

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Dee Dee Currier

Office sought or ballot question School Board District Burnsville #191

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from 9/1/16 to 11/10/16

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ *Primas Balan* TOTAL CASH-ON-HAND \$ 748.83
 IN-KIND + \$ 450.00 *Jeffrey Robin Roland - 1208 Emerson Court, Burnsville, Mn 55337*
 TOTAL AMOUNT RECEIVED = \$ 450.00 *\$100.00 - 11/7/16*
Burnsville Education Association - #191, Burnsville, Mn 55337
\$250.00 - 12/16

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
9/9/16	P.O. Box for Mail - #1182 - Burnsville	\$ 35.00
10/25/16	Yard stakes - Campaign ^{Large} Signs (Qty 120 @ \$4.40)	\$ 528.00
10/28/16	Yard stakes - Campaign Signs - small " "	\$ 51.42
10/19/16	Door Hangers - Yard Signs - Graphic Art Design	\$ 580.00
TOTAL		\$ 1164.42

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement. *[Signature]* 11/9/16
 Signature Date

Printed Name Jeffrey L. Roland Telephone 952-895-5321 Email (if available) _____
 Address 1208 Emerson Court Burnsville, Mn 55337

RECEIVED

NOV 09 2016

Per *[Signature]*

Report

Office

Name

For Office Use Only: