

**Stonington Board of Education -Stonington, Connecticut**  
**Regular Meeting Agenda**  
**District Administration Building**  
**40 Field Street, Pawcatuck, CT**  
**February 11, 2021**  
**7:00 p.m.**  
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Link to join the webinar:

<https://us02web.zoom.us/j/81959130373>

OR

Dial: (646) 558-8656

Webinar ID:81959130373 #

OR

Watch Live on our SPS Live YouTube Channel:

<https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

Public comment for Stonington residents will be live during the meeting. Please join the webinar and during public comments select "Raise Hand" or press \*9 if dialing in. Once called upon to speak, unmute yourself or press \*6 if dialing in. State your full name and address then proceed with your comment. You will be muted once finished.

**Attachments**

- |       |  |                                  |
|-------|--|----------------------------------|
| I.    | Call to Order – 7:00 p.m.                                  |                                  |
| II.   | Pledge of Allegiance – 7:02 p.m.                           |                                  |
| III.  | Communications & Recognitions – 7:05 p.m.                  |                                  |
| IV.   | Comments from Citizens – 7:10 p.m.                         |                                  |
| V.    | Consent Agenda – 7:25 p.m.                                 | 1                                |
|       | A. Minutes – <a href="#">January 12, 2021</a>              |                                  |
|       |  | <a href="#">January 14, 2021</a> |
|       |  | <a href="#">January 21, 2021</a> |
|       |  | <a href="#">January 28, 2021</a> |
|       | B. Checks and Bills – <a href="#">January</a>              |                                  |
|       | C. <a href="#">Personnel Report</a>                        |                                  |
| VI.   | Report of the Superintendent of Schools – 7:35 p.m.        | 2                                |
|       | A. Graduation Date   |                                  |
|       | B. <a href="#">Gaggle</a>                                  |                                  |
|       | D. <a href="#">Board of Finance COVID-19 Reimbursement</a> |                                  |
| VII.  | <a href="#">School Reopening Discussion</a> – 7:45 p.m.    | 3                                |
| VIII. | <a href="#">Eversource Project</a> – 7:55 p.m.             | 4                                |
| IX.   | <a href="#">2021-2022 Budget</a> – 8:05 p.m.               | 5                                |
| X.    | Monthly Reports – 8:25 p.m.                                | 6                                |
|       | A. <a href="#">Finance/Food Service /Global</a>            |                                  |
|       | B. <a href="#">Operations/Facilities</a>                   |                                  |
|       | C. <a href="#">Enrollment</a>                              |                                  |
|       | D. <a href="#">Student Government</a>                      |                                  |
|       | E. <a href="#">DEI Report</a>                              |                                  |
| XI.   | Items for Future Agendas – 8:35 p.m.                       |                                  |
| XII.  | Board Comments/Concerns – 8:45 p.m.                        |                                  |
| XIII. | Adjournment  |                                  |