# BEAVERTON SCHOOL DISTRICT ADA LIFT BARNES ELEMENTARY

13730 SW WALKER RD, BEAVERTON, OR 97005

BEAVERTON SCHOOL DISTRICT 16550 SW MERLO ROAD BEAVERTON, OREGON 97003

**CONTRACTOR** 

240 N BROADWAY STREET, SUITE 308

STRUCTURAL ELEVEN ENGINEERING & DESIGN 2432 NE 59th AVENUE PORTLAND, OREGON 97213

**MECHANICAL** 

ELECTRICAL

**TECHNOLOGY** 

DRAWING INDEX

SHEET TITLE

ENLARGED NEW FLOOR PLANS &

**DRAWING INDEX** 

SHEET#

**ARCHITECTURAL** 

• = ISSUED AS PART OF SET

\* = ISSUED FOR INFORMATION ONLY

SQUARE

STEEL

STANDARD

STORAGE

STD

STL

STOR

GENERAL

LEGEND:

**DEFERRED SUBMITTAL** 

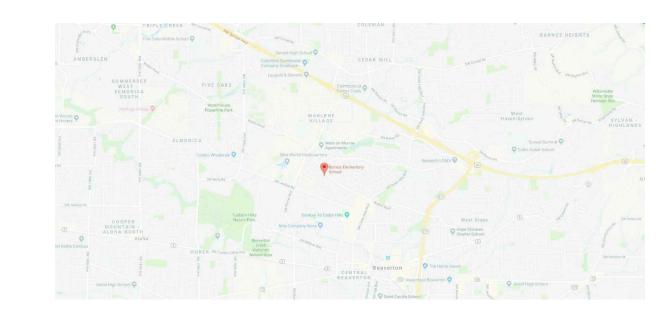
**ISSUE LOG** 

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# PROPERTY LOCATION

# **PROJECT SITE ATIN VALLEY HWY** BEAVERTON HILLSDALE HWY

# **VICINITY MAP**



THESE DRAWINGS ARE TO ILLUSTRATE THE SCOPE OF WORK.

# PROJECT INFORMATION

ADDRESS: 13730 SW WALKER ROAD BEAVERTON, OREGON 97005 MAP & TAX LOT ID: 1S104CD05700

APPLICABLE CODES:

2017 OREGON ELECTRICAL SPECIALTY CODE 2019 OREGON MECHANICAL CODE 2019 OREGON FIRE CODE

2017 INTERNATIONAL CODE COUNCIL A117.1 AMERICANS WITH DISABILITIES ACCESSIBILITY GUIDELINES

MTD

MTL

MUL

MOUNTED

METAL

MULLION

69,074 SF (TOTAL)

OCCUPANCY TYPE: **EDUCATION** 2 STORY TOTAL STORES:

# **GENERAL NOTES**

- DRAWINGS INDICATE THE GENERAL SCOPE OF THE PROJECT IN TERMS OF ARCHITECTURAL DESIGN CONCEPT, DIMENSIONS, AND MAJOR ELEMENTS OF STRUCTURAL SYSTEMS. AS SUCH, THE DRAWINGS DO NOT NECESSARILY INDICATE OR DESCRIBE ALL WORK REQUIRED FOR FULL PERFORMANCE AND COMPLETION OF THE REQUIREMENTS OF THE CONTRACT DOCUMENTS. ON THE BASIS OF GENERAL SCOPE INDICATED OR DESCRIBED, THE CONTRACTOR SHALL FURNISH ALL ITEMS REQUIRED FOR THE PROPER EXECUTION AND COMPLETION OF THE WORK.
- THE CONTRACTOR SHALL VISIT THE SITE TO BECOME FAMILIAR WITH THE EXISTING CONDITIONS. HE/SHE SHALL INVESTIGATE, VERIFY, AND BE RESPONSIBLE FOR ALL CONDITIONS OF THE PROJECT, AND SHALL NOTIFY THE ENGINEER THROUGH APPROVED CONTACT METHODS, OF ANY CONDITIONS REQUIRING MODIFICATION PRIOR TO CONSTRUCTION.
- 3. THE CONTRACTOR SHALL COORDINATE ALL TRADES RELATED TO HIS OR HER WORK.
- 4. NO WORK SHALL BE PERFORMED, OR PERMIT VALIDATED FOR ANY ITEM LISTED AS DEFERRED WITHOUT FIRST BEING REVIEWED AND APPROVED BY THE DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE AND SUBSEQUENTLY APPROVED BY THE BUILDING OFFICIAL.
- 5. ALL CONSTRUCTION SHALL COMPLY WITH THE LATEST EDITION OF THE OREGON STRUCTURAL SPECIALTY CODE, PLUMBING CODE, MECHANICAL CODE, ELECTRICAL CODE, FIRE CODE, ENERGY CODE AND ALL
- 6. ALL FIELD DIMENSIONS TAKE PRECEDENCE OVER DIMENSIONS ON DRAWINGS. USE DIMENSIONAL INFORMATION GIVEN. DO NOT SCALE DRAWINGS.
- 7. ANY DAMAGE TO EXISTING MATERIALS AND/OR CONDITIONS THAT ARE TO REMAIN, OR BE REUSED SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO REPAIR OR REPLACE SUCH EXISTING MATERIALS AT NO ADDITIONAL COST OR CONDITIONS TO THE OWNER.
- 8. CONTRACTOR TO COORDINATE SCHEDULING OF ALL RELATED WORK OCCURRING IN ADJACENT SITES WITH
- 9. FIRE SAFE/ SEAL ALL FLOOR/ WALL PENETRATIONS TO MEET APPLICABLE CODE REQUIREMENTS AS THEY RELATE TO FIRE RATED ASSEMBLIES.
- 10. CONTRACTOR SHALL NOT PERFORM ANY CONSTRUCTION ACTIVITY OR INSTALL ANY OBJECTS WITHIN THE PUBLIC RIGHTS-OF-WAY OR EASEMENTS OF THE MUNICIPALITY WITHOUT A VALID CONSTRUCTION PERMIT AND / OR A STREET OPENING PERMIT OR AN ENCROACHMENT PERMIT ISSUED BY THE CITY'S PUBLIC WORKS DEPARTMENT.
- 11. CONTRACTOR SHALL COMPLY WITH ALL LOCAL BUILDING CODE REGULATIONS AND STATE DEPARTMENT OF INDUSTRIAL RELATIONS. DIVISION OF INDUSTRIAL SAFETY (O.S.H.A) REGULATIONS AND REQUIREMENTS.

- 12. CONTRACTOR SHALL INVESTIGATE, VERIFY AND BE RESPONSIBLE FOR ALL CONDITIONS AND DIMENSIONS OF THE PROJECT AND SHALL NOTIFY ARCHITECT/ ENGINEER ABOUT ANY CONDITION REQUIRING MODIFICATIONS OR CHANGE BEFORE PROCEEDING WITH THE WORK.
- 13. CONTRACTOR SHALL REFER TO AND CROSS-CHECK DETAILS, DIMENSIONS, NOTES, AND ALL REQUIREMENTS SHOWN ON THE ARCHITECTURAL DRAWINGS WITH RELATED REQUIREMENTS ON THE CIVIL, LANDSCAPE, STRUCTURAL, PLUMBING, MECHANICAL AND/OR ELECTRICAL DRAWINGS.
- 14. REFERENCE OF DRAWINGS IS FOR CONVENIENCE ONLY AND DOES NOT LIMIT APPLICATION OF ANY DRAWINGS OR DETAILS.
- 15. THE STRUCTURE IS DESIGNED AS A STABLE UNIT AFTER ALL COMPONENTS ARE IN PLACE. THE CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE TEMPORARY BRACING AS REQUIRED OR PORTION THEREOF DURING
- 16. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, THE CONTRACTOR SHALL HAVE EVIDENCE OF CURRENT GENERAL LIABILITY, WORKERS COMPENSATION INSURANCE AND BONDING COVERAGE IN COMPLIANCE WITH
- 17. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY BLOCKING, BACKING, FRAMING, AND SLEEVES FRAMING FOR LIGHT FIXTURES, ELECTRICAL UNITS, A/C EQUIPMENT, COUNTERS, HANDRAILS, RAILINGS, AND ALL OTHER ITEMS REQUIRING SAME.
- 18. THE CONTRACTOR SHALL PROVIDE FIRE EXTINGUISHERS AS REQUIRED BY THE FIELD INSPECTOR DURING CONSTRUCTION. PROVIDE PORTABLE FIRE EXTINGUISHERS WITH A RATING NOT LESS THAN 10BC AS REQUIRED BY FIRE MARSHAL FIELD INSPECTOR.
- 19. ALL GLAZING BELOW 7'-0" TO BE TEMPERED LAMINATED.

# PROJECT DISCRIPTION

REPLACING AND UPDATING THE EXISTING POWERED INCLINE PLATFORM LIFT.

JURISDICTION:

2019 OREGON STRUCTURAL SPECIALTY CODE

2019 OREGON ENERGY EFFICIENCY SPECIALTY CODE

2020 AMERICAN SOCIETY OF MECHANICAL ENGINEERS A18.1 SAFETY STANDARDS

53,710 SF (MAIN LEVEL) 15,364 SF (BASEMENT)

# 

EXIST.U.

EXISTING **EXTERIOR** 

AC	ASPHALT PAVING	FE	FIRE EXTINGUISHER	NTS	NOT TO SCALE	STRUC	STRUCTURAL
ACOUS	ACOUSTICAL	FIN	FINISH	(N)	NEW	SUSP	SUSPENDED
AD	AREA DRAIN	FLASH	FLASHING	NIC	NOT IN CONTRACT	SYM.	SYMMETRICAL
ALT	ALTERNATE	FLR	FLOOR	NO.	OR # NUMBER	O T WI.	O I WINE IT COME
ALUM	ALUMINUM	FOC	FACE OF CONCRETE	110.	OIC# HOMBER	THK	THICK
ARCH	ARCHITECTURAL	FOF	FACE OF FINISH	OA	OVERALL	THRU	THROUGH
AITOIT	ANGITTEGTOTAL	FOS	FACE OF STUDS OR STEEL	OC OC	ON CENTER	TC	TOP OF CURB
BD	BOARD	FT	FOOT, FEET	OD	OUTSIDE DIAMETER	T/G	TEMPERED GLASS
BLD'G	BUILDING	FURR	FURRING	OF/CI	OWNER FURNISHED/	T.O.	TOP OF
BLK'G	BLOCKING	TORK	TORKING	01701	CONTRACTER INSTALLED	TOC	TOP OF CURB
B.O.	BOTTOM OF	GA	GAUGE	OPHD	OPPOSITE HAND	TOW	TOP OF WALL
B.O. BTM	BOTTOM OF	GALV	GALVANIZED	OPNG(S)		TYP	TYPICAL
BIIVI	BOTTOM		GYPSUM BOARD	OPNG(S)	OPENING(S)	ITP	TYPICAL
01.0	OFILINO	G.B.		Б	DAINTED	11011	LINII EOO OTLIEDWIOE
CLG	CEILING	GL	GLASS	P	PAINTED	UON	UNLESS OTHERWISE
CLR	CLEAR	110	HOLLOWOODE	P-LAM	PLASTIC LAMINATE		NOTED
CMU	CONCRETE MASONRY UNIT	HC	HOLLOW CORE	PLAS	PLASTIC		\ (EDIE) (
CONC	CONCRETE	HDWR	HARDWARE	PR	PAIR	VER	VERIFY
COL	COLUMN			PT	PRESSURE TREATED	VERT	VERTICAL
CONT	CONTINUOUS	HGT	HEIGHT	PTD	PAPER TOWEL	VIF	VERIFY IN FIELD
C.T.	CERAMIC TILE	HM	HOLLOW METAL		DISPENSER		
		HORIZ	HORIZONTAL	PLYWD	PLYWOOD	WD	WOOD
				PNL	PANEL	W/	WITH
DBL	DOUBLE	ID	INSIDE DIAMETER			W/O	WITHOUT
DEMO	DEMOLISHED	INSUL	INSULATION	R	RADIUS	WP	WATERPROOF
DET	DETAIL	INT	INTERIOR	(R)	RELOCATED		
DIA	DIAMETER			RD	ROOF DRAIN		
DN	DOWN	JAN	JANITOR	REF	REFERENCE		
D.O.	DOOR OPENING	JT	JOINT	REINF	REINFORCE(D)		
DS	DOWNSPOUT			REQ'D	REQUIRED		
DWG	DRAWING(S)	LAM	LAMINATES	RESIL	RESILIENT		
	` '	LAV	LAVATORY	RO	ROUGH OPENING		
		LT	LIGHT	RM	ROOM		
EA	EACH						
ELEC	ELECTRICAL	MANUF	MANUFACTURER	SC	SOLID CORE		
ELEV	ELEVATION	MAX	MAXIMUM	SCHED	SCHEDULE		
EQ	EQUAL	MFR	MANUFACTURE	SECT	SECTION		
EQUIP	EQUIPMENT	MIN	MINIMUM, MINUTE	SHT	SHEET		
ES	EACH SIDE	MISC	MISCELLANEOUS	SHTHG	SHEATHING		
(E)	EXISTING	M.O.	MASONRY OPENING	SIM	SIMILAR		
( <del>-</del> )	E/IOTINO	IVI. O.	IVI/ COUNTY OF LIVING	Olivi	OHVIIL/AIX		



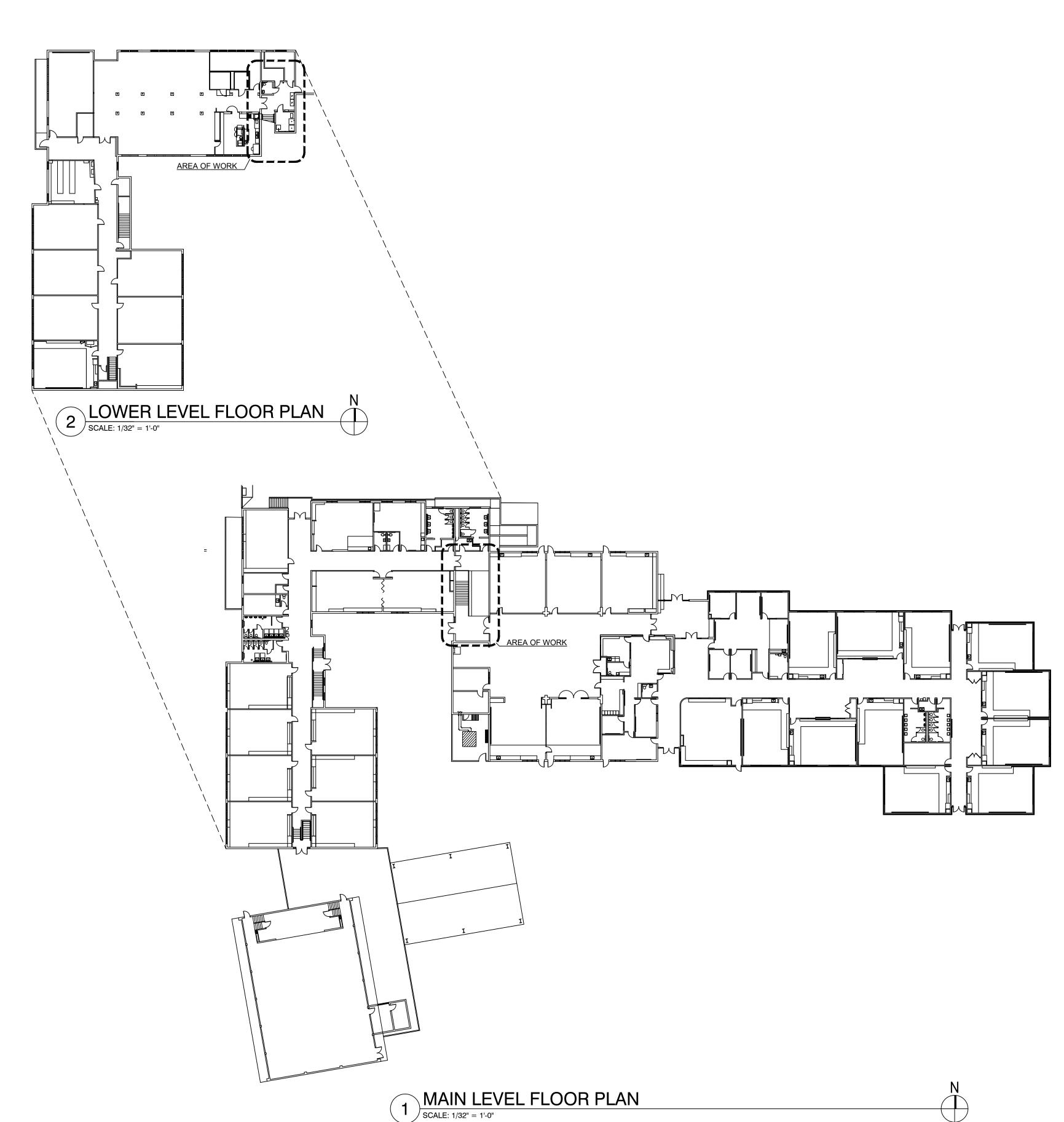
DISTRICT

REVISIONS

PROJECT INFORMATION: PROJECT #: 20-007 DRAWN BY: RMA

CHECK BY: NDC

COVER



# **GENERAL SPECIFICATIONS**

# MECHANICAL ANCHORS

- 1. INSTALL ACCORDING TO MANUFACTURER'S INSTALLATION INSTRUCTIONS & RECOMMENDATIONS.
- 2. INSTALL ACCORDING TO SPECIAL INSPECTION PROGRAM.
- 3. EXPANSION ANCHORS (CONCRETE):
- A. ICC / ICBO APPROVED; CONFIRM w/ FF-S-325, GROUP II, TYPE 4, CLASS 1. B. MATERIAL: CARBON STEEL, ZINC PLATED, HOT-DIPPED GALVANIZED ACCORDING TO ASTM A 153. C. ACCEPTABLE ANCHORS: STRONG BOLT 2 BY SIMPSON STRONG TIE COMPANY, INC. OR APPROVED
- 4. IF REINFORCEMENT IS ENCOUNTERED DURING DRILLING, ABANDON & SHIFT HOLE LOCATION TO AVOID REINFORCEMENT. PROVIDE MINIMUM 2 ANCHOR DIAMETERS OR 1 INCH, WHICHEVER IS LARGER, OF SOUND CONCRETE BETWEEN ANCHOR & ABANDONED HOLE. FILL ABANDON HOLE WITH NON-SHRINK GROUT, IF ANCHOR MAY NOT BE SHIFTED AS NOTED ABOVE, CONTACT ENGINEER TO DETERMINE COURSE OF ACTION.

## SPECIAL INSPECTIONS

1. AN INDEPENDENT TESTING AGENCY & SPECIAL INSPECTORS WILL BE RETAINED BY THE OWNER TO PERFORM THE FOLLOWING TESTS AND INSPECTIONS. PROVIDE ACCESS & FURNISH SAMPLES TO THE AGENCY AS REQUIRED.

REQUIRED SPECIAL INSPECTIONS (TABLE 1705.2)						
VERIFICATION & INSPECTION	CONTINUOUS	PERIODIC	REFERENCED STANDARD			
INSPECTION OF HIGH-STRENGTH BOLTING						
PRETENSION & SLIP-CRITICAL JOINTS USING TURN-OF-NUT WITHOUT MATCHMAKING OR CALIBRATED WRENCH METHODS OF INSTALLATION	X		AISC 360, SECTION M2.5			

2. IF INITIAL TESTS OR INSPECTIONS MADE BY THE OWNER'S TESTING AGENCY REVEAL ANY PORTION OF THE WORK DOES NOT COMPLY WITH THE CONTRACT DOCUMENTS, ADDITIONAL TESTS, INSPECTIONS, & NECESSARY REPAIRS WILL BE MADE AT CONTRACTOR'S EXPENSE.

# **ELECTRICAL**

- 1. ELECTRICAL EQUIPMENT AND WIRING TO COMPLY w/ NEC ANSI / NFPA 70.
- 2. ELECTRICAL CONTRACTOR TO CONFIRM LOCATION & CAPACITY OF LOCAL POWER SUPPLY.
- 3. PROVIDE SINGLE-PHASE, DEDICATED CIRCUIT THROUGH A FUSED DISCONNECT. SIZE ACCORDING TO MANUFACTURER'S SPECIFICATIONS.
- 4. LOCATE ELECTRICAL CONNECTION BOX PER MANUFACTURER'S RECOMMENDATION.

ANY DISCREPANCIES TO OWNER'S REPRESENTATIVE AND/OR ARCHITECT.

1. CONTRACTOR TO ENSURE A MINIMUM OF 10 FOOT-CANDLES AT PLATFORM & LANDINGS DURING NORMAL HOURS OF OPERATION; AND 1 FOOT-CANDLE FOR EMERGENCY LIGHTING.

# <u>EQUIPMENT</u>

- 1. PLATFORM LIFTS REQUIRE STAIRS, FLOORS, & LANDINGS TO BE LEVEL, PLUMBING, & SQUARE; AND IN ACCORDANCE WITH THE SITE-SPECIFIC SHOP DRAWINGS.
- 2. CONTRACTOR TO ENSURE ALL MINIMUM & MAXIMUM CLEARANCE AS SPECIFIED BY MANUFACTURER ARE
- 3. EQUIPMENT MUST INSTALLED BY A QUALIFIED TECHNICIAN IN COMPLIANCE w/ THE MANUFACTURER REQUIREMENTS.

4. EQUIPMENT INSTALLATION IS TO CONFIRM w/ STANDARDS SET BY THE CONTRACT DOCUMENTS. REPORT

# **CODE SUMMARY**

## **GENERAL NOTES**

- 1. EXISTING PATH OF TRAVEL AND OVERALL AREA IS NOT EFFECTED BY THIS PROJECT.
- 2. THE EXISTING MEANS OF EGRESS WIDTH FOR DINING AREA 3 HAS CHANGED AND IS STILL IN COMPLIANCE WITH CURRENT CODE. SEE SUMMARY BELOW FOR MORE INFORMATION.
- 3. BUILDING IS EQUIPPED THROUGHOUT WITH AN AUTOMATIC FIRE SPRINKLER SYSTEM.

## APPLICABLE CODES

ALL WORK TO COMPLY WITH CURRENT FEDERAL, STATE, COUNTY, CITY BUILDING & ADA CODES &

CHAPTER 3 - USE & OCCUPANCY CLASSIFICATION

SECTION 303.3: A2 - ASSEMBLY

### **CHAPTER 10 - MEANS OF EGRESS**

TABLE 1004.1.5: OCCUPANT LOAD LOAD FACTOR = 15 NET SF

DINING AREA NET AREA

= 3,397 SF # OF OCCUPANTS = 227 REQ'D EXITS

SECTION 1005: EGRESS WIDTH OCCUPANCY REQUIRED PROVIDED

DINING AREA 227 (0.2) = 45.4"

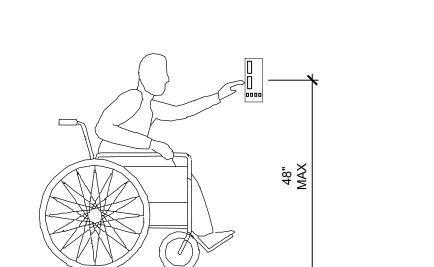
DOOR

# **STAIR**

TABLE 1018.2: MINIMUM CORRIDOR WIDTH ANY FACILITIES NOT LISTED IN TABLE = 44"

## **CHAPTER 11 - ACCESSIBILITY**

THIS DEVELOPMENT IS TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT AND THIS CHAPTER OF THE 2019 OSSC.



REQUIRED ADA CLEARENCE

SCALE: NTS



<u>S</u>

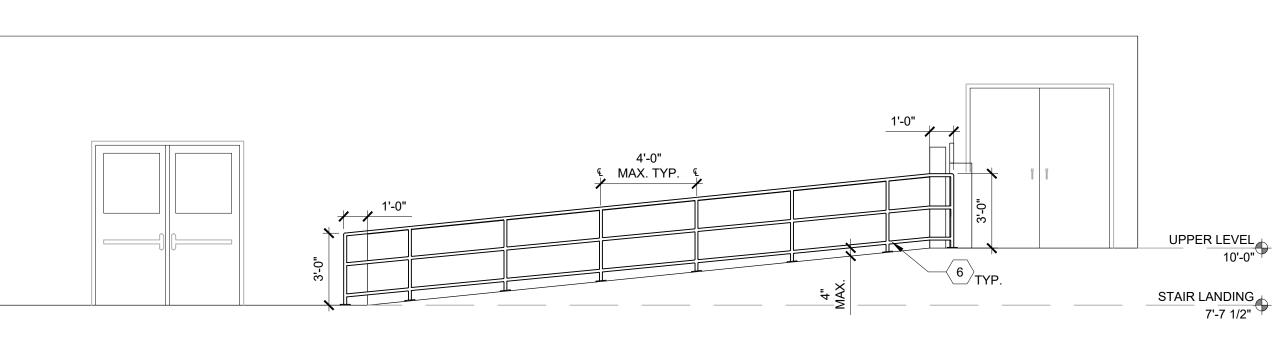
PROJECT #: 20-007

DRAWN BY: RMA CHECK BY: NDC CODE

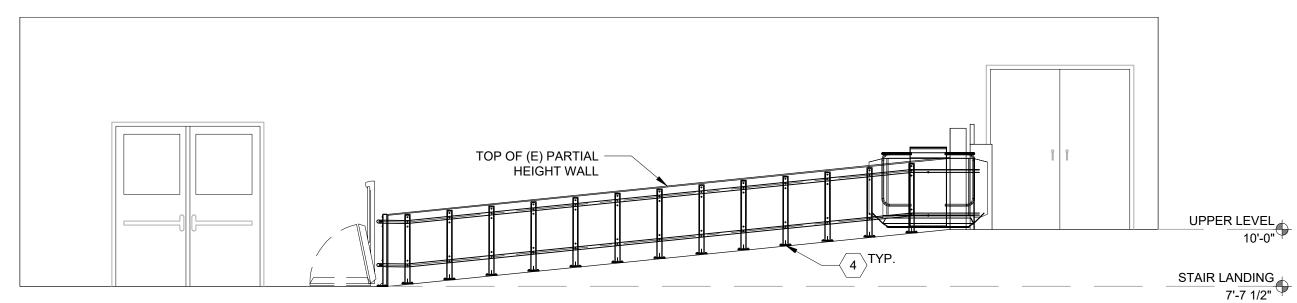
SUMMARY & **EXISTING** FLOOR **PLANS** 

FOR:

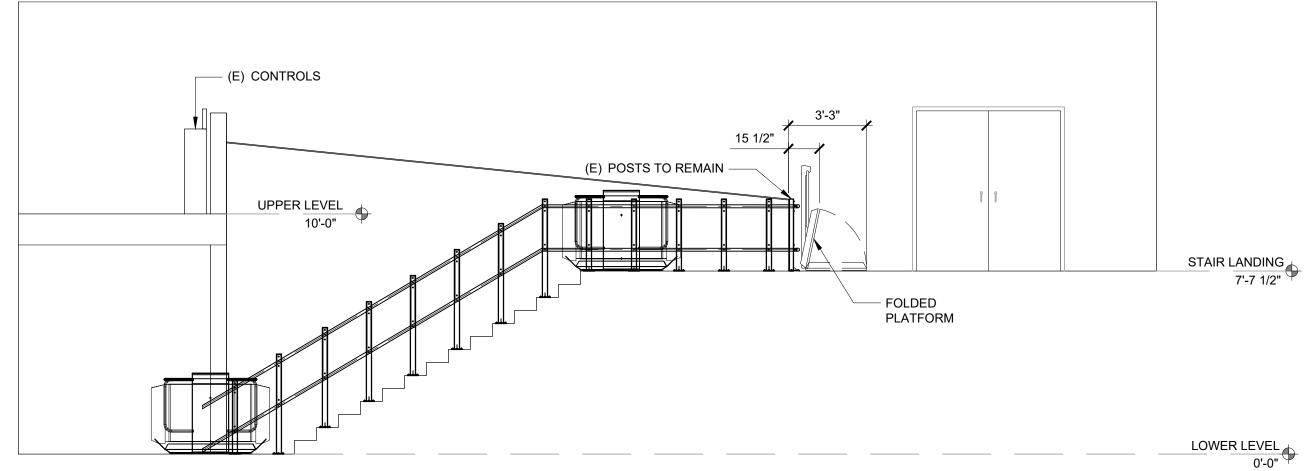
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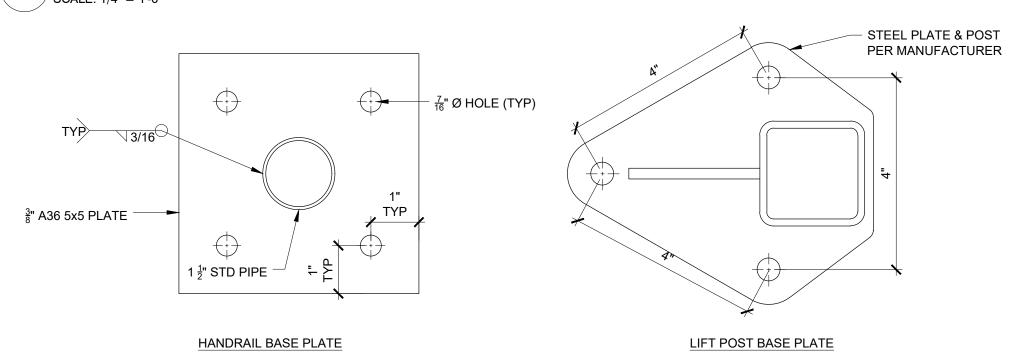
# NEW UPPER LEVEL ELEVATION SCALE: 1/4" = 1'-0"



# 4 NEW UPPER LEVEL ELEVATION SCALE: 1/4" = 1'-0"

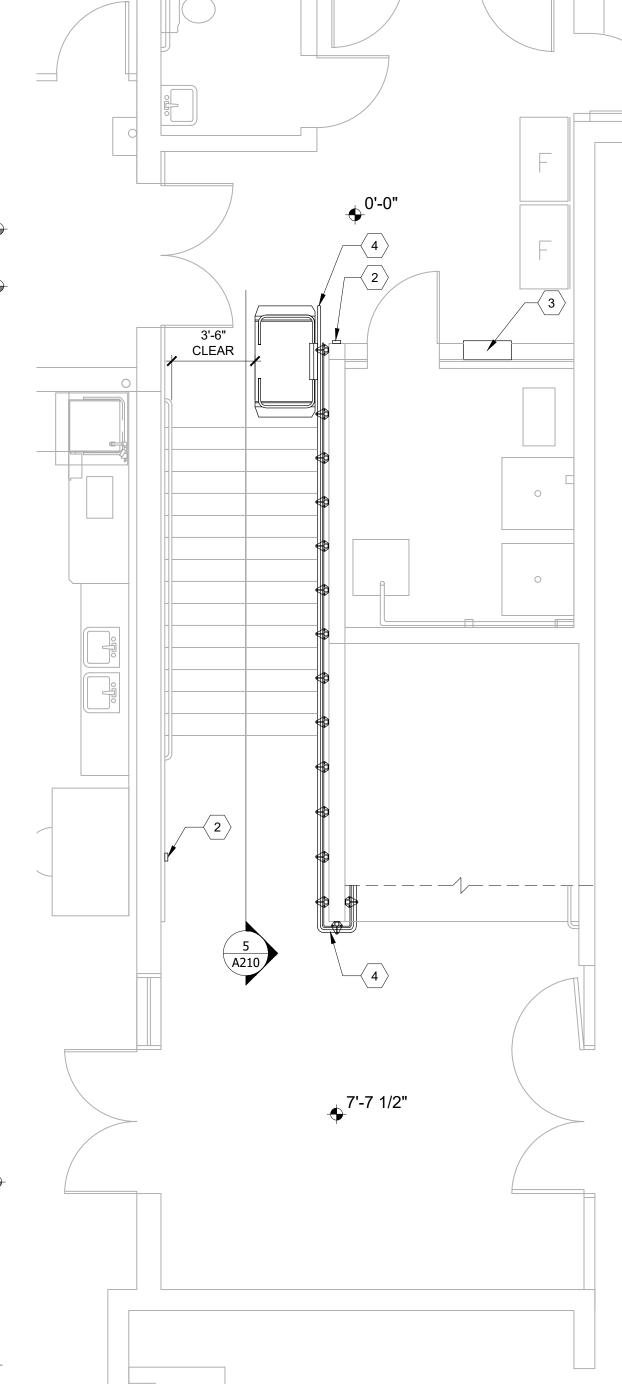


# 5 NEW LOWER LEVEL ELEVATION SCALE: 1/4" = 1'-0"



6 BASE PLATE DETAILS

6" = 1'0"



NEW LOWER FLOOR PLAN

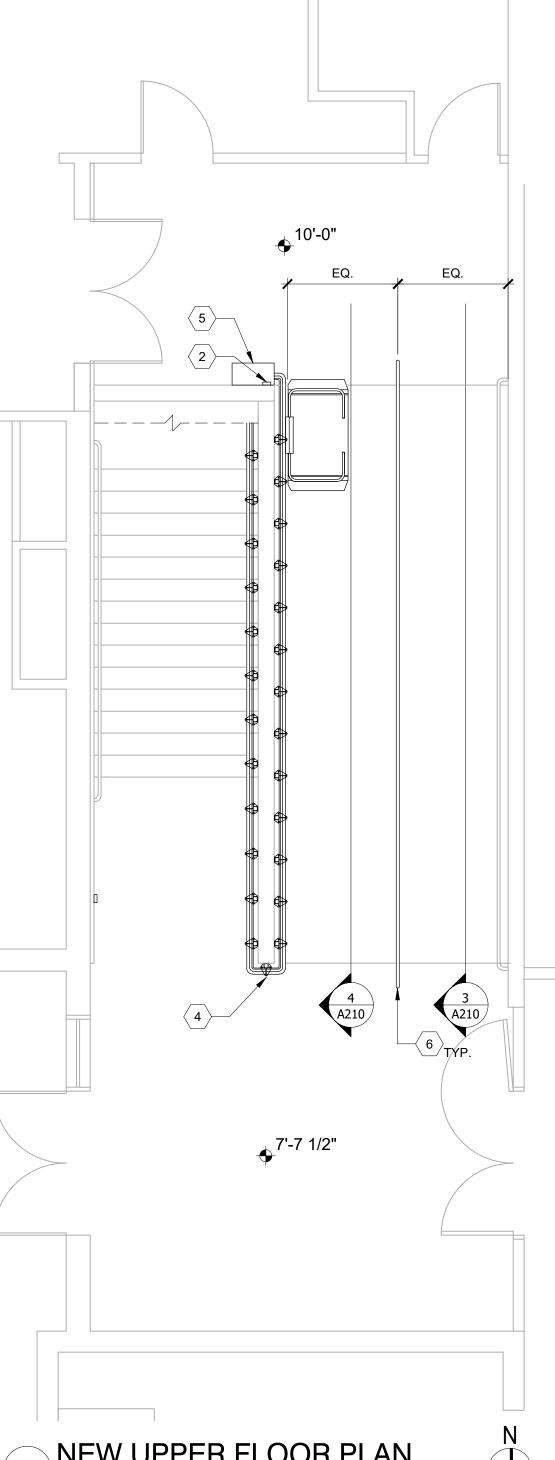
SCALE: 1/4" = 1'-0"

# KEY NOTES

- 1 REMOVE (E) STEEL STANDS AND BASE PLATES.
  REMOVE EXISTING GUIDE RAILS AND LIFT.
  INFILL w/ NON-SHRINK GROUT, LEVEL TOP OF
  GROUT w/ (E) ADJACENT SURFACE.
- 2 REPLACE (E) CONTROL TERMINALS w/ (N) LIFT CONTROL TERMINALS AND POWER SUPPLY. REUSE (E) CONDUIT.
- 3 LOCATIONS OF ELECTRICAL PANEL. ELECTRICIAN TO VERIFY PANELS HAVE CAPACITY FOR NEW CHAIR LIFT EQUIPMENT.
- 4 INSTALL NEW MULTI-STOP INCLINED PLATFORM LIFT w/ INTEGRATED HANDRAIL MOUNTED TO (N) SUPPORT STANDS. VERIFY POST HEIGHT AND SPACING IN FIELD.INSTALL (N) POST ON ADJACENT STEPS FROM (E) POSTS. ATTACH BASE PLATES TO CONCRETE DECK w/ (3) 3/8" Ø SIMPSON STRONGBOLT2 PER POST WITH 2.5" EFFECTIVE EMBEDMENT. 6" DISTANCE FROM CENTER OF BOLT TO CONCRETE EDGE IS REQUIRED. SUPPLY WASHERS AS NEEDED.
- (5) LOCATION OF DRIVE MOTOR CABINET.
- 6 1  $\frac{1}{2}$ " O.D. PIPE HANDRAIL, CENTERED ON RAMP. ATTACHED w/ (4) 3/8" Ø SIMPSON STRONGBOLT2 PER POST WITH 2.5" EFFECTIVE EMBEDMENT. 6" DISTANCE FROM CENTER OF BOLT TO CONCRETE EDGE IS REQUIRED. SUPPLY WASHERS AS NEEDED.

# SHEET NOTES

- A. REPORT ANY SITE DISCREPANCIES TO ARCHITECT PRIOR TO ORDERING AND/OR INSTALLATION.
- B. 3RD PARTY SPECIAL INSPECTION IS REQUIRED FOR POST INSTALLED ANCHORS. REFERENCE ESR 3037.
- C. PIPE A53 GRADE B FY = 35KSI
- D. PLATES A36 FY = 36KSI
- E. WELDS SHALL UTILIZE = FEXX 70 KSI ELECTRODES.
- F. SHOP WELDS SHALL BE DONE AT A WELD SHOP CERTIFIED PER AWS D1.1 STANDARDS. IF SHOP CERTIFICATION CANNOT BE PROVIDED, WELDS MUST BE THIRD PARTY SPECIALLY INSPECTED. ALL FIELD WELDING SHALL BE THIRD PARTY SPECIALLY INSPECTED PER AWS D1.1 STANDARDS.



1 NEW UPPER FLOOR PLAN
SCALE: 1/4" = 1'-0"

PROJECT INFORMATION
PROJECT #: 20-007

DATE: 23-JU
DRAWN BY: RMA
CHECK BY: NDC

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ELEVATIONS

SHEET #:

210

