

# East Points



chaska middle  
school east

Eastern Carver County Schools  
Exceptional, personalized learning

## February East Points Parent Newsletter

### CMSE

1600 Park Ridge Dr.  
Chaska, MN 55318

### Main Office

952-556-7600

Fax 952-556-7609

### Attendance Line

952-556-7699

### Office Hours

8:30 am - 3:30 pm

M/T/Th/F

8:30 am - 11:30 am

Wednesday

### Registrar/Scheduler

[ThomL@District112.org](mailto:ThomL@District112.org)

952-556-7631

### School Counselors

Bridget Borner

[BornerB@District112.org](mailto:BornerB@District112.org)

Gr. 6 A-L Gr. 7

952-556-7633

Katie Sheehan

[SheehanK@District112.org](mailto:SheehanK@District112.org)

Gr. 6 M-Z Gr. 8

952-556-7632

### Food Service

Julia Ziemann

[ZiemannJ@District112.org](mailto:ZiemannJ@District112.org)

### Transportation

### Positive Connections

952-361-0899

Koch Bus Shakopee

952-445-8129

### News from Principal Holm

Dear East Families,

February is a very exciting month at CMSE! We cannot wait to bring all of our hybrid students back into the building. We have been diligently working through COVID protocols for our return to learn and ensuring our students are safe while learning is our number one priority. This year has been full of transitions for our students and that is never easy, but we hope that returning to the hybrid schedule will allow for more connections with teachers and peers.

Hybrid families, you will be receiving a detailed email on Friday, February 5th with information regarding your child's return to the building. I have listed some important upcoming dates below.

Please do not hesitate to reach out if there are any questions.

Beth Holm  
Principal

### Important Dates

**Wednesday, February 10th** - No school (prep for return to hybrid)

**Monday, February 15th** - No School (Presidents Day)

**Tuesday, February 16th** - 7 period day schedule

**Wednesday, February 17th** - No school (prep for return to hybrid) AND School Picture re-take day

**Thursday, February 18th** - First in-person hybrid day for B-group

**Monday, February 22nd** - First in-person hybrid day for A-group

**February 26th** - Yearbook order deadline

**March 5th** - No school workshop day

Koch Bus Waconia

952-442-3370

District

Transportation Dept.

952-556-6163

## Hybrid Students are Back - Books Should Be, Too!

Please remind  
students to return any  
Learning Center  
(Media) books they  
have checked out  
when they come back  
to the building.

OLA students can drop  
overdue books off in  
the school office.

Students can check  
what books they have  
by logging into Destiny  
Discoverer on their  
Chromebook landing  
page.

## Nurse Notes

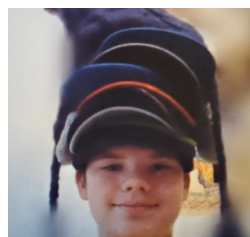
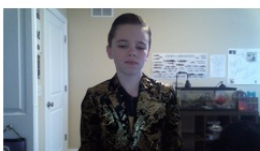
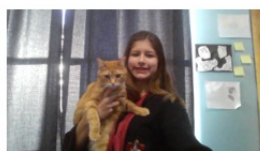
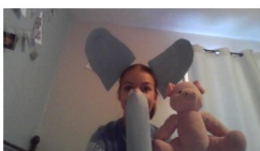
It is important that we have the most updated immunization records for your child on file at school. If you have received communication regarding missing immunizations please contact Nurse Amanda the health office at 952-556-7619. [Click here](#) to see immunization requirements.

Please continue to report illness symptoms of your student and household members or if someone in your household has been tested for COVID19 so that we can continue to support the health and wellness of our students, staff and community. If you have questions regarding an illness or symptom, please call the health office at 952-556-7619. Thank you for your partnership in keeping our school community healthy and safe!

For information on a low-cost dental opportunity in February, [click here](#).

## Nutrition Service Reminder

Just a reminder that both breakfast and lunch will be free to ALL students for the remainder of the school year for both in person and distance learning. You can order meal kids for the days your child is in distance learning as well. We encourage parents to keep a positive balance in student's accounts if they desire to purchase extra entrees, beverages, and a la carte items.



## Order Your Yearbook Today!

Don't put off ordering your child's  
yearbook.

Hardcover books are available for \$25.00  
To order online [click here](#).

**Deadline to order is February 26th,  
2021.**

## School Picture Re-take Day

We will be holding our school picture re-take day on **Wednesday, February 17th** from 8:00 - 11:00 a.m in the gymnasium. Students will enter through door #1 and must

wear a mask. Please wait in your vehicle in the bus loop for your child to meet you when finished. [Click here](#) for order information.

## **Parent/Teacher Conferences**

We will be holding our spring parent/teacher conferences virtually, and use pick A time again for families to register. More information will be sent closer to the event.

### **Dates for Spring Conferences:**

- Thursday, March 4th : 4:00 pm – 7:30 pm
- Friday, March 5th: 8:00 am– 10:30 am
- Tuesday, March 9th: 4:00-7:30 pm

## **PTO/Partnering with Parents News**

Please join us for our next virtual meeting, **Monday, February 12th, at 2:00 pm.**

Register in advance for this meeting:

<https://us02web.zoom.us/meeting/register/tZMkd-2hrjwiEtabgOyggqINSkXsIA3ZFZ3J6>

After registering, you will receive a confirmation email containing information about joining the meeting.

Are you looking for a way to get involved at CMSE? Looking ahead to 2021-2022, there are several positions open:

- Chair or Co-Chair
- Secretary
- Restaurant Fundraiser Nights
- Showcase of Talent Art Department Liaison

If you would like more information about the positions, please contact Tammy Copen at [tmgoodcope@msn.com](mailto:tmgoodcope@msn.com)

[Visit our Website](#)