## 2019-21 MS ENGLISH LITERATURE SELECTION ADVISORY COMMITTEE AGENDA & NOTES 9/25/19; District Office – Room A; 4:00 to 7:00 pm

| DESCRIPTION                        | NAME   | PRESENT            |
|------------------------------------|--|--------------------|
| ENGLISH<br>INSTRUCTIONAL<br>LEADER | Deanna Jones (8)<br>Fletcher MS<br><u>djones@pausd.org</u>     | Yes                |
|                                    | Hart Walsh (7)<br>Greene MS<br>hwalsh@pausd.org                | Yes                |
|                                    | Jen Coluzzi (8)<br>JL Stanford MS<br>jcoluzzi@pausd.org        | Yes (left 5:30)    |
| MS ENGLISH TEACHER                 | Erin Chan (6)<br>Greene MS<br>echan@pausd.org                  | Yes                |
|                                    | Liz Lewis (6)<br>JL Stanford MS<br>elewis@pausd.org            |                    |
|                                    | Jim Meininger (6)<br>JL Stanford MS<br>jmeininger@pausd.org    |                    |
|                                    | Tony Escandon (7)<br>Fletcher MS<br>tescandon@pausd.org        | Yes                |
|                                    | Noel Woodward (8)<br>Fletcher MS<br><u>nwoodward@pausd.org</u> | Yes                |
|                                    | Jaime Veitch (8)<br>Greene MS<br>jveitch@pausd.org             | Yes                |
| PARENT<br>REPRESENTATIVE           | Lauren Hahn<br>Fletcher parent<br><u>hahnlauren@gmail.com</u>  | Yes (left<br>6:00) |
|                                    | Naina Sodhi<br>Greene parent<br><u>nainas@gmail.com</u>        | Yes                |
|                                    | TBD<br>JLS parent  |                    |

| STUDENT<br>REPRESENTATIVE                 | Olivia Souter<br>Fletcher student<br>Olivia's parent's email: <u>souter98@sbcglobal.net</u>                 | Yes                |
|---|---|--------------------|
|   | Maia Lin<br>Greene student<br>Maia's parent's email: <u>clarissa.shen@gmail.com;</u><br>Jamesplin@gmail.com | Yes                |
|   | Fenton Zarlengo<br>JLS student<br>Fenton's parent's email: <u>zarlengo@panix.com</u>                        | Yes                |
| HS ENGLISH TEACHER                        | Shaina Holdener<br>Gunn HS<br>sholdener@pausd.org   | Yes                |
|   | Kindel Launer<br>Paly HS<br><u>klauner@pausd.org</u>  | Yes (left<br>6:00) |
| ELEMENTARY<br>TEACHER/TOSA                | Laura Hull<br>Elementary TOSA<br>lhull@pausd.org  | Yes                |
| SPECIAL EDUCATION<br>REPRESENTATIVE       | Tiffany Genasci<br>Greene MS<br>tgenasci@pausd.org  | Yes (left<br>5:20) |
| ENGLISH LANGUAGE<br>REPRESENTATIVE        | Elli Sandis<br>JLS MS<br>esandis@pausd.org  |                    |
| TEACHER LIBRARIAN                         | Kristen Lee<br>Fletcher MS<br><u>klee@pausd.org</u>   | Yes                |
| MS ADMINISTRATOR                          | Ana Reyes<br>Greene MS Dean<br>areyes@pausd.org   |                    |
| MS ADMINISTRATOR                          | Sid Haro<br>JLS MS Assistant Principal<br><u>sharo@pausd.org</u>  |                    |
| ASSISTANT<br>SUPERINTENDENT,<br>SECONDARY | Sharon Ofek<br>District Office<br>sofek@pausd.org   |                    |
| FACILITATOR, TOSA                         | Karen Logue<br>District Office<br><u>klogue@pausd.org</u>   | Yes                |

| A  | GENDA ITEM   | NO | TES  |
|----|--|----|--|
| 1. | Welcome and Thank You                                      |    | Sign in<br>Folders<br>Dinner   |
| 2. | Public Observers   |    | This meeting – and all future meetings – is open to the public.<br>Observers of the MS Literature Selection Advisory Committee may<br>submit their questions, concerns, and observations in writing via the<br>observer form or via email to Karen Logue or Judy Nishiyama.<br>Meeting notices, agendas, and notes will be posted on the district<br>webpage.  |
| 3. | Introductions  |    | Introductions<br>Finding Common Ground: Ice Breaker  |
| 4. | Meeting Norms  |    | Approve or edit meeting norms<br>o Approved!   |
| 5. | Approve the Agenda   |    | Approve or edit the agenda<br>• Approved!  |
| 6. | Charge to the Committee                                    |    | Review the Committee's Charge<br>Review AR 6161.1  |
| 7. | Big Picture: Our Process in Years 1 and 2                  |    |  |
| 8. | Logistics for Year   |    | Review Timeline<br>Review Committee Membership & Meetings  |
| 9. | Building Background:<br>Shifts in English Language<br>Arts |    | <ul> <li>MS ILs present on some of the major shifts with the Common Core State Standards (2010)</li> <li>Discussion and/or Q and A: <ul> <li>Have we seen any changes based on the CCSS?</li> <li>What we teach in HS has changed significantly. AP Lang <ul> <li>complex informational text as a fundamental skill across subject areas</li> </ul> </li> <li>At Gunn there is an elective class, reading between the lines, which some students choose</li> <li>At Paly, all courses beyond 10<sup>th</sup> are elective. We do have AP Lit left. AP Lang is a year-long class and scoring a 3 or better allows students to opt out of Freshman English.</li> <li>MS – we are more intentional with incorporating nonfiction literature into curriculum</li> <li>Focus on finding textual evidence and using it in writing is new</li> <li>70/30 split – nonfiction/fiction for grades 9-12; 55/45 split in MS. Paly library has expanded nonfiction selection. MS libraries have less nonfiction</li> <li>Should one of our core lit texts be nonfiction?</li> <li>Greek myths – only nonfiction core text currently; Anne Frank is read widely but not currently core</li> <li>In Elementary, we use TC and alternate between fiction and nonfiction. Third graders are writing literary essays now. They are taught to find evidence. The work is harder now</li> <li>Sounds like it's been beneficial?</li> <li>Appreciated the piece about analyzing/providing evidence before having an opinion.</li> <li>Question: features of complex text. Less narrative or mixes structures – what does this mean?</li> <li>Reading an informational text that includes infographs, for example. Writing that doesn't follow a narrative arc. Informational texts can begin with a plot device</li> <li>Mixing structures – compare/contrast, problem solving, anecdote, typically we teach 5 nonfiction structures and</li> </ul> </li> </ul> |

|                              | - |   |
|------------------------------|---|---|
|                              |   | <ul> <li>one text may contain many of these structures.</li> <li>Eulogy for a fallen soldier in Afghanistan – cultural piece, shifts in structure within the eulogy, can make the text complex. Background knowledge plays into complexity. Shifts in structure incorporating graphics</li> </ul> |
|                              |   | 0   |
| 10. Guiding Questions        |   |   |
| 11. Reading Groups: Breakout |   | Reading Group assignments   |
|                              |   | Introduction to Vetting Tool & discussion   |
|                              |   | • Suggestion to make some questions mandatory   |
|                              |   | <ul> <li>Suggestion to link awards question to a description of each<br/>award.</li> </ul>  |
|                              |   | <ul> <li>Suggestion to cut Seuss award</li> </ul>   |
|                              |   | <ul> <li>Suggestion to expand #6 to include NY Times bestsellers</li> </ul>   |
|                              |   | and starred reviews   |
|                              |   | • Suggestion to change #19 to a scale question (1-5) and or a yes, somewhat, no   |
|                              |   | • Suggestion to include the word "or" rather than "and"   |
|                              |   | • Suggestion to change the answers for 23 and 24 to many,   |
|                              |   | some, none  |
|                              |   | • Suggestion to cut #25   |
|                              |   | • Suggestion to add other access tools to #26 and to add "not   |
|                              | _ | sure" as an answer  |
|                              |   | Current PAUSD Literature List & discussion:   |
|                              |   | 8 <sup>th</sup> Grade:  |
|                              |   | • Short stories not listed  |
|                              |   | <ul> <li>Lots of realistic fiction, overwhelmingly realistic fiction</li> <li>Lots of novels that no one in the group knew</li> </ul>   |
|                              |   | <ul> <li>Lots of novels that no one in the group knew</li> <li>Island of the Blue Dolphins – from 4/5<sup>th</sup> grade?</li> </ul>  |
|                              |   | <ul> <li>Could some of these be "easier" options from lit circles?</li> </ul>   |
|                              |   | <u>7<sup>th</sup> Grade:</u>  |
|                              |   | $\circ$ Anne Frank – yes  |
|                              |   | • Arabian Nights – no's and questions   |
|                              |   | <ul> <li>Berlin Boxing Club – yes and q</li> </ul>  |
|                              |   | <ul> <li>Bronz Masquerade – no</li> </ul>   |
|                              |   | <ul> <li>Canterbury Tales – no</li> </ul>   |
|                              |   | • Children of the River - ?   |
|                              |   | • Daniel Half Human – yes   |
|                              |   | • Dragonwings - ?   |
|                              |   | • Ella Minnow - ?   |
|                              |   | • Farewell to Manzanar – yes  |
|                              |   | <ul> <li>Golden Compass – 8<sup>th</sup></li> <li>Number the stars – yes</li> </ul>   |
|                              |   | <ul> <li>Number the stars – yes</li> <li>House of the Scorpion – 8<sup>th</sup></li> </ul>  |
|                              |   | <ul> <li>Julius Caesar – no</li> </ul>  |
|                              |   | <ul> <li>Midsummer nights dream – no</li> </ul>   |
|                              |   | <ul> <li>Milkweed – yes</li> </ul>  |
|                              |   | • More books related to WWII, connections to A. Frank, but  |
|                              |   | not so many books related to other units  |
|                              |   | <ul> <li>None of those books are currently being taught at all the sites</li> </ul>   |
|                              |   | <ul> <li>Lots of historical fiction</li> </ul>  |
|                              |   | <ul> <li>Lots of medieval stuff</li> </ul>  |
|                              |   | 6 <sup>th</sup> Grade:  |
|                              |   | • Lots of realistic fiction   |
|                              |   | • Not many are being taught at JLS  |
|                              |   | <ul> <li>Lot of titles were purchased for library 20 years ago and</li> </ul>   |
|                              |   | were good then  |

|                             |   | • More recent options?   |
|-----------------------------|---|--|
|                             | _ | O<br>Des ding Casura arounds the meables & Gaura sut how to show d   |
|                             |   | Reading Groups organize themselves & figure out how to spend   |
|                             | _ | their time at the next meeting<br>6 <sup>th</sup> Grade:   |
|                             |   |  |
|                             |   | • Crossed off the ones that someone has read   |
|                             | _ | • Claimed titles from the remaining list<br>7 <sup>th</sup> :  |
|                             |   |  |
|                             |   | • What have we not read yet/read enough?   |
|                             |   | $\circ$ Tony – 3 books   |
|                             |   | • Maia – 2 books   |
|                             |   | • Hart – 14 books  |
|                             |   | $\circ$ Lauren – 1 book  |
|                             |   | • Sid – 1 book   |
|                             |   | • Kristen – 3 books  |
|                             | _ | $\circ$ Noel – 2 books   |
|                             |   | 8 <sup>th</sup> grade:   |
|                             |   | <ul> <li>We are going to partner read several texts</li> <li>Marked ones that had been read recently by more than one</li> </ul> |
|                             |   | <ul> <li>Marked ones that had been read recently by more than one<br/>member, would like work time for vetting</li> </ul>        |
|                             |   |  |
|                             |   | • Each person has 2 books to read<br>Oct. 16   |
| 12. Agenda Items for Next   |   |  |
| Meeting                     |   | <ul> <li>Teaching Books presentation</li> <li>Student survey results</li> </ul>  |
|                             |   | <ul> <li>Student survey results</li> <li>Calibrating our use of the vetting tool – reading group</li> </ul>                      |
|                             |   | decision   |
|                             |   |  |
|                             |   | • Reading group work time: time to fill out vetting tool (1.5 hours?)  |
|                             |   | • Other?   |
|                             |   | - List for 6 <sup>th</sup> grade is really long (vetting until   |
|                             |   | December; work time every meeting)   |
|                             |   | -  |
| 12 Closure Whin Around      |   | What is on your mind at this juncture? Any last thoughts?  |
| 13. Closure – Whip Around   |   | Suggestions?   |
| 14 Thenk you and good here! |   | Take any handouts you would like to keep   |
| 14. Thank you and good-bye! |   | Please return your folders! ©  |
| L                           |   | reade <u>retain</u> your relation.   |

Next Meeting: Wednesday, October 16, 4:00-7:00 District Office – Room A