## **CANDIDATE / OFFICEHOLDER** FORM C/OH CAMPAIGN FINANCE REPORT COVER SHEET PG 1 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. 3 CANDIDATE/ MS / MRS / MR FIRST MI OFFICE USE ONLY OFFICEHOLDER MRS. PAM A. NAME Date Received NICKNAME SUFFIX GOODSON 4 CANDIDATE / ADDRESS / PO BOX: APT / SUITE #; ZIP CODE **OFFICEHOLDER** MAILING 13703 PERTHSHIRE RD. HOUSTON TX. **ADDRESS** 77079 Change of Address 5 CANDIDATE/ AREA CODE PHONE NUMBER EXTENSION Date Hand-delivered or Date Postmarked **OFFICEHOLDER** (713) 252 - 5094 PHONE Receipt # Amount \$ 6 CAMPAIGN MS / MRS / MR FIRST **TREASURER** MR JAMES NAME Date Processed NICKNAME LAST Date Imaged SHADDIX STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; 7 CAMPAIGN STATE; ZIP CODE **TREASURER ADDRESS** N. DURRETTE HOUSTON TEXA5 77024 (Residence or Business) CAMPAIGN AREA CODE PHONE NUMBER EXTENSION **TREASURER** PHONE (713)385 - 7921 9 REPORT TYPE January 15 30th day before election Runoff 15th day after campaign treasurer appointment (Officeholder Only) July 15 **Exceeded Modified** 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Month Day Day Year COVERED 07 /01 /2020 **THROUGH** 12 2020 11 ELECTION **ELECTION DATE** ELECTION TYPE Primary Month Runoff Other Day Year Description General Special 12 OFFICE OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) BOARD OF TRUSTEE, POS. 6 THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE I OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM **POLITICAL** COMMITTEE(S)

Additional Pages

COMMITTEE TYPE

GENERAL

SPECIFIC

COMMITTEE NAME

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

**GO TO PAGE 2** 

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| CAIVIFAIG                          | IALIIA                              | 4140                 | EREPURI   |                          | COVI            | IN SHEET PG                         |
|------------------------------------|-------------------------------------|----------------------|---|--------------------------|-----------------|-------------------------------------|
| 15 C/OH NAME                       | Pam                                 | Α.                   | Croopson  |                          | 16 Filer ID     | (Ethics Commission Filers)          |
| 17 CONTRIBUTION<br>TOTALS          | 1.                                  | PLEDGE               | UNITEMIZED POLITICAL CONT<br>S, LOANS, OR GUARANTEES<br>BUTIONS MADE ELECTRONIC           | OF LOANS, OR             | N \$            | - Ø-                                |
|                                    | 2.                                  | TOTAL F              | POLITICAL CONTRIBUTION THAN PLEDGES, LOANS, OR (  | S<br>SUARANTEES OF LOANS | , \$            |                                     |
| EXPENDITURE<br>TOTALS              | 3.                                  | TOTAL U              | NITEMIZED POLITICAL EXPEN   | IDITURE.                 | \$              |                                     |
|                                    | 4.                                  | TOTAL F              | OLITICAL EXPENDITURES   |                          | \$              |                                     |
| CONTRIBUTION<br>BALANCE            | 5.                                  | TOTAL PO             | DLITICAL CONTRIBUTIONS MA   | INTAINED AS OF THE LA    | ST DAY \$       |                                     |
| OUTSTANDING<br>LOAN TOTALS         | 6.                                  | TOTAL PE<br>LAST DAY | RINCIPAL AMOUNT OF ALL OU<br>OF THE REPORTING PERIOR                                      | TSTANDING LOANS AS O     | F THE \$        |                                     |
| 18 SIGNATURE I s                   | quired to be r                      | ∍ported by           | penalty of perjury, that the arm me under Title 15, Election Co                           | Signature of Ca          | 4.              | 500 you                             |
|                                    |                                     |                      | Please complete eit   | her option below         | <b>/</b> :      |                                     |
| (1) Affidavit<br>NOTARY STAMP/SEAL |                                     | N PURE NO            | DIANE DICKENS 2400814 DIANT PUBLIC, STATE OF TEXAS MY COMMISSION EXPIRES FEBRUARY 7, 2024 |                          |                 |                                     |
| Sworn to and subscribed I          | before me b                         | y Pa                 | m A. Goodson  | this the                 | <u>13</u> day   | of January.                         |
| 20 _ 21, to certify v              | vhich, witness<br>kenso<br>ing oath | s my hand            | n A. Goodson  and seal of office.  Diane Dic.  Printed name of officer adminis            |                          |                 | stary of officer administering oath |
|                                    |                                     |                      | - OR  |                          |                 |                                     |
| 2) Unsworn Declaratio              | n                                   |                      |   |                          |                 |                                     |
| ly name is                         |                                     |                      |   | and my date of hirth is  |                 |                                     |
| ly address is                      |                                     |                      | ,   | and my date of billi is  |                 |                                     |
|                                    |                                     | (street)             |   | (city) (st               | tate) (zip co   | de) (country)                       |
| xecuted in                         | Cou                                 |                      | of, on the  | day of(month)            | , 20            | year) (country)                     |
|                                    |                                     |                      | Contractions.   | Signature of Candida     | ate/Officeholde | r (Declarant)                       |