



# GROTON PUBLIC SCHOOLS

Groton, Connecticut

## Administration Offices

P.O. Box K, Groton, Connecticut 06340 • 1300 Flanders Road, Mystic, Connecticut 06355  
PHONE (860) 572-2100 • FAX (860) 572-2107

October 1, 2020

Dear Parent/Guardian:

As a military community, Groton schools receive annual Impact Aid grants from the Federal Government, which is a significant portion of our budget and contributes to enriching the educational opportunities of all our students. The amount we receive is based on how many of our school aged population have parents that live or work on federal properties such as the Sub Base. Over 1,700 Groton students are in this category making us eligible to receive a significant amount of funding that will benefit our schools and students.

**Please help our community receive this year's funding by completing the attached form and returning it to your child's teacher. The forms are pre-filled with your child's information. Parents/guardians of all school-aged children must complete one form for each child in order for the district to receive funding.**

The following instructions will assist you in completing the form. **All** students are required to have a signed and dated form on file whether they are military dependents or not.

- **Section I – Student Information:** Please review your child's information in this section. Print your name in the Name of Parent/Legal Guardian Field(s) *If any of this information is inaccurate, please write in the changes.*
- **Section II – Parent/Guardian in Military Service:** Please complete this section if either parent/guardian was on Active Duty in any of the Uniformed Services **on** October 1, 2020.
- **Section III – Parent/Guardian in Civilian Employment on Federal Property or Casinos:** Please complete if:
  - a) Either parent/guardian was employed on any of the Federal properties or casinos listed in this section **on** October 1, 2020 as a regular civilian employee (civil service), **or**
  - b) Either parent/guardian was employed as a private contractor doing work on any of the Federal properties listed in this section.**(ELECTRIC BOAT EMPLOYEES: Please enter the name and number of the commissioned ship you worked on for at least half of the day on October 1, 2020. Please indicate only one (1) ship.)**
- Sign and date the bottom of the form as required by the United States Department of Education.

Return the form to your child's school or scan and email it to [impactaid@groton.k12.ct.us](mailto:impactaid@groton.k12.ct.us) or fax to 860-572-2116. Any information provided will be held in the strictest privacy, being made available only to authorized representatives of the United States Department of Education for verification purposes.

Thank you for taking the time to provide this important information; we expect that the pandemic will complicate our efforts to receive the form. Your completion and submission of the form is greatly appreciated.

Sincerely,

Michael H. Graner, Ph.D.  
Superintendent of Schools

**Groton Public Schools**  
**Pupil-Parent Residence and Employment Survey**  
**2020-2021 School Year**  
*[INSTRUCTIONS ARE ON THE REVERSE SIDE OF THIS FORM]*  
**Survey Date: October 1, 2020**

For office use only:

1		4	
2		5	
3			

**SECTION I - STUDENT INFORMATION**

Student's Last Name	Student's First Name	Date of Birth
Street Address as of October 1, 2020 (No P.O. Boxes)	Town/City	Zip Code
School	Grade	Teacher
Name of Parent/Legal Guardian 1	Name of Parent/ Legal Guardian 2	

**SECTION II - PARENT/GUARDIAN IN MILITARY SERVICE**

Name of Parent/Guardian in Military Service	Branch of Service	Rank or Grade	Station or Unit
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**SECTION III - PARENT/GUARDIAN IN CIVILIAN EMPLOYMENT ON FEDERAL PROPERTY**

<u>Guardian 1</u>	<u>Guardian 2</u>	<u>Federal Property</u>	<u>Civil Service</u>	or	<u>Name of Private Employer/Ship</u>	<u>Complete Address of Private Employer</u>
<input type="checkbox"/>	<input type="checkbox"/>	Naval Submarine Base 1 Crystal Lake Rd, Groton, CT 06340	<input type="checkbox"/>			
<input type="checkbox"/>	<input type="checkbox"/>	Coast Guard Academy 15 Mohegan Ave, New London, CT 06320	<input type="checkbox"/>			
<input type="checkbox"/>	<input type="checkbox"/>	General Dynamics Electric Boat 75 Eastern Point Road, Groton, CT 06340				
		or				
		Name of commissioned ship civilian worked on @ General Dynamics Electric Boat: _____				Hull # _____
						Homeport: _____
<input type="checkbox"/>	<input type="checkbox"/>	Foxwoods Resort Casino 350 Trolley Line Blvd, Mashantucket, CT 06338				
<input type="checkbox"/>	<input type="checkbox"/>	Mohegan Sun Casino 1 Mohegan Sun Blvd, Uncasville, CT 06382				
<input type="checkbox"/>	<input type="checkbox"/>	Name and complete address of employer on any other Federally owned property: _____				

**By signing this form, I am certifying that all typed and written information on this form is accurate and complete as of the survey date.**

Signature of Parent/Legal Guardian	Date
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*Under section 8003, Elementary and Secondary Education Act, we are required to provide ALL information listed above. Your cooperation is appreciated. The information provided will be held in the strictest privacy, being made available only to authorized representatives of the United States Department of Education for verification purposes.*