

**INDEPENDENT SCHOOL DISTRICT NO. 624
WHITE BEAR LAKE, MN 55110**

A work session of the White Bear Lake Area School Board was held on **Monday, November 23, 2020**, at 5:30 p.m. via electronic conferencing under Minnesota Statute 13D.021. This meeting was livestreamed and the recording is posted on the website.

A. PROCEDURAL ITEMS

1. Call to Order – Chair Mullin called the meeting to order at 5:31 p.m.
2. Roll Call – Beloyed, Ellison, Mullin, Newmaster, Thompson, Arcand, Chapman arrived at 5:32 p.m.

B. DISCUSSION ITEMS

1. 2019-20 World's Best Workforce Annual Report and Achievement and integration Update – Dr. Alison Gillespie, Assistant Superintendent for Teaching and Learning, Dr. Marcellus Davis, Director of American Indian Education Program, Equity and Engagement, and Melinda Fierro, Research, Evaluation, and Assessment Coordinator shared the 2019-20 Combined World's Best Workforce Summary and Achievement and Integration Annual Progress Report. This annual progress report will be submitted to the Minnesota Department of Education. The World's Best Workforce Summary and Achievement and Integration Annual Progress Report will be presented at the School Board Meeting for approval on December 14.
2. Learning Model Update - The School Board asked questions on the learning model and Tier 1 to Dr. Gillespie and Tim Maurer.

C. OPERATIONAL ITEM

1. Chapman moved and Beloyed seconded to approve the purchase agreement for the property described as PID #143022130037 located in the City of White Bear Lake, County of Ramsey, State of Minnesota. The Board authorizes the Superintendent and the Assistant Superintendent for Finance and Operations to sign all documents as necessary to acquire said properties. **Roll call vote: ayes, Beloyed, Chapman, Elliosn, Mullin, Newmaster, Thompson, Arcand. Nays: none. Motion carried.**

D. ADJOURNMENT – Arcand moved and Chapman seconded to adjourn the meeting at 6:39 p.m. **Roll call vote: ayes, Beloyed, Chapman, Elliosn, Mullin, Newmaster, Thompson, Arcand. Nays: none. Motion carried.**

Submitted by: Jessica Ellison, clerk