

Office of the Minnesota Secretary of State

**CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING**

**Instructions**

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by *Minnesota Statutes 211A.02* have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (*Minnesota Statutes 211A.05, subdivision 1*)

**Campaign Information**

Name of candidate or committee Benjamin Karls  
Office sought by candidate (if applicable) School Board member #270  
Identification of ballot question (if applicable) \_\_\_\_\_

**Certification**

Select the appropriate choice below, and sign.

I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer Benjamin Karls  
Date 10/21/19

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Benjamin Karls  
 Office sought or ballot question School Board Member District 270

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 7/19 to 10/21/19

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0 TOTAL CASH-ON-HAND \$ 0  
 IN-KIND + \$ 0  
 TOTAL AMOUNT RECEIVED = \$ 0

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<b>TOTAL</b>		

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. Benjamin Karls 10/21/19  
 Signature Date  
 Printed Name Benjamin R Karls Telephone 612-327-3776 Email (if available) \_\_\_\_\_  
 Address 5949 Walnut Drive Edina MN 55436

Report  
Office  
Name  
For Office Use Only:

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation David (Dave) G. Larson

Office sought or ballot question Hopkins School Board Member District ISD # 270

Type of report XX Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 8/01/19 to October 22, 2019

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$	250.00		TOTAL CASH-ON-HAND	\$	7.00
IN-KIND	+					
TOTAL AMOUNT RECEIVED	=	250.00				

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
Oct 21, 2019	Sun Sailor ad	\$221.00
Oct 10, 2019	"Re-Elect" stickers	\$20.00
Aug. 01 2019	Filing fee for the School Board	\$ 2.00
<b>TOTAL</b>		<b>\$ 243.00</b>

## CORPORATE PROJECT EXPENDITURES

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Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. David G. Larson October 22, 2019

Signature

Date

Printed Name David G. Larson Telephone (952) 934-3804 Email (if available) dglarson 2000@yahoo.com

Address 15733 Randall Lane, Minnetonka, MN 55345-5521

Report  
Office  
Name  
For Office Use Only:

Office of the Minnesota Secretary of State

**CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING**

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**Campaign Information**

Name of candidate or committee KRISTINE NEWCOMER  
Office sought by candidate (if applicable) School Board Hopkins #270  
Identification of ballot question (if applicable)

**Certification**

Select the appropriate choice below, and sign.

I do swear (or affirm) that all campaign financial reports required by *Minnesota Statutes* 211A.02 have been submitted to the filing officer.

I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer K. Newcomer

Date 10/22/19

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation KRISTINE NEWCOMER  
 Office sought or ballot question School Board Hopkins District 270

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 7/20/19 to 10/22/19

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<b>TOTAL</b>		<u>0</u>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			<u>0</u>

I certify that this is a full and true statement. K. Newcomer 10/22/19  
 Signature Date  
 Printed Name KRISTINE Newcomer Telephone 612-398-5334 Email (if available) \_\_\_\_\_  
 Address 14204 Windsor Rd Mtnka 55345

Report  
Office  
Name  
For Office Use Only:

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Campaign Fund for of Shannon Andreson  
 Office sought or ballot question School Board District Hopkins

Type of report:  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report: from 7/19 to 10/10/19

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1386.70 TOTAL CASH-ON-HAND \$ 347.15  
 IN-KIND + \$ —  
 TOTAL AMOUNT RECEIVED = \$ 1386.70

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
9/21/19	printing	\$147.58
10/07/19	lawn signs	\$ 889.97
8/31/19	bank fee	\$ 2.00
<b>TOTAL</b>		<b>1039.55</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement.



Signature

10 Oct. 2019  
Date

Printed Name Shannon Andreson Telephone 6125329868 Email (if available) Shanand@juniata.com  
 Address 12950 Berkshire Dr.

Katherine Whitnah, Treasurer  
 15689 Woodgate Rd. S. 55345

Report

Office

Name

For Office Use Only:

Table 1

<b>Susan</b>	Wooten	11606 Friar Lane	Minnetonka	MN	55305	8/23/19	\$125.00	editor/physician	self-employed	
<b>Tanya</b>	Kahn	750 Regency Lane E	Hopkins	MN	55343	9/21/19	\$138.70	n/a	n/a	
<b>Shannon</b>	Andreson	12950 Berkshire Dr.	Minnetonka	MN	55343	10/1/19	\$490.00	consultant	self-employed	loan to campaign fund
<b>Susan</b>	Reaney	4016 Ewing Ave. S.	Minneapolis	MN	55410	10/4/19	\$104.15	Program Manager	Ms.	
<b>James</b>	Bryan	7261 Ohms Lane	Minneapolis	MN	55439	9/27/19	\$104.15	Financial Planner	self-employed	
<b>Kim</b>	Kang	4295 Waterton Rd	Maple Plain	MN	55359	9/1/19	\$104.15	n/a	n/a	

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### Campaign Information

Name of candidate or committee Steve Adams  
Office sought by candidate (if applicable) Hopkins School Board  
Identification of ballot question (if applicable) \_\_\_\_\_

### Certification

Select the appropriate choice below, and sign.

- I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.
- I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer Steve Adams  
Date 10/22/19



**CAMPAIGN FINANCIAL REPORT (Photocopy version)**

**CAMPAIGN FINANCIAL REPORT**

*(All of the information in this report is public information)*

Name of candidate, committee or corporation TANYA KHAW

Office sought or ballot question SCHOOL BOARD District 270

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 7/2019 to 10/2019

**CONTRIBUTIONS RECEIVED**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 650.00 TOTAL CASH-ON-HAND \$ 0  
 IN-KIND + \$ 0  
 TOTAL AMOUNT RECEIVED = \$ 650.00

**DISBURSEMENTS**

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	SEE	
	APPENDIX B	
<b>TOTAL</b>		

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. [Signature] 10/22/19

Printed Name Tracie Stanton Telephone 952-412-6293 Email (if available) tracie\_stanton@yahoo.com  
 Address 17598 Niedman Way, Eden Prairie, MN 55347

Report Office Name

**Campaign Financial Report  
Tanya Khan For Hopkins School Board**

**Appendix A: Contributions Received Over \$100**

**Women Winning: \$600.00**  
2610 University Avenue West, Suite 325  
Saint Paul, Mn. 55114

**Barbara & Dan Westmoreland: \$50.00**  
4713 Caribou Drive  
Minnetonka, Mn. 55345

**Appendix B: Disbursements Total: \$774.83**

**7-26-19 \$65.50**  
Office of the Minnesota Secretary of State  
Registered Voter List Request & Walking List Request

**8-1-19 \$34.40**  
Vistaprint.com  
50 Campaign Postcards

**8-10-2019 \$10.00**  
Staples  
100 Pencils

**8-10-19 \$7.49**  
Michaels  
3 Tubes Washi Tape

**8-19-19 \$34.37**  
vistaprint.com  
100 Campaign Postcards

**9-17-19 \$139.70**  
Check to Shannon Andreson  
1500 Campaign Postcards

**9-20-19 \$25.62**  
Snap Print  
Campaign Poster

**9-20-19 \$44.34**

**Target**

**1 Folding Plastic Table**

**9-23-19 \$164.99**

**vistaprint.com**

**50 Campaign Lawn Signs**

**9-23-19 \$93.74**

**vistaprint.com**

**50 Wire Stakes**

**10-2-19 \$124.68**

**Vistaprint.com**

**500 Campaign Postcards**

**10-22-19 \$30.00**

**Hopkins Farmers Market**

**Campaign Booth**

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Katie O'Shea Pederson

Office sought or ballot question School Board #270 District 270

Type of report A Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from Aug 19 to 10/22/19

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$	<u>0</u>		TOTAL CASH-ON-HAND	\$	
IN-KIND	+	<u>100</u>				
TOTAL AMOUNT RECEIVED	=	<u>100</u>				

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>9/30</u>	<u>Candidate Tshirts</u>	<u>294.34</u>
<u>9/25</u>	<u>Candidate Brochures</u>	<u>168.66</u>
<u>10/10</u>	<u>Candidate yard signs</u>	<u>377.95</u>
<u>10/5</u>	<u>SOS Voter file</u>	<u>30-</u>
<b>TOTAL</b>		<b><u>868.95</u></b>

## CORPORATE PROJECT EXPENDITURES

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Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. Katie O'Shea Pederson 10/22/19

Printed Name Katie O'Shea Pederson Telephone 612 354 2306 Email (if available) Katie for Hopkins@gmail.com  
 Address 130 Louisiana Ave N Golden Valley MN 55427

Report Office Name For Office Use Only: