Facilities Project Update Workshop

Presented by Mayra Gonzalez, Bond Program Manager



OCTOBER 27TH, 2020

BOND TIMELINE

Measure G Passes, Infrastructure Project begins Installation of Interim Housing completes and DSA Approval for the Multistory STEM Building

2018

District begins construction of LAHS Aquatic Center, design of LAHS Multistory STEM Building and continues with Playground Replacement Projects Begin construction of LAHS Multistory STEM Building and design of LAE and Hopkinson Modular Restroom Buildings

2019

Completion of LAHS Aquatic Center Completion of Modular Restroom Buildings

2020

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Begin design of the LAHS Gymnasium and completion of remaining Playground Replacement Projects

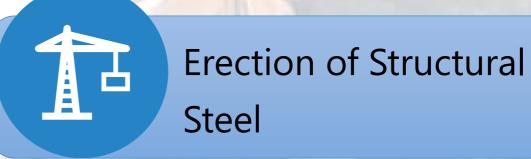
2021

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LAHS Multistory STEM Building





Soil Stabilization and Underground Utilities

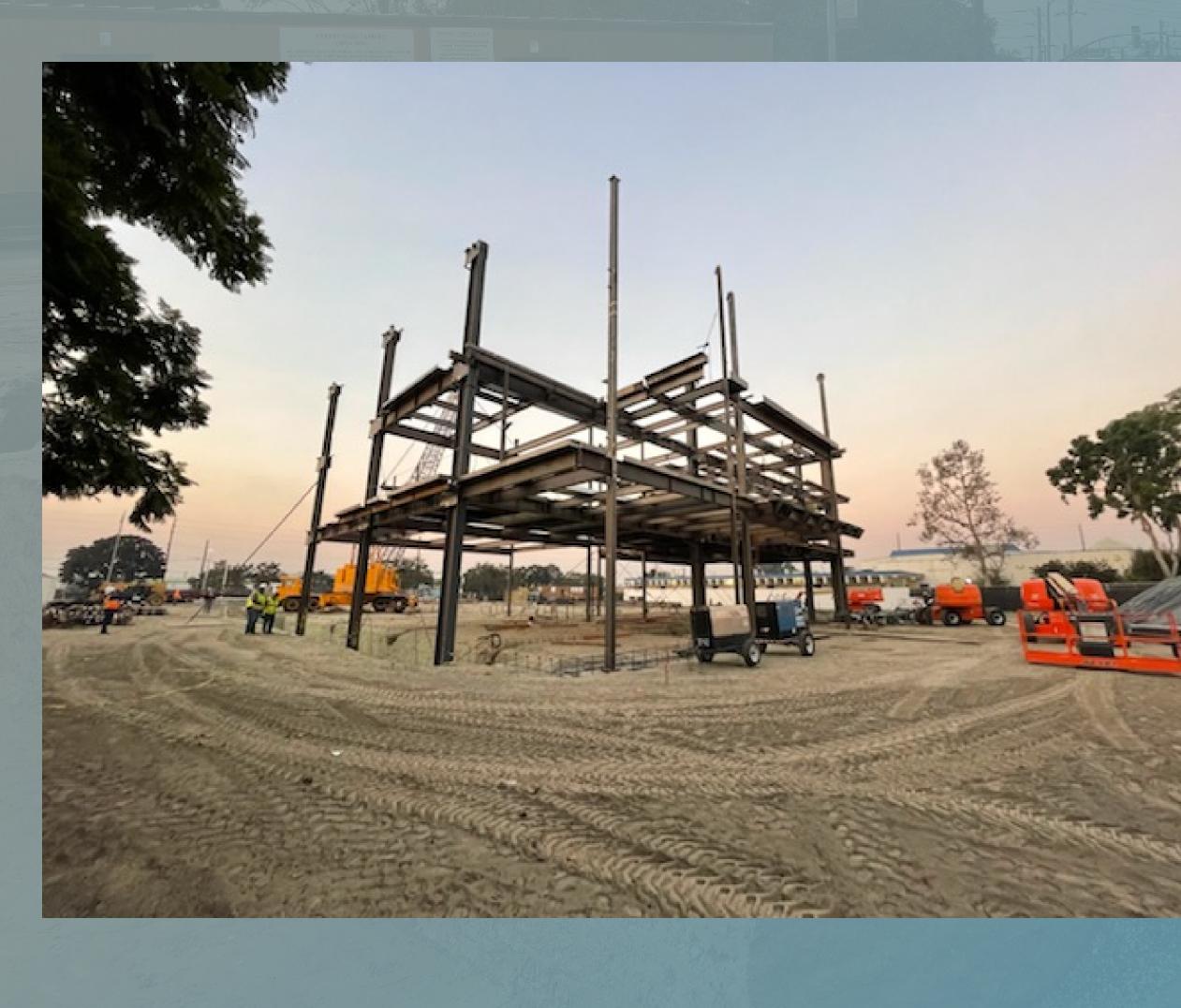


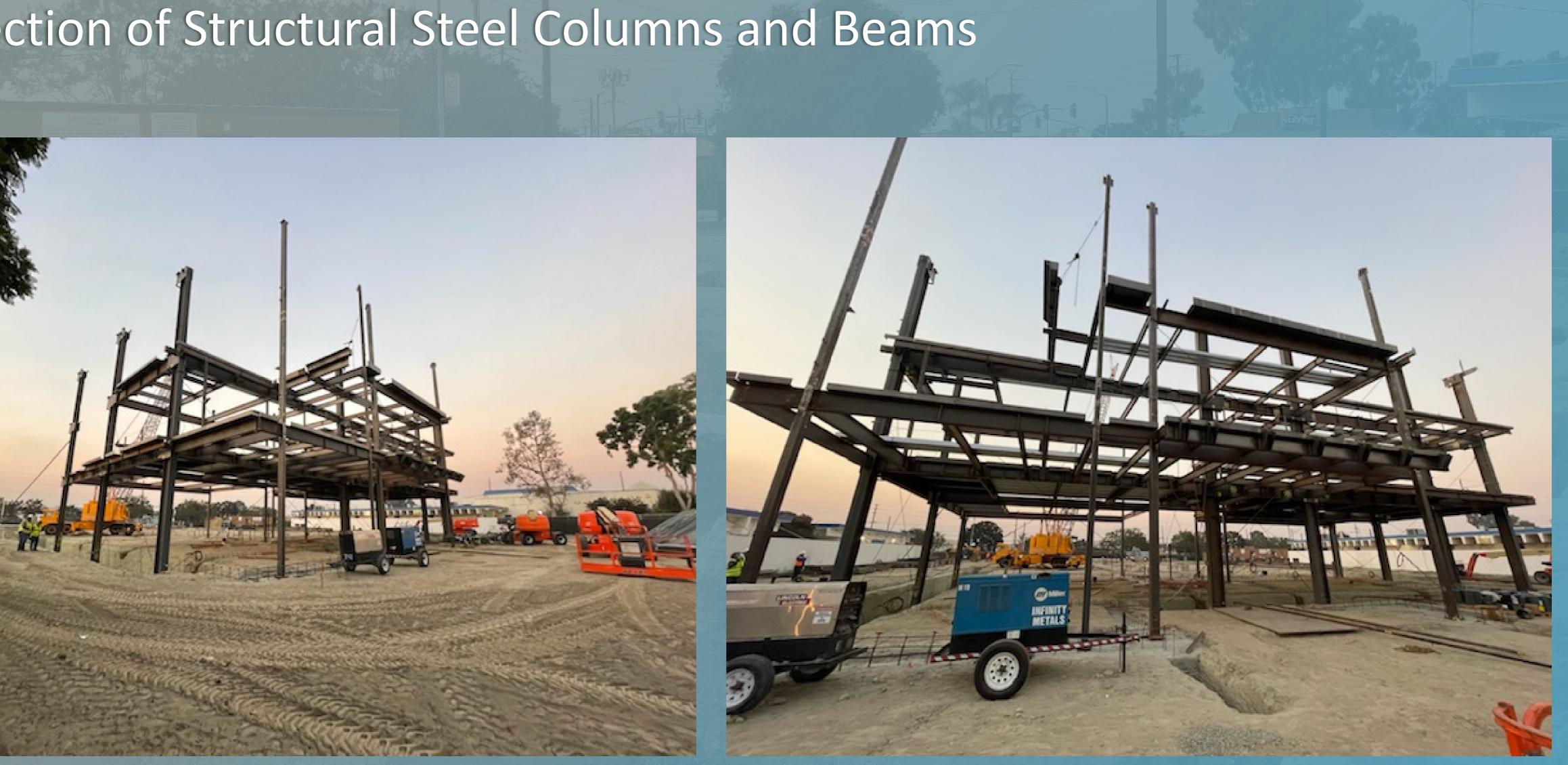


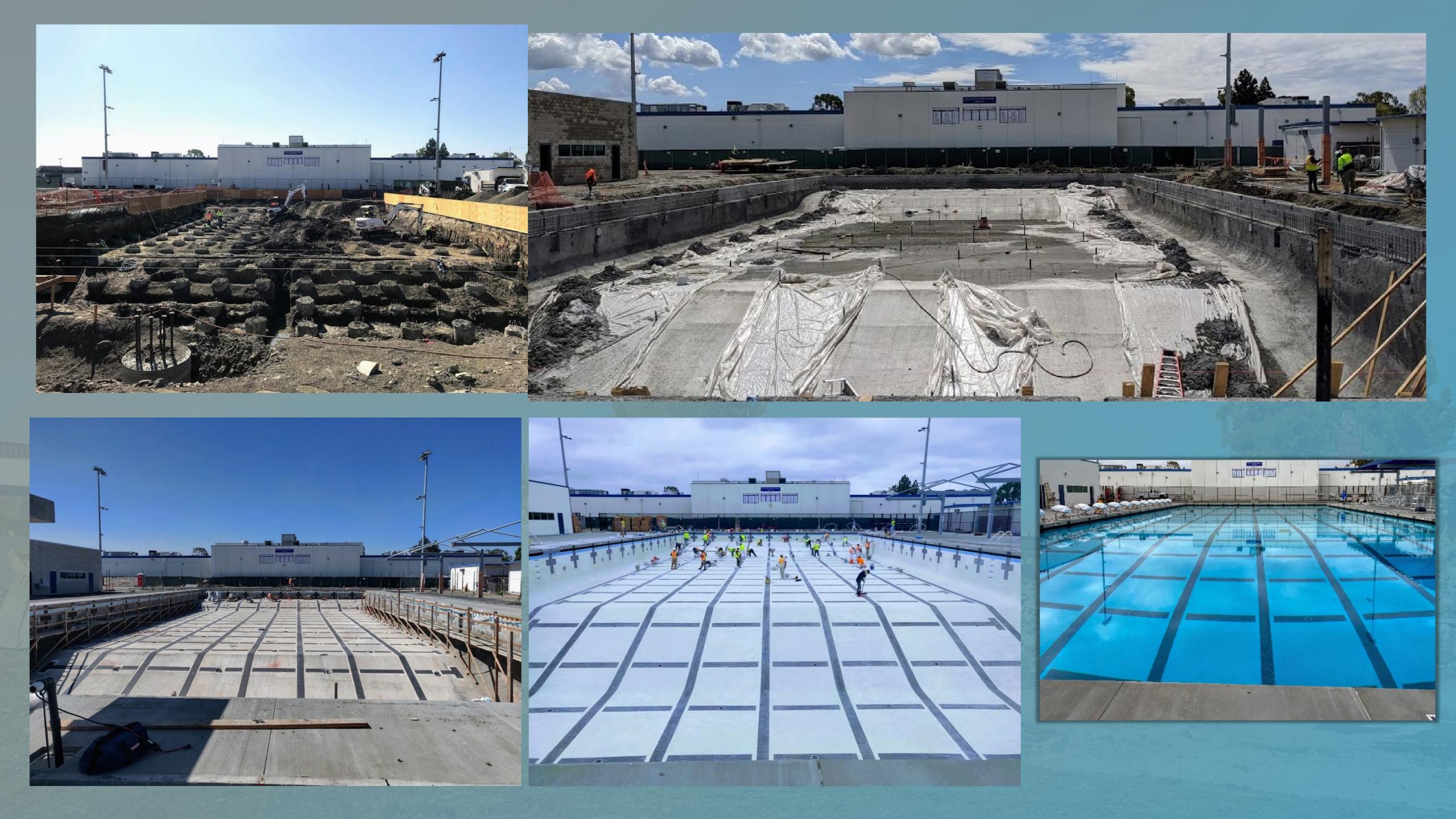




Erection of Structural Steel Columns and Beams







I AUC Aquatic Contor

| LAHS Aquatic Center | | | | | | | Cost Breakdown | | | | SHOULD NOT HAVE TO MANUALY ADJUST VALUES | | | | | | | Item Status | | |
|---------------------|--------------------|--|-------------------|---------------|---------------------------|-------------|----------------|-------------|------|---|--|----------|------|----|------------------------------------|-------------------|------|-------------|--|--|
| Description Items | | | | | | | | | | Change these mark-up percentages as necessary adjust formula 5% 10% (| | | | | ount Submitted Due per Contract | | | Acti App | | |
| CO | ID | Item Description | Source Document | Discipline | Cause | GC - Amount | SI | UB - Amount | GC - | | _ | B-OH/P | | To | tal | Approval Status | Amou | int Ap | | |
| 01 | 002 | Temp Power to Football Coaches Office | Project Notice #? | Electrical | Owner Directed | S - | S | 3 1,403.00 | S | 70.15 | S | 140.30 | S - | S | 1,613.45 | Approved | S | | | |
| 01 | 004 | Demo of Spoils of Existing Surge tank | RFI #? | Civil | Unforeseen Conditions | s - | S | 11,286.66 | S | 564.33 | S | 1,128.67 | s - | S | 12,979.66 | Approved | S | | | |
| 01 | 005 | Disconnect Transformer Feeder Wires | RFI #? | Electrical | Unforeseen Conditions | s - | S | § 717.00 | S | 35.85 | S | 71.70 | s - | S | 824.55 | Approved | S | | | |
| 02 | 015 | Additional Door at Classroom Building | Project Notice #? | Architectural | Owner Directed | s - | S | 2,323.29 | s | 116.16 | S | 232.33 | \$ - | S | 2,671.78 | Approved | s | | | |
| 03 | 001 | Pool Deck Drainage | RFI #? | Plumbing | Errors and Omissions | s - | S | 36,754.90 | S | 1,837.75 | S | 3,675.49 | s - | S | 42,268.14 | Approved | S | 4 | | |
| 03 | 008 | Musco Lighting Depth | RFI #? | Electrical | Owner Directed | s - | S |) - | S | - | S | - | s - | S | - | Approved | s | (| | |
| 03 | 009 | Scoreboard Pier Depth | RFI #? | Structural | Owner Directed | S - | S |) - | S | - | s | - | s - | S | - | Approved | S | | | |
| 03 | 011 | Project Photo and Time Lapse | Project Notice #? | Specialty | Owner Directed | S - | S |) - | S | - | S | - | s - | S | - | Approved | S | | | |
| 03 | 017 | Ladder Revised Construction | RFI #? | Structural | Owner Directed | s - | S | 6,102.00 | S | 305.10 | S | 610.20 | s - | S | 7,017.30 | Approved | S | | | |
| 03 | 019 | Shotcrete OT Labor | Project Notice #? | Specialty | Delays or Acceleration | s - | S |) - | S | - | S | - | s - | S | - | Approved | S | | | |
| 04 | 020 | Schedule Recovery OT | Project Notice #? | Specialty | Delays or Acceleration | s - | S |) - | S | - | s | - | s - | \$ | 8,265.41 | Approved | S | | | |
| 04 | 021 | Malcom Polymer | Project Notice #? | Structural | Delays or Acceleration | | | | S | - | S | - | s - | S | 53,904.40 | Approved | S | 5 | | |
| 04 | 022 | Epoxy Painting of Pool Room Exposed Steel | RFI #? | Specialty | Owner Directed | | | | S | - | s | - | s - | S | 4,163.09 | Approved | S | | | |
| 04 | 024 | Painting CMU Exterior | CCD #04 | Specialty | Errors and Omissions | | | | S | - | S | - | s - | S | 2,452.07 | Approved | S | | | |
| 04 | 025 | Dive Stand Shower | RFI #? | Specialty | Errors and Omissions | | | | Cl | JRREN | N٦ | CHA | NGE | S | 6,452.10 | Approved | S | | | |
| _ | ORDER RATE OF 1.3% | | | | | | | | | | | | | | | Approved Total | s | 11 | | |
| | | | | | | | | | | | | | | | | | | | | |



Hopkinson and Los Alamitos Elementary Modular Restroom Projects

Fire water tie in is scheduled to be performed by Golden State Water on Saturdays to mitigate impact to school.

> District staff was able to negotiate the work be performed on the weekend at no cost to the District

Notice of Completion for Hopkinson Elementary was filed with the county.







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