

**Regional School District No. 17**  
**Facilities Subcommittee Meeting Agenda**

**Date:** Tuesday, June 6, 2017

**Time:** 5:30 p.m.

**Location:** Central Office, Room A116

1. Call to order
2. Barn walk-through/tour
3. Review Capital projects for upcoming budget year
4. Discuss current field conditions
5. Adjournment