCHOOL PAVING PROJECT LODI USD

2255 WAGNER HEIGHTS ROAD STOCKTON. CA 95209

