

COAST UNIFIED SCHOOL DISTRICT
SAFETY COMMITTEE MEETING AGENDA
SEPTEMBER 15, 2020

1. Call Meeting to Order

2. Roll Call

Don Adams _____	Rachel German _____
Christie Cosme _____	Lindsay Harrod _____
Annie Lachance _____	Michael Lant _____
SIPE Rep. _____	Sarah Johnston _____

3. Approval of Meeting Minutes from February, 2020

4. Budget Report

	<u>BEGINNING BALANCE</u>	<u>CURRENT BUDGET</u>	<u>EXPENSE</u>	<u>ENCUMBERED</u>	<u>ENDING BALANCE</u>
Grant Fund - 0066	\$-6.20	\$ 0.00	\$ 0.00	\$ 0.00	\$ -6.20
Premium Rebate - 0071	\$ 13,708.21	\$ 4,500.00	\$ 0.00	\$ 0.00	\$18,208.21
District Match - 0072	\$ 1,128.04	\$ 4,980.00	\$ 1,061.78	\$ 0.00	\$ 5,046.26
Credit Funds - 0073	\$ 2,447.25	\$ 1,075.00	\$ 0.00	\$ 0.00	\$ 3,522.25
Discretionary Funds – 0073-0074	\$-1,162.90	\$ 2,000.00	\$ 0.00	\$ 0.00	\$ 837.10
Balances	\$16,114.40	\$12,555.00	\$1,061.78	\$ 0.00	\$27,607.62

Budget Expenditures

- Current Expenses
- Encumbered
- Gift Cards

Rebate / Credit / Discretionary Funding

5. Old Business

- a. No Old Business for September

6. New Business

- a.
- b.
- c.
- d.
- e.
- f.

7. Funding Requests

- a. MOT – Don Adams – Gas Powered Kohler Engine Kinetic Chipper and Shredder
- b. CGS – Michael Lant – Ergonomic Teacher Chair
- c. CUHS – Don Adams – Eyewash Station

8. Safety Incentive Program

- a. Emailed Monthly Safety Topic and Safety Quiz to Certificated/Classified/Admin. Personnel
- b. Drawings
 - 1a. Clean Workspace – No Nominations Received.
 - 1b. Nominated By: None
 - 2a. Caught-In-The-Act – Lori Nunex - CGS
 - 3. SIPE Monthly Safety Quiz – Susan Padgette - CGS
 - 4. Online Training –
 - 1. Sean Spradley (3) – CUHS
 - 2. Suzette Morrow (3) – SLMS
 - 3. Trevor Neer (3) - CUHS
 - 5. Quarterly Certificates of Completion - None

9. Accidents or Near Hit Misses

- a. Students: None
- b. Staff:
 - *Secretary strained back while lifting a box of paper -Report only
 - *M.O.T. employee got debris in eye while weed whacking, he was wearing eye protection-Report only
 - *M.O.T. employee stung three times by a yellow jacket-Report only

10. Emergency Preparedness, Programs and Written Procedures, Evacuation and Fire Drills

- a.
- b.

11. Next Meeting Date: October 20, 2020

12. Adjournment