

RESOLUTION NO. 29  
2008/2009

*NJPA*

**AUTHORIZING MEMBERSHIP IN NATIONAL JOINT POWERS ALLIANCE**

WHEREAS, school districts in the State of Washington are authorized by RCW 28A.320 and RCW 39.34, to enter into cooperative agreements for the purchase of various equipment, supplies and services; and

WHEREAS, Kennewick School District No. 17 desires to reduce costs in purchasing various equipment, supplies and services for use in the school district through competitively bid contracts; and

WHEREAS, the Kennewick School District recognizes that membership in the National Joint Powers Alliance will permit the District to access competitively solicited purchasing contracts offering a broad range of products and services;

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of Kennewick School District No. 17, Benton County, Washington authorizes the Superintendent or designee to enter into a Participating Membership Agreement (see attached) with the National Joint Powers Alliance.

ADOPTED by the Board of Directors of Kennewick School District No. 17, Benton County, Washington..

Dated this 26th day of August 2009.

*Dave Bond*

Secretary to the Board

*Paul Allen Adams*

Chairperson of the Board of Directors

*[Signature]*

Member of the Board of Directors

*Wendy Londer*

Member of the Board of Directors

*[Signature]*

Member of the Board of Directors

*Kathleen White*

Member of the Board of Directors

**Participating Member Information**

Applicant Name \* KENNEWICK SCHOOL DISTRICT No. 17

Applicant Address \* 524 South Auburn St  
Kennewick, WA 99336

Applicant Federal ID Number 91-6001557

Contact Person Name \* Ken Smith / Martea Finney

Applicant Organization Type (Please Check One) \*

- K-12
- Government or Municipality
- Higher Education
- Non-Profit

Title \* Ken Smith Manager Martea Finney Purchasing Manager

Email \* Ken.smith@ksd.org Martea.Finney@ksd.org

Phone \* 509-222-5867 509-222-5074

Fax 509-222-5110

Web Site www.ksd.org

I was referred by:

- AASA or AASA State Affiliate
- Advertisement
- Another Member
- Vendor Representative
- Trade Show
- NJPA Website



National Joint Powers Alliance®  
Participating Membership Agreement

This Agreement, made and entered into this 26<sup>th</sup> day of August 2009, by and between National Joint Powers Alliance®, hereafter referred to as NJPA and Kennecook School District No 17, hereafter referred to as the "Applicant,"

**Witnesseth:**

That for a good and valuable consideration of the premises, mutual terms, covenants, provisions, and conditions hereafter set forth, it is agreed by and between the parties as follows:

Whereas, the NJPA is created by Minnesota Statute 123A.21 (with membership further defined in M.S.471.59) to serve cities, counties, towns, public or private schools, political subdivisions of Minnesota or another state, another state, any agency of the State of Minnesota or the United States including instrumentalities of a governmental unit and all non-profits; and

Whereas, NJPA's purpose as defined in M.S. 123A.21 is to assist in meeting specific needs of clients which could be better provided by NJPA than by the members themselves; and

Whereas, the NJPA Board of Directors has established the ability for an "Applicant" desiring to participate in NJPA contracts and procurement programs to become a Participating Member; and

Whereas, the NJPA Board of Directors has determined that Participating Members will have no financial or organizational liability to NJPA or to it's organizational activities;

Now **Therefore**, it is hereby stipulated and agreed that "Applicant" Agency desires to be a Participating Member of NJPA with contract purchasing benefits, and that NJPA hereby grants said Membership to said "Applicant".

**Term:**

This continuing agreement shall remain in force or until either party elects to dissolve the Agreement by written notice.

**THEREFORE, IN WITNESS THEREOF,** The parties hereto have executed this Agreement the day and year above written.

Member Name

David Bond

National Joint Powers Alliance®  
200 1st Street NE, Suite 1  
Staples, MN 56479

By: David Bond  
Authorized signature

By: [Signature]  
Authorized Signature

Superintendent  
Title

[Signature]  
Title