

RENTON SCHOOL DISTRICT ENROLLMENT JANUARY 2021

| Building Name | Head Count | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|------------------------|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|
| Benson Hill | 516 | 73 | 106 | 91 | 78 | 88 | 80 | | | | | | | |
| Bryn Mawr | 392 | 56 | 58 | 77 | 54 | 66 | 81 | | | | | | | |
| Campbell Hill | 343 | 65 | 65 | 63 | 51 | 51 | 48 | | | | | | | |
| Cascade | 409 | 70 | 75 | 67 | 75 | 62 | 60 | | | | | | | |
| Hazelwood | 591 | 112 | 104 | 101 | 88 | 90 | 96 | | | | | | | |
| Highlands | 475 | 78 | 82 | 81 | 65 | 84 | 85 | | | | | | | |
| Honey Dew | 390 | 58 | 75 | 73 | 61 | 68 | 55 | | | | | | | |
| Kennydale | 600 | 77 | 92 | 86 | 134 | 105 | 106 | | | | | | | |
| Lakeridge | 359 | 57 | 61 | 61 | 58 | 57 | 65 | | | | | | | |
| Maplewood Heights | 642 | 100 | 107 | 109 | 99 | 112 | 115 | | | | | | | |
| Renton Park | 389 | 68 | 57 | 64 | 63 | 69 | 68 | | | | | | | |
| Sartori | 539 | 87 | 88 | 92 | 93 | 89 | 90 | | | | | | | |
| Sierra Heights | 460 | 68 | 83 | 86 | 65 | 73 | 85 | | | | | | | |
| Talbot Hill | 422 | 51 | 67 | 72 | 77 | 75 | 80 | | | | | | | |
| Tiffany Park | 404 | 61 | 71 | 74 | 69 | 62 | 67 | | | | | | | |
| Subtotal | 6931 | 1081 | 1191 | 1197 | 1130 | 1151 | 1181 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dimmitt | 703 | | | | | | | 232 | 249 | 222 | | | | |
| McKnight | 921 | | | | | | | 320 | 317 | 284 | | | | |
| Nelsen | 1025 | | | | | | | 345 | 348 | 332 | | | | |
| Risdon | 912 | | | | | | | 303 | 310 | 299 | | | | |
| Subtotal | 3561 | 0 | 0 | 0 | 0 | 0 | 0 | 1200 | 1224 | 1137 | 0 | 0 | 0 | 0 |
| Hazen | 1674 | | | | | | | | | | 476 | 460 | 409 | 329 |
| Lindbergh | 1116 | | | | | | | | | | 316 | 297 | 261 | 242 |
| Renton | 1077 | | | | | | | | | | 304 | 310 | 234 | 229 |
| Talley | 264 | | | | | | | | | | 9 | 23 | 70 | 162 |
| Subtotal | 4131 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1105 | 1090 | 974 | 962 |
| Griffin Home | 5 | | | | | | | | 0 | 0 | 0 | 3 | 1 | 1 |
| H.O.M.E. Program | 119 | 8 | 10 | 8 | 6 | 17 | 12 | 15 | 12 | 15 | 13 | 3 | 0 | 0 |
| OD Facility | 17 | 0 | 0 | 0 | 0 | 2 | 2 | 3 | 2 | 3 | 1 | 0 | 1 | 3 |
| Renton Academy | 34 | 0 | 0 | 2 | 0 | 4 | 5 | 2 | 8 | 5 | 4 | 1 | 3 | 0 |
| Subtotal | 175 | 8 | 10 | 10 | 6 | 23 | 19 | 20 | 22 | 23 | 18 | 7 | 5 | 4 |
| District Totals | 14798 | 1089 | 1201 | 1207 | 1136 | 1174 | 1200 | 1220 | 1246 | 1160 | 1123 | 1097 | 979 | 966 |