

AMITY REGIONAL SCHOOL DISTRICT NO. 5

*Bethany Orange Woodbridge
25 Newton Road, Woodbridge, Connecticut 06525
(203) 397-4811*

*Dr. Jennifer P. Byars
Superintendent of Schools*

**AMITY REGIONAL BOARD OF EDUCATION POLICY COMMITTEE MEETING AGENDA
October 26, 2020 at 5:30 p.m., 25 Newton Road, Woodbridge, CT**

[CLICK HERE TO VIEW THIS MEETING](#)

Attendance in-person at this meeting is closed to the public; however, public comment can be emailed to pamela.pero@amityregion5.org by 2:00 p.m. on October 26, 2020. Emails received after 2:00 p.m. on October 26, 2020 will be forwarded to the Amity Regional School District No. 5 Board of Education Policy Committee, but will not be admitted as part of this meeting. Anonymous items will be forwarded to the Amity Regional School District No. 5 Board of Education Policy Committee, but will not be admitted as Public Comment for this meeting.

1. Call to Order
2. Approval of Policy Committee Meeting Minutes – September 29, 2020
3. Public Comment
4. Discussion and Possible Action on Policy 6171 Special Education
5. Discussion and Possible Action on Policy 5131.6 Alcohol, Drugs, and Tobacco
6. Discussion and Possible Action on Select Policies in 3000 Series
 - a. Policy 3532 Insurance
 - b. Policy 3532.1 Liability Insurance
 - c. Policy 3532.3 Responsibility for Loss or Damage of Personal Property on School Premises
 - d. Policy 3541.22 Transportation
 - e. Policy 3541.23 Bus Contractor
 - f. Policy 3541.313 Routes and Services/Transportation
 - g. Policy 3541.32 Special Transportation for School-Related Trips
 - h. Policy 3541.33 Transportation
 - i. Policy 3541.4 Transportation Equipment
 - j. Policy 3541.44 Transportation Equipment – Privately Owned Vehicles
 - k. Policy 3541.5 Records and Reports
 - l. Policy 3541.51 Denial of Transportation
 - m. Policy 3541.6 Transportation: Bus Drivers
7. Adjourn



Jennifer P. Byars
Superintendent of Schools

JPB/pjp

pc: Town Clerks: Bethany, Orange, Woodbridge

PLEASE POST

PLEASE POST

Working to "enable every Amity student to become a lifelong learner and a literate, caring, creative and effective world citizen." *District Mission Statement*

If you require accommodations to participate because of a disability, please contact the office of the Superintendent of Schools in advance at 203-397-4811.