CANDIDATE / OFFICEHOLDER FORM C/OH **CAMPAIGN FINANCE REPORT** COVER SHEET PG 1 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR 3 CANDIDATE/ М OFFICE USE ONLY **OFFICEHOLDER** NAME Date Received NICKNAME ADDRESS / PO BOX; 4 CANDIDATE / ZIP CODE **OFFICEHOLDER** 13615 Butterfly Lane MAILING **ADDRESS** Houston Change of Address PHONE NUMBER AREA CODE 5 CANDIDATE/ **EXTENSION** Date Hand-delivered or Date Postmarked **OFFICEHOLDER** 702.8507 (281)PHONE Receipt # Amount \$ MS / MRS / MR CAMPAIGN МІ **TREASURER** Date Processed NAME NICKNAME Date Imaged STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; STATE; CAMPAIGN ZIP CODE **TREASURER** 13615 Butterfly Lane **ADDRESS** (Residence or Business) AREA CODE 8 CAMPAIGN PHONE NUMBER EXTENSION TREASURER PHONE) 377. 2786 9 REPORT TYPE January 15 30th day before election 15th day after campaign Runoff treasurer appointment (Officeholder Only) Exceeded Modified July 15 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Month COVERED 2020 THROUGH 11 ELECTION **ELECTION DATE ELECTION TYPE** Primary Runoff Other Month Day Description (X General Special 12 OFFICE OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) 14 NOTICE FROM THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S REPENDITURES. **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

15 C/OH NAME CHRIS VIERI	RA	16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	 TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) 	\$ 0
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 6
	4. TOTAL POLITICAL EXPENDITURES	\$ 6
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST OF REPORTING PERIOD	DAY \$ &
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	THE \$ &
	ar, or affirm, under penalty of perjury, that the accompanying report is true ed to be reported by me under Title 15, Election Code.	and correct and includes all information
	C/MC	
¥	Signature of Caho	didate or Officeholder
	Please complete either option below:	
	*	
	CINING TO THE TOTAL STREET	
	S DIANE DICKENS &	
(1) Affidavit	2490814	
()	MY COMMISSION EXPIRES ()	
	FEBRUARY 7, 2024	
NOTARY STAMP/SEAL	(5)557557537535575575575 <u>6</u>	
Sworn to and subscribed befo	ore me by Chris Vierra this the	15 day of January,
20 21 to certify which	h, witness my hand and seal of office.	9
Dinne Dick	end Diane Dickens	motary
Signature of officer administering of	path Printed name of officer administering oath	
3	, timed hame of officer duffilliatering battl	Title of officer administering oath
	ÖR .	
2) Unsworn Declaration		
My name is	, and my date of birth is	
	4.1	te) (zip code) (country)
Executed in	(3)	, , , , , , , , , , , , , , , , , , , ,
.Accuted III	County, State of, on the day of(month)	, 20 (year)
	(monar)	Godiy
	Signature of Candidate	e/Officeholder (Declarant)