



LITCHFIELD ELEMENTARY SCHOOL DISTRICT

272 East Sagebrush Street • Litchfield Park, Arizona 85340 • 623.535.6000 • Fax 623.935.1448 • www.lesd.k12.az.us

"A Stronger Mind for a Stronger Future"

REGISTRATION REQUIREMENTS

- [] Barbara B. Robey [] Belen Soto [] Corte Sierra [] Digital Learning Academy [] Dreaming Summit [] Litchfield
- [] L. Thomas Heck [] Mabel Padgett [] Palm Valley [] Rancho Santa Fe [] Scott Libby [] Verrado Elementary
- [] Verrado Heritage [] Verrado Middle [] Western Sky [] Wigwam Creek [] White Tank

District guidelines for proof of residency have been established and will be adhered to for all students.

All documentation for residency must be renewed each year prior to the beginning of school

<p>1) Proof of Residency for each student consists of the following:</p> <ul style="list-style-type: none"> • Current SRP/APS Electric or Southwest Gas bill displaying parent name and home address.¹ <p style="text-align: center;">OR</p> <ul style="list-style-type: none"> • Purchase Agreement or Rental/Lease agreement or Base housing form letter H013 (Rental/Lease agreements are only temporary for 30 days upon move in). <p>Please note – You must have purchase/lease agreement OR gas/electric bill prior to enrolling your student.</p>
<p>2) Driver's License</p> <ul style="list-style-type: none"> • Displaying current address
<p>3) Notarized Form</p> <ul style="list-style-type: none"> • This must accompany one of the above when the child being enrolled and his family live with another family in the district. Both the parent registering the student and the person they are living with must be present. <p>Please note – The person presenting the notarized letter must have the letter notarized before presenting it to the school. This must be renewed annually.</p>
<p>4) Legal Guardianship</p> <ul style="list-style-type: none"> • This documentation is required when only the child is living at a district address, while parents reside outside the district. The assigned legal guardian must register the child. We do not accept Power of Attorney for guardianship.
<p>5) Immunization Record</p> <ul style="list-style-type: none"> • Up to date record²
<p>6) Birth Certificate</p> <ul style="list-style-type: none"> • Must be an original <u>certified</u> birth certificate from the vital statistics of the state they were born in, not a hospital certificate¹ • Kindergarten and 1st grade must have original birth certificate at the time of registration.
<p>7) Legal/Custody Paper</p> <ul style="list-style-type: none"> • Pertains to students not residing with both natural parents, we require a divorce decree, legal guardianship, adoption papers or court appointed custody assignment for foster care.
<p>8) Withdrawal Form from previous school</p> <ul style="list-style-type: none"> • Paperwork must accompany the child when transferring during the school year (only required when transferring from an Arizona school). <p>Please note – You must have the withdrawal form prior to enrolling your student.</p>
<p>9) Report Card</p> <ul style="list-style-type: none"> • May be required for student placement.

¹You have 30 days to supply Litchfield School District with a copy of the birth certificate (ARS 15-828) and your current gas/electric bill.

²We cannot enroll your child in school until we have proof of current immunization (ARS 15-872).

Your child will start school the following day, if registration process is completed prior to 10:00am. We cannot keep registration packets that are not completed.



Litchfield Elementary School District #79 2021-2022 School Year Calendar

OPEN HOUSE SCHEDULE

All Middle Schools & White Tanks Learning Center - Thursday, July 29, 2021, 4:00pm-6:00pm
All Elementary Schools, Belen Soto (K-8), & Verrado Heritage (K-8) - Friday, July 30, 2021, 4:00pm-6:00pm

July-21						
			1	2	3	
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	🔴	🔴	●	●	●	31

August-21						
1	🔔	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

September-21						
			1	2	3	4
5	😊	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

October-21						
					1	2
3	😊	😊	😊	😊	😊	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

November-21						
	1	2	3	4	5	6
7	8	9	10	😊	12	13
14	15	16	17	18	19	20
21	22	23	😊	😊	😊	27
28	29	30				

December-21						
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	😊	😊	😊	😊	😊	25
26	😊	😊	😊	😊	😊	

January-22						
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	😊	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

February-22						
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	😊	22	23	24	25	26
27	28					

March-22						
		1	2	3	4	5
6	😊	😊	😊	😊	😊	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

April-22						
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

May-22						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	★	20	21
22	23	24	25	26	27	28
29	30	31				

June-22						
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

CLASSES ARE IN SESSION ON BOLD DATES

Significant Dates

	Aug. 2	First Day of Class - All Students		Jan. 17	Martin Luther King Jr. Day
	Sept. 6	Labor Day		Feb. 21	Presidents' Day
	Oct. 4-8	Fall Break		March 7-11	Spring Break
	Nov. 11	Veterans' Day		May 19	8th Grade Promotion
	Nov. 24-26	Thanksgiving Break		May 20	Last Day of School
	Dec. 20-31	Winter Break			

STATE TESTING DATES: TBD

🌊 Quarters

August 2 - October 1	43 Days
October 11 - December 17	46 Days
January 3 - March 4	41 Days
March 14 - May 20	50 Days

🔴 New Teacher Orientation Days

July 26-27
🟪 All Teacher Orientation Days
July 28-30
🚫 Teacher In-Service - No School for Students
September 3, January 14, February 18

Early Dismissal/Half-Day Teacher In-Service Days: 8/20, 9/24, 10/22, 11/19, 12/17, 3/4, 3/25, 4/15, 4/29, 5/6

Early Dismissal/Half-Day Parent/Teacher Conferences: 10/27, 10/28, 10/29, 1/28

Early Dismissal Release Times: BRE, LES, MPE, PVE, RSF, VES - 12:25pm; CSE & DSE - 1:00pm; SLE - 1:05pm; BS&S & VHES - 1:15pm; LTHMS, WSMS & WCMS - 1:50pm; WTLC - 12:25pm (K-5) & 1:05pm (6-8); VMS - 2:00pm

Last Day of School (5/20/22): BRE, LES, MPE, PVE, RSF, VES - 10:55am; CSE & DSE - 11:30am; SLE - 11:35am; BS&S & VHES - 11:45am; LTHMS, WSMS & WCMS - 12:20pm; WTLC - 10:55am (K-5) & 11:35am (6-8); VMS - 12:30pm

STUDENT INSTRUCTIONAL DAYS - 180

TEACHER SERVICE DAYS - 186

**Litchfield Elementary School District #79
2021-2022 School Year Calendar**

SPECIAL DAYS

1.	New Teacher Orientation Days	Monday, Tuesday, July 26-27
2.	All Teacher Orientation Days	Wednesday thru Friday, July 28-30
3.	Open House: Middle Schools & White Tanks Learning Center	Thursday, July 29 (4:00pm-6:00pm)
4.	Open House: All Elementary Schools, Belen Soto (K-8) & Verrado Heritage (K-8)	Friday, July 30 (4:00pm-6:00pm)
5.	First Day for Students	Monday, August 2
6.	Teacher In-Service Day, Early Dismissal **	Friday, August 20
7.	Teacher In-Service Day, School Closed	Friday, September 3
8.	Labor Day, School Closed	Monday, September 6
9.	Teacher In-Service Day, Early Dismissal **	Friday, September 24
10.	40th Day	Tuesday, September 28
11.	Fall Break, School Closed	One Week , October 4-8
12.	Teacher In-Service Day, Early Dismissal **	Friday, October 22
13.	Parent/Teacher Conferences, Early Dismissal **	Wednesday thru Friday, October 27-29
14.	Veterans' Day, School Closed	Thursday, November 11
15.	Teacher In-Service Day, Early Dismissal **	Friday, November 19
16.	Thanksgiving, School Closed	Wednesday thru Friday, November 24-26
17.	Teacher In-Service Day, Early Dismissal **	Friday, December 17
18.	Winter Break, School Closed	Two Weeks , December 20-31
19.	Teacher In-Service Day, School Closed	Friday, January 14
20.	MLK Jr. Day, School Closed	Monday, January 17
21.	100th Day	Wednesday, January 19
22.	Parent/Teacher Conferences, Early Dismissal **	Friday, January 28
23.	Teacher In-Service Day, School Closed	Friday, February 18
24.	Presidents' Day, School Closed	Monday, February 21
25.	Teacher In-Service Day, Early Dismissal **	Friday, March 4
26.	Spring Break, School Closed	One Week , March 7-11
27.	Teacher In-Service Day, Early Dismissal **	Friday, March 25
28.	Teacher In-Service Day, Early Dismissal **	Friday, April 15
29.	Teacher In-Service Day, Early Dismissal **	Friday, April 29
30.	Teacher In-Service Day, Early Dismissal **	Friday, May 6
31.	8th Grade Promotion Ceremonies	Thursday, May 19
32.	Last Day of School, Early Dismissal ***	Friday, May 20
33.	Total Days in Session	Students - 180 days, Teachers - 186 days

Early Dismissal Release Times:

****Half-Day Teacher In-Service Days and Parent/Teacher Conferences:** BRE, LES, MPE, PVE, RSF, VES - 12:25pm;

CSE & DSE - 1:00pm; SLE - 1:05pm; BSES & VHES - 1:15pm; LTHMS, WSMS & WCMS - 1:50pm;

WTLC - 12:25pm (K-5) & 1:05pm (6-8); VMS - 2:00pm

*****Last Day of School (5/20/22):** BRE, LES, MPE, PVE, RSF, VES - 10:55am; CSE & DSE - 11:30am; SLE - 11:35am;

BSES & VHES - 11:45AM; LTHMS, WSMS & WCMS - 12:20pm; WTLC - 10:55am (K-5) & 11:35am (6-8); VMS - 12:30pm

LITCHFIELD ELEMENTARY SCHOOL DISTRICT #79

Student Registration Form 2021/2022

FOR OFFICE USE ONLY	Date entered in SMS _____	Date withdrawn from SMS _____
School Year _____	First Day of Attendance _____	Entry Code _____ Grade _____
Student ID Number _____	EdFi Number _____	Area of Residency _____
Birth Record Yes [] No []	Immunization Record Yes [] No []	Proof of Residency Yes [] No []

[] Barbara B. Robey [] Belen Soto [] Corte Sierra [] Digital Learning Academy [] Dreaming Summit [] Litchfield
 [] L. Thomas Heck [] Mabel Padgett [] Palm Valley [] Rancho Santa Fe [] Scott Libby [] Verrado Elementary
 [] Verrado Heritage [] Verrado Middle [] Western Sky [] Wigwam Creek [] White Tank

STUDENT INFORMATION	Has child ever attended Litchfield School District? Yes [] No []
Child's Name as it appears on Birth Certificate _____	
	First Middle Last
Ethnicity of Child: <u>Check One</u> [] Hispanic/Latino [] Non-Hispanic	Gender M [] F []
Race of Child: [] White [] Black [] Asian [] American Indian/Alaskan Native [] Pacific Islander/Native Hawaiian	
Tribal Name _____	Name child goes by _____
Residential Address _____	
City _____ State _____ Zip Code _____	Primary Phone# _____ Unlisted []
Mailing Address (PO Box only) _____	
City _____ State _____ Zip _____	
Child's Date of Birth _____	Present Age _____
Kindergarten Age Requirement: The child must be 5 years old prior to September 1st.	
1st Grade Age Requirement: The child must be 6 years old prior to September 1st.	

Name of legal guardian if other than parents? _____	Relationship to child _____
Legal Documentation on File: Yes [] No []	Is student a foster child: Yes [] No []

BIRTH INFORMATION	Place of Birth: City & State _____	Country of Birth* _____
	*If not USA-How long have you lived in the USA? _____	
	*Did you leave your home country because of religious/political persecution? Yes [] No []	
	Does a family member work in the agriculture/farming industry? Yes [] No []	

SIBLING INFORMATION	Number of Sisters _____	Number of Brothers _____
<u>Name</u>	<u>Age(2-14)</u>	<u>School (Please complete for all children age 2-14)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

PREVIOUS SCHOOL INFORMATION	Is child in any of the following programs?	Special Education: Yes [] No []	Qualified Gifted: Yes [] No []
		Speech: Yes [] No []	ELL: Yes [] No []
Name of School Child Last Attended _____		Grade _____	
How many years at this school? _____			
Mailing Address _____		Phone # _____	
City _____	State _____	Zip _____	

LITCHFIELD ELEMENTARY SCHOOL DISTRICT #79

Student Registration Form 2021/2022

PARENT/GUARDIAN INFORMATION (Parents/Guardians are always the first to be notified in case of emergency)

Child lives with: Mother Father Step Mother Step Father
 Foster Mother Foster Father Guardian Other:

Mother/Guardian's Name _____ Military Active or Reserve
First Last circle one

Mother/Guardian's Address _____

City _____ State _____ Zip _____ Email Address _____

Mother/Guardian's Place of Employment _____

Mother/Guardian's Work Phone # _____ Ext _____ Cell Phone # _____

Father/Guardian's Name _____ Military Active or Reserve
First Last circle one

Father/Guardian's Address _____

City _____ State _____ Zip _____ Email Address _____

Father/Guardian's Place of Employment _____

Father/Guardian's Work Phone # _____ Ext _____ Cell Phone # _____

Contacts other than the parent/guardian will be considered to have your authorization to take your child from school and/or have lunch, visit classroom, or any other non-volunteer activity on campus without any additional authorization or contact from you. **Contacts must be 18 years or older.**

Signature _____

Name of Contact #1	Relationship to Child	Telephone #
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

ADDITIONAL INFORMATION

Please Initial ____ In the event my child forgets to return a permission slip to go on a field trip I may be reached at the following phone number, _____, to verify that permission is granted.

Please Initial ____ Permission for my child's picture to appear in school related press releases, such as use in district/school print and electronic publications, including district/school web sites, or for use by local/regional print, broadcast or online news media. Yes No *

*If No, are yearbook photos allowed? Yes No

As the Parent/Guardian of the Student, I attest that I am a resident of the State of Arizona. By signing this document I am stating the information supplied is true and accurate.

Parent/Guardian Signature _____ Relationship to child _____ Date _____



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Retention and Promotion of Students

Student Name: _____

We will honor a prior school recommendation for retention/promotion. We do not retain students for personal parental reasons.

- If we receive prior school records that indicate your student was retained we will retain your student to the prior grade level.
- If we receive prior school records that indicate your student was promoted we will promote your student to next grade level.

Has your child been retained? Yes No

Has your child been promoted above their age appropriate grade level? Yes No

If yes to either question, please complete the remainder of this form.

Previous School: _____

Previous School Address: _____

Grade for retention/promotion: _____

Reason for retention/promotion: _____

Parent/Guardian Signature: _____ Relationship: _____ Date: _____



Arizona Department of Education

Office of English Language Acquisition Services

Home Language Survey

The responses to this Home Language Survey (HLS) are used by the school to provide the most appropriate instructional programs and services for the student. **The answers below will determine if a student will take the Arizona English Language Learner Assessment (AZELLA).** Please respond to each of the three questions as accurately as possible. If you need to correct any of your responses, this must be done **before** the student takes the AZELLA Placement Test.

1. What language do people speak in the home *most* of the time?

2. What language does the student speak *most* of the time?

3. What language did the student first speak or understand?

Student Name _____ District Student ID _____

Date of Birth _____ SSID _____

Parent/Guardian Signature _____ Date _____

District or Charter _____

School _____

Please provide a copy of the Home Language Survey to the EL Coordinator/Main Contact on site. In AzEDS, please enter all three HLS responses.

These HLS questions are in compliance with Arizona Administrative Code (R7-2-306(B)(1),(2)(a-c)). (Revised 01-2020)



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STUDENT HEALTH HISTORY FORM

Child's Name: _____ Grade: _____

Homeroom Teacher (if applicable): _____

STUDENT HEALTH HISTORY							
Please indicate below if your child had any to the following. If yes, please indicate the child's age at the time.							
	Age		Age		Age		Age
<input type="checkbox"/> Arthritis		<input type="checkbox"/> Eczema		<input type="checkbox"/> Scoliosis/Curvature of the Spine		<input type="checkbox"/> Scarlet Fever	
<input type="checkbox"/> Asthma		<input type="checkbox"/> Epilepsy/Seizures		<input type="checkbox"/> Stomach Problems		<input type="checkbox"/> Mononucleosis	
<input type="checkbox"/> Bronchitis/Pneumonia		<input type="checkbox"/> Heart Concerns		<input type="checkbox"/> Strep/Tonsillitis		<input type="checkbox"/> Croup	
<input type="checkbox"/> Chicken Pox		<input type="checkbox"/> Hepatitis		<input type="checkbox"/> Tuberculosis		<input type="checkbox"/> Whooping Cough	
<input type="checkbox"/> Cystic Fibrosis		<input type="checkbox"/> Kidney Disease		<input type="checkbox"/> Urinary Tract Infections		<input type="checkbox"/> Pneumonia	
<input type="checkbox"/> Diabetes		<input type="checkbox"/> Migraines		<input type="checkbox"/> Valley Fever		<input type="checkbox"/> Concussion	
<input type="checkbox"/> Mumps		<input type="checkbox"/> Rheumatic Fever		<input type="checkbox"/> ADHD		<input type="checkbox"/> Mobility Issues	
<input type="checkbox"/> History of Surgeries		<input type="checkbox"/> Anxiety		<input type="checkbox"/> Other			

Please respond "Yes" or "No" to the following questions:

<input type="checkbox"/> Y	<input type="checkbox"/> N	Is the student receiving treatment for any physical problems?	<input type="checkbox"/> Y	<input type="checkbox"/> N	Does the child wear glasses/contacts?
<input type="checkbox"/> Y	<input type="checkbox"/> N	Has the child ever had an accident or injury requiring hospitalization or surgery?	<input type="checkbox"/> Y	<input type="checkbox"/> N	Does the child have any other vision difficulties?
<input type="checkbox"/> Y	<input type="checkbox"/> N	Has the child ever broken any bones?	<input type="checkbox"/> Y	<input type="checkbox"/> N	Does the child have any hearing loss?
<input type="checkbox"/> Y	<input type="checkbox"/> N	Are there any significant behaviors that may affect this child's performance in school or that may be of concern?	<input type="checkbox"/> Y	<input type="checkbox"/> N	Does the child wear a hearing aid?

FAMILY HEALTH HISTORY			
<input type="checkbox"/> Diabetes	<input type="checkbox"/> Heart Disease	<input type="checkbox"/> Hemophilia	<input type="checkbox"/>
<input type="checkbox"/> Rhuematic Fever	<input type="checkbox"/> Convulsions	<input type="checkbox"/> Anemia	<input type="checkbox"/>
<input type="checkbox"/> Birth defects	<input type="checkbox"/> Cancer	<input type="checkbox"/> Other	<input type="checkbox"/>

Please explain any "Yes" answers

OTHER INFORMATION
Hearing and vision screening will be administered as required by state guidelines.
PLEASE NOTE: <i>In the event of serious illness or injury, your child will be taken to the hospital by ambulance if necessary. Emergency treatment will be provided until parent and/or legal guardian can be contacted. Expenses for emergency transportation and/or treatment is the responsibility of the parent and/or legal guardian.</i>
Please Print Parent/Guardian Legal Name: _____
Parent/Guardian Signature: _____ Date _____



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MEDICATION GUIDELINES

- | | | | |
|-------------------------------------------|------------------------------------------|-------------------------------------------|----------------------------------------|
| <input type="checkbox"/> Barbara B. Robey | <input type="checkbox"/> Litchfield | <input type="checkbox"/> Scott L. Libby | <input type="checkbox"/> White Tank LC |
| <input type="checkbox"/> Belen Soto | <input type="checkbox"/> L. Thomas Heck | <input type="checkbox"/> Verrado ES | <input type="checkbox"/> Wigwam Creek |
| <input type="checkbox"/> Corte Sierra | <input type="checkbox"/> Mabel Padgett | <input type="checkbox"/> Verrado Heritage | |
| <input type="checkbox"/> Dreaming Summit | <input type="checkbox"/> Palm Valley | <input type="checkbox"/> Verrado MS | |
| <input type="checkbox"/> Digital Academy | <input type="checkbox"/> Rancho Santa Fe | <input type="checkbox"/> Western Sky | |

Child: _____ **Homeroom Teacher (If applicable):** _____

Dear Parent/Guardian:

It is the belief of the Governing Board that medication should be administered at home. However, under certain conditions, it is in the best educational and health interests of the child to take prescribed medications during the school day. Bring your child’s medication to the health center. Do not send medication to school with your child.

We are asking for your cooperation regarding giving medication in the schools. Because of the responsibility placed upon the staff for giving the correct medications, we ask that you comply with the following guidelines:

- 1) Prescription medication must be in the original container as prepared by a pharmacist and labeled, including the patient name, name of medication, dosage, and time to be given. (See Request for Giving Medication at School form)
- 2) Any changes to prescription medications must be reflected on a new prescription bottle and with most current labeling. (See Request for Giving Medication at School form)
- 3) Parent or Guardian must sign the Request for Giving Medication at School form.
- 4) The student is responsible for coming to the Health Center or to the designated person to take medications.
- 5) Nonprescription medications must be in original packaging and can be administered to students who have written permission from a parent or guardian in accordance with the directions on original packaging. Physician’s orders must be obtained if parent/guardian requests to administer the medication beyond the labeled directions.
- 6) Students may not carry or administer their own medication except with written permission. (See Special Request to Carry and Self-Administer Medication form). This includes inhalers, prescriptions, and over the counter medications.
- 7) Parents are responsible for providing medications for overnight field trips.
- 8) Pick up your child’s medication no later than the last day of the school year. Any medications that are not picked up at the end of the school year will be discarded.
- 9) A new Medication Guidelines form must be signed every school year.

If you have any questions regarding the Medication Guidelines, please contact the Nurse at your child’s school.

I HAVE READ THE LITCHFIELD ELEMENTARY SCHOOL DISTRICT MEDICATION GUIDELINES.

Signature of Parent/Guardian: _____ **Date:** _____



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Written permission is necessary before any medication can be given to your child. If written permission isn't available then verbal permission may be obtained for each episode. Written permission is valid for each school year. If you have any questions regarding this, please contact the Health Center.

**---Please complete form and return to school health center---
2021/2022**

Child's Name: _____ Grade: _____

Homeroom Teacher (if applicable): _____

In case of minor accident or illness, I give permission for my child, to receive any of the following medications. Areas checked **YES** may be dispensed to my child.

YES NO

- ____ Acetaminophen (Tylenol for headache, menstrual cramps, etc.)
____ Ibuprofen (Motrin for headache, menstrual cramps, etc.)
____ Antacid (upset stomach)
____ Throat Lozenges (sore throat)
____ Salt Water Gargle (sore throat)
____ Caladryl (insect bite/itching)
____ Lip Balm/Vaseline (chapped lips)
____ Benadryl (Antihistamine for allergic reactions, etc.)

It is noted that alternate methods of care will be used before medication is given.

Please note any known allergies or chronic health conditions.

Physician's Name _____ Phone _____

Allergies: Food _____

Medication _____

Other _____

Chronic Health condition(s): _____

Currently taking medications (please list): _____

Parent/Guardian Signature _____ Date _____

Please contact your school nurse to discuss any questions or concerns.



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**AUTHORIZATION AND PERMISSION TO RELEASE
MEDICAL, EDUCATIONAL AND/OR SPECIAL EDUCATION RECORDS**

Student _____ DOB _____ Grade _____

Previous School Attended _____

Address (Previous School) _____

City/State/Zip (Previous School) _____

Phone Number (Previous School) _____ Fax Number _____

In compliance with the Family Education Rights and Privacy Act of 1974, I authorize the release of my child's school records, including gifted, educational, medical, social or special education information to the Litchfield Elementary School District.

Signature _____ Date _____

Relationship to Child _____

PLEASE SEND RECORDS, EXCEPT SPECIAL EDUCATION, FOR ALL SCHOOLS TO:

LITCHFIELD ELEMENTARY SCHOOL DISTRICT

ATTN: STUDENT INFORMATION DEPT.

272 E Sagebrush, LITCHFIELD PARK, AZ 85340

PHONE: 623-535-6048

FAX NUMBER: 623-535-0444 (Do not fax records that are over 5 pages – do not send general education records to the Special Education Dept.)

- | | |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Barbara B. Robey Elementary School
Phone: 623-547-1400 | <input type="checkbox"/> Rancho Santa Fe Elementary School
Phone: 623-535-6500 |
| <input type="checkbox"/> Belen Soto Elementary School (K-8)
Phone: 623-547-3400 | <input type="checkbox"/> Scott L. Libby Elementary School
Phone: 623-535-6200 |
| <input type="checkbox"/> Corte Sierra Elementary School
Phone: 623-547-1000 | <input type="checkbox"/> Verrado Elementary School
Phone: 623-547-1600 |
| <input type="checkbox"/> Dreaming Summit Elementary School
Phone: 623-547-1200 | <input type="checkbox"/> Verrado Heritage Elementary School (K-8)
Phone: 623-547-3300 |
| <input type="checkbox"/> Litchfield Elementary School
Phone: 623-535-6100 | <input type="checkbox"/> Verrado Middle School
Phone: 623-547-1300 |
| <input type="checkbox"/> L. Thomas Heck Middle School
Phone: 623-547-1700 | <input type="checkbox"/> Western Sky Middle School
Phone: 623-535-6300 |
| <input type="checkbox"/> Mabel Padgett Elementary School
Phone: 623-547-3200 | <input type="checkbox"/> Wigwam Creek Middle School
Phone: 623-547-1100 |
| <input type="checkbox"/> Palm Valley Elementary School
Phone: 623-535-6400 | <input type="checkbox"/> Digital Learning Academy
Phone: TBD |

PLEASE ONLY SEND SPECIAL EDUCATION RECORDS FOR ALL SCHOOLS TO:

LITCHFIELD ELEMENTARY SCHOOL DISTRICT

ATTN: SPECIAL EDUCATION DEPT.

272 E Sagebrush, LITCHFIELD PARK, AZ 85340

PHONE: 623-535-6066

FAX NUMBER: 623-935-3715

[] Special Education Records

My child is currently receiving special education services in the following area(s)

[] Special Education Resource [] Special Education Self-Contained [] Speech [] ELL [] Title I