SUPERINTENDENT'S REPORT AND AGENDA

Regular Meeting of the Board of Education Independent School District No. 280, Richfield, Minnesota

Richfield Public Schools inspires and empowers each individual to learn, grow and excel

Monday, June 29, 2020 7:00 p.m. School Board Meeting

- I. CALL TO ORDER
- II. REVIEW AND APPROVAL OF THE AGENDA
- III. INFORMATION AND PROPOSALS -- NON-ACTION ITEMS
 - A. Public Comment
 - B. Superintendent Update
 - 1. Corona Virus Update/Review of Fall Planning
 - 2. SRO Initial Conversation
 - 3. Health and Safety Report

IV. CONSENT AGENDA

- A. Routine Matters
 - 1. Minutes of the regular meeting held June 15, 2020
 - 2. General Disbursements as of June 29, 2020 for \$745,161.51
- B. Personnel Items

V. OLD BUSINESS

- A. Policy 612 and Guideline 612.1 Curriculum Development
- B. Policy 112 and Guidelines 112.1 and 112.2 Wellness Policy and Guidelines
- C. Policy 610 and Guidelines 610.1 Selection and Reevaluation of Instructional Resources

VI. NEW BUSINESS

- A. Board Meeting Schedule 2020-2021
- B. Milk Bid Award
- C. Bread Bid Award
- D. Independent School District 280 Long Term Facility Maintenance Budget

VII. ADVANCE PLANNING

- A. Legislative Update
- B. Information and Questions from Board
- C. Future Meeting Dates
 - 7-13-20 7:00 p.m. Regular Board Meeting Public Comment
- D. Suggested/Future Agenda Items

VIII. CLOSED SESSION AS ALLOWED BY MINNESOTA STATUTE 13D.05 FOR SUPERINTENDENT EVALUATION

IX. REOPEN MEETING

X. ADJOURN REGULAR MEETING

Enriching and accelerating learning

RICHFIELD PUBLIC SCHOOLS

COVID-19 Fall Planning

Enriqueciendo y acelerando el aprendizada



Plan for three possible options:

- In person learning with social distancing
- Distance learning
- Hybrid mix of in person and distance

Fall Education: In Person



CDC Guidelines:

- Social Distancing
- Only up to 50% Capacity
- Provide self-isolated options for

immunocompromised students and staff



Different from Spring:

- Time to plan over summer
- Can expect synchronous (live) teaching
- Requires more professional development



CDC/MDE/MDH/Governor:

- Will tell us expectation and we are expected to comply
- Information shared last week of July
- Will still be flexible and depend on ongoing progression and monitoring of COVID-19

Fall Education: Building from Summer School



Summer School Model:

- Parallel programs, distance learning and in person learning
- Student, parent, staff choice used
- Will work to evaluate options and create plans



Planning throughout July:

- Management currently organizing planning teams
- Involves staff, students, parents
- Creating recommendations
- Designing options for future use
- Draft plans due end of July



Planning in August:

- Surveys to families
- Surveys to staff
- Professional Development as needed
- Design program after state guidance

Enriching and accelerating learning



RICHFIELD PUBLIC SCHOOLS

Questions?

Enriqueciendo y acelerando el aprendizada

Enriching and accelerating learning

RICHFIELD PUBLIC SCHOOLS

School Resource Officers

Enriqueciendo y acelerando el aprendizada

SROs: The Conversation



- We believe this is an important time to review and examine our police relationship
- The board tasked the superintendent with gathering input/perspectives from staff, admin and students
- The board tasked the superintendent with reviewing strategic plan comments and any previous feedback
- The feedback will be used to guide a superintendent recommendation to the board for next steps
- Recommendation/next conversation to ideally occur during our August 3 meeting

SROs: The Purpose



- Increase safety in schools
- Create positive student/police relationships
- Engage in community based policing supports
- Provide fast access to police as needed
- Two officers, one in RHS and one in RMS

SROs: The Contract



- Four year contract with Richfield Police Department
- Began July 1, 2017 and ends June 30, 2021
- Provides a 30 day contract cancellation option
- Outlines roles, responsibilities
- Outlines partnership

SROs: The Finances



- Safe Schools levy
- Comprises approximately \$75,000 of a \$340,000 budget
- Restricted funds allowed to be spent on school safety
- SROs, school counselors, district security, cameras, etc

SROs: What They Are



- Police presence in the school with an office
- Trained in our policies and expectations
- Assigned proactive relationship responsibilities
- Community officer with main responsibilities in building community relationships
- A regular uniformed police officer
- Able to take action when police intervention in required
- Trained in police protocols and safety practices



SROs: Additional Information



- Separate from all school discipline
- Separate from all student data
- Part of an overall school safety team

Enriching and accelerating learning



RICHFIELD PUBLIC SCHOOLS

Board Member Statements/Questions/Comments

Enriqueciendo y acelerando el aprendizas

Enriching and accelerating learning

RICHFIELD PUBLIC SCHOOLS

Facilities & Transportation Dept.

2020-2021 Lifetime Facilities Maintenance

Presented by: Craig Holje

June 29, 2020





- Health & Safety FY20 Tasks Accomplished
- Mock OSHA Inspection
- FY21 Projects

Tasks Accomplished

- Lead In Water Sampling
- Radon Testing
- Sports Field Testing
- Playground Inspections
- Annual Testing

 Custodial
 Bus Driver
 Science Teachers
 Food Service
 Art Teachers







- Richfield Public Schools tested for radon back in January. Retesting occurred in March for radon kits that were missing during pick-up.
- 535 rooms were identified and tested at nine district buildings that are frequently occupied spaces.
- Management Plan
 - School testing schedule (Every 5 years)
 - Location of all frequently-occupied rooms with ground contact or rooms immediately above unoccupied spaces that are in contact with the ground.
- Management plan is located on the District Website Health & Safety page. The management plan includes testing schedule, map of testing locations and testing results.
- Richfield Public Schools have been testing for radon since 2009/2010 school year. 5



| School | Number of Rooms | Number of Rooms above 4pCi/L |
|----------------|-----------------|------------------------------|
| High School | 132 | 0 |
| Middle School | 94 | 0 |
| STEM | 65 | 0 |
| RDLS | 53 | 0 |
| Centennial | 57 | 0 |
| Sheridan | 57 | 0 |
| Central | 57 | 0 |
| Transportation | 7 | 0 |
| Hope Church | 13 | 0 |

Lead In Water Plan



- Richfield Public Schools tested for lead in water in January for water fixtures that have been replaced or installed during construction.
- 210 fixtures were identified and tested at four district buildings.
 - High School kitchen and cafeteria
 - STEM 2nd and 3rd floor
 - RDLS
 - Hope Church
- Management plan is located on the District Website Health & Safety page. The management plan includes testing schedule, map of testing locations and testing results.
- Richfield Public Schools have been testing for lead in water since 2001.





| School | Number of Fixtures | Number of Fixtures above 15 ppb |
|-------------|--------------------|------------------------------------|
| High School | 27 | 2 |
| STEM | 90 | 2 |
| RDLS | 73 | 0 |
| Hope Church | 20 | 2 |

Sports Field Testing



- G-max Testing
 - 10 testing locations, 3 drops per location
- Reasoning
 - Improve player safety and identify certain areas that need more maintenance.
- Results (May 2020)
 - G-max highest measurement was 173 below ASTM action level but approaching
 - All locations were below ASTM standard action level (<200 G-max)
 - G-max range (80-173)
- Proper maintenance can prolong life of field & increase head to turf safety

Playground Inspection



- Monthly Documented Inspections
 - The custodial and maintenance staff were trained on playground safety in January 2019 by a certified playground safety inspector (CPSI).
 - The head custodians and maintenance staff work together to get items fixed ASAP.
- Summer/Fall 2020 Playground Maintenance
 - Poured in place rubber surfacing will be repaired at various playgrounds.
 - A CPSI will inspect the playground once the repairs have been made.

Mock OSHA Inspection





Missing monthly & annual inspection



Cylinders not stored properly - Contractor



Emergency egress exit partially obstructed -Contractor



Guard missing or needs adjustments -Recommended



Accumulated combustible dust



A machine guarding assessment



Dispose of unlabeled, old and excess chemicals



- Rooftop Fall Protection & Ladder Inspections
- Lockout Tagout Program Improvements
- SafeSchools Online Training
- H&S Activities to the Referendum Changes





Next Steps

- Questions
- Formally Adopt LTFM Budget



| FUND | CHECK | DATE | VENDOR | TYPE | AMOUNT |
|----------|------------------|------------|---|--------|-----------------|
| 01 | 296827 | 05/13/2020 | WEST CHESS | V | -7,654.00 |
| 01 | 297733 | 05/13/2020 | CENTURYLINK | V | -1.00 |
| 01 | 297733 | 05/13/2020 | CENTURYLINK | R | 1.00 |
| 01 | 297734 | 05/13/2020 | CENTURYLINK | R | 1.00 |
| 01 | 297735 | 05/14/2020 | ANDROS, KIMBERLY | R | 255.27 |
| 01 | 297736 | 05/14/2020 | BATTERIES PLUS BULBS | R | 9.95 |
| 01 | 297737 | 05/14/2020 | BERRY COFFEE COMPANY INC. | R | 210.00 |
| 01 | 297738 | 05/14/2020 | BLUE CROSS BLUE SHIELD OF MINNESOTA | R | 1,222.50 |
| 01 | 297739 | 05/14/2020 | BLUETARP FINANCIAL | R | 26.93 |
| 01 | 297740 | 05/14/2020 | BSN SPORTS, LLC | R | 20,267.11 |
| 01 | 297741 | 05/14/2020 | CASEBOLT ERIN | R | 162.80 |
| 01 | 297742 | 05/14/2020 | CENTURYLINK | R | 110.11 |
| 01 | 297743 | 05/14/2020 | CINTAS CORPORATION NO 2 | R | 109.34 |
| 01 | 297744 | 05/14/2020 | CONTINENTAL RESEARCH CORP | R | 247.61 |
| 01 | 297745 | 05/14/2020 | CURTIS NEAL BARKER | R | 79.00 |
| 01 | 297746 | 05/14/2020 | DANIEL GRECO | R | 2,344.00 |
| 01 | 297747 | 05/14/2020 | DICKS LAKEVILLE SANITATION INC | R | 6,554.97 |
| 01 | 297748 | 05/14/2020 | EDUCATORS BENEFIT CONSULTANTS LLC | R | 426.99 |
| 01 | 297749 | 05/14/2020 | C.C. IMEX | R | 2,882.00 |
| 01 | 297750 | 05/14/2020 | EQUITY ALLIANCE MN | R | 3,509.75 |
| 01 | 297751 | 05/14/2020 | FARRELL MICHAEL | R | 20.00 |
| 01 | 297752 | 05/14/2020 | HARMES KRISTIN | R | 285.43 |
| 01 | 297753 | 05/14/2020 | HOGLUND BUS CO INC | R | 1,594.94 |
| 01 | 297754 | 05/14/2020 | HOPKINS SCHOOL DISTRICT | R | 577.85 |
| 01 | 297755 | 05/14/2020 | IIX INSURANCE INFORMATION EXCHANGE | R | 85.60 |
| 01 | 297756 | 05/14/2020 | INGRAM LIBRARY SERVICES | R | 1,256.62 |
| 01 | 297757 | 05/14/2020 | INTERSTATE ALL BATTERY CENTER | R | 17.95 |
| 01 | 297758 | 05/14/2020 | JAN NORD | R | 54.00 |
| 01 | 297759 | 05/14/2020 | JUNK MASTERS LLC | R | 473.00 |
| 01 | 297760 | 05/14/2020 | KRAFFT TERESA | R | 76.95 |
| 01 | 297761 | 05/14/2020 | LUPIENT CHEVROLET | R | 21.24 |
| 01 | 297762 | 05/14/2020 | METRO ECSU | R | 745.00 |
| 01 | 297763 | 05/14/2020 | METROPOLITAN MECHANICAL CONTRACTORS | | 8,657.22 |
| 01 | 297764 | 05/14/2020 | MINNESOTA MEMORY, INC. | R | 1,044.65 |
| 01 | 297765 | 05/14/2020 | MINIESOTA MEMORY, INC. MTI DISTRIBUTING CO | R | 300.00 |
| 01 | 297766 | 05/14/2020 | MULTILINGUAL WORD INC | R | 490.00 |
| 01 | 297767 | 05/14/2020 | NAVIANCE | R | 1,625.00 |
| 01 | 297768 | 05/14/2020 | NEW LOOK CONTRACTING, INC | R | 6,800.00 |
| 01 | 297769 | 05/14/2020 | PLAINVIEW MILK PRODUCTS COOPERATIVE | R | 6,531.34 |
| 01 | 297709 | 05/14/2020 | RELIABLE DRUG & ALCOHOL INC. | R | 385.00 |
| 01 | 297771 | 05/14/2020 | SASINA SAMRETH | R | 320.00 |
| 01 | 297772 | 05/14/2020 | SHERWIN WILLIAMS CO | R | 79.77 |
| 01 | 297773 | 05/14/2020 | SPORTDECALS, INC. | R | 294.30 |
| | | | STORTDECALS, INC. STRAWBERRY JENNIFER | | |
| 01 01 | 297774 297775 | 05/14/2020 | | R R | 85.09 103.03 |
| 01 01 | | 05/14/2020 | SUPREME SCHOOL SUPPLY | | 44.00 |
| 01 01 | 297776 297777 | 05/14/2020 | TAMI BLOCK | R R | 44.00 35.00 |
| | 297777 | 05/14/2020 | THOMPSON LOGAN | | |
| 01 | 297778 | 05/14/2020 | TRIO SUPPLY COMPANY | R | 305.83 |
| 01 | 297779 | 05/14/2020 | TRISTATE BOBCAT INC | R | 31.46 706.13 |
| 01 | 297780 207781 | 05/14/2020 | TWIN CITY FILTER SERVICE INC | R | 796.13 |
| 01 | 297781 | 05/14/2020 | TWIN CITY HARDWARE | R | 461.90 |
| 01 | 297782 | 05/14/2020 | UNITED HEALTHCARE | R | 159.60 |

| 01 | 297783 | 05/14/2020 | UNITED HEALTHCARE INSURANCE CO | R | 479.54 |
|----|---------|------------|-------------------------------------|---|------------|
| 01 | 297784 | 05/14/2020 | UPPER LAKES FOODS | R | 8,630.81 |
| 01 | 297785 | 05/14/2020 | VERIZON WIRELESS | R | 555.26 |
| 01 | 297786 | 05/14/2020 | WEST CHESS | R | 7,654.00 |
| 01 | 297787 | 05/14/2020 | WILLIAM V MACGILL & CO | R | 278.53 |
| 01 | 297788 | 05/14/2020 | WORLD FUEL SERVICES, INC. | R | 490.94 |
| 01 | 297789 | 05/14/2020 | XCEL ENERGY | R | 10,124.07 |
| 01 | V610030 | 05/15/2020 | PATTI L BRUNNER | R | 20.82 |
| 01 | V610031 | 05/15/2020 | CALLEN M MCINNES | R | 14.09 |
| 01 | V610032 | 05/15/2020 | CHRISTINE M MUSCO | R | 112.48 |
| 01 | V610033 | 05/15/2020 | AMY M PONCE | R | 109.65 |
| 01 | V610034 | 05/15/2020 | LEADRIANE L ROBY | R | 65.65 |
| 01 | V610035 | 05/15/2020 | JON P TRENDA | R | 312.80 |
| 01 | V610036 | 05/15/2020 | VICTORIA M WAGNER | R | 415.49 |
| 01 | V610037 | 05/15/2020 | MELISSA J WILLIAMS | R | 6.88 |
| 01 | 297790 | 05/19/2020 | IRENE MORATO MARQUES | R | 800.00 |
| 01 | 297791 | 05/19/2020 | KATHARINA THERESE ENTFELLNER | R | 800.00 |
| 01 | 297792 | 05/21/2020 | ACADEMY OF HOLY ANGELS | R | 6,200.00 |
| 01 | 297793 | 05/21/2020 | AGL CONSULTING | R | 2,880.00 |
| 01 | 297794 | 05/21/2020 | AMPLIFY EDUCATION, INC. | R | 6,572.30 |
| 01 | 297795 | 05/21/2020 | BLUE CROSS BLUE SHIELD OF MINNESOTA | R | 8,288.00 |
| 01 | 297796 | 05/21/2020 | BLUETARP FINANCIAL | R | 318.92 |
| 01 | 297797 | 05/21/2020 | BULK BOOK STORE | R | 527.00 |
| 01 | 297798 | 05/21/2020 | CARQUEST AUTO PARTS | R | 142.38 |
| 01 | 297799 | 05/21/2020 | CINTAS CORPORATION NO 2 | R | 91.70 |
| 01 | 297800 | 05/21/2020 | CITY OF RICHFIELD | R | 12,326.79 |
| 01 | 297800 | 05/21/2020 | COMCAST BUSINESS | R | 529.74 |
| 01 | 297801 | 05/21/2020 | DIGITAL INSURANCE LLC | R | 3,468.00 |
| 01 | 297802 | 05/21/2020 | ECM PUBLISHERS INC | R | 83.30 |
| 01 | 297803 | 05/21/2020 | FATH CUTTER, NOELLA | R | 6,060.00 |
| 01 | 297804 | 05/21/2020 | FRONTLINE TECHNOLOGIES GROUP LLC | R | 5,361.85 |
| 01 | 297805 | | GROUP MEDICAREBLUE RX | R | |
| | | 05/21/2020 | | | 6,510.00 |
| 01 | 297807 | 05/21/2020 | HERFF JONES INC | R | 6,470.00 |
| 01 | 297808 | 05/21/2020 | HONDA FINANCIAL SERVICES | R | 256.00 |
| 01 | 297809 | 05/21/2020 | IDEAL ENERGIES LLC | R | 1,984.18 |
| 01 | 297810 | 05/21/2020 | INTERMEDIATE DISTRICT 287 | R | 110,302.52 |
| 01 | 297811 | 05/21/2020 | KINECT ENERGY INC | R | 27,334.45 |
| 01 | 297812 | 05/21/2020 | LOFFLER | R | 1,225.09 |
| 01 | 297813 | 05/21/2020 | MINNESOTA DEPARTMENT OF HEALTH | R | 180.00 |
| 01 | 297814 | 05/21/2020 | MINNESOTA POLLUTION | R | 276.49 |
| 01 | 297815 | 05/21/2020 | MINNESOTA UI FUND | R | 2,374.69 |
| 01 | 297816 | 05/21/2020 | OCCUPATIONAL MEDICINE CONSULTANTS | R | 75.00 |
| 01 | 297817 | 05/21/2020 | RICHFIELD FUN CLUB | R | 17,175.00 |
| 01 | 297818 | 05/21/2020 | SCHMITT MUSIC CREDIT | R | 70.00 |
| 01 | 297819 | 05/21/2020 | TIMM RONALD M | R | 126.00 |
| 01 | 297820 | 05/21/2020 | WEIDNER PLUMBING & HEATING CO | R | 1,179.00 |
| 01 | V610038 | 05/21/2020 | GRACE E SACHER | R | 504.57 |
| 01 | 297821 | 05/22/2020 | ALL FURNITURE INC | R | 10,411.25 |
| 01 | 297822 | 05/22/2020 | ALL STATE COMMUNICATIONS INC | R | 36,248.00 |
| 01 | 297823 | 05/22/2020 | BRAUN INTERTEC CORP | R | 7,267.50 |
| 01 | 297824 | 05/22/2020 | CORVAL CONSTRUCTION | R | 167,967.13 |
| 01 | 297825 | 05/22/2020 | EBERT CONSTRUCTION | R | 337,586.12 |
| 01 | 297826 | 05/22/2020 | ICS CONSULTING, INC. | R | 76,745.42 |
| | | | | | |

| 01 | 297827 | 05/22/2020 | INNOVATIVE OFFICE SOLUTIONS LLC | R | 500.00 |
|----|--------|------------|-----------------------------------|---|------------|
| 01 | 297828 | 05/22/2020 | JUNK MASTERS LLC | R | 912.00 |
| 01 | 297829 | 05/22/2020 | LOFFLER COMPANIES | R | 250.00 |
| 01 | 297830 | 05/22/2020 | LS BLACK CONSTRUCTORS, INC. | R | 279,085.96 |
| 01 | 297831 | 05/22/2020 | MCCARTHY WELL COMPANY | R | 27,225.00 |
| 01 | 297832 | 05/22/2020 | SHAW-LUNDQUIST ASSOCIATES, INC. | R | 880,261.26 |
| 01 | 297833 | 05/22/2020 | TITAN ENVIROMENTAL, INC. | R | 28,092.50 |
| 01 | 297834 | 05/22/2020 | ULINE | R | 1,087.99 |
| 01 | 297835 | 05/22/2020 | WEIDNER PLUMBING & HEATING CO | R | 696.00 |
| 01 | 297836 | 05/22/2020 | WOLD ARCHITECTS AND ENGINEERS | R | 75,716.93 |
| 01 | 297838 | 05/28/2020 | AMAZON.COM SYNCB/AMAZON | R | 5,462.55 |
| 01 | 297839 | 05/28/2020 | AMY COUGHLIN | R | 50.00 |
| 01 | 297840 | 05/28/2020 | ANGELINA TORRES MARIN | R | 50.00 |
| 01 | 297841 | 05/28/2020 | ARAMARK | R | 249.62 |
| 01 | 297842 | 05/28/2020 | BEN FRANKLIN ELECTRIC INC | R | 813.00 |
| 01 | 297843 | 05/28/2020 | BITUMINOUS ROADWAYS, INC. | R | 20,995.00 |
| 01 | 297844 | 05/28/2020 | BRINK'S INCORPORATED | R | 1,246.92 |
| 01 | 297845 | 05/28/2020 | CANON USA | R | 4,038.49 |
| 01 | 297846 | 05/28/2020 | CAPITAL ONE COMMERCIAL | R | 700.41 |
| 01 | 297847 | 05/28/2020 | CAROLINA BIOLOGICAL | R | 258.99 |
| 01 | 297848 | 05/28/2020 | CATALYST BUYING GROUP LLC | R | 1,989.99 |
| 01 | 297849 | 05/28/2020 | CEDAR SMALL ENGINE | R | 4.36 |
| 01 | 297850 | 05/28/2020 | CEL PUBLIC RELATIONS, INC. | R | 10,037.00 |
| 01 | 297851 | 05/28/2020 | CINDY S LYBECK | R | 50.00 |
| 01 | 297852 | 05/28/2020 | CITY OF RICHFIELD | R | 6,652.50 |
| 01 | 297852 | 05/28/2020 | COMMERCIAL KITCHEN | R | 1,079.14 |
| 01 | 297853 | 05/28/2020 | CONTINENTAL RESEARCH CORP | R | 1,173.16 |
| 01 | 297854 | 05/28/2020 | CULLIGAN SOFT WATER | R | , , |
| 01 | | | | | 9.50 |
| | 297856 | 05/28/2020 | DARK KNIGHT SOLUTIONS, LLC | R | 350.00 |
| 01 | 297857 | 05/28/2020 | DAVID WILSON | R | 115.00 |
| 01 | 297858 | 05/28/2020 | DEAN KRAUS | R | 50.00 |
| 01 | 297859 | 05/28/2020 | DIANE HOWARD | R | 50.00 |
| 01 | 297860 | 05/28/2020 | DIGI INTERNATIONAL, INC. | R | 330.00 |
| 01 | 297861 | 05/28/2020 | DOUG HANSON | R | 50.00 |
| 01 | 297862 | 05/28/2020 | DUANE SOLLIE | R | 50.00 |
| 01 | 297863 | 05/28/2020 | EASYPERMIT POSTAGE | R | 4,920.00 |
| 01 | 297864 | 05/28/2020 | ECOLAB INC | R | 504.52 |
| 01 | 297865 | 05/28/2020 | EDUCATORS BENEFIT CONSULTANTS LLC | R | 319.36 |
| 01 | 297866 | 05/28/2020 | ETTEL & FRANZ ROOFING CO | R | 2,242.00 |
| 01 | 297867 | 05/28/2020 | FUENTES, IMER | R | 120.30 |
| 01 | 297868 | 05/28/2020 | FURTHER | R | 5,440.50 |
| 01 | 297869 | 05/28/2020 | WW GRAINGER INC | R | 88.76 |
| 01 | 297870 | 05/28/2020 | HAWKINS INC | R | 2,288.00 |
| 01 | 297871 | 05/28/2020 | HILLYARD | R | 7,734.46 |
| 01 | 297872 | 05/28/2020 | HR SIMPLIFIED INC. | R | 596.00 |
| 01 | 297873 | 05/28/2020 | ILSE GENIZ GARCIA | R | 50.00 |
| 01 | 297874 | 05/28/2020 | INSTITUTE FOR ENVIROMENTAL | R | 796.54 |
| 01 | 297875 | 05/28/2020 | INTEGRATED FIRE & SECURITY INC | R | 250.00 |
| 01 | 297876 | 05/28/2020 | JAQUELINE FARRELL | R | 50.00 |
| 01 | 297877 | 05/28/2020 | JOEL POYOTAS | R | 50.00 |
| 01 | 297878 | 05/28/2020 | JOY JUREWICZ | R | 207.00 |
| 01 | 297879 | 05/28/2020 | JUNK MASTERS LLC | R | 1,093.00 |
| 01 | 297880 | 05/28/2020 | KIMBERLY WILSON | R | 106.00 |
| | | | | | |

| 01 | 297881 | 05/28/2020 | LARSON ENGINEERING | R | 5,760.00 |
|----|------------------|--------------------------|--|--------|----------------------|
| 01 | 297881 | 05/28/2020 | LESSONPIX INC | R | 233.38 |
| 01 | 297882 | 05/28/2020 | LISA HINTERMEISTER | R | 207.00 |
| 01 | 297884 | 05/28/2020 | MADISON NATIONAL LIFE INS CO INC | R | 14,414.63 |
| 01 | 297885 | 05/28/2020 | MEDTOX LABORATORIES INC | R | 208.53 |
| 01 | 297885 | 05/28/2020 | PAN O GOLD BAKING CO | R | 114.00 |
| 01 | 297880 | 05/28/2020 | PAPCO, INC. | R | 555.01 |
| 01 | 297888 | 05/28/2020 | PARKER LINDSTROM | R | 235.00 |
| 01 | 297888 | 05/28/2020 | PREMIUM WATERS INC | R | 26.00 |
| 01 | 297889 | 05/28/2020 | PUMP & METER SERVICE | R | 3,562.86 |
| 01 | 297890 | 05/28/2020 | REALITYWORKS, INC. | R | 5,579.25 |
| 01 | 297891 | 05/28/2020 | REYES, LORIJEAN | R | 42.50 |
| 01 | 297892 | 05/28/2020 | RYAN JEANNIE M | R | 568.27 |
| 01 | 297893 | 05/28/2020 | SCHOOL NURSE SUPPLY | R | 470.51 |
| 01 | 297894 | 05/28/2020 | SCHOOL NURSE SUFFET | R | 8,770.02 |
| 01 | | | SCHOOL SERVICE EMPLOYEES UNION SCHUMACHER ELEVATOR COMPANY | R | 393.75 |
| 01 | 297896 | 05/28/2020 | | R R | 142.86 |
| 01 | 297897 297898 | 05/28/2020 | SHERWIN WILLIAMS CO PARK ADAM TRANSPORTATION | R R | 96,520.95 |
| 01 | 297898 | 05/28/2020 05/28/2020 | STEPHANIE HARTMAN | R R | 235.00 |
| 01 | | | SUSAN PEARCE | R R | 120.00 |
| 01 | 297900 297901 | 05/28/2020 05/28/2020 | TEACHER'S DISCOVERY | R R | 52.67 |
| 01 | 297901 | | | R R | |
| 01 | 297902 | 05/28/2020 05/28/2020 | THE MINNESOTA CHEMICAL COMPANY THE RETROFIT COMPANIES, INC. | R R | 3,018.00 7,753.00 |
| 01 | 297903 | 05/28/2020 | TIERNEY BROTHERS INC | R | 4,603.50 |
| 01 | 297904 | 05/28/2020 | TOLL COMPANY | R | 43.32 |
| 01 | 297905 | 05/28/2020 | TRIO SUPPLY COMPANY | R | 1,020.92 |
| 01 | 297907 | 05/28/2020 | TRUGREEN LIMITED PARTNERSHIP | R | 4,922.40 |
| 01 | 297908 | 05/28/2020 | TWIN CITY FILTER SERVICE INC | R | 855.59 |
| 01 | 297909 | 05/28/2020 | TWIN CITY TRANSPORTATION | R | 119,379.30 |
| 01 | 297910 | 05/28/2020 | UNITED STATES TREASURER | R | 430.00 |
| 01 | 297911 | 05/28/2020 | UPPER LAKES FOODS | R | 16,718.28 |
| 01 | 297912 | 05/28/2020 | VELOCITY DRAIN SERVICES INC | R | 1,050.00 |
| 01 | 297912 | 05/28/2020 | VOSS ELECTRIC CO | R | 374.40 |
| 01 | 297914 | 05/28/2020 | VSP VISION SERVICE PLAN | R | 1,681.30 |
| 01 | 297915 | 05/28/2020 | W.L. HALL CO | R | 14,825.00 |
| 01 | 297917 | 05/28/2020 | XCEL ENERGY | R | 40,722.19 |
| 01 | 297918 | 05/28/2020 | AUGSBURG UNIVERSITY-ROCHESTER | R | 650.00 |
| 01 | V2000647 | 06/03/2020 | P-CARD BAIRD LISA | R | 6,470.49 |
| 01 | V2000648 | 06/03/2020 | P-CARD BRUNNER PATTI | R | 19,343.46 |
| 01 | V2000649 | 06/03/2020 | P-CARD BURT EMILY | R | 756.00 |
| 01 | V2000650 | 06/03/2020 | P-CARD CARUSO MATTHEW | R | 2,550.87 |
| 01 | V2000651 | 06/03/2020 | P-CARD FLUCAS STEVEN | R | 1,598.19 |
| 01 | V2000652 | 06/03/2020 | P-CARD GACEK SARAH | R | 2.99 |
| 01 | V2000653 | 06/03/2020 | P-CARD KRETSINGER DAN | R | 3,574.67 |
| 01 | V2000654 | 06/03/2020 | P-CARD LANZENDORFER TERRI | R | 2,281.05 |
| 01 | V2000655 | 06/03/2020 | P-CARD LEWIS JENNIFER | R | 374.00 |
| 01 | V2000656 | 06/03/2020 | P-CARD MACE CHRISTI JO | R | 253.79 |
| 01 | V2000657 | 06/03/2020 | P-CARD MANNING MICHAEL | R | 266.00 |
| 01 | V2000658 | 06/03/2020 | P-CARD MARYN ANGELA | R | 14,275.00 |
| 01 | V2000659 | 06/03/2020 | P-CARD MCGINN DAN | R | 128.74 |
| 01 | V2000660 | 06/03/2020 | P-CARD MCNAUGHTON COMMERS CAROLE | R | 99.00 |
| 01 | V2000661 | 06/03/2020 | P-CARD POMERLEAU DORIS | R | 1,792.91 |
| 01 | V2000662 | 06/03/2020 | P-CARD SHAHSAVAND MARTA | R | 1,400.85 |
| | | | | | -, |

| 01 | V2000663 | 06/03/2020 | P-CARD STACHEL NANCY | R | 87.10 |
|----|--------------------|------------|------------------------------------|--------|----------------|
| 01 | V2000664 | 06/03/2020 | P-CARD VALLEY JENNIFER | R | 434.26 |
| 01 | V2000665 | 06/03/2020 | P-CARD WINTER AMY | R | 2,561.59 |
| 01 | V2000666 | 06/03/2020 | P-CARD ZEHNPFENNIG ELIZABETH | R | 125.00 |
| 01 | 297919 | 06/04/2020 | AFTON APPLE | R | 203.25 |
| 01 | 297920 | 06/04/2020 | BLUETARP FINANCIAL | R | 49.99 |
| 01 | 297921 | 06/04/2020 | BOYD LINDA M | R | 350.00 |
| 01 | 297922 | 06/04/2020 | CAPTIVATE MEDIA & CONSULTING | R | 2,340.00 |
| 01 | 297923 | 06/04/2020 | CARQUEST AUTO PARTS | R | 216.92 |
| 01 | 297924 | 06/04/2020 | CINTAS CORPORATION NO 2 | R | 201.04 |
| 01 | 297925 | 06/04/2020 | CITY OF RICHFIELD | R | 1,094.01 |
| 01 | 297926 | 06/04/2020 | COMCAST | R | 265.04 |
| 01 | 297927 | 06/04/2020 | COMCAST BUSINESS | R | 244.74 |
| 01 | 297928 | 06/04/2020 | CRISIS PREVENTION INSTITUTE INC | R | 600.00 |
| 01 | 297929 | 06/04/2020 | DELEGARD TOOL COMPANY | R | 184.67 |
| 01 | 297930 | 06/04/2020 | ECM PUBLISHERS INC | R | 95.20 |
| 01 | 297931 | 06/04/2020 | WW GRAINGER INC | R | 155.95 |
| 01 | 297932 | 06/04/2020 | HOBART SERVICE | R | 270.00 |
| 01 | 297933 | 06/04/2020 | HOGLUND BUS CO INC | R | 313.93 |
| 01 | 297934 | 06/04/2020 | KINECT ENERGY INC | R | 505.00 |
| 01 | 297935 | 06/04/2020 | MACKIN BOOK COMPANY | R | 1,255.00 |
| 01 | 297936 | 06/04/2020 | MINVALCO INC | R | 939.67 |
| 01 | 297937 | 06/04/2020 | NCS PEARSON INC | R | 368.88 |
| 01 | 297938 | 06/04/2020 | OCCUPATIONAL MEDICINE CONSULTANTS | R | 150.00 |
| 01 | 297939 | 06/04/2020 | PAN O GOLD BAKING CO | R | 333.10 |
| 01 | 297940 | 06/04/2020 | INNOCENT TECHNOLOGIES LLC | R | 26,250.00 |
| 01 | 297941 | 06/04/2020 | RICHFIELD FUN CLUB | R | 5,925.00 |
| 01 | 297942 | 06/04/2020 | SHAW-LUNDQUIST ASSOCIATES, INC. | R | 509,804.20 |
| 01 | 297943 | 06/04/2020 | ST PAUL LINOLEUM & CARPET | R | 35,000.00 |
| 01 | 297944 | 06/04/2020 | TAFFE SARAH ANN | R | 8,044.93 |
| 01 | 297945 | 06/04/2020 | TRIO SUPPLY COMPANY | R | 127.28 |
| 01 | 297946 | 06/04/2020 | UPPER LAKES FOODS | R | 10,229.33 |
| 01 | V610039 | 06/04/2020 | DAVID M BOIE | R | 70.00 |
| 01 | V610040 | 06/04/2020 | PATRICK L BURRAGE | R | 70.00 |
| 01 | V610041 | 06/04/2020 | KATHERINE E CABIESES | R | 40.00 |
| 01 | V610041 | 06/04/2020 | MIRIAM A CASTRO SANJUAN | R | 40.00 |
| 01 | V610043 | 06/04/2020 | PHIL N CEDER | R | 40.00 |
| 01 | V610044 | 06/04/2020 | MARY L CLARKSON | R | 70.00 |
| 01 | V610045 | 06/04/2020 | TIA B CLASEN | R | 70.00 |
| 01 | V610046 | 06/04/2020 | JOHNNY R COOK | R | 70.00 |
| 01 | V610047 | 06/04/2020 | LATANYA R DANIELS | R | 70.00 |
| 01 | V610047 V610048 | 06/04/2020 | GEORGE A DENNIS | R | 35.00 |
| 01 | V610049 | 06/04/2020 | RYAN D FINKE | R | 70.00 |
| 01 | V610049 | 06/04/2020 | PETER J FITZPATRICK | R | 40.00 |
| 01 | V610050 V610051 | 06/04/2020 | STEVEN T FLUCAS | R | 70.00 |
| 01 | V610051 V610052 | 06/04/2020 | MICHAEL L FRANKENBERG | R | 70.00 |
| 01 | V610052 V610053 | 06/04/2020 | JAMES A GILLIGAN | R | 70.00 |
| 01 | V610053 | 06/04/2020 | CHRISTINA M GONZALEZ | R | 70.00 |
| 01 | | | | R | 40.00 |
| 01 | V610055 | 06/04/2020 | KYLE L GUSTAFSON KEVIN D HARRIS | R R | 40.00 |
| | V610056 | 06/04/2020 | KEVIN D HARRIS | R R | |
| 01 | V610057 | 06/04/2020 | JAMES L HILL | | 40.00 70.00 |
| 01 | V610058 | 06/04/2020 | CARLONDREA D HINES | R | |
| 01 | V610059 | 06/04/2020 | JESSICA M HOFFMAN | R | 40.00 |

| | | | TOTAL Check, E-Pays, P-Cards | | 3,360,483.81 |
|----|---------|------------|------------------------------|---|--------------|
| 01 | 297734 | 06/10/2020 | CENTURYLINK | V | -1.00 |
| 01 | V610092 | 06/04/2020 | AMY J WINTER AHSENMACHER | R | 70.00 |
| 01 | V610091 | 06/04/2020 | KASYA L WILLHITE | R | 70.00 |
| 01 | V610090 | 06/04/2020 | SHELLEY S WESSMAN | R | 69.99 |
| 01 | V610089 | 06/04/2020 | REBECCA S WALD | R | 40.00 |
| 01 | V610088 | 06/04/2020 | RYAN WAGNER | R | 40.00 |
| 01 | V610087 | 06/04/2020 | JENNIFER K VALLEY | R | 70.00 |
| 01 | V610086 | 06/04/2020 | CARRIE A VALA | R | 70.00 |
| 01 | V610085 | 06/04/2020 | STEPHEN C URBANSKI | R | 40.00 |
| 01 | V610084 | 06/04/2020 | STEVEN P UNOWSKY | R | 270.00 |
| 01 | V610083 | 06/04/2020 | IAN D TOLENTINO | R | 40.00 |
| 01 | V610082 | 06/04/2020 | VLADIMIR S TOLEDO | R | 40.00 |
| 01 | V610081 | 06/04/2020 | PATRICK M SURE | R | 40.00 |
| 01 | V610080 | 06/04/2020 | NANCY J STACHEL | R | 70.00 |
| 01 | V610079 | 06/04/2020 | MARTA I SHAHSAVAND | R | 70.00 |
| 01 | V610078 | 06/04/2020 | MAUREEN E RUHLAND | R | 40.00 |
| 01 | V610077 | 06/04/2020 | TERESA L ROSEN | R | 70.00 |
| 01 | V610076 | 06/04/2020 | LEADRIANE L ROBY | R | 70.00 |
| 01 | V610075 | 06/04/2020 | KEITH D RIEF | R | 40.00 |
| 01 | V610074 | 06/04/2020 | RENEE C REED-KARSTENS | R | 40.00 |
| 01 | V610073 | 06/04/2020 | DENNIS E PETERSON | R | 35.00 |
| 01 | V610072 | 06/04/2020 | ROBERT G OLSON | R | 40.00 |
| 01 | V610071 | 06/04/2020 | ERIN H NEILON | R | 40.00 |
| 01 | V610070 | 06/04/2020 | KENT D MEYER | R | 70.00 |
| 01 | V610069 | 06/04/2020 | MARY PAT MESLER | R | 70.00 |
| 01 | V610068 | 06/04/2020 | CAROLE R MCNAUGHTON-COMMERS | R | 70.00 |
| 01 | V610067 | 06/04/2020 | DOUG R MCMEEKIN | R | 70.00 |
| 01 | V610066 | 06/04/2020 | DANIEL P MCGINN | R | 40.00 |
| 01 | V610065 | 06/04/2020 | MICHAEL A MANNING | R | 70.00 |
| 01 | V610064 | 06/04/2020 | COLLEEN M MAHONEY | R | 70.00 |
| 01 | V610063 | 06/04/2020 | ANOOP KUMAR | R | 40.00 |
| 01 | V610062 | 06/04/2020 | DANIEL E KRETSINGER | R | 70.00 |
| 01 | V610061 | 06/04/2020 | CORY J KLINGE | R | 70.00 |
| 01 | V610060 | 06/04/2020 | CRAIG D HOLJE | R | 70.00 |

CHECKS & E-PAY RUNS FOR 06/15/2020 BOARD REPORTS

| BANK 05 | DATE | AMOUNT |
|---------------------------------|---|--|
| P-CARDS MAY Paid on 6/3/2020 | 6/3/2020 | 58,375.96 |
| Ε-ΡΑΥ | 5/15/2020 5/21/2020 6/4/2020 | 1,057.86 504.57 3,279.99 |
| CHECKS | 5/13/2020 5/14/2020 5/19/2020 5/21/2020 5/28/2020 6/4/2020 | (7,654.00) 100,389.38 1,600.00 228,388.40 438,971.46 605,517.13 |
| Construction Checks | 5/22/2020 | 1,930,053.06 |

CHECK REGISTER BANK 05 TOTAL =

3,360,483.81

| BR | EAKDOWN | |
|-----------|--------------|--------------|
| 01-206-00 | | 572,730.48 |
| 02-206-00 | | 51,238.02 |
| 03-206-00 | | 223,847.37 |
| 04-206-00 | | 57,979.14 |
| 06-206-00 | | 2,449,617.19 |
| 07-206-00 | | - |
| 08-206-00 | | - |
| 20-206-00 | | 3,550.89 |
| 21-206-00 | | 1,520.72 |
| 47-206-00 | | |
| 50-206-00 | | _ |
| | BANK TOTAL = | 3,360,483.81 |

SUPERINTENDENT'S REPORT AND MINUTES

Regular Meeting of the Board of Education Independent School District No. 280, Richfield, Minnesota

Richfield Public Schools inspires and empowers each individual to learn, grow and excel

Monday, June 15, 2020 7:00 p.m. School Board Meeting

CALL TO ORDER

The regular meeting of the Board of Education of ISD 280, Hennepin County, Richfield, Minnesota was held on Monday, June 15, 2020, via virtual meeting due to the current federal and state emergency declarations and guidance about limiting person-to-person contact due to the COVID-19 (coronavirus) pandemic. Chair Crystal Brakke called the Regular Board Meeting to order at 7:00 p.m. with the following school board members in attendance: Cole, Maleck, Pollis, Smisek and Toensing.

Administrators present were Superintendent Unowsky, Asst. Superintendent Daniels, Chief HR & Admin Officer Holje, Executive Director Clarkson, and Director Gonzales.

REVIEW AND APPROVAL OF THE AGENDA

Motion by Toensing, seconded by Cole, and unanimously carried, the Board of Education approved the agenda.

INFORMATION AND PROPOSALS -- NON-ACTION ITEMS

- A. Public Comment
- B. Superintendent Update
 - 1. Strategic Planning Update
 - 2. School Climate and Culture Survey
- C. Commendations

CONSENT AGENDA

Motion by Pollis, seconded by Cole, and unanimously carried, the Board of Education approved the consent agenda.

- A. Routine Matters
 - 1. Minutes of the regular meeting held May 18, 2020
 - 2. General Disbursements as of June 10, 2020 for \$3,360,483.81
- B. Personnel Items

<u>Certified Full Time Positions for Employment – 1st Year Probation</u> Madeline Kaiser – German Teacher – Richfield High School Andre Benedict – Special Education – Richfield Middle School

<u>Certified Full Time Position for Employment – 3rd Year Probation</u> Luz Arias-Ortiz – World Language – Richfield Middle School Megan Bluma – Art Teacher – Richfield Middle School Laura McClendon – Science Teacher – Richfield Middle School

<u>Certified Full Time Position for Employment – Temporary</u> Nick Ross – Language Arts – Richfield High School Morgan Steele – French – Richfield High School Kayla Vo – Language Arts – Richfield High School

<u>Certified Full Time Request for Leave of Absence</u> Allison Rehm– Speech Language Pathologist – District Wide Courtney Smith – Preschool Teacher – CEC Shelby Bastian – Special Education – Sheridan Hills

<u>Certified Full Time Retirement</u> Janet Patience – School Nurse – Academy of Holy Angels

<u>Certified Full Time Resignations</u> David Boie – Activities Director – Senior High Kelci Peterson – Physical Education – Sheridan Hills and Centennial Elementary Nick Peterson – Special Education – SEC

<u>Classified Full Time Leave of Absence – Outreach- Community and Family</u> Sarah Jesperson – American Indian Ed Coordinator – District Wide

<u>Classified Full Time Retirement – Paraprofessional</u> Catherine Theisen – 40 hr/wk Instructional Para/ Clerical – Richfield High School

<u>Classified Part Time Resignations – Paraprofessional</u> Jason Boie – 35 hr/wk Instructional Para – Centennial Elementary Jake Oakley – 35 hr/wk Special Education Para – Centennial Elementary

OLD BUSINESS

- A. Policy 502 and Guideline 502.1 Resident and Nonresident Student Enrollment and New Student Registration Motion by Maleck, seconded by Toensing, and unanimously carried, the Board of Education approved the Policy and Guideline.
- B. Policy 612 and Guideline 612.1 Curriculum Development Policy 612 and 612.1 will be brought back to the next meeting for a final review.
- C. Policy 112 and Guidelines 112.1 and 112.2 Wellness Policy and Guidelines Policy 112, 112.1 and 112.2 will be brought back to the next meeting for a final review.

D. Policy 610 and Guideline 610.1 Selection and Reevaluation of Instructional Resources Policy 610 and 610.1 will be brought back to the next meeting for further review.

NEW BUSINESS

- A. Joint Powers Agreement for the Metro South Adult Basic Education Consortium Motion by Pollis, seconded by Smisek, and unanimously carried, the Board of
- Education approved the agreement.
 B. 2020-2021 Budget Approval Motion by Maleck, seconded by Cole, and unanimously carried, the Board of Education approved the budget.
- C. Intermediate District 287 Long Term Facilities Maintenance Plan Motion by Pollis, seconded by Maleck, and unanimously carried, the Board of Education approved the facilities maintenance plan.
- D. Co-op Agreement for Swim and Dive with Holy Angels Motion by Toensing, seconded by Pollis, and unanimously carried, the Board of Education approved the agreement.
- E. Centennial Elementary Change Orders #004 and #005 Motion by Pollis, seconded by Maleck, and unanimously carried, the Board of Education approved the change orders.
- F. Sheridan Hills Elementary Change Order #002 Motion by Maleck, seconded by Cole, and unanimously carried, the Board of Education approved the change order.
- G. Richfield STEM School Change Orders #021 and #022 Motion by Maleck, seconded by Toensing, and unanimously carried, the Board of Education approved the change orders.
- H. Richfield Middle School Change Order #002 Motion by Maleck, seconded by Smisek, and unanimously carried, the Board of Education approved the change order.
- I. Richfield Senior High Change Orders #023 and #024 Motion by Cole, seconded by Maleck, and unanimously carried, the Board of Education approved the change orders.

ADVANCE PLANNING

- A. Legislative Update
- B. Information and Questions from Board
- C. Future Meeting Dates 6-29-20 7:00 p.m. Regular Board Meeting - Public Comment
 - 7-13-20 7:00 p.m. Regular Board Meeting Public Comment
- 7-13-20 7:00 p.m. D. Suggested/Future Agenda Items

VIII. ADJOURN REGULAR MEETING

Chair Brakke officially adjourned the meeting at 9:18 p.m.

| FUND | CHECK | DATE | VENDOR | ТҮРЕ | AMOUNT |
|------|--------|------------|-------------------------------------|------|-----------|
| 01 | 297947 | 06/11/2020 | ARAMARK | R | 122.90 |
| 01 | 297948 | 06/11/2020 | ARVIG ENTERPRISES INC | R | 1,357.90 |
| 01 | 297949 | 06/11/2020 | BEHNKE, BRET A | R | 147.75 |
| 01 | 297950 | 06/11/2020 | BEN FRANKLIN ELECTRIC INC | R | 2,002.00 |
| 01 | 297951 | 06/11/2020 | BLUE CROSS BLUE SHIELD OF MINNESOTA | R | 1,222.50 |
| 01 | 297952 | 06/11/2020 | BLUETARP FINANCIAL | R | 569.76 |
| 01 | 297953 | 06/11/2020 | BRAMBILLA'S LEASE SYSTEMS, INC | R | 2,161.00 |
| 01 | 297954 | 06/11/2020 | BROWN STEARNS, LISA L | R | 52.55 |
| 01 | 297955 | 06/11/2020 | BRYAN ROCK PRODUCTS | R | 758.36 |
| 01 | 297956 | 06/11/2020 | BSI MECHANICAL, INC. | R | 1,148.25 |
| 01 | 297957 | 06/11/2020 | BSN SPORTS, LLC | R | 6,283.00 |
| 01 | 297958 | 06/11/2020 | CAPTIVATE MEDIA & CONSULTING | R | 1,240.00 |
| 01 | 297959 | 06/11/2020 | CATALYST BUYING GROUP LLC | R | 1,839.99 |
| 01 | 297960 | 06/11/2020 | CEDAR SMALL ENGINE | R | 61.82 |
| 01 | 297961 | 06/11/2020 | CENTURYLINK | R | 39.11 |
| 01 | 297962 | 06/11/2020 | CINTAS CORPORATION NO 2 | R | 201.04 |
| 01 | 297963 | 06/11/2020 | COMCAST BUSINESS | R | 529.74 |
| 01 | 297964 | 06/11/2020 | CONTINENTAL RESEARCH CORP | R | 803.32 |
| 01 | 297965 | 06/11/2020 | COUGHLIN, JOHN R | R | 6.40 |
| 01 | 297966 | 06/11/2020 | CULLIGAN SOFT WATER | R | 9.50 |
| 01 | 297967 | 06/11/2020 | DAGGETT, ROBERT J | R | 18.00 |
| 01 | 297968 | 06/11/2020 | DESIGNTEX | R | 2,649.93 |
| 01 | 297969 | 06/11/2020 | DHUMAN, ASHTON | R | 38.00 |
| 01 | 297970 | 06/11/2020 | ECM PUBLISHERS INC | R | 95.20 |
| 01 | 297971 | 06/11/2020 | ECOLAB INC | R | 739.03 |
| 01 | 297972 | 06/11/2020 | EDUCATORS BENEFIT CONSULTANTS LLC | R | 426.99 |
| 01 | 297973 | 06/11/2020 | ENERSON, MARTHA | R | 41.65 |
| 01 | 297974 | 06/11/2020 | FASTENAL INDUSTRIAL | R | 143.17 |
| 01 | 297975 | 06/11/2020 | FLORES VAZQUEZ, ADOLFO | R | 19.05 |
| 01 | 297976 | 06/11/2020 | FLOYD LOCK AND SAFE | R | 36.00 |
| 01 | 297977 | 06/11/2020 | WW GRAINGER INC | R | 387.62 |
| 01 | 297978 | 06/11/2020 | HERFF JONES INC | R | 1,473.17 |
| 01 | 297979 | 06/11/2020 | HILLYARD | R | 152.68 |
| 01 | 297980 | 06/11/2020 | HOGLUND BUS CO INC | R | 180.00 |
| 01 | 297981 | 06/11/2020 | HONDA FINANCIAL SERVICES | R | 256.00 |
| 01 | 297982 | 06/11/2020 | HOPE CHURCH | R | 13,988.75 |
| 01 | 297983 | 06/11/2020 | HOWARD, DIANE | R | 13.20 |
| 01 | 297984 | 06/11/2020 | HUGHES, DEAN J | R | 14.60 |
| 01 | 297985 | 06/11/2020 | HUYNH, ANDY N | R | 14.25 |
| 01 | 297986 | 06/11/2020 | INTEREUM, INC | R | 594.00 |
| 01 | 297987 | 06/11/2020 | KRAUS, DEAN W | R | 47.90 |
| 01 | 297988 | 06/11/2020 | MCDOWALL COMPANY | R | 5,836.10 |
| 01 | 297989 | 06/11/2020 | METRO TRANSIT | R | 189.00 |
| 01 | 297990 | 06/11/2020 | NAVIANCE | R | 1,261.53 |
| 01 | 297991 | 06/11/2020 | NEVELLE DENNIS | R | 91.00 |
| 01 | 297992 | 06/11/2020 | NEW DOMINION SCHOOL | R | 4,210.73 |
| 01 | 297993 | 06/11/2020 | NOKOMIS SHOE SHOP | R | 250.00 |
| 01 | 297994 | 06/11/2020 | OGRADY, PETER J | R | 30.40 |
| 01 | 297995 | 06/11/2020 | PAGUYO, TRACY J | R | 7.35 |
| | | | | | |

| 01 | 297996 | 06/11/2020 | PAN O GOLD BAKING CO | R | 163.70 |
|----|--------|------------|-------------------------------------|---|------------|
| 01 | 297997 | 06/11/2020 | PEARCE, JOHN B | R | 101.65 |
| 01 | 297998 | 06/11/2020 | PLAINVIEW MILK PRODUCTS COOPERATIVE | R | 7,230.05 |
| 01 | 297999 | 06/11/2020 | PREMIUM WATERS INC | R | 26.00 |
| 01 | 298000 | 06/11/2020 | SANCHEZ ORTIZ, MARIA | R | 19.25 |
| 01 | 298001 | 06/11/2020 | SITEONE LANDSCAPE SUPPLY LLC | R | 624.43 |
| 01 | 298002 | 06/11/2020 | SJF MATERIAL HANDLING INC. | R | 2,088.72 |
| 01 | 298003 | 06/11/2020 | STOLT, ELIZABETH G | R | 58.15 |
| 01 | 298004 | 06/11/2020 | SUMMIT COMPANIES | R | 968.00 |
| 01 | 298005 | 06/11/2020 | TRIO SUPPLY COMPANY | R | 826.23 |
| 01 | 298006 | 06/11/2020 | TWIN CITY HARDWARE | R | 4,055.54 |
| 01 | 298007 | 06/11/2020 | UNITED HEALTHCARE | R | 159.60 |
| 01 | 298008 | 06/11/2020 | UNITED HEALTHCARE INSURANCE CO | R | 479.54 |
| 01 | 298009 | 06/11/2020 | UPPER LAKES FOODS | R | 8,114.00 |
| 01 | 298010 | 06/11/2020 | VENUS FRANKLIN | R | 94.00 |
| 01 | 298011 | 06/11/2020 | VERIZON WIRELESS | R | 555.26 |
| 01 | 298012 | 06/11/2020 | VISU-SEWER, INC. | R | 3,942.50 |
| 01 | 298013 | 06/11/2020 | WESTERN PSYCHOLOGICAL SERVICES | R | 68.20 |
| 01 | 298014 | 06/11/2020 | WORLD FUEL SERVICES, INC. | R | 659.18 |
| 01 | 298015 | 06/11/2020 | XCEL ENERGY | R | 7,864.76 |
| 01 | 298016 | 06/18/2020 | BRINK'S INCORPORATED | R | 1,274.57 |
| 01 | 298017 | 06/18/2020 | CARIN FOLK | R | 47.00 |
| 01 | 298018 | 06/18/2020 | CDW GOVERNMENT INC | R | 5,579.85 |
| 01 | 298019 | 06/18/2020 | CENTURYLINK | R | 71.00 |
| 01 | 298020 | 06/18/2020 | CITY OF RICHFIELD | R | 8,566.51 |
| 01 | 298021 | 06/18/2020 | CONTEMPORARY TRANSPORTATION LLC | R | 5,700.00 |
| 01 | 298022 | 06/18/2020 | CUB FOODS | R | 542.51 |
| 01 | 298023 | 06/18/2020 | DARK KNIGHT SOLUTIONS, LLC | R | 425.00 |
| 01 | 298024 | 06/18/2020 | DICKS LAKEVILLE SANITATION INC | R | 8,955.99 |
| 01 | 298025 | 06/18/2020 | ECM PUBLISHERS INC | R | 495.00 |
| 01 | 298026 | 06/18/2020 | FIREFLY COMPUTERS, LLC | R | 1,323.00 |
| 01 | 298027 | 06/18/2020 | FURTHER | R | 5,674.50 |
| 01 | 298028 | 06/18/2020 | HOGAN ASSESSMENT SYSTEMS INC | R | 3,300.00 |
| 01 | 298029 | 06/18/2020 | INTERMEDIATE DISTRICT 287 | R | 110,439.02 |
| 01 | 298030 | 06/18/2020 | JUSTINO JIMENEZ CORTES | R | 47.00 |
| 01 | 298031 | 06/18/2020 | LOFFLER | R | 1,225.09 |
| 01 | 298032 | 06/18/2020 | METROPOLITAN MECHANICAL CONTRACTORS | R | 2,568.53 |
| 01 | 298033 | 06/18/2020 | MULTILINGUAL WORD INC | R | 2,626.50 |
| 01 | 298034 | 06/18/2020 | NORMA NELSON | R | 59.00 |
| 01 | 298035 | 06/18/2020 | PITNEY BOWES GLOBAL FINANCIAL SVC | R | 1,104.42 |
| 01 | 298036 | 06/18/2020 | RICHFIELD FUN CLUB | R | 2,970.00 |
| 01 | 298037 | 06/18/2020 | RICHFIELD READY | R | 150.00 |
| 01 | 298038 | 06/18/2020 | RICHFIELD ROTARTY | R | 70.00 |
| 01 | 298039 | 06/18/2020 | SCHMITT MUSIC CREDIT | R | 9.00 |
| 01 | 298040 | 06/18/2020 | SHRED IT USA | R | 1,064.86 |
| 01 | 298041 | 06/18/2020 | PARK ADAM TRANSPORTATION | R | 119,165.80 |
| 01 | 298042 | 06/18/2020 | TIERNEY BROTHERS INC | R | 222,890.00 |
| 01 | 298043 | 06/18/2020 | TWIN CITY TRANSPORTATION | R | 122,864.66 |
| 01 | 298044 | 06/18/2020 | XCEL ENERGY | R | 42.42 |
| 01 | 298045 | 06/18/2020 | YOUTH FRONTIERS INC | R | 1,920.00 |
| | | | | | |

| 01 | V610093 | 06/18/2020 | VERONICA BACH-DOWD | R | 200.00 |
|----|---------|------------|---------------------------|---|----------|
| 01 | V610094 | 06/18/2020 | MELISSA E FINDLAY-LAMPKIN | R | 506.54 |
| 01 | V610095 | 06/18/2020 | CORY J KLINGE | R | 242.65 |
| 01 | V610096 | 06/18/2020 | BRIDGET M LIPS | R | 1,601.96 |
| 01 | V610097 | 06/18/2020 | STEPHANIE A POPP | R | 228.85 |
| 01 | V610098 | 06/18/2020 | MARTA E WEIRICH | R | 156.62 |
| 01 | V610099 | 06/18/2020 | AUBREE M YUNKER | R | 152.71 |
| 01 | 298046 | 06/22/2020 | ABAKPORO, EKWUTOSI | R | 260.00 |
| 01 | 298047 | 06/22/2020 | ABDULLAHI M ALI | R | 260.00 |
| 01 | 298048 | 06/22/2020 | ALYSSA KUEHN | R | 204.00 |
| 01 | 298049 | 06/22/2020 | ANDERSON, CATHERINE | R | 145.00 |
| 01 | 298050 | 06/22/2020 | ANDREA OLSON | R | 165.00 |
| 01 | 298051 | 06/22/2020 | AYDE VASQUEZ | R | 145.00 |
| 01 | 298052 | 06/22/2020 | BARBARA HENRY-MEYER | R | 165.00 |
| 01 | 298053 | 06/22/2020 | BARBARA PULKRABEK | R | 232.00 |
| 01 | 298054 | 06/22/2020 | BARTLETT, CHRIS | R | 145.00 |
| 01 | 298055 | 06/22/2020 | BENSON, NANCY | R | 204.00 |
| 01 | 298056 | 06/22/2020 | BERG, LOREAN | R | 520.00 |
| 01 | 298057 | 06/22/2020 | BEUNA WITHERS | R | 75.00 |
| 01 | 298058 | 06/22/2020 | BONIFACIO MORALES | R | 232.00 |
| 01 | 298059 | 06/22/2020 | BRENDA APODACA | R | 100.00 |
| 01 | 298060 | 06/22/2020 | BRIDGIT NISTLER | R | 260.00 |
| 01 | 298061 | 06/22/2020 | BROWN, ELIZABETH | R | 50.00 |
| 01 | 298062 | 06/22/2020 | BROWN, LAMAR | R | 145.00 |
| 01 | 298063 | 06/22/2020 | BROWN, MATTHEW | R | 27.00 |
| 01 | 298064 | 06/22/2020 | BROWN, REBECCA | R | 55.00 |
| 01 | 298065 | 06/22/2020 | BURY, TIMOTHY | R | 145.00 |
| 01 | 298066 | 06/22/2020 | BUSSO, DOMINIC | R | 165.00 |
| 01 | 298067 | 06/22/2020 | CAREY, JOEL | R | 89.00 |
| 01 | 298068 | 06/22/2020 | CARIN FOLK | R | 260.00 |
| 01 | 298069 | 06/22/2020 | CASSELLIUS, SALLY | R | 117.00 |
| 01 | 298070 | 06/22/2020 | CELESTE WIEDERHOLT | R | 145.00 |
| 01 | 298071 | 06/22/2020 | CHRISTIAN, BRENDA | R | 165.00 |
| 01 | 298072 | 06/22/2020 | CHRISTIE BURKE | R | 262.00 |
| 01 | 298073 | 06/22/2020 | CHRISTINA THOMPSON | R | 145.00 |
| 01 | 298074 | 06/22/2020 | COOK, AMY | R | 145.00 |
| 01 | 298075 | 06/22/2020 | CRAWFORD, LISA | R | 260.00 |
| 01 | 298076 | 06/22/2020 | DAVIS, MARIE | R | 260.00 |
| 01 | 298077 | 06/22/2020 | DAYIB ADAM | R | 260.00 |
| 01 | 298078 | 06/22/2020 | DEVIKA MANIKARAN | R | 260.00 |
| 01 | 298079 | 06/22/2020 | DHINGOTSANG, SONAM | R | 165.00 |
| 01 | 298080 | 06/22/2020 | DINGLEY, LAIMA | R | 260.00 |
| 01 | 298081 | 06/22/2020 | DOUGLAS KLEIST | R | 50.00 |
| 01 | 298082 | 06/22/2020 | EGGEN, PAM | R | 520.00 |
| 01 | 298083 | 06/22/2020 | ELIZABETH DI GRAZIA | R | 206.00 |
| 01 | 298084 | 06/22/2020 | ERIN PETRIK | R | 50.00 |
| 01 | 298085 | 06/22/2020 | ESLIN RAGHUNATH | R | 145.00 |
| 01 | 298086 | 06/22/2020 | ESTHER ESTEVA VENEGAS | R | 260.00 |
| 01 | 298087 | 06/22/2020 | FADUMO ALI | R | 260.00 |
| 01 | 298088 | 06/22/2020 | FERGUSON, NONA | R | 260.00 |
| | | | | | |

| 01 | 298089 | 06/22/2020 | FLAKE, ANNE | R | 95.00 |
|----------|--------|--------------|------------------------------------|---|--------|
| 01 | 298090 | 06/22/2020 | FRYE, LESLIE | R | 145.00 |
| 01 | 298091 | 06/22/2020 | GESAADE, LIBAN | R | 260.00 |
| 01 | 298092 | 06/22/2020 | GORDEN VIZECKY | R | 95.00 |
| 01 | 298093 | 06/22/2020 | GREEN, DANIEL | R | 145.00 |
| 01 | 298094 | 06/22/2020 | HANSON, NANCY | R | 145.00 |
| 01 | 298095 | 06/22/2020 | HARDY, ANGELITA | R | 50.00 |
| 01 | 298096 | 06/22/2020 | HARDY, JEFFERY | R | 95.00 |
| 01 | 298097 | 06/22/2020 | HILLARY JEUTTER | R | 260.00 |
| 01 | 298098 | 06/22/2020 | HINTZ, NICOLE | R | 232.00 |
| 01 | 298099 | 06/22/2020 | HODEK, BETSY | R | 260.00 |
| 01 | 298100 | 06/22/2020 | HOPPE, ANNA | R | 95.00 |
| 01 | 298101 | 06/22/2020 | HOPPE, WILLIAM | R | 50.00 |
| 01 | 298102 | 06/22/2020 | HUMISTON DANIAL K | R | 165.00 |
| 01 | 298103 | 06/22/2020 | HUN, MELYNDA | R | 260.00 |
| 01 | 298104 | 06/22/2020 | ILSE GENIZ GARCIA | R | 50.00 |
| 01 | 298105 | 06/22/2020 | JACQUELINE SKOF | R | 165.00 |
| 01 | 298106 | 06/22/2020 | JASON TAYLOR | R | 67.00 |
| 01 | 298107 | 06/22/2020 | JASON WENAAS | R | 50.00 |
| 01 | 298108 | 06/22/2020 | JENNIFER PETERSEN | R | 89.00 |
| 01 | 298109 | 06/22/2020 | JIGME UGEN | R | 95.00 |
| 01 | 298110 | 06/22/2020 | JOANN DI GRAZIA | R | 230.00 |
| 01 | 298111 | 06/22/2020 | JOY JUREWICZ | R | 117.00 |
| 01 | 298112 | 06/22/2020 | KARI TAYLOR | R | 165.00 |
| 01 | 298113 | 06/22/2020 | KELLY BLOOMER | R | 260.00 |
| 01 | 298114 | 06/22/2020 | KENZOM KENZOM | R | 145.00 |
| 01 | 298115 | 06/22/2020 | KIMBERLY WILSON | R | 131.00 |
| 01 | 298116 | 06/22/2020 | LADAWN KLEVEN | R | 260.00 |
| 01 | 298117 | 06/22/2020 | LALINDA JAYAMANNE | R | 145.00 |
| 01 | 298118 | 06/22/2020 | LAURA APODACA MADRID | R | 50.00 |
| 01 | 298119 | 06/22/2020 | LAURIE PYLE | R | 145.00 |
| 01 | 298120 | 06/22/2020 | LETICIA TAPIA ACOSTA | R | 260.00 |
| 01 | 298121 | 06/22/2020 | LUCY ZUBAN | R | 260.00 |
| 01 | 298122 | 06/22/2020 | MARCELINA LEON LOPEZ | R | 260.00 |
| 01 | 298123 | 06/22/2020 | MARIA TINOCO | R | 260.00 |
| 01 | 298124 | 06/22/2020 | MARTHA FLORES | R | 260.00 |
| 01 | 298125 | 06/22/2020 | MARY CARDWELL | R | 260.00 |
| 01 | 298126 | 06/22/2020 | MICHELLE SAWYER CARROLL | R | 145.00 |
| 01 | 298127 | 06/22/2020 | MICHELLE WITHERS | R | 185.00 |
| 01 | 298128 | 06/22/2020 | MILES SARA | R | 50.00 |
| 01 | 298129 | 06/22/2020 | MOTLEY, TRACY | R | 260.00 |
| 01 | 298130 | 06/22/2020 | NAMGUAL DOLMA | R | 145.00 |
| 01 | 298131 | 06/22/2020 | NICOLE SLAUGHTER | R | 145.00 |
| 01 | 298132 | 06/22/2020 | OSCAR GALENO GARCIA | R | 260.00 |
| 01 | 298133 | 06/22/2020 | PEDRO OLEA HERRERA | R | 260.00 |
| 01 | 298134 | 06/22/2020 | PETRIK, MEGAN | R | 50.00 |
| 01 | 298135 | 06/22/2020 | PHONG LE | R | 204.00 |
| 01 | 298136 | 06/22/2020 | PHURBU DOLMA | R | 260.00 |
| 01 | 298137 | 06/22/2020 | RAFAEL ERNESTO HERNANDEZ SICILIANO | R | 61.00 |
| 01 | 298138 | 06/22/2020 | RIK WOLTERSTORFF | R | 165.00 |
| <u>.</u> | 2,0100 | 00, 22, 2020 | | | 100.00 |

| | | | TOTAL CHECK & E-PAY REGISTER | | 745,161.51 |
|----|--------|------------|------------------------------|---|------------|
| 01 | 298152 | 06/22/2020 | VANESSA CORTEZ CRUZ | R | 260.00 |
| 01 | 298151 | 06/22/2020 | UYEN NGUYEN | R | 75.00 |
| 01 | 298150 | 06/22/2020 | THOA VO | R | 204.00 |
| 01 | 298149 | 06/22/2020 | TERESA KEMMER | R | 176.00 |
| 01 | 298148 | 06/22/2020 | TENZIN TSEPAK | R | 95.00 |
| 01 | 298147 | 06/22/2020 | TENZIG TSEYANG | R | 165.00 |
| 01 | 298146 | 06/22/2020 | STOFFEL THERESE | R | 260.00 |
| 01 | 298145 | 06/22/2020 | STEPHANIE VIZECKY | R | 165.00 |
| 01 | 298144 | 06/22/2020 | SKOF BRYAN | R | 95.00 |
| 01 | 298143 | 06/22/2020 | SIMON, PAMELA | R | 260.00 |
| 01 | 298142 | 06/22/2020 | SHUKRI YUSUF | R | 260.00 |
| 01 | 298141 | 06/22/2020 | SHIRLEY TESKE | R | 100.00 |
| 01 | 298140 | 06/22/2020 | SHERRI MEDVEC | R | 212.00 |
| 01 | 298139 | 06/22/2020 | SHARON O'DONNELL | R | 204.00 |

CHECKS & E-PAY RUNS FOR 06/29/2020 BOARD REPORTS

| BANK 05 | DATE | AMOUNT |
|---------|-----------|------------|
| Ε-ΡΑΥ | 6/18/2020 | 3,089.33 |
| CHECKS | 6/11/2020 | 91,860.95 |
| | 6/18/2020 | 631,171.23 |
| | 6/22/2020 | 19,040.00 |
| | | |
| | | |

| CHECK REGISTER BANK 05 TOTAL = | 745,161.51 |
|--------------------------------|------------|
|--------------------------------|------------|

| В | REAKDOWN | |
|-----------|--------------|------------|
| 01-206-00 | | 464,846.12 |
| 02-206-00 | | 19,068.41 |
| 03-206-00 | | 251,698.98 |
| 04-206-00 | | 4,060.82 |
| 06-206-00 | | 2,649.93 |
| 07-206-00 | | - |
| 08-206-00 | | - |
| 20-206-00 | | 1,929.33 |
| 21-206-00 | | 907.92 |
| 47-206-00 | | |
| 50-206-00 | | |
| | BANK TOTAL = | 745,161.51 |

Board of Education

Independent School District 280 Richfield, Minnesota

Regular Meeting, June 29, 2020

Subject: PERSONNEL ITEMS

(Recommended by Superintendent)

That the Board of Education approve the following personnel items:

Management Full Time Positions for Employment

Latanya Daniels – Assistant Superintendent – District Wide Alecia Mobley – Director of Special Education – District Wide Lisa Negus – Director of Human Resources – District Wide

Certified Full Time Positions for Employment – 1st Year Probation

Kiersten Bostic – Special Education – Centennial/RDLS Hannah Wegleitner – Special Education – STEM Cassandra Okell – Special Education – Sheridan Hills Amy Frank – Language Arts – RMS Jacqueline Caldwell – Special Education – RMS Michelle Davis – Social Worker – RMS

Certified Full Time Position for Employment – 3rd Year Probation

Katelyn Weil – Math – Richfield Middle School Nicole Keen – School Social Worker – Richfield Middle School Corey Needleman – Band Teacher – Richfield Middle School Cristine Gibson – Special Education Teacher – Richfield High School

Certified Full Time Position for Employment – Temporary

Chelsea Johnson – Elementary Teacher – RSTEM Christine Porter – Band – Richfield High School Taylor Jensen – Elementary Teacher – STEM Kaitlin Senn – School Psychologist - RHS

<u>Certified Full Time Extended Probation</u> Colleen Mahoney– Elementary Principal – Centennial

<u>Certified Full Time Resignations</u> Sarah Miziorko – Math Teacher – RDLS Courtney Smith – Preschool Teacher – Central Education Center

Classified Management Full Time Positions for Employment

Cassandra Quam – Assistant to the Superintendent – District Office

<u>Classified Part Time Retirement – Facilities and Transportation</u> Daniel Forcier – Bus Driver – District Wide **OLD BUSINESS – FOR ACTION**

Agenda Item V.A.

Board of Education Independent School District 280

Richfield, Minnesota

Regular Meeting, June 29, 2020

Subject: Policy 612 Curriculum Development Administrative Guideline 612.1

(Recommended by the Superintendent)

Passage upon final read of Policy 612 and Administrative Guideline/Appendix 612.1.

Attachments

Policy 612 Curriculum Development – Final Read

Policy 612 Appendix A – Curriculum Approval and Selection Process

RICHFIELD PUBLIC SCHOOLS

CURRICULUM DEVELOPMENT

I. PURPOSE

The purpose of this policy is to provide direction for continuous review and improvement of the school curriculum.

II. GENERAL STATEMENT OF POLICY

Curriculum development shall be directed toward the fulfillment of the goals and objectives of the education program of the school district.

III. RESPONSIBILITY

- A. The superintendent shall be responsible for curriculum development, and for determining the most effective way of conducting research on the school district's curriculum needs and establishing a long range curriculum development program. Timelines shall be determined by the superintendent that will provide for periodic reviews of each curriculum area. These timelines shall be congruent with state standards selection cycles. Curriculum and educational program improvement can be done through modification, new course or program offerings, updated alignment of content with state academic standards, vertical alignment of courses with regard to rigor and complexity, or program reduction and elimination.
- B. A district advisory committee shall provide assistance at the request of the superintendent. The advisory committee membership shall be a reflection of the community and, to the extent possible, shall reflect the diversity of the district and its school sites, and shall include parent, teacher, support staff, student, community residents, and administration representation, and shall provide translation to the extent appropriate and practicable. Whenever possible, parents and other community residents shall comprise at least two-thirds of advisory committee members.
- C. Within the ongoing process of curriculum development, the following needs shall be addressed:
 - 1. Provide for the articulation of curriculum and courses of study from prekindergarten through grade twelve.
 - 2. Identify minimum objectives for each course and at each elementary grade level. These objectives must be aligned to state standards for a particular content and grade level.

- 3. Provide for continuing evaluation of programs for the purpose of attaining school district objectives.
- 4. Provide a program for ongoing monitoring of student progress.
- 5. Provide for specific, particular, and special needs of all members of the student community.
- 6. Develop and publicly post a local literacy plan to have every child reading at or above grade level no later than the end of grade 3, including English learners, and teachers providing comprehensive, scientifically based reading instruction consistent with law.
- 7. Integrate required and elective course standards in the scope and sequence of the district curriculum.
- 8. Meet all applicable requirements of the Minnesota Department of Education and federal law.
- D. Students identified as not reading at grade level by the end of kindergarten, grade 1, and grade 2 must be screened utilizing an evidence-based universal screener. Students in grade 3 or higher who demonstrate a reading difficulty to a classroom teacher must be screened in a locally determined manner for continued reading difficulties, including the possibility of dyslexia. See Minn. Stat. § 120B.12, Subd. 2.
- E. All families shall be informed that admission to a public school is free and available to any resident under 21 years of age or who meets the requirements of Minn. Stat. § 120A.20, Subd. 1(c), regardless of the student's current ability to meet or exceed Minnesota academic standards in high school as measured by the Minnesota Comprehensive Assessments (MCAs).
- F. The superintendent shall be responsible for keeping the school board informed of all state-mandated curriculum changes, as well as recommended discretionary changes, and for periodically presenting recommended modifications for school board review.
- G. The superintendent shall have discretionary authority to develop guidelines and directives to implement school board policy relating to curriculum development.
- Legal References: Minn. Stat. § 120B.10 (Findings; Improving Instruction and Curriculum) Minn. Stat. § 120B.11 (School District Process) Minn. Stat. § 120B.12 (Reading Proficiently no Later than the End of Grade 3)

Minn. Stat. § 120B.125(f) (Planning for Students' Successful Transition to Postsecondary Education and Employment) Minn. Rules Part 3500.0550 (Inclusive Educational Program) Minn. Rules Parts 3501.0640-3501.0655 (Academic Standards for Language Arts) Minn. Rules Parts 3501.0700-3501.0745 (Academic Standards for Mathematics) Minn. Rules Parts 3501.0800-3501.0815 (Academic Standards for the Arts) Minn. Rules Parts 3501.0900-3501.0955 (Academic Standards in Science) Minn. 3501.1000-3501.1190 (Graduation-Required Rules Parts Assessment for Diploma) (repealed Minn. L. 2013, Ch. 116, Art. 2, § 22) Minn. Rules Parts 3501.1200-3501.1210 (Academic Standards for English Language Development) Minn. Rules Parts 3501.1300-3501.1345 (Academic Standards for Social Studies) Minn. Rules Parts 3501.1400-3501.1410 (Academic Standards for Physical Education) 20 U.S.C. § 6301, et seq. (Every Student Succeeds Act) **Cross References:** MSBA/MASA Model Policy 603 (Curriculum Development) MSBA/MASA Model Policy 604 (Instructional Curriculum) MSBA/MASA Model Policy 605 (Alternative Programs) MSBA/MASA Model Policy 613 (Graduation Requirements) MSBA/MASA Model Policy 614 (School District Testing Plan and Procedure) 615 MSBA/MASA Model Policy (Testing Accommodations, Modifications, and Exemptions for IEPs, Section 504 Plans, and LEP Students) MSBA/MASA Model Policy 616 (School District System Accountability) MSBA/MASA Model Policy 617 (School District Ensurance of Preparatory and High School Standards) MSBA/MASA Model Policy 618 (Assessment of Student Achievement) MSBA/MASA Model Policy 619 (Staff Development for Standards) MSBA/MASA Model Policy 620 (Credit for Learning) MSBA/MASA Model Policy 623 (Mandatory Summer School Instruction)

RATIFIED BY THE BOARD OF EDUCATION: November 2, 1998

AMENDED BY THE BOARD OF EDUCATION: March 21, 2005, February 7, 2011, June 29, 2020

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| 5 | | RICHFIELD PUBLIC SCHOOLS |
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| 7 | | ADMINISTRATIVE GUIDELINES |
| 8 | | |
| 9 | | CURRICULUM DEVELOPMENT |
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| 13 | Cl | JRRICULUM APPROVAL AND SELECTION PROCESS |
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| 15 | Th | e Administrative Guidelines outlined within this document are intended to clarify the |
| 16 | pro | ocess that occurs through a complete curriculum approval and selection process |
| 17 | • | |
| 18 | 1. | Teachers, counselors, principals, community members, and/or parents/guardians |
| 19 | | identify a curricular need for a specific grade level or course, and bring to their |
| 20 | | building administration for review. If 50 percent or more of the staff at a district grade |
| 21 | | level or building level department (secondary) are affected by this curricular need, or |
| 22 | | if the total cost of the materials requested is more than \$2,000, the process moves |
| 23 | | forward to the District Curriculum Advisory Committee (see steps below). If less |
| 24 | | than 50% of the staff at a grade level or department are affected by this curricular |
| 25 | | need, or the total cost of the materials is less than \$2,000, the request goes to the |
| 26 | | building administration for approval. |
| 27 | - | |
| 28 | 2. | The individual or group presents the suggested material, with a rationale for |
| 29 | | inclusion of the material, to the District Curriculum Advisory Committee (DCAC) at a |
| 30 | | regularly scheduled committee meeting. The committee reviews the material and |
| 31 | | either recommends that it continue in the approval process (if it meets a need, |
| 32 | | replaces or supplements an older, outdated resource) or that it is eliminated from the |
| 33 | | process. The District Curriculum Advisory Committee presents their |
| 34 | | recommendations to the Department of Teaching and Learning. |
| 35 | ~ | Materials as services and a low DOAO are not investigated and an element by the Demonstrate of |
| 36 | 3. | Materials recommended by DCAC are reviewed and analyzed by the Department of |
| 37 | | Teaching and Learning under the Direction of the Assistant Superintendent and |
| 38 | | Executive Director of Special Services. If the materials do not represent a full |
| 39 | | curriculum selection, the Department of Teaching and Learning makes final |
| 40 4 1 | | approval. Decisions are then communicated in writing to the individual or group |
| 41 | | presenting the materials for approval. |
| 42 42 | Л | If the request represents a full surriculum expection, during a regularly askedular |
| 43 44 | 4. | If the request represents a full curriculum selection, during a regularly scheduled |
| 44 45 | | adoption cycle, the Department of Teaching and Learning intentionally seeks |
| 45 46 | | representative teachers', administrators' and staff input and feedback during this |
| 40 47 | | step. The representative committee determines the quality of the suggested |
| 47 48 | | materials, the alignment to Minnesota State Academic Standards, and alignment to district Strategic Plan. |
| TO | | |

Section 600 School District

1 Full curriculum selection of materials vetted through DCAC and the Department of 2 Teaching and Learning are made available to principals and/or instructional 3 leadership teams for their review. Principals make recommendations for pilot 4 classrooms of selected materials, if applicable. 5 6 6. Results of pilot studies are presented to the District Curriculum Advisory Committee 7 and Department of Teaching and Learning during pre-determined times, not to 8 exceed two times per year, which are set by the committee and communicated to 9 staff by the DCAC chair. Materials deemed appropriate for full scale implementation 10 are then recommended to the Board of Education for Richfield Public Schools. 11 12 7. During a regularly scheduled School Board meeting, a representative of the 13 Department of Teaching and Learning share information on the recommended 14 materials. 15 16 8. Following communication to the Board of Education, materials are ordered by the 17district, and are distributed to teachers for use with students. Ongoing professional 18 development is provided and supported by the Department of Teaching and 19 Learning. Principals monitor implementation of recommended material. 20 2122 RATIFIED BY THE BOARD OF EDUCATION: November 2, 1998 23 24 AMENDED BY THE BOARD OF EDUCATION: March 21, 2005, February 7, 2011, 25 June 29, 2020

OLD BUSINESS – FOR ACTION

Agenda Item V.B.

Board of Education Independent School District 280 Richfield, Minnesota

Regular Meeting, June 29, 2020

Subject: Policy 112 Wellness, 112.1 Administrative Guidelines and 112.2 Administrative Guidelines - Wellness-Nutrition Services Operations and Meal Charges

(Recommended by the Superintendent)

Passage after a final read of Policy 112 and updated guidelines.

Attachments

Policy 112 Wellness – Final Read

Policy 112.1, 112.2 Administrative Guidelines-Final Read

| | 0011001 | |
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| $\frac{1}{2}$ | | RICHFIELD PUBLIC SCHOOLS |
| 2 3 4 5 | | WELLNESS |
| 5 6 7 | I. | PURPOSE |
| 7 8 9 10 11 | | The purpose of this policy is to assure a school environment that promotes and protects students' health, well-being, and ability to learn by supporting healthy eating and physical activity. |
| 12 13 | II. | GENERAL STATEMENT OF POLICY |
| 13 14 15 16 17 18 19 | | A. The School Board recognizes that nutrition and physical activity are essential components of the educational process and that good health fosters student attendance and education. Therefore, students shall be provided access to healthy foods and opportunities to be physically active in order to learn, grow and excel. |
| 20 21 22 | | B. The school environment should promote students' health, well-being, and ability to learn by encouraging healthy eating and physical activity. |
| 23 24 25 26 27 | | C. The School Board recognizes that nutrition promotion and education, physical activity, and other school-based activities that promote student wellness are essential components of the educational process and that good health fosters student attendance and academic performance. |
| 28 29 30 | | D. All students in grades PreK-12 will have opportunities, support, and encouragement to be physically active on a regular basis. |
| 30 31 32 33 34 35 36 | | E. The District will establish goals for nutrition education and promotion; physical education and activity; and will establish connections between nutrition education, school meal programs, schoolyard gardens and related community services to foster lifelong habits of healthy eating and physical activity. |
| 37 38 39 40 | | F. The School Board endorses and the school district adheres to the USDA nutrition guidelines to promote student health and to prevent and reduce childhood obesity, eating disorders and chronic disease. |
| 40 41 42 43 44 45 46 | | G. The school district encourages the involvement of parents, students, representatives of the school food authority, teachers, school health professionals, the school board, school administrators, and the general public in the development, implementation, and periodic review and update of the school district's wellness policy. |
| 47 48 49 | | H. Qualified food service personnel will provide students with access to a variety of affordable, nutritious, and appealing foods that meet the health and nutrition needs of students; try to accommodate the religious, ethnic, |

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and cultural diversity of the student body in meal planning; and will provide clean, safe, and pleasant setting and adequate time for students to eat.

- I. The District will inform and update the public (including parents, students, and others in the community) about the content and implementation of the District Wellness policy in accordance with policy guidelines.
- J. The Chief HR and Administrative Officer has responsibility to ensure that each school complies with the District Wellness Policy. The Wellness Policy will be measured periodically on the extent to which school are in compliance, the progress made in attaining nutrition and physical activity goals, and the extent to which the District Wellness policy compares to model Wellness policies. The results of this assessment will be made available to the School Board and the public.

16 III. Legal References

| 18 | 7 U.S.C. § 5341 (Establishment of Dietary Guidelines) |
|----|---|
| | |

- 19 7 C.F.R. § 210.10 (School Lunch Program Regulations)
- 20 7 C.F.R. § 220.8 (School Breakfast Program Regulations)
- 21 42 U.S.C. § 1771 et seq. (Child Nutrition Act of 1966)
- 42 U.S.C. § 1751 et seq. (National School Lunch Act)
- 23 42 U.S.C. § 1758b (Local School Wellness Policy)
- 24 Minn. Stat. §121A.215 (Local School District Wellness Policy)
- 2526 RATIFIED BY THE BOARD OF EDUCATION: April 3, 2006
- 27 REVIEWED BY THE BOARD OF EDUCATION: May 18, 2015, June 12, 2017, June
- 28 **29**, **2020**

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| 5 | RICHFIELD PUBLIC SCHOOLS | | |
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| 7 | ADMINISTRATIVE GUIDELINES | | |
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| 9 | WELLNESS | | |
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| 12 | NUTRITION AND ENVIRONMENTAL GUIDELINES | | |
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| 14 | The Administrative Guidelines outlined within this document are intended to create | | |
| 15 | a school environment that protects and promotes the health of our students. Our | | |
| 16 | commitment is to provide nutrition education and regular physical activity, as well | | |
| 17 | as access to nutritious foods for all students. | | |
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| 19 | I. USDA SCHOOL MEALS AND SNACKS | | |
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| 21 | School meals will include a variety of healthy choices while accommodating | | |
| 22 | special dietary needs and ethnic and cultural food preferences. All schools shall | | |
| 23 | participate in the USDA school breakfast and school lunch programs. Schools | | |
| 24 25 | eligible for the Fruit and Vegetable program will apply to implement this program. | | |
| 25 26 | The schools will make every effort to eliminate any social stigma attached to, and prevent the over-identification of, students who are eligible for free and reduced- | | |
| 20 27 | priced meals. Food and nutrition services will utilize electronic identification and | | |
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| 28 29 | payment systems and promote the availability of school meals to all students. The | | |
| 30 | schools will also make every effort to eliminate any social stigma attached to negative meal balance. Under no circumstances shall any student be turned away | | |
| 31 | from a USDA meal. Under no circumstances shall any student receive restricted | | |
| 32 | choice related to USDA meal options provided to students (see guidelines 112.2). | | |
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| 34 | A. USDA Standards for Meals and Food Service Staff | | |
| 35 | | | |
| 36 | • All foods and beverages made available on campus (including concessions, | | |
| 37 | school stores, a la carte cafeteria items, etc.) during the school day shall be | | |
| 38 | consistent with the current USDA Dietary Guidelines for Americans and | | |
| 39 | applicable federal rules and regulations. | | |
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| 41 | • The Director of Food and Nutrition Services shall ensure that all reimbursable | | |
| 42 | meals meet nutrition standards mandated by the USDA, as well as any | | |
| 43 | additional state nutrition standards that go beyond USDA requirements; | | |
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| 45 | All such items shall be appropriate to the school setting. | | |
| 46 | 2. In the event a written complaint is filed regarding the approval or | | |
| 47 | disapproval of any item, the Superintendent or designee and the Director, | | |
| 48 | after review, shall make the final determination. | | |
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The Director of Food and Nutrition Services shall be responsible for the school district's food service program. Duties shall include monitoring nutrition guidelines and procedures for the selection of foods and beverages made available on campus to ensure food and beverage choices are consistent with current USDA Dietary Guidelines for Americans. The school meal programs will be administered by a dietician or nutritionist with school meal experience. If the district does not employ staff with this expertise, consultants will be used. The schools shall provide the opportunity for continuing professional development for all food and nutrition service personnel. All food and nutrition service staff will be provided training on USDA meal plans/reimbursable meals so they can properly advise students as to the meal components they may/must take, as well as cooking techniques, recipe implementation, sanitation, and food safety;

All menus will be reviewed by the Director of Food and Nutrition. When this is not feasible, sample USDA menus or USDA software for menu review may be used.

The schools shall make every effort to provide students with sufficient time to eat after sitting down for school meals and will schedule meal periods at appropriate times during the school day.

B. Meal Environment

- Meals will be served in a clean and pleasant setting and under appropriate supervision. Rules for safe behavior will be consistently enforced.
- The High School is a limited open campus. Students in 11th and 12th grades may apply to be eligible to leave the campus during the day and may be approved based on parent approval and qualifying standards determined at the high school level. Students in the 9th and 10th grades are not permitted to leave the school grounds during the school day.
- Schools will make every effort to provide students with sufficient time to eat after sitting down (approximately 20 minutes) for school meals and will schedule meal periods at appropriate times during the school day.
 - The elementary schools, grades K-5, are encouraged to schedule recess time before lunch when possible.
- Tutoring, club, or organizational meetings or activities will not be scheduled during mealtimes, unless students may eat during such activities.
- The schools shall work to provide students access to hand washing or hand sanitizing before they eat meals or snacks and teachers, food and nutrition and school staff will remind students to make use of them.
- Information on the nutritional content and ingredients of meals will be found on menus, in school newsletters and/or the district web-site.
 Parents/guardians and students will be informed that information is available and information shall be kept up-to-date.

C. Meal Promotion

- Participation in school meal programs will be promoted. Parents/guardians will be notified of the availability of the breakfast, lunch and summer food programs and will be encouraged to determine eligibility for reduced or free meals. The District will, to the extent possible, arrange bus schedules and utilize methods to serve school breakfasts that encourage participation, including serving breakfast in the cafeteria or "grab-and-go" breakfast in the classroom.
- Foods served as part of the Before and Aftercare (childcare) programs run by the school must meet USDA standards if they are reimbursable under a school meals program. Otherwise they must meet the nutrition standards for competitive foods outlined below. Foods served as part of the Before and Aftercare (child care) programs run by an outside organization (e.g., YMCA) must meet the district's nutrition standards for competitive foods outlined below.

20 II. FOOD AND BEVERAGES OUTSIDE REIMBURSABLE MEALS

A. Competitive Foods and Beverages

All foods and beverages *sold* on school grounds to students outside of reimbursable school meals are considered *"competitive foods."* Competitive foods include items sold a la carte in the cafeteria, from vending machines, school stores and for in-school fundraisers during the school day*.

All competitive foods must comply with the USDA Smart Snacks in School
 standards (See Wellness Attachment), as well as all applicable state standards.
 Foods served as part of the Before and Aftercare (child care) programs and clubs
 must also comply with these nutrition standards *unless* they are reimbursable
 under USDA school meals program, in which case they must comply with all
 applicable USDA standards.

- Competition for food sales with the School Lunch Program is prohibited by the School District's participation in the federal school lunch program. Competition of non-nutritious food sales with the School Lunch Program during the school day is prohibited. The school principal shall regulate the hours of operation of any vending machine, school store or concession stands. The food and beverage products dispensed by vending machines or concession stands operated on campus outside the regular school day shall strive to provide nutritious substitutions for high sugar and fat content items as evaluated by the Food and Nutrition Services Director.
- The schools shall encourage all students to make age appropriate, healthy
 selections of foods and beverages, including those sold individually outside the
 reimbursable school meal programs, and after school, such as through vending
- 49 machines, fundraising events, concession stands, and student stores.

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*School day is defined by the USDA as the period from midnight before, to 30 minutes after the end of the official school day.

B. Other Foods and Beverages Made Available to Students

Student wellness will be a consideration for all foods served to students on the school campus, including those foods provided through:

- 1. Celebrations and parties. Food and beverages will not be part of classroom celebrations, parties or student birthday recognition events. The District will make available to parents a list of non-food celebration ideas.
 - 2. Any classroom snacks will follow USDA Smart Snacks in School guidelines.

C. Rewards and Incentives

The use of food or beverages as a reward should follow USDA Smart Snacks in School Guidelines (unless this practice is allowed by a student's individual education plan or behavior intervention plan) and will not withhold food or beverage as a punishment.

D. Fundraising

The sale or distribution of food and beverage products by individuals for consumption during the school day, as a fund raising activity, shall follow USDA Smart Snacks in School Guidelines. However, preorders for distribution and consumption after school may be allowed at the discretion of the school principal. Non-food fundraising is promoted and activities that promote physical activity are encouraged. The District will make available to parents and teachers a list of healthy fundraising ideas.

E. Access to Drinking Water

- Students and school staff members will have access to free, safe, fresh drinking water at all times throughout the school day. Water jugs and cups will be available in the cafeteria if water fountains are not present, Supervisory staff will facilitate access to water in the cafeteria. Students will be allowed to bring drinking water from home into the classroom.
- Water will be promoted as a substitute for sugar-sweetened beverages (SSBs). The District prohibits the selling of food and beverages containing caffeine and non-nutritive sweeteners to elementary and middle school students.
- Maintenance will be performed on all water fountains regularly to ensure that hygiene standards for drinking fountains, water jugs, hydration stations, water jets, and other methods for delivering drinking water are maintained.
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| $\frac{1}{2}$ | III. | NUTRITION EDUCATION AND PROMOTION |
|----------------------------------|------|---|
| 3 4 5 6 | | The Healthy Hunger – Free Act (The Act) requires that wellness policies include goals for nutrition education, physical activity, and other school-based activities that are designed to promote student wellness in a manner that the school district determines appropriate. |
| 7 8 9 | | A. The District will encourage and support healthy eating by students and engage in nutrition education and promotion that is: |
| 10 11 12 13 | | Offered as part of a sequential and comprehensive K-12 program designed to provide students with knowledge and skills necessary to promote and protect their health. |
| 14 15 16 17 18 | | Part of health education classes as well as classroom instruction in subjects such as math, science, language arts, social science and elective subjects, where appropriate. |
| 19 20 21 22 23 | | Students will receive consistent nutrition messages throughout schools, classrooms, cafeterias, and school media. The schools shall model, encourage and support healthy eating by students and engage in nutrition promotion. |
| 24 25 26 27 28 29 | | Nutrition promotion can include participatory activities such as contests, promotions, farm visits, and experience working in school gardens. Nutrition promotion shall be designed to be enjoyable, developmentally appropriate, culturally relevant, and includes participatory activities, such as contests, promotions, taste testing, and field trips. |
| 30 31 32 33 | | The nutrition education program may be linked to school meal programs, school gardens, food and nutrition promotion, after-school programs, and farm-to-school programs. |
| 34 35 36 37 38 | | Nutrition education may be offered in the cafeteria as well as the classroom, with coordination between the food and nutrition services staff and teachers. |
| 39 40 41 42 | | Nutrition education will promote fruits, vegetables, whole-grain products, low-fat dairy products, healthy food preparation methods, and proper portion sizes. |
| 43 44 45 | | Students will have opportunities to taste foods that are low in saturated and trans fats, sodium and added sugar. |
| 46 47 48 49 | | Staff members responsible for nutrition education will participate in relevant professional development (e.g., training on the Dietary Guidelines for Americans and how to teach the guidelines). |

| 1 2 3 | 7. | Staff will only use approved nutrition curriculum in the classroom. Curriculum developed by corporate interest is prohibited. |
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| 4 5 6 | 8. | Nutrition education will be provided to families via handouts, newsletters, postings on the web-site, presentations and/or workshops. The school menu will be posted online. |
| 7 8 9 10 11 12 | 9. | Staff is strongly encouraged to model healthful eating habits, and discouraged from eating in front of children/sharing food with children during regular class time, outside of activities related to the nutrition education curriculum. |
| 12 13 14 | | Specifically the nutrition curriculum will encompass: |
| 15 16 | | Promotion of adequate nutrient intake and healthy eating practices; |
| 17 18 19 | | Skill development, such as reading labels to evaluate the nutrient quality of foods, meal planning, and analysis of health information |
| 20 21 | | Examination of the problems associated with food marketing to children; |
| 22 23 24 25 26 | | Nutrition themes including, but not limited to USDA's MY Plate, Dietary Guidelines for Americans, adequate nutrient intake, body image and food safety. |
| 20 27 28 | IV. OTHER | |
| 29 30 | A. Marke | ting |
| 31 32 33 34 | | ol –based marketing will be consistent with nutrition education and health ption. As such, the following guidelines apply: |
| 35 36 37 | • | Schools will restrict food and beverage marketing to the promotion of only those foods and beverages that meet the nutrition standards set forth in the District Wellness Policy; |
| 38 39 | • | Smarter lunchroom techniques will be used to encourage fruit, vegetable, dry beans and pea choices. |
| 40 41 42 43 | • | Examples of marketing techniques include: Brand names, trademarks, logos, or tags, except when placed on a physically present food or beverage product or on its container. Displays, such as on vending machine exteriors. |
| 44 45 46 | | Corporate brand, logo, name, or trademark on school equipment, message boards, scoreboards, or uniforms Advertisements in school publications or school mailings |
| 47 48 49 50 | | Sponsorship of school activities, fundraisers, or sports teams; Educational incentive programs such as contests, or programs that provide schools with supplies of funds when families purchase specific food products |

• Free samples or coupons displaying advertising of a product

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V. PHYSICAL ACTIVITY

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A. Physical Education

All K-12 students will receive physical education. Physical Education will be based on the Minnesota Physical Education Standards Fall 2017 and coordinated with the National Health Education Standards (K-12). All K-12 students will receive physical education. Master scheduling will strive to provide 60 minutes per week for elementary school students, 1 full class period daily for middle school students for 1 grading period per year, 1 full class period daily for high school students with 1 full year (2 semesters) required for graduation. All physical education classes (K-12) will be taught by licensed teachers who are certified or endorsed to teach physical education at a teacher to student ratio planned to be no greater than 40:1. Physical education programs will meet the needs of all students, including students with disabilities, special health-care needs, and students in alternative educational settings, and actively teach cooperation, fair play, and responsible participation.

Student involvement in other activities, including those involving physical activity (e.g. interscholastic or intramural sports), will not be substituted for physical education.

- Physical education classes will count toward graduation and GPA.
- Waivers, exemptions, or substitutions for physical education classes will not be granted
- The school prohibits the use of physical activity and withholding of physical education class and other forms of physical activity as punishment
- All physical education classes will be taught by a qualified physical education teacher and at least 80% of time will be spent in moderate to vigorous activity
 - The school will provide adequate space/equipment and conform to all safety standards
 - Physical education staff will receive professional development on a yearly basis
 - Students missing class will be encouraged to make up missed physical activity time by participating in an equivalent physical activity, including at least 30 minutes of moderate to vigorous activity (examples include intramural athletics, interscholastic athletics, documented exercise, etc.)

B. Physical Activity

All students will have opportunities for physical activity beyond physical
education class. Classroom health education will reinforce the knowledge and
skills needed to maintain a physically active lifestyle. Opportunities for physical
activity shall be incorporated into other subject lessons, where appropriate.
Classroom teachers shall provide short physical activity breaks between lessons

or classes, as appropriate. The district encourages teachers to serve as role
 models by being physically active alongside the students. The district offers
 extra and co-curricular activities. Through formal joint of shared-use
 agreements, indoor and outdoor physical activity facilities are spaces that will be
 open to students, families, and the community outside of school hours.

C. Recess

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All elementary school students will have supervised recess before or after the
 lunch period, during which moderate to vigorous physical activity will be
 encouraged. Outdoor recess will only be withheld in the event of extreme
 weather, as defined by the district. In the event that recess must be held indoors,
 teachers and staff will follow indoor recess guidelines to ensure adequate
 physical activity for students.

14 **D. Physical Activity Programs**

Elementary, middle, and high school will offer extracurricular physical activity
 programs, such as physical activity clubs and intramural programs. High school
 and middle school will offer interscholastic sports programs to all students.

18 E. Safe Routes to School

19 The school district will assess and, if necessary and to the extent possible, make 20 needed improvements to make it safer and easier for students to walk and bike 21 to school. For example, crossing guards may be stationed around the school to 22 facilitate safe walking and biking school commutes, and bike racks will be 23 available. The school district will work together with local public works, public 24 safety, and/or police departments in those efforts.

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27 VI. WELLNESS LEADERSHIP AND COMMUNITY INVOLVEMENT

28 This wellness policy was developed by the District Health, Safety and Wellness 29 Committee, a group comprised of individuals from the following groups: 30 parents/quardians, principals, teachers, food and nutrition service personnel, 31 health service personnel, school board members, school administrators, and 32 other interested persons (such as local public health). Policy revisions will take 33 into account new research and evidence on health trends, new national and 34 state standards and guidelines, new state and federal initiatives, local evaluation 35 data, changing district priorities, and other related issues. Meetings are held 4 36 times during the school year. All meeting dates are posted on the district 37 website and are open to the public.

The Superintendent or Designee charged with operational responsibility for ensuring that the District meets the requirements of the wellness policy.

The Principal of each school will develop an annual action plan to implement the
District Wellness Policy, ensure compliance within the school and will report
annually to the Superintendent or designee regarding compliance.

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| $\frac{1}{2}$ | VII. POLICY IMPLEMENTATION AND PUBLICATION |
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| 2 3 4 5 | After approval by the school board, the wellness policy will be implemented throughout the school district and an on-going District Health, Safety and Wellness Committee with community-wide representation will be maintained. |
| 6 7 8 | The District will post the Wellness Policy on its website. Information including the following shall be posted on the school district website before the start of the following school year. |
| 9 10 11 | VIII. ANNUAL REPORTING |
| 12 13 14 15 16 | The Superintendent or designee will annually inform the public about the content and implementation of the Wellness policy and make the Policy and any updates to the policy available to the public. The report shall be posted on the District website and provide the following information: |
| 17 18 19 20 21 | The extent to which each school is in compliance with the wellness policy; Progress made in attaining the goals of the Policy Triennial assessment findings Web link of the Wellness Policy Contact details for committee leadership and information |
| 22 | |
| 23 | Triennial Assessment |
| 23 24 25 26 | Triennial Assessment At least once every three years, the District will evaluate compliance with the Wellness Policy to assess the implementation of the Policy and create a report that includes the following information: |
| 24 25 26 27 28 29 30 31 32 33 | At least once every three years, the District will evaluate compliance with the Wellness Policy to assess the implementation of the Policy and create a report |
| 24 25 26 27 28 29 30 31 32 33 34 35 36 37 | At least once every three years, the District will evaluate compliance with the Wellness Policy to assess the implementation of the Policy and create a report that includes the following information: The extent to which schools under the jurisdiction of the District are in compliance with the Wellness Policy The extent to which the District's Wellness Policy compares to model local wellness Policies; and A description of the progress made in attaining the goals of the District's |
| 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 | At least once every three years, the District will evaluate compliance with the Wellness Policy to assess the implementation of the Policy and create a report that includes the following information: The extent to which schools under the jurisdiction of the District are in compliance with the Wellness Policy The extent to which the District's Wellness Policy compares to model local wellness Policies; and A description of the progress made in attaining the goals of the District's Wellness Policy |
| 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 | At least once every three years, the District will evaluate compliance with the Wellness Policy to assess the implementation of the Policy and create a report that includes the following information: The extent to which schools under the jurisdiction of the District are in compliance with the Wellness Policy The extent to which the District's Wellness Policy compares to model local wellness Policies; and A description of the progress made in attaining the goals of the District's Wellness Policy |

| | Section 100 School District | Administrative Guideline 112.1 page 10 |
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| 1 2 3 4 5 6 7 8 9 | ra F ● C F u tt | Documentation demonstrating compliance with community involvement equirements, including requirements to make the local school Wellness Policy and triennial assessment available to the public. Documentation of the triennial assessment of the local school Wellness Policy for each school under the District's jurisdiction efforts to review and update the Wellness policy (including an indication of who is involved in the update and methods the District uses to make stakeholders aware of heir ability to participate on the Wellness Committee) |
| 10 | Legal R | eferences: |
| $\begin{array}{c} 11\\ 12\\ 13\\ 14\\ 15\\ 16\\ 17\\ 18\\ 19\\ 20\\ 21\\ 22\\ 23\\ 24\\ 25\\ 26\\ 27\\ 28\\ 29\\ 30\\ 31\\ 32\\ 33\\ 34 \end{array}$ | 42 U.S. 42 U.S. 42 U.S. 7 U.S.C 7 C.F.R 7 C.F. F 42 U.S. 2010) 7 CFR F | C. § 794 (Section 504 of Rehabilitation Act of 1973, as Amended) C. § 1751 <i>et seq.</i> (Richard B. Russell National School Lunch Act) C. § 1771 <i>et seq.</i> (Child Nutrition Act of 1966) C. § 12101 et seq. (Americans with Disabilities Act of 1990, as amended) 3-265 (2004) 204 (Local Wellness Policy) § 5341 (Establishment of Dietary Guidelines) § 210.10 (School Lunch Program Regulations) R. § 220.8 (School Breakfast Program Regulations) C. § 1758b, Section 9A, Section 204 (Healthy Hunger -Free Kids Act of Parts 210 and 220 (Final Rule July 2016) ED BY THE BOARD OF EDUCATION: May 18, 2015, June 12, 2017, 0, 2020 |

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| 2 3 | | RICHFIELD PUBLIC SCHOOLS |
| 4 5 | | ADMINISTRATIVE GUIDELINES |
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| 7 8 | | WELLNESS-NUTRITION SERVICES OPERATIONS AND MEAL CHARGES |
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| 10 11 | I. | PURPOSE |
| 11 12 13 14 15 16 17 18 19 20 21 | | The Administrative Guidelines outlined within this document are intended to create a nutrition services operational environment that protects and promotes the nutritional health of our students. Our commitment is to ensure that our district provides students with healthy meals with the nutrition they need to stay focused during the school day. We further commit to providing district employees, families and students with a shared understanding of expectations regarding meal charges. These guidelines seek to minimize identification of students with insufficient account balances to pay for school meals as well as to maintain the financial integrity of the nutrition services program. |
| 22 | II. | BELIEFS |
| 23 24 25 26 | | Richfield Public Schools believes that healthy school meals enable all students to achieve at their highest level, and we are committed to offering a variety of nutritional offerings to meet the individual needs of our students. |
| 27 28 29 | Ш | PAYMENT OF MEALS |
| 30 31 32 33 34 35 36 37 38 39 40 41 | | We strongly encourage all families to complete the Application for Educational Benefits each school year to determine eligibility for free or reduced-price lunch. Families may complete the Application for Educational Benefits anytime throughout the year to reflect any changes that may impact determination of eligibility. Each household is financially responsible for all charged meals consumed by their child either before the approval of an application, after the denial of benefits for income over the USDA guidelines, or the election to not fill out an application. We will use every possible outreach strategy to inform all families about the need to provide money for student meals. We send out a notification and instruction postcard to each household during the second week of August annually. |
| 42 43 44 45 46 47 48 | | A. Every student has a meal account. When the balance in their meal account reaches zero, a student will continue to receive meals with a full choice of school-provided full, reimbursable meal options. When the balance reaches zero however, students will not be allowed to charge for additional entrees or a la carte items until funds are available in the account to cover the cost of the additional entrees or a la carte items. Under no circumstances shall any student be turned away from a LISDA meal of their choice. Under no |

48 student be turned away from a USDA meal of their choice. Under no
49 circumstances shall any student receive restricted choice related to USDA
50 meal options provided to students.

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| 2 3 4 5 | В | al re | nder Minn. Stat. § 124D.111, full meals will be available without charge to I participating students who qualify for free or reduced-price meals gardless of account balance. Additionally, a full meal will be available to all |
| 5 6 7 8 9 | | st ci | udents regardless of lunch balance. Under no circumstances shall any udent be turned away from a USDA meal of their choice. Under no rcumstances shall any student receive restricted choice related to USDA leal options provided to students. |
| | 0 | • •• | /han a lunch account has a nagative account halance, a la carta, anack |
| 10 | U | | /hen a lunch account has a negative account balance, a la carte, snack |
| 11 | | | nd/or double entree items will not be available regardless of paid, free or |
| 12 | | re | educed-price lunch status. |
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| 14 | IV. N | ΙΟΤΙ | IFICATION OF LOW OR NEGATIVE ACCOUNT BALANCE |
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| 16 | Δ | т | he district will make reasonable efforts to notify families and employees of a |
| 17 | / / | | w account balance when the account has a negative balance via the |
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| 18 | | a | strict's automated alert notification system. |
| 19 | _ | _ | |
| 20 | В | | arents will receive a negative balance notification when their student's |
| 21 | | a | ccount has a negative balance, twice per week via the district's automated |
| 22 | | al | ert notification system. |
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| 24 | С |). F | Point of Sale Clarifications |
| 25 | - | | |
| 26 | | 1 | All reasonable efforts shall be made to communicate meal balances at |
| 27 | | | locations other than the point of sale. |
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| | | 2 | At the point of color putrition complete staff may clarify to students |
| 29 | | Ζ. | At the point of sale, nutrition services staff may clarify to students |
| 30 | | | reimbursable meal requirements. For example, nutrition staff may inform |
| 31 | | | students that an entrée, drink and side are required for the meal to qualify |
| 32 | | | as a fully qualified, reimbursable meal. |
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| 34 | | 3. | At the point of sale, any information shared with students shall occur with |
| 35 | | | concern for the dignity of the student. Under no circumstances shall |
| 36 | | | communication occur that shames the student or that could attract the |
| 37 | | | attention of other students during the communication. Staff may only use |
| 38 | | | a voice that can be heard only be the individual student. |
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| 40 | | Λ | Staff shall communicate that an account balance is getting low when the |
| 41 | | ч. | balance falls below \$3.00. For example, nutrition staff may use words that |
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| 42 | | | include, that the lunch account balance is getting low. Staff may only use |
| 43 | | | a voice that can be heard only be the individual student. |
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| 45 | | 5. | Staff shall communicate that an account is negative and needs attention |
| 46 | | | when the account balance is negative. |
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| 48 | | 6. | If this communication cannot be accomplished discretely then it is not to |
| 49 | | | take place. |
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7. When an account balance falls below -\$10.00 communication from the nutrition staff will cease.

Elementary Students:

- 1. Printed statements will go home in the backpacks on Friday of each week for all lunch balance accounts that have a negative balance.
- Automated calls, texts and/or emails will be sent two times per week for all meal accounts with a negative balance. These will be sent using the contact information provided to the district by the legal guardian of the student.
- 3. No students will be denied a meal. Under no circumstances shall any student be turned away from a USDA meal of their choice. Under no circumstances shall any student receive restricted choice related to USDA meal options provided to students. Nutrition services staff will work weekly with building leadership and/or the school social worker to communicate information related to all accounts that have a balance at negative \$25 or below. Families will receive increased communication and follow up coordinated through building level administration when the account has a balance of negative \$25.00 or below until payment is received or the legal guardian contacts nutrition services at (612) 798-6072 or (612) 798-6071. Personal communication with families will occur only through building level administration, social worker or administrative designee. Administrative coordination with outreach workers will occur for communication with Non-English speaking families. Nutrition services staff will not communicate directly with families.
 - When a meal account is negative \$50.00 or below, building level administration or social workers will contact parents to discuss the situation and provide additional resources.

Secondary Students:

- Students can check their meal account balance or deposit money at any point of sale register at both the high school and middle school. Parents/guardians are encouraged to sign up for an online account and password to monitor all of their child's accounts. Parents should also have online access to transaction details, balances and payment.
- 2. Automated calls, texts and/or emails will be sent two times per week for all meal accounts with a negative balance. These will be sent using the contact information provided to the district by the legal guardian of the student.
- 3. No students will be denied a meal; Under no circumstances shall any
 student be turned away from a USDA meal of their choosing. Under no
 circumstances shall any student receive restricted choice related to USDA
 meal options provided to students. Nutrition services staff will work weekly
 with building leadership and/or the school social worker to communicate

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1 information related to all accounts that have a balance at negative \$25 or 2 below. Families will receive increased communication and follow up 3 coordinated through building level administration when the account has a 4 balance of negative \$25.00 or below until payment is received or the legal 5 guardian contacts nutrition services at (612) 798-6072 or (612) 798-6071. 6 Personal communication with families will occur only through building level 7 administration, social worker or administrative designee. Administrative 8 coordination with outreach workers will occur for communication with Non-9 English speaking families. Nutrition services staff will not communicate 10 directly with families. 11

- When a meal account is negative \$50.00 or below, building level administration or social workers will contact parents to discuss the situation and provide additional resources.
- 16 5. If all verbal and written communication attempts to the household do not 17 result in a payment and the student meal account has a balance of negative 18 \$50.00 or below, the student may also incur limited access to other school 19 enrichment activities such as dances, special field trips or special events as 20 determined by the school administrator until communication from the 21 household is received and a plan is established for payment on the account. 22 Any decisions of this nature will require specific review and written approval 23 of the superintendent prior to implementation. Students will not be restricted 24 from curriculum-based programs or activities.

V. POINT OF SALE CLARIFICATIONS

- A. All reasonable efforts shall be made to communicate meal balances at locations other than the point of sale.
- B. All reasonable efforts shall be made to have the point of sale occur prior to the selection of items.
- C. At the point of sale, nutrition services staff may clarify to students reimbursable meal requirements. For example, nutrition staff may inform students that an entrée, drink and side are required for the meal to qualify as a fully qualified, reimbursable meal.
- D. At the point of sale, any information shared with students shall occur with concern for the dignity of the student. Under no circumstances shall communication occur that shames the student or that could attract the attention of other students during the communication.

VI. COMMUNICATION CLARIFICATIONS

47 A. The school district will make reasonable efforts to communicate with families
48 to resolve any unpaid charges. Where appropriate, families may be
49 encouraged to apply for free and reduced-price meals for their children. This

| 1 2 3 | | communication will only come from the school social worker, building level administrator or designee. |
|--|----------|--|
| 4 5 6 7 | В. | Nutrition services employees shall not be expected to communicate information related to collection of meal debt. This communication will be from the school social worker, building level administrator or designee. |
| 8 9 10 | C. | The school district will not enlist the assistance of non-school district employees, such as volunteers, to engage in debt collection efforts. |
| 11 12 13 | D. | The school district will not deny any student the opportunity to participate in graduation ceremonies, other commencement activities or any academic based programming due to unpaid meal charges. |
| 14 15 16 | VII. | COMMUNICATION OF POLICY |
| 17 18 19 20 | | A. This policy and any pertinent supporting information will be provided in writing (i.e., mail, email, back-to-school packets, student handbook, etc.) to: |
| 20 21 22 | | 1. all households at or before the start of each school year; |
| 22 23 24 25 | | students and families who transfer into the school district, at the time of enrollment; and, |
| 23 26 27 28 | | all school district personnel who are responsible for enforcing this policy. |
| 28 29 30 31 | | B. The school district will post the policy on the school district's website, in addition to providing the required written notification described above. |
| 32 | Legal Re | ferences: |
| 33 34 35 36 37 38 39 40 41 42 43 44 45 46 | | Minn. Stat. § 124D.111, Subd. 4 42 U.S.C. § 1751 <i>et seq.</i> (Healthy and Hunger-Free Kids Act) 7 C.F.R. § 210 <i>et seq.</i> (School Lunch Program Regulations) 7 C.F.R. § 220.8 (School Breakfast Program Regulations) USDA Policy Memorandum SP 46-2016, Unpaid Meal Charges: Local Meal Charge Policies (2016) USDA Policy Memorandum SP 47-2016, Unpaid Meal Charges: Clarification on Collection of Delinquent Meal Payments (2016) USDA Policy Memorandum SP 23-2017, Unpaid Meal Charges: Guidance and Q&A Minn. Op. Atty. Gen. 169j (May 14, 2019) (<i>Letter to Ricker</i>) |
| 46 47 48 | RE | ATIFIED BY THE BOARD OF EDUCATION: May 18, 2015 EVIEWED BY THE BOARD OF EDUCATION: May 18, 2015, June 12, 2017, ne 29, 2020 |

OLD BUSINESS – FOR ACTION

Agenda Item V.C

Board of Education Independent School District 280 Richfield, Minnesota

Regular Meeting, June 29, 2020

Subject: Policy 610 Selection and Reevaluation of Instructional Resources Administrative Guideline 610.1

(Recommended by the Superintendent)

Passage of a third read of Policy 610 and Administrative Guideline 610.1.

Attachments

Policy 610 – Third/Final Read

Guideline 610.1 – Third/Final Read

| 1 | | | |
|--|------|---|---|
| 2 3 | | RICHFIELD PUBLIC SCHOOLS | |
| 4 5 6 | | | SELECTION AND REEVALUATION OF INSTRUCTIONAL RESOURCES |
| 7 8 9 10 | I. | PURPOSE | |
| 11 12 13 | | | e of this policy is to provide direction for selection of textbooks ional materials. |
| 14 | II. | GENERAL | STATEMENT OF POLICY |
| 15 16 17 18 19 20 | | materials is board has t | board recognizes that selection of textbooks and instructional a vital support for the school district's curriculum. The school he authority to make final decisions on selection of textbooks ional materials. |
| 21 | III. | RESPONSI | BILITY OF SELECTION |
| 22 23 24 25 26 27 28 29 30 31 32 | | on th board need textb deleg staff of re direc | e the school board retains its authority to review final decisions be selection of textbooks and instructional materials, the school d recognizes the expertise of the professional staff and the vital of such staff to be primarily involved in the recommendation of ooks and instructional materials. Accordingly, the school board gates to the superintendent, administration and professional the responsibility for the evaluation, selection and consideration sources. The Teaching and Learning Department shall work tly with staff in developing such recommendations. |
| 33 34 35 | | | ed on the review of instructional texts, materials and content of the selection process, the recommendations shall: |
| 36 37 38 | | 1. | support the academic standards, goals and objectives of the education programs; |
| 39 | | 2. | consider the needs, age and maturity of students; |
| 40 41 42 43 44 45 46 | | 3. | foster respect, understanding of and appreciation for historical and contemporary contributions by and roles open to Americans of all cultures and races, gender and gender- nonconforming, and individuals with unique and varying abilities and varied opinion; |

| 1 2 3 4 5 | | | 4. | permit grade-level instruction for students to study America's founding documents, including documents that contributed to the foundation or maintenance of America's representative form of limited government, the Bill of Rights, our free-market economic system; |
|--|------|---------|--------------------------------------|--|
| 6 7 8 9 | | | 5. | be in the English Language. Another language may be used, pursuant to Minn. Stat. § 124D.61; |
| 10 11 12 | | | 6. | be within the constraints of instructional time and the school district budget; and |
| 13 14 15 16 17 | | | 7. | do not censor or restrain instruction in American or Minnesota state history or heritage based on religious references in original source documents, writings, speeches, proclamations, or records. |
| 18 19 20 21 22 23 24 | | C. | proce review the pr distric | Superintendent or designee, shall be responsible for developing dures and guidelines to establish an orderly process for the v and recommendation of textbooks, materials and content by rofessional staff. This procedure will be coordinated with the t program improvement process and may utilize advisory nittees. |
| 25 26 27 | IV. | | | ERATION OF TEXTBOOKS OR OTHER INSTRUCTIONAL |
| 28 29 30 31 32 33 | | A. | some areas reque | chool board recognizes differences of opinion on the part of members of the school district community relating to certain of the instructional program. Interested persons shall submit a st for reconsideration of the use of certain textbooks or ctional materials. |
| 34 35 36 37 | | В. | guide | superintendent shall be responsible for the development of lines and procedures to identify the steps to be followed to seek sideration of textbooks or other instructional materials. |
| 37 38 39 40 41 42 43 43 | | C. | reviev | uperintendent shall present a procedure to the school board for v regarding reconsideration of textbooks or other instructional ials. The review procedure shall be a guideline attached to this |
| 45 46 | Lega | l Refer | ences: | |
| | | | | |

47 Minn. Stat § 120A.22, Subd. 9 (Compulsory Instruction – Curriculum)

| Minn. Stat. § 120B.235 (American Heritage Education) Minn. Stat. § 123B.02 (General Powers of Independent School Districts) | |
|--|-------------|
| | s) |
| 4 Minn. Stat. § 123B.09, Subd. 8 (School Board Responsibilities) | |
| 5 Minn. Stat § 124D.59-124D.61 (Limited English Proficiency) | |
| 6 Minn. Stat. § 127A.10 (State Officials and School Board Memb | ers to be |
| 7 Disinterested; Penalty) | |
| 8 Hazelwood Sch. Dist. V. Kuhlmeier, 484 U.S. 260, 108 S. Ct. 562, 98 L | Ed.2d592 |
| 9 (1988) | |
| 10 Pratt v. Independent Sch. Dist. No. 831, 670 F.2d771 (8 th Cir. 1982) | |
| 11 | |
| 12 Cross References: | |
| 13 Board Policy 601 – Curriculum and Instruction Goals | |
| 14 Board Policy 611 - Provision of Alternative Instruction | |
| 15 Board Policy 612 Curriculum Development | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 RATIFIED BY THE BOARD OF EDUCATION: March 3, 1997 | |
| 21 | |
| 22 | |
| 23 AMENDED BY THE BOARD OF EDUCATION: April 7, 1997, Octobe | |
| 24 February 7, 2011, Jun | ne 29, 2020 |
| 25 | |

RICHFIELD PUBLIC SCHOOLS ADMINISTRATIVE GUIDELINES

PROCEDURES FOR SELECTION AND REEVALUATION OF INSTRUCTIONAL RESOURCES

I. INTRODUCTION

"Richfield Public Schools inspires and empowers each individual to learn, grow, and excel." Richfield Public Schools strives to provide instructional resources which ensure that learners will have the opportunity to grow in their ability to find, apply, generate, and evaluate information that helps them to function successfully as individuals and to participate fully in society.

II. PURPOSE STATEMENT

This document provides established guidelines and procedures necessary to maintain a consistent quality of excellence in the resources used in the teaching and learning process, to provide for the continuing evaluation of the collection, and to allow the review of instructional resources as appropriate. These guidelines and procedures are used as a basis in helping administrators, teachers, students, parents/guardians and other interested citizens better understand the criteria used in selecting, reevaluating, and reviewing instructional resources.

III. DEFINITION OF "RESOURCE"

Resources are all print and non-print instructional and recreational resources, purchased by the district, and used in the education of the student. They shall include a variety of formats such as books (including textbooks and ebooks), print and digital periodicals, and digital and electronic resources, including those that are content-specific instructional licensing resources.

IV. RESPONSIBILITY FOR RESOURCES SELECTION

The Richfield Board of Education recognizes that it has legal authority to review textbooks and courses of study, but it delegates responsibility for the evaluation, selection, and reconsideration of resources to the administration and the professional staff.

A. It is the responsibility of school personnel who select resources to:

provide resources that will support and enrich achievement of academic standards and benchmarks addressed in the curriculum, taking into

consideration all cultures and races, gender and gender-nonconforming, and individuals with unique and varying abilities and varied opinions;

provide resources that will stimulate growth in factual knowledge, communication, critical thinking and critical analysis of differing sides of issues, literary appreciation, aesthetic values, and recognition of various societal values.

B. It is the responsibility of the school library/media center personnel to:

distinguish between personal convictions and professional duties and to not allow personal beliefs to interfere with fair representation of the aims of the school district or the provision of access to information resources at the building or district level;

place principle above personal opinion and reason above prejudice in the selection of resources of the highest quality in order to assure a comprehensive collection of resources appropriate for the complete education of all students.

C. It is the responsibility of the teacher to:

use professional judgment in the selection and deployment of educational resources.

V. MATCHING INSTRUCTIONAL RESOURCES AND OBJECTIVES

All resources selected shall support clearly-stated instructional objectives which are aligned to state and district standards and benchmarks, and take into account all cultures and races, gender and gender-nonconforming, and individuals with unique and varying abilities and varied opinions. The purposes of instructional and supplementary materials and resources selection process are:

- A. To acquire resources consistent with the demands of the curriculum as defined by academic standards and benchmarks;
- B. To effectively guide students in the selection and application of a variety of resources;
- C. To provide students with the opportunity to develop skills in the use of a variety of learning resources;
- D. To foster in students a wide range of interests and stimulate intellectual curiosity;
- E. To provide opportunities for aesthetic experiences and development of appreciation for a variety of literary and fine arts;

F. To provide resources that support recreational reading and encourage students to be life-long, self-directed learners.

VI. SELECTION CRITERIA

Resources shall support and be consistent with the general educational goals of Richfield Public Schools and the goals and objectives of individual schools and specific courses, and be reviewed on a scheduled rotation. The resources need to:

- A. Be sensitive to all cultures and races, gender and gender-nonconforming, and individuals with unique and varying abilities and varied opinions in Richfield Public Schools.
- B. Be chosen to support successful student achievement of academic standards and benchmarks represented in the curriculum; and to meet the needs of students, including the needs for increased skills in a rapidly changing digital world.
- C. Be appropriate for the age, emotional and social development, experience, ability levels and learning styles of the students for whom they are selected.
- D. Provide a wide range of information, preparing students to examine their own attitudes and behaviors, to comprehend their responsibilities and rights as participating citizens in our society, and to make intelligent judgment in their daily lives.
- E. Represent the diversity in religious, ethnic, political and cultural values held in a pluralistic society.
- F. Be judged as a whole; selected for their strengths rather than rejected for their weaknesses.

VII. MATERIAL DISCARD AND REPLACEMENT PROCEDURE

In order to provide a current, highly usable collection of resources, professional personnel shall provide for constant and continuing renewal of resources, not only by the addition of up-to-date resources, but by the judicious elimination of resources which no longer meet a need or are not being used.

Selection is an ongoing process which includes the removal of resources which are no longer appropriate and replacement of resources which are lost or damaged. This process will be carried out according to accepted standards.

VIII. PRINT AND NON-PRINT MEDIA CENTER RESOURCES

Professional personnel shall:

- A. Evaluate existing resources.
- B. Assess curriculum needs and the demands needed of skills in a rapidly changing digital world.
- C. Consult reputable, professionally prepared aids for selection (the actual item shall be examined when deemed appropriate).
- D. Consider requests from school district personnel, students, parents/guardians/families, and other community members.

IX. SELECTION PROCEDURES

A. ELEMENTARY CLASSROOM INSTRUCTIONAL RESOURCES

Because the elementary teacher is teaching in multiple subject areas, the selection of resources in any single content area generally follows a set procedure.

- 1. Elementary curriculum selection will be reviewed on a scheduled basis-aligned with state standards review schedules. Representative committees, which include Special Education and ESL teachers, will review instructional programs and related materials/resources on a regular rotation.
- 2. The Superintendent or designee may initiate and teachers and/or principals may request the establishment of a program evaluation committee in addition to the routine rotation based on emerging circumstances.
- 3. Should a committee be established, the following procedures will be followed:

a. The Superintendent or designee will assume leadership of the committee review process.

b. All requests to publishing companies for information and resources to be examined should be presented to the committee. Resources are received and processed by the Superintendent or Designee and reviewed by the committee members.

c. It is the responsibility of the committee members to communicate their findings, and to make a recommendation to the Superintendent or designee leading the committee, who will then communicate with the elementary principals and teachers who will be affected by the selections of the committee.

- 4. The purchase of instructional material/resources is approved by the Superintendent or Designee on the basis of the committee recommendations, budgetary considerations, and relationship to identified district policies and programs, and review by the District Curriculum Advisory Committee.
- 5. Any committees formed will remain functional until curriculum has been selected, implemented and reviewed.
- 6. Should a committee not be formed, the building personnel will work with the Superintendent or Designee for decision-making (e.g. number of students affected by new materials, costs of materials, etc.). The purchase of such materials/resources is approved by the Superintendent or Designee on the basis of staff recommendations, budgetary considerations, and relationship to identified district policies and programs.
- 7. Records regarding review and selection will be kept by the Superintendent or Designee.

B. SECONDARY CLASSROOM TEXT-TYPE RESOURCES

The five groups of professional staff involved with resources selection are teachers, educational leaders, media personnel, principals, and district office administrators. Representative committees, which include Special Education and ESL teachers, will evaluate instructional programs and related materials/resources and selected updated materials on a scheduled basis aligned with state standards review schedules.

- 1. The Superintendent or Designee may initiate and teachers and/or principals may request the establishment of a program/materials evaluation committee in addition to the routine rotation based on emerging circumstances.
- 2. Should a committee be established, the following procedures will be followed:
 - a. The Superintendent or Designee will assume leadership of the committee review process.
 - b. The committee will involve educational and department leaders, media personnel of warranted, and the building leadership team (principal and/or assistant principal) in the selection process.
 - c. All requests to publishing companies for resources to be examined should be presented to the committee. Resources are

received and processed by the Superintendent or Designee and reviewed by the committee members.

- d. It is the responsibility of the committee members to communicate their findings, and to make a recommendation to the Superintendent or Designee leading the committee, who will then communicate with the principals and teachers who will be affected by the selections of the committee.
- 3. The purchase of instructional material/resources is approved by the Superintendent or Designee on the basis of the committee recommendations, budgetary considerations, and relationship to identified district policies and programs, and review by the District Curriculum Advisory Committee.
- 4. Any committees formed will remain functional until curriculum has been selected, implemented and reviewed.
- 5. Should a committee not be formed, the building personnel will work with the Superintendent or Designee. The purchase of such materials/resources is approved by the Superintendent or Designee on the basis of staff recommendations, budgetary considerations, and relationship to identified district policies and programs.
- 6. Records regarding review and selection will be kept in the Superintendent or Designee.

C. INSTRUCTIONAL RESOURCES NOT PURCHASED BY THE DISTRICT

- 1. Teachers have the right to use resources they believe will increase their effectiveness in meeting the objectives of the course being taught.
- 2. Teachers recognize their responsibility to use professional judgment in the selection of resources. The teacher who is in doubt concerning the advisability of using certain resources in the classroom should apply the criteria outlined in these guidelines and/or consult with their principal.
- 3. Teachers must recognize that the manner in which they present and use resources has an impact upon students. Staff members should be sensitive to the divergent needs of students, should allow students freedom to select alternative resources, and should demonstrate respect for student standards and preferences.
- 4. With regard to films/videos, potential selections having ratings of "R" or "PG13" require special consideration. When staff feel such selections merit use for classroom instruction, staff must secure permission from the building principal and obtain parental permission prior to classroom viewing. At the elementary level, principal and parent permission are required before the showing of PG rated videos/films. Viewing of full-length feature films in their entirety is discouraged as regular practice. Further, special consideration must be taken in to account with regard to licensing issues and Fair Use.
- 5. Gift resources will be accepted only with the understanding that they will then be judged by the same criteria as other resources and will be accepted or rejected on the basis of those criteria.-Resources procured by teachers representing Richfield Public Schools in their professional capacity on sites such as DonorsChoose.org become the property of Richfield Public Schools.

X. PROCEDURES FOR RECONSIDERATION OF A RESOURCE

Any resident, parent or employee of the school district may request reconsideration with regard to the inclusion or exclusion of resources in the district's educational program on the basis of appropriateness.

"Request for Reconsideration" is defined as written statement of opposition to a resource, requesting that it be excluded or restricted, or advocacy, requesting that it be included.

A. OBJECTION AND REEVALUATION PROCEDURES

- 1. If material is questioned, school personnel shall explain the selection and reevaluation guidelines and procedures to the complainant; this is considered the "**informal**" stage of a challenge. The first point of contact is the teacher of the course/class in which the material is being used, or the media personnel in the building housing the material in the collection. The amount of instructional materials available makes it possible to offer alternative materials.
- 2. If, after conversation with the teacher or media personnel, there is still a request for reconsideration, within five working days after receiving a request for reconsideration, school building administrative personnel will contact and meet with the complainant and provide him/her with a copy of these policies and procedures. Utilizing the rationale for selection and approval of the material, the school building administrative personnel will explain the reasons for its inclusion in the curriculum or media center and the qualifications of those persons selecting the resources. This is still considered part of the informal stage of the request for reconsideration. If the challenge is not resolved **informally**, the complainant must submit a written disagreement to the school building administrative personnel
- 3. Once the school building administrative personnel receives the written disagreement, the school building administrative personnel will refer the complaint to the Superintendent or Designee. The challenge now becomes a **"formal"** challenge.
- 4. Within twenty working days, the Superintendent or Designee shall meet, hear testimony.
- 5. Upon making the final decision, the Superintendent or Designee will send a letter informing the complainant of the decision. The decision shall be communicated to all appropriate employees.

B. INFORMAL PROCEDURES

- 1. Each challenge shall be dealt with in a courteous and confidential manner.
- 2. The person initiating the challenge should communicate with the teacher or media personnel first, to come to an informal resolution.
- 3. An informal resolution is defined as a condition in which both parties agree to either accept the material as currently used or to provide a mutually acceptable alternative or substitution.

- 4. If the challenge cannot be resolved informally, the school building administrative personnel will invite the person who is initiating the challenge to submit a written disagreement.
- 5. Upon submission of a formal written disagreement, the challenge will be defined as formal and the process for formal challenges will be initiated at the appropriate level.

C. FORMAL REEVALUATION

Normally the questioned resource will remain in use during the reevaluation process.

- 1. The Superintendent or Designee shall, within twenty days:
 - a. obtain the questioned resource and read it in its entirety, and consult with professional organizations, as necessary;
 - b. discuss the questioned resource;
 - c. invite testimony, by inviting the party requesting the reconsideration, the appropriate teacher or media personnel, and building administrator to discuss intended use of the materials in the classroom or school, including the use of the material in whole or in part;
 - d. discuss the context in which the resource will be used, including any historical context;
 : and
 - and ake a thorough
 - e. take a thorough written record of all discussion and recommendations.
 - 2. The Superintendent or Designee shall:
 - a. Examine the questioned resource in its entirety.
 - b. Determine professional acceptance of the resource by reading critical reviews.
 - c. Weigh values and faults and form opinions on the resource as a whole if it is read or viewed in its entirety or focus the review on passages or sections identified for viewing/reading.
 - d. Discuss the resource in the context of the educational program.
 - e. Hear testimony.
 - f. Make a final decision/recommendation.

D. **RESOLUTION**

- 1. The written report, signed by all members of the committee attending the meeting, accompanied by all resources used during the proceedings and a minority report, if one is made, shall be available to the public.
- 2. The decision shall be communicated to the complainant, the school building administrative personnel, and the professional media person or teacher involved.
- 3. The decision shall be binding for the individual school or as specified in the Superintendent's decision/recommendation.
- 4. Requests to reconsider resources which have previously been before the committee will not be reviewed again for three years, unless the challenge is substantially different from a previous challenge.
- 5. The Superintendent's decision may be appealed to the District 280 Board of Education.

Ratified:April 7, 1997Reviewed:Revised:October 2, 2010AmendedFebruary 7, 2011, June 29, 2020

page 11

RICHFIELD PUBLIC SCHOOLS APPENDIX A REQUEST FOR REEVALUATING A RESOURCE

| ILL QUEUTTO | | ARECOURCE | |
|-----------------------------------|------------------------|-----------------------|----------------------|
| The amount of instructional mat | erial available make | s it possible to offe | er alternatives |
| to challenged or controversial m | aterial. Should stude | ents or parents hav | ve objections |
| to any material, teachers shall o | ffer substitute select | ions. | |
| | | | |
| School | | | |
| | | | |
| Please check type of material: | | | |
| () Book | | () Video | |
| () Book () Periodical | | () Other | |
| () Film | | | |
| | | | |
| Title | | | |
| Author | | | |
| Publisher or Producer | | Copyrig | pht Date |
| Request initiated by | | Self | |
| | | | |
| | | Organization | |
| | | | Name of Organization |
| Telephone | Address | | |
| City | State | | Zip |

The following questions are to be answered after the complainant has read, viewed, or listened to the material in its entirety. If sufficient space is not provided, attach additional sheets. (Please sign your name to each additional attachment).

- To what in the material do you object? Please comment on the resource as a whole as well as being specific on those matters which concern you. (Please be specific, cite pages, film sequence, video, etc.)
- 2. What do you believe is the theme or purpose of this material?
- 3. What do you feel might be the result of a student using this material?

Date _____

4. For what age group would you recommend this material?

5. What do you think is good in this material? Please comment.

6. What other material of the same quality, subject and format could you recommend in place of this material?

8. What would you like the school district to do about this material?

Signature of the Complainant

Please return completed form to school administrative personnel

NEW BUSINESS- FOR ACTION

Agenda Item VI.A.

Board of Education

Independent School District 280 Richfield, Minnesota

Regular Meeting, June 29, 2020

Subject: 2020-2021 School Board Meeting Schedule

(Recommended by the Superintendent)

That the Board of Education approve the following School Board Meeting Dates for 2020-2021.

Background:

All meetings are held at 7:00pm in the District Office Boardroom on the first and third Mondays of the month with noted exceptions (*)

- Each school will be invited to make a presentation to the Board of Education during the school year. These presentations will occur during the first meeting of the month.
- Public Comment is available during second meeting of the month.
- Study Sessions will be added as needed.

See attached

2020-2021 RPS Proposed School Board Meeting Dates

All meetings are held at 7:00 pm in the District Office Boardroom on the first and third Monday of the month with noted exceptions (*)

- Each school will be invited to make a presentation to the Board of Education during the school year. These presentations will occur during the first meeting of the month.
- Public Comment is available during the second meeting of the month.
- Study Sessions will be added as needed.

August 2020

| Monday, August 3 | 7:00 pm Regular Meeting |
|-------------------|--|
| Monday, August 17 | 7:00 pm Regular Meeting (Public Comment) |

September 2020

| *Tuesday, September 8 | 7:00 pm Regular Meeting |
|-----------------------|--|
| Monday, September 21 | 7:00 pm Regular Meeting (Public Comment) |

October 2020

Monday, October 57:00Monday, October 197:00

7:00 pm Regular Meeting 7:00 pm Regular Meeting (Public Comment)

November 2020

Monday, November 2 Monday, November 16 7:00 pm Regular Meeting7:00 pm Regular Meeting (Public Comment)

December 2020

| Monday, December 7 | 7:00 pm Regular Meeting with Truth-in-Taxation |
|---------------------|--|
| Monday, December 21 | 7:00 pm Regular Meeting (Public Comment) |

January 2021

Monday, January 4 **Tuesday, January 19* 7:00 pm Regular Meeting7:00 pm Regular Meeting (Public Comment)

February 2021

Monday, February 1 *Tuesday, February 16 7:00 pm Regular Meeting7:00 pm Regular Meeting (Public Comment)

<u>March 2021</u>

Monday, March 1 Monday, March 15 7:00 pm Regular Meeting7:00 pm Regular Meeting (Public Comment)

April 2021

| Monday, April 5 Monday, April 19 | 7:00 pm Regular Meeting 7:00 pm Regular Meeting (Public Comment) |
|--|--|
| <u>May 2021</u> Monday, May 3 Monday, May 17 | 7:00 pm Regular Meeting 7:00 pm Regular Meeting (Public Comment) |
| <u>June 2021</u> *Monday, June 14 *Monday, June 28 | 7:00 pm Regular Meeting (Public Comment) 7:00 pm Regular Meeting (Public Comment) |
| <u>July 2021</u> *Monday, July 12 | 7:00 pm Regular Meeting (Public Comment) |

***School Board Meeting Exceptions**

Meetings are held in the District Office Boardroom on the first and third Monday at 7:00 pm except as noted below:

| Tuesday, September 8, 2020 | (due to Monday Holiday) |
|----------------------------|---|
| Tuesday, January 19, 2021 | (due to Monday Holiday) |
| Tuesday, February 16, 2021 | (due to Monday Holiday) |
| Monday, June 14, 2021 | (only one meeting held in June) |
| Monday, June 28, 2021 | (additional meeting in June only if needed) |
| Monday, July 12, 2021 | (only one meeting held in July) |

Board of Education Independent School District 280 Richfield, Minnesota

Regular Meeting, June 29, 2020

SUBJECT: BID AWARD-MILK PRODUCTS

Recommended by the Superintendent that the Board of Education approve the bid award for the milk product contract for the 2020-2021 school year to Plainview Dairy.

(Prepared by Craig Holje and Michael Manning)

This year we received bids from three vendors. The bidders often provide an escalator/de-escalator bid which fluctuates with the market. This year's bid was conducted with Catalyst Sourcing Solutions in order to secure best pricing. Michael Manning (Director of Food and Nutrition Services) is recommending Plainview Dairy as the lowest responsible bidder using the escalator/de-escalator pricing for 2020-2021. This selection was based on pricing, experience, and references. The current bid price is within the food service budget for FY21. This will be a one (1) year contract with an optional three additional one-year renewals upon mutual agreement by both parties.



Award Recommendation

| General Information | | | | |
|---------------------|------------------------------|-----------|---------------------|--|
| Organization: | ISD# 280 – Richfield Schools | Date: | 6/2020 | |
| Department: | Food and Nutrition | Category: | Milk/Dairy Products | |

Process Notes

| Component | Note |
|-------------------|---|
| Process used | Request for Quote (RFQ) |
| Vendors contacted | St. Paul Beverage Solutions Prairie Farms [formerly Dean Foods] (SUBMITTED) Hegers Dairy Kemps LLC (SUBMITTED) Land of Lakes Plainview Milk Products Cooperative (SUBMITTED) US Foods |

| endor Information and References | | | | | |
|----------------------------------|----------------|-------------------------|-----------------------|--|--|
| Company Name | Vendor Contact | Reference #1 | Reference #2 | | |
| Kemps | Dick Jensen | ISD #272 (Eden Prairie) | ISD#885 (STMA) | | |
| Plainview Dairy | Reshia Gogerty | ISD #194 (Lakeville) | ISD#695 (Northfield) | | |
| Prairie Farms | Carolyn Erchul | ISD #622 (NSP/MWD/OKDL | ISD #15 (St. Francis) | | |

Qualifications / Questions

| Company Name | Kemps | Plainview Dairy | Prairie Farms |
|---|------------|-----------------|---------------|
| Are you authorized to do business with Minnesota Public Schools? (Y/N) | Y | Y | Y |
| Have you reviewed and agreed to all specifications, requirements, terms, and conditions stated in this agreement? (Y/N) | Y | Y | Ν |
| Will you meet all insurance requirements? (Y/N) | Y | Y | Y |
| Will you meet all background check requirements? (Y/N) | Y | Y | Y |
| Will your proposed solution meet all stated specifications? (Y/N) | Y | Y | Ν |
| Do you accept credit card payment at no fee? (Y/N) | Ν | Ν | Y |
| Did you propose FIXED pricing, ADJUSTABLE pricing, or BOTH | ADJUSTABLE | ADJUSTABLE | ADJUSTABLE |

Adjustable Pricing Comparison

| Product Description | U/M Desc/Size | Est. 12M Usage | Kemps | Plainview Dairy | Prairie Farms |
|--------------------------|---------------|----------------|---------|-----------------|---------------|
| 1% Milk, ECO | Half Pint | 126,550 | \$0.250 | \$0.2045 | \$0.2175 |
| Skim Milk, ECO | Half Pint | 28,684 | \$0.246 | \$0.2045 | \$0.2135 |
| Chocolate Skim Milk, ECO | Half Pint | 255,200 | \$0.255 | \$0.2185 | \$0.2255* |
| Lactose FF Milk | Half Pint | 1,260 | \$0.689 | \$0.64 | \$0.65 |
| 1% Milk | Gallon | 10 | \$3.456 | \$3.25 | \$3.59 |
| Sour Cream | 5# | 5 | \$7.335 | \$9.25 | \$7.90 |
| Lactose Free Skim Milk | Quart | 12 | | | \$2.85** |

*Prairie Farms substituted 1% chocolate milk vs. chocolate skim milk

**Prairie Farms substituted half gallon vs. quart for the Lactose Free Skim Milk



Est Annual Spend Comparison (based on quoted rate) U/M Est. 12M Kemps **Plainview Dairy Product Description** Desc/Size Usage NET NET 1% Milk, ECO Half Pint 126,550 \$31,637.5000 \$25,879.4750 \$27,524.6250 Half Pint Skim Milk, ECO 28,684 \$7,056.2640 \$5,865.8780 \$6,124.0340 Chocolate Skim Milk, ECO Half Pint 255,200 \$57,547.6000 \$65,076.0000 \$55,761.2000 Lactose FF Milk Half Pint 1,260 \$868.1400 \$806.4000 \$819.0000 1% Milk Gallon 10 \$32.5000 \$34.5600 \$35.9000 5 Sour Cream 5# \$36.6750 \$46.2500 \$39.5000 **Totals** \$104,709.14 \$88,391.70 \$92,090.66

Lactose-Free Milk will be purchased from another source as only 1-of-3 vendors offered it.

This product accounts for less than \$50.00 in purchasing per year.

Recommendation

The district recommends accepting the proposal from Plainview Dairy Cooperative.

The rationale for this recommendation includes:

- Lowest net quote
- Positive prior performance/references



Opportunity Overview

ISD #280 - Richfield School District is seeking quotes to secure a single source contract for 2020 Milk & Dairy Products.

Please review this document for information about specifications and requirements, and the submission worksheet.

Quantity estimates provided are an estimation based on 2018 - 2019 usage patterns. Current milk brand is provided as an example of quality expectation. You do NOT have to propose the same product, but your RFQ submitted should feature products of equal quality, taste, and nutrition.

The annual value of these purchases is estimated at \$85,000.00

Contract Terms

The Contract term will be for one (1) year, effective July 1, 2020 through June 30, 2021. The District reserves the right to renew the contract for three additional one-year terms upon mutual agreement by both parties, no later than April 30, in each renewal year of 2021, 2022 and 2023. Contract term is stated as 1+1+1+1 with the final renewal contract period being July 1, 2023 through June 30, 2024.

Unless stated otherwise elsewhere in the specifications, no renewal or extension can be made by the District unless the original terms of the contract remain the same during the renewal or extension period. The District will contact the vendor in April prior to the contract termination date or extension. Agreement to renew the contract must be reached and agreed upon by April 30 in each renewal year. When the contract is not renewed, the District shall not be liable for products pre-ordered by the vendor.

This contract also includes a thirty (30) day notice of cancellation if District's standards are not met.

RFQ Process

- 1. Review the Terms and Conditions to confirm eligibility
- 2. Vendor must be approved/eligible to business with Minnesota Schools
- 3. Review all data, specifications, and requirements found in this document
 - Terms and Conditions
 - Detailed General and Operational Specifications and Requirements for 2020 Milk & Dairy Products
 - Product Specifications and Estimated Usage
- 4. Confirm interest in participation via email (vkornegor@catalystsourcing.com)
 - Responses that include interpretations, classifications, modifications, and supplemental instructions in the form of written addenda will be provided via email to all Distributors who confirmed interest in participating no later than 5/11/2020
 - The District will not be responsible for, nor honor any claims resulting from, or alleged to be the result of misunderstanding by the Distributor. It is the Distributor's responsibility to bring all discrepancies,
 - ambiguities, omissions, or matters that need clarification to the District's attention.
- 5. Questions can be submitted via email to: <u>vkornegor@catalystsourcing.com</u>
 - All questions will be consolidated, reviewed with the Food & Nutrition team, and feedback will be provided to all participants via email.
 - The deadline for question submission will be question will be 5/15/2020 at 10:00 AM (CDT)

RFQ's submitted are to include:

- o Completed and signed RFQ Submission Worksheets (included in this packet)
- o Affidavit of Non-Collusion
- o Pricing
 - Pricing Explanation:
 - <u>Firm Price</u> Prices shall be in terms of a firm price per ½ pint of milk as specified for the 2020-2021 school year. RFQ prices shall be in terms of the maximum amount per ½ pint.
 - <u>Adjustable Price (Escalation Claus)</u> Prices shall be in terms of the following escalation factors as specified for the 2020-2021 school year per ½ pint of milk as an alternate to the Firm Price:
 - Whenever the price of raw milk increases or decreases a full \$.10 per hundred weight based on the Federal Market Price, the price per unit (1/2 pint) will be adjusted upward or downward by \$0.0006. The price is to be based on the Federal Market Order – Class I price of raw milk in effect on March 1, 2020.
- o Explanation/Basis of your pricing program including any price escalators/de-escalators
- o Delivery charges must be included in pricing or clearly stated otherwise
- o Any additional information about your organization, proposed items, etc.

RFQs' are due on 5/28/2020 at 10:30 A.M. (CDT)

Submit your RFQ electronically via email to vkornegor@catalystsourcing.com

Process Timelines

| Process Step | Date |
|-----------------------------------|-----------------------------|
| RFQ documentation available | 5/4/2020 |
| Deadline to confirm participation | 5/11/2020 |
| Deadline to submit questions | 5/15/2020 10:00 AM (CDT) |
| RFQ Due | 5/28/2020 10:30 AM (CDT) |
| Contract Awarded | 6/10/2020 |

Selection Criteria

| Criteria | Weight % |
|--|----------|
| Price | 40% |
| Ability to meet the specifications described in the RFQ document | 20% |
| Experience of vendor in industry/ Reputation/References | 15% |
| Availability of required products | 20% |
| Any other factors which are pertinent as may be determined by District | 5% |

Terms and Conditions

- A. <u>Eligibility & Compliance with Federal and State Law</u> Vendor must assure District that they have complied with all applicable Federal and State laws, regulations, and rules. All projects are subject to compliance with the prevailing wage schedule issued by the Minnesota Department of Labor and Industry."
- B. <u>Invitation:</u> The invitation to submit a quote, which is attached hereto, and everything contained therein is adopted by reference and made part of these specifications and conditions.
- C. <u>Contract Duration and Options</u>: Contract term is for one (1) year, effective July 1, 2020 through June 30, 2021. The District reserves the right to renew the contract for three additional one-year terms upon mutual agreement by both parties no later than April 30 in each renewal year of 2021, 2022 and 2023. Contract term is stated as 1+1+1+1 with the final renewal contract period being July 1, 2023 through June 30, 2024. Unless stated otherwise elsewhere in the specifications, no renewal or extension can be made by the District unless the original terms of the contract remain the same during the renewal or extension period. This contract also includes a thirty (30) day notice of cancellation if District's standards are not met.
- D. <u>General Criteria for Award:</u> After taking into consideration conformity/performance with the specifications, terms of delivery and other conditions imposed in the RFQ, an award shall be made to the lowest responsible vendor.
- E. <u>Service Facilities:</u> In considering the equipment, supplies, materials and/or services quoted, the District will take into account past performance of the vendor and the service and maintenance facilities provided by the vendor.
- F. <u>Writing</u>: Within ten days of the award, persons having authority to contract for the parties shall duly execute a formal contract covering the subject matter of the RFQ.
- G. <u>Form of RFQ</u>: The RFQ must be submitted on the form prescribed by the District, which is contained in these specifications, and copies of which are available by contacting <u>vkornegor@catalystsourcing.com</u>
- H. <u>Vendor Qualifications</u>: The District reserves the right to refuse to consider the quote of a vendor who is not known to be reliable, skilled, and regularly engaged in providing the service and goods for which they were invited. In addition, the District may require of any vendor evidence satisfactory to the District, of the vendor's financial responsibility, and ability to efficiently, economically, and satisfactorily perform the services and deliver the goods required by the District. The District may consider the foregoing factors in determining the lowest responsible vendor.
- I. <u>Preparation and Submission of RFQ:</u>
 - 1) Submit RFQ, including attachments, on the prescribed forms, which are furnished with the specifications.
 - 2) Do not stipulate any other conditions or alternates of qualifications.
 - 3) Owner will not accept any condition not contained in specifications or other documents.
 - 4) A response may be rejected if it is conditional or incomplete.
 - 5) Responses that contain conflicting false or misleading statements or that provide references that contradict or do not support an attribute or condition stated by the vendor may be rejected.
 - 6) Quoted prices must include prepaid freight, F.O.B. Destination.
 - 7) Completely fill in all blank spaces on the Submission Worksheet Form.
- J. <u>Quantities</u>: Vendors attention is called to the fact that the estimate of quantities of each item District shown in the RFQ is approximate and is given only as a basis of calculating the award to be made. The right is reserved by to increase or decrease the number of units ordered.
- K. <u>Rejection of RFQs'</u>: In addition to grounds for rejection stated elsewhere in law, or in these specifications and conditions, the District may reject an RFQ if:
 - 1) The vendor fails to provide reasonable evidence reasonably requested pursuant to H.
 - 2) The vendor misstates or conceals any material fact in the RFQ, OR
 - 3) The RFQ submitted is conditional. An RFQ properly made subject to an escalator clause shall not be deemed conditional.
- L. <u>Forfeiture</u>: If a vendor to whom a contract is awarded refuses to perform the contract as required, the vendor shall be liable for and agrees to pay the District, if demanded of him/her the difference between the price proposed by him/her and the price for which the contract shall be subsequently awarded, including the cost of re-letting if any, and a reasonable attorney's fee incurred in enforcing the agreement. The District may, at its discretion, refuse to accept any quote from the vendor, which failed to execute the original RFQ process.
- M. <u>Identical low Quotes</u>: In the case of identical low quotes from two or more vendors, the District may at its discretion utilize negotiated procurement methods with the tied low vendors for that particular transaction, so long as the price paid does not exceed the original quote.
- N. <u>Single RFQ</u>: In the case where only a single RFQ is received, the District may, at its discretion, negotiate a mutually agreeable contract with the vendor so long as the price paid does not exceed the original quoted pricing.
- O. <u>Withdrawal and Award Deadlines</u>: No vendor may withdraw his/her quote for a period of **thirty (30) days** after the scheduled closing time for the receipt of RFQs'. Once documents have been received by Independent School District #280 all documents become the property of Richfield School District #280. When documents are opened, they become public information and any restrictions put upon the District regarding the sharing of information or duplicating copies after opening will be grounds to reject all quotes.

Terms and Conditions (cont'd)

- P. <u>Award Options</u>: District reserves the right to:
 - 1) Award this contract in part or whole to a single vendor
 - 2) Reject any or all RFQs
 - 3) Award contract based on the investigation of vendors, as well as acceptance of alternates, all of which the District deems to be in their best interest
 - 4) Review the financial responsibility of the Vendor
 - 5) Waive informalities or minor irregularities in RFQs and waive minor irregularities or discrepancies in quoting procedure
 - 6) Cancel a contract entered into with the successful vendor at any time, upon 30 days' written notice, to the contract vendor if the District's standards are not met
 - 7) the District is solely responsible for rendering the decision in matters of interpretation of all terms and conditions.
 - 8) The District, in determining the lowest responsible vendor, will consider in addition to the RFQ process, the quality, suitability and adaptability of the item(s) to be purchased for the use for which it is intended.
 - 9) The District's prior knowledge of and experience with the vendor's past performance and quality of merchandise offered.
 - 10) Trade-in policy and allowances will be considered where appropriate.
- Q. <u>Collusion</u>: Conspiracy between vendors is cause for rejection of all RFQs of vendors thus involved.
 R. <u>Requirements for Onsite Service Providers</u>: Vendor employees and contractors who will be providing services on District
- premises (including delivery driver) must have been subject to a state and federal criminal background check and drug/chemical screening.
- S. <u>Insurance Requirements</u>: You will be required to provide proof of insurance as requested by District. Coverage levels described below should be considered MINIMUM requirements.

| Insurance | Description | Coverage | Aggregate | |
|--|--|-----------------------------|-----------------------|--|
| Worker's Compensation | State Statutory Employer's Liability | \$500,000 | n/a | |
| Comprehensive General Liability (including Premises-Operations; Independent Contractor's Protective; Products and Completed Operations; Broad-Form Property Damage) | Bodily Injury; Property Damage; Combined Single Limit | \$1,000,000 each occurrence | \$2,000,000 aggregate | |
| Blanket Contractual Liability | Bodily Injury; Property Damage; Combined Single Limit | \$1,000,000 each occurrence | \$2,000,000 aggregate | |
| Blanket Contractual Liability | Personal Injury, with Employment Exclusion Deleted | \$1,000,000 each occurrence | \$2,000,000 aggregate | |
| Comprehensive Automobile Liability | Bodily Injury; Property Damage; Combined Single Limit | \$1,000,000 each occurrence | \$2,000,000 aggregate | |

- T. <u>Guarantee</u>: The successful vendor shall agree to unconditionally guarantee all goods supplied against inferiority as to specifications and conditions. All products delivered to the District shall be packaged under applicable federal, state, and local requirements and shall be delivered fresh and before any freshness coding dates inscribed on the individual packages. Any items, which are rejected by the District because of damage, defect, or spoilage shall be removed and replaced without cost to the District.
- U. <u>Delivery</u>: Costs of delivery shall be included in the proposed quoted price.
- V. <u>Non-Waiver of Specifications and Conditions</u>: Failure or neglect of the District to require compliance with any term, condition, or specification of the quoting shall not be deemed a waiver of the same.
- W. <u>Performance/Payment Bond</u>: The successful vendor shall enter in a formal written contract based on the conditions and specifications as set forth herein. They may also be requested to supply the District, within ten days of notification of award, with a Performance/Payment Bond equal to100% of the total contract price of \$203,000 which is based on the 2018-2019 usage. If the District deems it necessary for the vendor to submit a Performance/Payment Bond, the award may be subject to and conditional upon delivery and execution of the Performance/Payment Bond.
- X. <u>Terms of Payment:</u> Payments will be according to Minnesota Statute 471.425, currently providing for payment within 35 days after receipt of the merchandise or the invoice, whichever comes latest. Nothing in the vendor's, contract, or invoice will override this provision.
- Y. <u>Taxes:</u> No direct charge may be made for federal, state, or municipal sales and excise taxes, for which Independent School District #280 is exempt. The quoted price shall not include the amount of any such tax. The vendor shall pay all taxes imposed on any, and all, goods and/or services used so that there will be no liability on the part of the District for any type of tax assessed thereon.

<u>Minnesota Taxes:</u> Instrumentalities of the State of Minnesota are not subject to the State of Minnesota Sales Tax pursuant to Minnesota Laws of 1967, Extra Session, Chapter 32, Article XIII, Section 25, Sub 1, Para. (J). <u>Excise Taxes:</u> Instrumentalities of the State of Minnesota are not subject to Federal Excise Taxes. Individual exemption certificates will be furnished upon request if needed by successful vendor(s) to reclaim such charges.

- Z. <u>Non-Waiver of Specifications and Conditions</u>: Failure or neglect of the District to require compliance any term, condition, or specification of the quoting shall not be deemed a waiver of the same.
- AA. <u>HACCP Plan</u>: The District requires that the Distributor and Manufacturer have a HACCP plan in place prior to awarding this RFQ. The District will require documentation from the Distributor verifying that a written HACCP plan is in place.
- BB. <u>Confidentiality</u>: All documents, materials and information supplied to the School District are subject to the Minnesota government data practice act.

| General Specifications | |
|------------------------------|---|
| Desc | Specification |
| Product Specification Sheets | Vendor is to provide specification sheets/nutrient analysis of products no later than August 10, 2020. |
| Invoicing | Invoices must contain: Remittance Mailing Address Purchase Order Number Ship-To/Service Location Name and Address For each Item Invoiced: Quantity Sold Unit of Measure Product Number and Description Per Unit Cost Net Cost Invoices can be sent via mail or email (addresses noted below) Monthly statements are to be mailed to Richfield Public School, Attn. Food Service Department 7001 Harriet Ave S. Richfield MN, 55423 OR emailed to: michael.manning@rpsmn.org & courtney.laduke@rpsmn.org |
| Order Submission | Online ordering Ability to change/add orders up to 2:00 PM on the business day before delivery. |
| Payment Terms | Net 35-days (per Minnesota Statute 471.425) |
| Payment | District PREFERENCE is to utilize a purchasing credit card at no additional fee |
| Contact | District is to be assigned an account manager for their point of contact |
| Reporting | Usage totals are to be supplied to the District as deemed necessary. An annual usage report is required to be submitted by July 15 for the previous school year period of 7/1 - 6/30 of each contract year. Usage reports reflecting orders including order numbers, order dates, cost, descriptions, and SKU numbers to be available in a CSV format upon request. |

| Operational Specifications | |
|-----------------------------------|--|
| Desc | Specification |
| Order Management | District will manage inventory levels and submit weekly orders via email with item descriptions and quantities by site. Orders will be submitted at a minimum of one (1) day prior to delivery. |
| Climate Controls | District orders must be delivered on climate-controlled delivery vehicles. At the time of delivery, the Food Service staff will take the temperature of the milk with a calibrated thermometer. This temperature will be logged with every delivery. If the temperature is greater than 41 degrees the milk will be rejected as per the rejection protocol, mutually agreed upon between the vendor and the Child Nutrition Office. |
| Delivery Terms | Deliveries must be completed during working hours and before 10:30 a.m. Delivery cases will be required to be placed in the respective coolers in each building and the stock rotated, in the presence of and acknowledged in writing, by a District employee. Vendor must pick up individual milk cartons upon expiration date ((legible code dates) Vendor will supply clean cartons that are properly sealed and non-leaking Vendor will replace all leakers Vendor will supply well maintained, clean and sanitized plastic cases and crates District will not be responsible for replacement of lost or damaged plastic cases or crates |
| Delivery Guarantee | Deliveries are to be in accordance with quantities as specified by the District Director of Child Nutrition. The Distributor must guarantee at least a 98% fill rate for all orders. If the Distributor fails to deliver any item as listed on the District Order Guide within the prescribed timelines, the District reserves the right to cancel the order and purchase the item(s) on the open market and request payment for the difference between the contract price and the price the District pays on the open market. A substitution approval process must be determined between the District and the Distributor before the contract will be implemented. |
| Delivery Routing | The District will work directly with the Distributor to develop the most efficient and least interruptive delivery route to all sites. All delivery scheduling/arrangements require approval from Food Service Director. |
| Delivery Personnel | All personnel delivering merchandise to the District sites must wear uniforms identifying the name of the vendor OR the name of the common carrier. |

| Operational Specifications (cont.) | | | | |
|--|--|--|--|--|
| Desc | Specification | | | |
| HAACP Program (Hazard Analysis Critical Control Point) | HAACP is a national system of food control based on prevention. HACCP is a logical systematic evaluation of all aspects of food safety from raw material procurement, through processing and distribution to final use by the consumer. All types of food safety hazards are considered as part of the HACCP System: biological, chemical, and physical. This program ensures that all products meet customer and regulatory standards compositionally and microbiologically. Milk purchased by ISD #280 must come from a plant with a HACCP Program in place to assure quality and safety. Documentation is to be provided with the RFQ Packet ensuring HACCP Program is in place. | | | |
| IMS (interstate Milk Shippers) | Certification is by the State of Minnesota Milk Sanitation authorities for having attained milk sanitation compliance ratings. Ratings are based on compliance with the requirements of the U.S. Department of Health and Human Services ad Food and Drug Administration's Grade A Pasteurized Milk Ordinance. IMS certification is required to ship any product out of the state. If IMS certified, provide documentation with RFQ Packet. | | | |
| ASI Certified | American Sanitation Institute is a safety consultant to food processing plants. They conduct inspections based on GMP's (Good Manufacturing Practices). <u>If ASI certified, provide</u> <u>documentation with RFQ Packet.</u> | | | |
| Mosley Test | Vendor must have demonstrated satisfactory bacteria count on a five-day (Mosley test) per Dairy Control | | | |
| Contract/Label Specifications | State weights and measures representatives may test all products obtained under contract. The School District will exercise the following measures when products do not meet either contract or label specifications: Cash restitution or in-kind replacement, at the School District's discretion, for the total lot which failed. Payment for the value of all meals that the School District served, which failed to contain the minimum quantities and components required of a reimbursable meal under the Child Nutrition Programs because the supplier produced short-weighted products. A notice that repeated instances of products failing to contain required quantities is a material breach of the contract that may result I contract termination for cause. All costs resulting from termination for cause must be borne by the contractor. | | | |
| Guarantee | The vendor shall guarantee all products quoted for the term of the contract. Milk bottles and/or cartons must be clean, sealed, and non-leaking. Milk crates must be well maintained, clean and sanitized. Failure to comply will constitute minor incidents of non-performance. The District will charge the Dairy Provider \$100.00 per minor incident or the actual, identified loss to the District, whichever is greater, without providing notice of Default and opportunity to cure. Listed below are some of the conditions that shall constitute minor incidents of non-performance: Failure to perform service under terms of specifications and contract Failure to provide properly sealed and clean plastic bottles or cartons Failure to provide clean and sanitary milk crates | | | |
| Violations | Unreasonable and continuing violations of any terms, conditions or clauses included in this specification shall constitute a material breach of this contract. | | | |
| Plan of Action | The awarded supplier must provide a plan of action in the event of unforeseen circumstances which prevents the supply and/or deliveries of milk. This plan must outline how milk will be provided to the schools so there is no interruption of service. | | | |

| elivery Addresses and Schedules | | | | |
|--|--|--|--|--|
| Address | Delivery Days | Delivery Window | | |
| 7315 Bloomington Avenue South, Richfield, MN 55423 | Mon/Wed/Fri | 06:30 - 10:00 | | |
| 7001 Elliot Avenue South, Richfield, MN 55423 | Mon/Wed/Fri | 06:30 - 10:00 | | |
| 7001 Harriet Avenue South, Richfield, MN 55423 | Mon/Wed/Fri | 06:30 - 10:00 | | |
| 7461 Oliver Avenue South, Richfield, MN 55423 | Mon/Wed/Fri | 06:30 - 10:00 | | |
| 7020 12th Avenue South, Richfield, MN 55423 | Mon/Wed/Fri | 06:30 - 10:00 | | |
| 6400 Sheridan Avenue South, Richfield, MN 55423 | Mon/Wed/Fri | 06:30 - 10:00 | | |
| | Address7315 Bloomington Avenue South, Richfield, MN 554237001 Elliot Avenue South, Richfield, MN 554237001 Harriet Avenue South, Richfield, MN 554237461 Oliver Avenue South, Richfield, MN 554237020 12th Avenue South, Richfield, MN 55423 | AddressDelivery Days7315 Bloomington Avenue South, Richfield, MN 55423Mon/Wed/Fri7001 Elliot Avenue South, Richfield, MN 55423Mon/Wed/Fri7001 Harriet Avenue South, Richfield, MN 55423Mon/Wed/Fri7461 Oliver Avenue South, Richfield, MN 55423Mon/Wed/Fri7020 12th Avenue South, Richfield, MN 55423Mon/Wed/Fri | | |

The number of sites may increase or decrease during the term of the contract Note: <u>Delivery days/times may be negotiable with Food & Nutrition Director</u>

Product Specifications & Estimated Annual Usage (by site)

Note: Quantities may vary according to demand and are to be used as an estimate only.

| School/Site Item # | Item Description | U/M | Qty |
|---------------------------|--------------------------|-----------|--------|
| Centennial Elementary | 1% Milk, ECO | Half Pint | 21,950 |
| Centennial Elementary | Skim Milk, ECO | Half Pint | 2,550 |
| Centennial Elementary | Chocolate Skim Milk, ECO | Half Pint | 27,900 |
| Centennial Elementary | Lactose FF Milk | Half Pint | 18 |
| Richfield Dual Language | 1% Milk, ECO | Half Pint | 21,60 |
| Richfield Dual Language | Skim Milk, ECO | Half Pint | 1,400 |
| Richfield Dual Language | Chocolate Skim Milk, ECO | Half Pint | 34,20 |
| Richfield Dual Language | Lactose FF Milk | Half Pint | 414 |
| Richfield Dual Language | Lactose Free Skim | Quart | 12 |
| Richfield High | 1% Milk, ECO | Half Pint | 32,55 |
| Richfield High | Skim Milk, ECO | Half Pint | 1,60 |
| Richfield High | Chocolate Skim Milk, ECO | Half Pint | 65,60 |
| Richfield High | 1% Milk | Gallon | 10 |
| Richfield High | Sour Cream | 5# | 5 |
| Richfield Middle | 1% Milk, ECO | Half Pint | 24,75 |
| Richfield Middle | Skim Milk, ECO | Half Pint | 400 |
| Richfield Middle | Chocolate Skim Milk, ECO | Half Pint | 57,60 |
| Richfield Middle | Lactose FF Milk | Half Pint | 432 |
| Richfield STEM | 1% Milk, ECO | Half Pint | 21,50 |
| Richfield STEM | Skim Milk, ECO | Half Pint | 8,25 |
| Richfield STEM | Chocolate Skim Milk, ECO | Half Pint | 42,35 |
| Richfield STEM | Lactose FF Milk | Half Pint | 144 |
| Sheridan Hills Elementary | 1% Milk, ECO | Half Pint | 3,200 |
| Sheridan Hills Elementary | Skim Milk, ECO | Half Pint | 14,48 |
| Sheridan Hills Elementary | Chocolate Skim Milk, ECO | Half Pint | 27,55 |
| Sheridan Hills Elementary | Lactose FF Milk | Half Pint | 252 |

RFQ Submission Worksheet

| Your Company Information | | | | |
|--|--|---------------------|--|--|
| Distributor Name | | Contact Name | | |
| Address | | City | | |
| State | | Zip | | |
| Acknowledge # of Addendums Received | | Total Amount of RFQ | | |
| Authorized Signature | | | | |
| Date | | | | |

| References | | | | |
|--------------|--------------|--------------|---------------|---------------|
| | Organization | Contact Name | Contact Phone | Contact Email |
| Reference #1 | | | | |
| Reference #2 | | | | |

| Qualifications Checklist | Response (Y/N) |
|---|----------------|
| Have you reviewed and agreed to all specifications, requirements, terms, and conditions stated in this agreement? (Y/N) | |
| Will you meet all insurance requirements? (Y/N) | |
| Will you meet all background check requirements? (Y/N) | |
| Will your proposed solution meet all General/Operational/Delivery Specifications? (Y/N) | |

| RFQ Questions/Data | |
|--|---------------|
| Questions | Your Response |
| Are you authorized to do business with Minnesota Public Schools? (Y/N) | |
| Do you accept credit card payment? (Y/N) What fee, if any, do you charge for credit card payment? | |
| Explain the basis for your proposed pricing program | |
| How can the District audit the contracted price to the invoiced price through this basis? | |
| Your submitted price is to include delivery. Are there any other fees or charges the District could be invoiced for? (Y/N) If yes, please describe | |
| Describe how/when your organization communicates information to the District that impacts product quality, availability, and pricing. | |
| How is spoilage or damaged product handled? | |
| Do you have a process for year-end remaining milk products at sites? | |
| Please provide the name of the account manager that will be assigned to the District. | |

RFQ Submission Worksheet

| Product Pricing Quote | | | | | | | | |
|--------------------------|------------------|-------------------|--|---------------------|---------------|--|--|--|
| Product Description | U/M Desc/Size | Est. 12M Usage | Proposed Description (including brand) | Adjustable Price | Firm Price | | | |
| 1% Milk, ECO | Half Pint | 126,550 | | | | | | |
| Skim Milk, ECO | Half Pint | 28,684 | | | | | | |
| Chocolate Skim Milk, ECO | Half Pint | 255,200 | | | | | | |
| Lactose FF Milk | Half Pint | 1,260 | | | | | | |
| 1% Milk | Gallon | 10 | | | | | | |
| Sour Cream | 5# | 5 | | | | | | |
| Lactose Fee Skim Milk | Quart | 12 | | | | | | |

\$0.0006. The e based on the Federal Market Order - Class I price of raw milk

PRICING:

Pricing may be submitted <u>for Firm Price only</u> OR for <u>Adjustable Price only</u> OR Pricing may be submitted for <u>Firm and Adjustable Pricing</u>.

PRICING DEFINITION:

Firm Price – Firm prices shall be in terms of a firm price per ½ pint of milk as specified for the 2020-2021 school year. Firm prices shall be in terms of the maximum amount per ½ pint.

Adjustable Price (Escalation Claus) – Adjustable prices shall be in terms of the following escalation factors as specified for the 2020-2021 school year per ½ pint of milk as an alternate to the Firm Price:

Whenever the price of the raw milk increases or decreases a full \$.10 per hundred weight based on the Federal Market Price, the price per unit (1/2 pint) will be adjusted upward or downward by \$0.0006, the e based on the Federal Market Order – Class I price of raw milk. The Bid price is to be based on the Federal Market Order – Class I price of raw milk in effect on March 1, 2020.

Price increases or decreases are to be submitted to the Child Nutrition Director in writing, along with the proof of a \$.10 price increase or decrease per hundred weight of raw milk, before escalated or de-escalated prices will be approved.



AFFIDAVIT OF NON-COLLUSION FORM RICHFIELD SCHOOL DISTRICT

I hereby swear (or affirm) under the penalty of perjury:

- 1. That I am the responder (if responder is an individual), partner in the responder (if the responder is a partnership), or an officer or employee of the responding corporation having authority to sign on its behalf (if the responder is a corporation);
- 2. That the attached response or responses have been arrived at by the responder independently, and have been submitted without collusion with, and without any agreement, understanding, or planned common source of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to respond designed to limit independent response or competition;
- 3. That the contents of the response or responses have not been communicated by the responder or its employees or agents to any person not an employee or agent of the responder of its surety on any bond furnished with the response or responses, and will not be communicated to any such person prior to the official review of the response or responses; and
- 4. That I have fully informed myself regarding the accuracy of the statements made in this affidavit.

| Firm Name | | | |
|-------------------------|-----------|----|--|
| Signature | | | |
| Title | | | |
| Address | | | |
| - | | | |
| Telephone | | | |
| Date | | | |
| | | | |
| Subscribed and sworn to | before me | | |
| This | day of | 20 | |
| Notary Public | | | |
| Commission Exp | ires | _ | |

SUBMITTED BY:



RFQ Summary Report

| General Information | | | | | | |
|---------------------|------------------------------|-----------|---------------------|--|--|--|
| Organization: | ISD# 280 – Richfield Schools | Date: | 5/27/2020 | | | |
| Department: | Food and Nutrition | Category: | Milk/Dairy Products | | | |

| Process Notes | |
|--------------------|---|
| Component | Note |
| Process used | Request for Quote (RFQ) |
| Vendors contacted | St. Paul Beverage Solutions Prairie Farms (formerly Dean Foods) Hegers Dairy Kemps LLC Land of Lakes Plainview Milk Products Cooperative US Foods |
| Vendors Responding | Kemps LLC Plainview Milk Products Cooperative Prairie Farms |

| Contact Information | | | | | |
|-----------------------------|----------------|--|--|--|--|
| Company Name | Contact Name | | | | |
| St. Paul Beverage Solutions | Bob Lagermeier | | | | |
| Prairie Farms | Carolyn Erchul | | | | |
| Heger's Dairy | Matt Heger | | | | |
| Kemps | Dick Jensen | | | | |
| Plainview Dairy | Fred Berndt | | | | |
| US Foods | Krysta Swanson | | | | |

| References | | | | | | | |
|--------------------|--|--|--|--|--|--|--|
| Company Name | Reference #1 | Reference #2 | | | | | |
| Beverage Solutions | | | | | | | |
| Prairie Farms | NSP-Maplewood-Oakdale School District Paula Pohlkamp – 651-748-7531 | St. Francis School District Wendy Klobe – 763-753-7061 | | | | | |
| Heger's Dairy | | | | | | | |
| Kemps | Eden Prairie School District Roxann Roushar – 952-975-8051 | St. Michael-Albertville School District Dolores Helgeson – 763-497-3180 | | | | | |
| Plainview Dairy | Lakeville Public School District Gayle Smalley-Radar – 952-232-2063 | Northfield Public School District Stephany Stromme – 507-645-3432 | | | | | |
| US Foods | | | | | | | |



| Qualifications Comparison | | | | | | | |
|---|-----------------------|-----------------------------------|---------------|----------------------|-----------------|----------|--|
| Company Name | Beverage Solutions | Prairie Farms | Heger's Dairy | Kemps | Plainview Dairy | US Foods | |
| Have you reviewed and agreed to all specifications, requirements, terms, and conditions stated in this agreement? (Y/N) | | N See comments on submittal | | Y With exceptions | Y | | |
| Will you meet all insurance requirements? (Y/N) | | Y | | Y | Y | | |
| Will you meet all background check requirements? (Y/N) | | Y | | Y | Y | | |
| Will your proposed solution meet all General/Operational/Delivery Specifications? (Y/N) | | N See comments on submittal | | Y | Y | | |

| Question Responses | | | | | | | | |
|--|--------------------|------------------------------|---------------|----------------------|---|----------|--|--|
| Company Name | Beverage Solutions | Prairie Farms | Heger's Dairy | Kemps | Plainview Dairy | US Foods | | |
| Are you authorized to do business with Minnesota Public Schools? (Y/N) | | Y | | Y | Y | | | |
| Do you accept credit card payment? (Y/N) | | Y | | Ν | Ν | | | |
| What fee, if any, do you charge for credit card payment? (% or \$) | | NO FEE | | N/A | N/A | | | |
| Explain the basis for your proposed pricing program | | Full explanation attached | | March 2020 Escalator | The proposed pricing is based on the attached escalator and includes all regular scheduled delivery costs. | | | |

| Question Responses (cont'd) | | | | | | | |
|---|--------------------|--|---------------|--|---|----------|--|
| Company Name | Beverage Solutions | Prairie Farms | Heger's Dairy | Kemps | Plainview Dairy | US Foods | |
| How can the District audit the contracted price to the invoiced price through this basis? | | Back up provided upon request | | Kemps can send escalator clause each month to verify the half pint market changes each month | We can email the pricing along with the UMMA price sheet that is released monthly for comparison to the monthly invoices. | | |
| Your submitted price is to include delivery. Are there any other fees or charges the District could be invoiced for? (Y/N) | | Ν | | Ν | No fees for regular scheduled deliveries | | |
| If yes, please describe. | | N/A | | N/A | \$100.00 delivery fee would apply to any special emergency deliveries that are requested outside of the agreed upon delivery schedule. | | |
| Describe how/when your organization communicates information to the District that impacts product quality, availability, and pricing. | | Pricing is monthly. Account Manager is to report and communicate any issues. | | Monthly pricing by e- mail | We will notify via email, sending to all locations receiving the order confirmations, any issues regarding product availability that we are aware of. Monthly pricing can be emailed to the district coordinator. | | |
| How is spoilage or damaged product handled? | | Explanation of steps taken to resolve Immediately upon learning – need cartons for review at plant; Immediate steps taken to improve; Full credit; Report info on product carton. | | Credit issued on all manufactured defects and short coded product at time of delivery. | Product is to be disposed of at the location. Pictures of the product for damages should be forwarded to reshia@plainviewmilk.com | | |
| Do you have a process for year- end remaining milk products at sites? (Y/N) | | School will manage to reasonable number; Driver to return to retrieve crates and milk pricing reflects P/U of year-end milk. | | No | Each site would be responsible for disposal of the leftover milk that they have ordered. Donating to your local food shelf is a great way to give back and reduce waste. | | |
| Please provide the name of the account manager that will be assigned to the District. | | Carolyn Erchul | | Dick Jensen | Reshia Gogerty | | |

| Proposed Product (| Comparison | | | | | |
|--------------------------|--------------------|-----------------------------------|---------------|-----------------|-------------------|----------|
| Product Description | Beverage Solutions | Prairie Farms | Heger's Dairy | Kemps | Plainview Dairy | US Foods |
| 1% Milk, ECO | | Prairie Farms and Land O'Lakes | | Kemps | Valley View Farms | |
| Skim Milk, ECO | | Prairie Farms and Land O'Lakes | | Kemps | Valley View Farms | |
| Chocolate Skim Milk, ECO | | Prairie Farms and Land O'Lakes | | Kemps | Valley View Farms | |
| Lactose FF Milk | | Prairie Farms and Land O'Lakes | | Lactaid Lactose | Mulu Lactose Free | |
| 1% Milk | | Prairie Farms and Land O'Lakes | | Kemps | Valley View Farms | |
| Sour Cream | | Prairie Farms and Land O'Lakes | | Kemps | Westby Creamery | |
| Lactose Fee Skim Milk | | Prairie Farms and Land O'Lakes | | N/A | Discontinued | |

| Firm Pricing Compa | Firm Pricing Comparison | | | | | | | | |
|--------------------------|-------------------------|-------------------|-----------------------|---------------|---------------|-------|-----------------|----------|--|
| Product Description | U/M Desc/Size | Est. 12M Usage | Beverage Solutions | Prairie Farms | Heger's Dairy | Kemps | Plainview Dairy | US Foods | |
| 1% Milk, ECO | Half Pint | 126,550 | | | | | | | |
| Skim Milk, ECO | Half Pint | 28,684 | | | | | | | |
| Chocolate Skim Milk, ECO | Half Pint | 255,200 | | | | | | | |
| Lactose FF Milk | Half Pint | 1,260 | | | | | | | |
| 1% Milk | Gallon | 10 | | | | | | | |
| Sour Cream | 5# | 5 | | | | | | | |
| Lactose Fee Skim Milk | Quart | 12 | | | | | | | |

| Adjustable Pricing | Adjustable Pricing Comparison | | | | | | | |
|--------------------------|-------------------------------|-------------------|-----------------------|---------------|---------------|-------|-----------------|----------|
| Product Description | U/M Desc/Size | Est. 12M Usage | Beverage Solutions | Prairie Farms | Heger's Dairy | Kemps | Plainview Dairy | US Foods |
| 1% Milk, ECO | Half Pint | 126,550 | | .2175 | | .250 | 0.2045 | |
| Skim Milk, ECO | Half Pint | 28,684 | | .2135 | | .246 | 0.2045 | |
| Chocolate Skim Milk, ECO | Half Pint | 255,200 | | .2255* | | .255 | 0.2185 | |
| Lactose FF Milk | Half Pint | 1,260 | | .65 | | .689 | 0.64 | |
| 1% Milk | Gallon | 10 | | 3.59 | | 3.456 | 3.25 | |
| Sour Cream | 5# | 5 | | 7.90 | | 7.335 | 9.25 | |
| Lactose Free Skim Milk | Quart | 12 | | 2.85** | | | | |

*Prairie Farms substituted 1% chocolate milk vs. chocolate skim milk

**Prairie Farms substituted half gallon vs. quart for the Lactose Free Skim Milk



To: ISD #280 RICHFIELD SCHOOL DISTRICT

From: DICK JENSEN/REGIONAL SALES MANAGER

- Re: BID PROCESS
- Date: MAY 27, 2020

We'd like to thank you for giving Kemps the opportunity to participate in the ISD #280 bid process. Please see below as it relates to our company insight as well as additional info/addendum:

Company Insight:

Our business started over 106 years ago and we're still living the same values and delivering the same high-quality dairy products as we did when we were founded back in 1914

Additional Info/Addendum:

- 1. Worksheets completed and signed
- 2. Affidavit re: Non-Collusion (will provide upon acceptance of bid)
- 3. HACCP, Letter of Guarantee, Spec Sheets, IMS Letter, COI (will provide upon acceptance of bid)
- 4. Do not agree with "guarantee clause" (page 6). See red line on worksheet
- S. Do not agree with "delivery guarantee" (page S). See red line on worksheet
- 6. Credit will be issued for all manufactured defects and or shortages

Questions or concerns, or if anything else is needed, please feel free to reach out to me directly.

Sincerely,

Dick Jensen

612.597.7139

dick.jensen@kemps.com

KEMPS LLC / P.O. Box 130250 / St. Paul, MN 55113-0003 / (800) 322-9566 / www.kemps.com



Opportunity Overview

ISD #280 - Richfield School District is seeking quotes to secure a single source contract for 2020 Milk & Dairy Products.

Please review this document for information about specifications and requirements, and the submission worksheet.

Quantity estimates provided are an estimation based on 2018 - 2019 usage patterns. Current milk brand is provided as an example of quality expectation. You do NOT have to propose the same product, but your RFQ submitted should feature products of equal quality, taste, and nutrition.

The annual value of these purchases is estimated at \$85,000.00

Contract Terms

The Cantract term will be for one (1) year, effective July 1, 2020 through June 30, 2021. The District reserves the right to renew the contract for three additional one-year terms upon mutual agreement by both parties, no later than April 30, in each renewal year of 2021, 2022 and 2023. Contract term is stated as 1+1+1+1 with the final renewal contract period being July 1, 2023 through June 30, 2024.

Unless stated otherwise elsewhere in the specifications, no renewol or extension can be made by the District unless the original terms of the contract remain the same during the renewol or extension period. The District will contact the vendor in April prior to the contract termination date or extension. Agreement to renew the contract must be reached ond agreed upon by April 30 in eoch renewal yeor. When the contract is not renewed, the District shall not be liable for products pre-ordered by the vendor.

This contract also includes a thirty (30) day notice of cancellation if District's standards are not met.

RF@ Process

3.

- 1. Review the Terms and Conditions to confirm eligibility
- 2. Vendor must be approved/eligible to business with Minnesota Schools
 - Review all data, specifications, and requirements found in this document
 - Terms and Conditions
 - Detailed General and Operational Specifications and Requirements for 2020 Milk & Dairy Products
 - Product Specifications and Estimated Usage
- 4. Confirm interest in participation via email (vkornegor@catalystsourcing.com)
 - Responses that include interpretations, classifications, modifications, and supplemental instructions in the form of written addenda will be provided via emoil to all Distributors wha confirmed interest in participating no later than 5/11/2020
 - o The District will not be responsible for, nor honor any claims resulting from, or alleged to be the result of misunderstanding by the Distributor. It is the Distributor's responsibility to bring all discrepancies,
 o ambiguities, omissions, or matters that need clarification to the District's attentian.
- 5. Questions can be submitted via email to: vkornegor@catalystsourcing.com
 - All questions will be consolidated, reviewed with the Food & Nutrition team, and feedback will be provided to all participants via email.
 - The deadline for question submission will be question will be 5/15/2020 at 10:00 AM (CDT)

RFQ's submitted are to include:

- o Completed and signed RFQ Submission Worksheets (included in this packet)
- o Affidavit of Non-Collusion
- o Pricing
 - Pricing Explanation:
 - <u>Firm Price</u> Prices shall be in terms of a firm price per ½ pint of milk as specified for the 2020-2021 school year. RFQ prices shall be in terms of the maximum amount per ½ pint.
 - <u>Adjustable Price (Escalation Claus)</u> Prices sholl be in terms of the fallowing escalation factors as specified for the 2020-2021 school year per ½ pint of milk as an alternate to the Firm Price:
 - Whenever the price of raw milk increases or decreases a full \$.10 per hundred weight based on the Federal Market Price, the price per unit (1/2 pint) will be adjusted upward or downward by \$0.0006. The price is to be based on the Federal Market Order Class I price of raw milk in effect on March 1, 2020.
- o Explanation/Basis of your pricing program including any price escalators/de-escalators
- o Delivery charges must be included in pricing or clearly stated otherwise
- o Any additional information about your organization, proposed items, etc.

RFQs' are due on 5/28/2020 at 10:30 A.M. (CDT)

Submit your RFQ electronically via email to vkornegor@catalystsourcing.com

| ocess Timelines | |
|-----------------------------------|-----------------------------|
| Process Step | Date |
| RFQ documentation available | 5/4/2020 |
| Deadline to confirm participation | 5/11/2020 |
| Deadline to submit questions | 5/15/2020 10:00 AM (CDT) |
| RFQ Due | 5/28/2020 10:30 AM (CDT) |
| Contract Awarded | 6/10/2020 |

Selection Criteria

| Criteria | Weight % |
|--|----------|
| Price | 40% |
| Ability to meet the specifications described in the RFQ document | 20% |
| Experience of vendor in industry/ Reputation/References | 15% |
| Availability of required products | 20% |
| Any other factors which are pertinent as may be determined by District | 5% |

Terms and Conditions

- A. <u>Eligibility & Compliance with Federal and State Law</u> Vendor must assure District that they have complied with all applicable Federal and State laws, regulations, and rules. All projects are subject to compliance with the prevailing wage schedule issued by the Minnesota Department of Labor and Industry."
- B. <u>Invitation</u>: The invitation to submit a quote, which is attached hereto, and everything contained therein is adopted by reference and made part of these specifications and conditions.
- C. <u>Contract Duration and Options</u>: Contract term is for one (1) year, effective July 1, 2020 through June 30, 2021. The District reserves the right to renew the contract for three additional one-year terms upon mutual agreement by both parties no later than April 30 in each renewal year of 2021, 2022 and 2023. Contract term is stated as 1+1+1+1 with the final renewal contract period being July 1, 2023 through June 30, 2024. Unless stated otherwise elsewhere in the specifications, no renewal or extension can be made by the District unless the original terms of the contract remain the same during the renewal or extension period. This contract also includes a thirty (30) day notice of cancellation if District's standards are not met.
- D. <u>General Criteria for Award:</u> After taking into consideration canformity/performance with the specifications, terms of delivery and other conditions imposed in the RFQ, an award shall be made to the lowest responsible vendor.
- E. <u>Service Facilities:</u> In considering the equipment, supplies, materials and/or services quoted, the District will take into account past performance of the vendar and the service and maintenance facilities provided by the vendor.
- F. <u>Writing</u>: Within ten days of the award, persons having authority to contract for the parties shall duly execute a formal contract covering the subject matter of the RFQ.
- G. <u>Form of RFQ</u>: The RFQ must be submitted on the form prescribed by the District, which is contained in these specifications, and copies of which are available by contacting <u>vkornegor@catalystsourcing.com</u>
- H. <u>Vendor Qualificatians</u>: The District reserves the right to refuse to consider the quote of a vendor who is not known to be reliable, skilled, and regularly engaged in providing the service and goods for which they were invited. In addition, the District may require of any vendor evidence satisfactory to the District, at the vendor's financial responsibility, and ability to efficiently, economically, and satisfactorily perform the services and deliver the goods required by the District. The District may consider the foregoing factors in determining the lowest responsible vendor.
- I. Preparation and Submission of RFQ:
 - 1) Submit RFQ, including attachments, on the prescribed forms, which are furnished with the specifications.
 - 2) Do not stipulate any other conditions or alternates of qualifications.
 - 3) Owner will not accept any condition not contained in specifications or other documents.
 - 4) A response may be rejected if it is conditional or incomplete.
 - 5) Responses that contain conflicting false or misleading statements or that provide references that contradict or do not support an attribute or condition stated by the vendor may be rejected.
 - 6) Quoted prices must include prepaid freight, F.O.B. Destination.
 - Completely fill in all blank spaces on the Submission Worksheet Form.
- J. <u>Quantities</u>: Vendors attention is called to the fact that the estimate of quantities of each item District shown in the RFQ is approximate and is given only as a basis of calculating the award to be made. The right is reserved by to increase or decrease the number of units ordered.
- K. <u>Rejection of RFQs'</u>: In addition to grounds for rejectian stated elsewhere in law, or in these specifications and conditions, the District may reject an RFQ if:
 - 1) The vendor fails to provide reasonable evidence reasonably requested pursuant to H.
 - 2) The vendor misstates or conceals any material fact in the RFQ, OR
 - 3) The RFQ submitted is conditional. An RFQ properly made subject to an escalator clause shall not be deemed conditional.
- L. <u>Forfeiture</u>: If a vendor to whom a contract is awarded refuses to perform the contract as required, the vendor shall be liable for and agrees to pay the District, if demanded of him/her the difference between the price proposed by him/her and the price for which the contract shall be subsequently awarded, including the cost of re-letting if any, and a reasonable attorney's fee incurred in enforcing the agreement. The District may, at its discretion, refuse to accept any quote from the vendor, which failed to execute the original RFQ process.
- M. <u>Identical low Quotes</u>: In the case of identical low quotes from two or more vendors, the District may at its discretion utilize negatiated procurement methods with the tied low vendors for that particular transaction, so long as the price paid does not exceed the original quote.
- N. <u>Single RFQ</u>: In the case where only a single RFQ is received, the District may, at its discretion, negotiate a mutually agreeable contract with the vendor so long as the price paid does not exceed the original quoted pricing.
- O. <u>Withdrawal and Award Deadlines</u>: No vendor may withdraw his/her quote for a period of **thirty (30) days** after the scheduled closing time for the receipt of RFQs'. Once documents have been received by Independent School District #280 all documents become the property of Richfield School District #280. When documents are opened, they become public information and any restrictions put upon the District regarding the sharing of information or duplicating copies after opening will be grounds to reject all quotes.

Terms and Conditions (cont'd)

- P. Award Options: District reserves the right to:
 - 1) Award this contract in part or whole to a single vendor
 - 2) Reject any or all RFQs
 - 3) Award contract based on the investigation of vendors, as well as acceptance of alternates, all of which the District deems to be in their best interest
 - 4) Review the financial responsibility of the Vendor
 - 5) Waive informalities or minor irregularities in RFQs and waive minor irregularities or discrepancies in quoting procedure
 - 6) Cancel a contract entered into with the successful vendor at any time, upon 30 days' written notice, to the contract vendor if the District's standards are not met
 - 7) the District is solely responsible for rendering the decision in matters of interpretation of all terms and conditions.
 - 8) The District, in determining the lowest responsible vendor, will consider in addition to the RFQ process, the quality, suitability and adaptability of the item(s) to be purchased for the use for which it is intended.
 - 9) The District's prior knowledge of and experience with the vendor's past performance and quality of merchandise offered,
 10) Trade-in policy and allowances will be considered where appropriate,
- Q. Collusion: Conspiracy between vendors is cause for rejection of all RFQs of vendors thus involved.
- R. <u>Requirements for Onsite Service Providers</u>: Vendor employees and contractors who will be providing services on District premises (including delivery driver) must have been subject to o state and federal criminal background check and drug/chemical screening.
- 5. <u>Insurance Requirements</u>: You will be required to provide proof of insurance as requested by District. Coverage levels described below should be considered MINIMUM requirements.

| Insurance | Description | Coverage | Aggregate |
|--|--|-----------------------------|-----------------------|
| Worker's Compensation | State Statutory Employer's Liability | \$500,000 | n/a |
| Comprehensive General Liability (including Premises-Operations; Independent Contractor's Protective; Products and Completed Operations; Broad-Form Property Damage) | Bodily Injury; Property Damage; Combined Single Limit | \$1,000,000 each occurrence | \$2,000,000 aggregate |
| Blanket Contractual Liability | Bodily Injury; Property Damage; Combined Single Limit | \$1,000,000 each occurrence | \$2,000,000 aggregate |
| Dialiket Contractual Liability | Personal Injury, with Employment Exclusion Deleted | \$1,000,000 each occurrence | \$2,000,000 aggregate |
| Comprehensive Automobile Liability | Bodily Injury; Property Damage; Combined Single Limit | \$1,000,000 each occurrence | \$2,000,000 aggregate |

- T. <u>Guarantee</u>: The successful vendor shall agree to unconditionally guarantee all goods supplied against inferiority as to specifications and conditions. All products delivered to the District shall be packaged under applicable federal, state, and local requirements and shall be delivered fresh and before any freshness coding dates inscribed on the individual packages. Any items, which are rejected by the District because of damage, defect, or spoilage shall be removed and replaced without cost to the District.
- U. <u>Delivery</u>: Costs of delivery shall be included in the proposed quoted price.
- V. <u>Non-Waiver of Specifications and Conditions</u>: Failure or neglect of the District to require compliance with any term, condition, or specification of the quoting shall not be deemed a waiver of the same.
- W. <u>Performance/Payment Bond</u>: The successful vendor shall enter in a formal written contract based on the conditions and specifications as set forth herein. They may also be requested to supply the District, within ten days of notification of award, with a Performance/Payment Bond equal to100% of the total contract price of \$203,000 which is based on the 2018-2019 usage. If the District deems it necessary for the vendor to submit a Performance/Payment Bond, the award may be subject to and conditional upon delivery and execution of the Performance/Payment Bond.
- X. <u>Terms of Payment:</u> Payments will be according to Minnesota Statute 471.425, currently providing for payment within 35 days after receipt of the merchandise or the invoice, whichever comes latest. Nothing in the vendor's, contract, or invoice will override this provision,
- Y. <u>Taxes:</u> No direct charge may be made for federal, state, or municipal sales and excise taxes, for which Independent School District #280 is exempt. The quoted price shall not include the amount of any such tax. The vendor shall pay all taxes imposed on any, and all, goods and/or services used so that there will be no ilability on the part of the District for any type of tax assessed thereon.

<u>Minnesota Taxes:</u> Instrumentalities of the State of Minnesota are not subject to the State of Minnesota Sales Tax pursuant to Minnesota Laws of 1967, Extra Session, Chapter 32, Article XIII, Section 25, Sub 1, Para. (J), <u>Excise Taxes:</u> Instrumentalities of the State of Minnesota are not subject to Federal Excise Taxes. individual exemption

certificates will be furnished upon request if needed by successful vendor(s) to reclaim such charges.

- Z. <u>Non-Waiver of Specifications and Conditions:</u> Failure or neglect of the District to require compliance any term, condition, or specification of the quoting shall not be deemed a waiver of the same.
- AA. <u>HACCP Plan</u>: The District requires that the Distributor and Manufacturer have a HACCP plan in place prior to awarding this RFQ. The District will require documentation from the Distributor verifying that a written HACCP plan is in place.
- BB. <u>Confidentiality</u>: All documents, materials and information supplied to the School District are subject to the Minnesota government data practice act.

| General Specifications | |
|------------------------------|--|
| Desc | Specification |
| Product Specification Sheets | Vendor is to provide specification sheets/nutrient analysis of products no later than August 10, 2020. |
| Invoicing | Invoices must contain: Remittance Mailing Address Purchase Order Number Ship-To/Service Location Name and Address For each Item Invoiced: Quantity Sold Unit of Measure Product Number and Description Per Unit Cost Net Cost Invoices can be sent via mail or email (oddresses noted below) Monthly statements are to be moiled to Richfield Public School, Attn. Food Service Department 7001 Harriet Ave S. Richfield MN, 55423 OR emailed to: michael.manning@rpsmn.org & courtney.laduke@rpsmn.org The statement is to include copies of all invoices for each site during the month |
| Order Submission | Online ordering Ability to change/add orders up to 2:00 PM on the business day before delivery. |
| Payment Terms | Net 35-days (per Minnesota Statute 471,425) |
| Payment | District PREFERENCE is to utilize a purchasing credit cord at no additional fee |
| Contoct | District is to be assigned an account manager for their point of contact |
| Reporting | Usage totals are to be supplied to the District as deemed necessary. An annual usage report is required to be submitted by July 15 for the previous school year period of 7/1 - 6/30 of eoch contract year. Usage reports reflecting orders including order numbers, order dates, cost, descriptions, and SKU numbers to be available in o CSV format upon request. |

| Operational Specifications | |
|----------------------------|--|
| Desc | Specification |
| Order Management | District will manage inventory levels and submit weekly orders via email with item descriptions and quantities by site. Orders will be submitted at a minimum of one (1) day prior to delivery. |
| Climate Controls | District orders must be delivered on climate-controlled delivery vehicles. At the time of delivery, the Food Service staff will take the temperature of the milk with a calibrated thermometer. This temperature will be logged with every delivery. If the temperature is greater than 41 degrees the milk will be rejected as per the rejection protocol, mutually agreed upon between the vendor and the Child Nutrition Office. |
| Delivery Terms | Deliveries must be completed during working hours and before 10:30 a.m. Delivery cases will be required to be placed in the respective coolers in each building and the stock rotated, in the presence of and acknowledged in writing, by a District employee. Vendor must pick up individual milk cartons upon expiration date ((legible code dates) Vendor will supply clean cartons that are properly sealed and non-leaking Vendor will replace all leakers Vendor will supply well maintained, clean and sanitized plastic cases and crates District will not be responsible for replacement of lost or damaged plastic cases or crates |
| Delivery Guarantee | Deliveries are to be in accordance with quantities as specified by the District Director of Child Nutrition. The Distributor must guarantee at least a 98% fill rate for all orders. If the Distributor fails to deliver any item as listed on the District Order Guide within the prescribed timelines, the District reserves the right to cancel the order and purchase the item(s) on the open market and request payment for the difference between the contract price and the price the District pays on the open market. A substitution approval process must be determined between the District and the Distributor before the contract will be implemented. |
| Delivery Routing | The District will work directly with the Distributor to develop the most efficient and least interruptive delivery route to all sites. All delivery scheduling/arrangements require approval from Food Service Director. |
| Delivery Personnel | All persannel delivering merchandise to the District sites must wear uniforms identifying the name of the vendor OR the name of the common carrier. |

| Operational Specifications (| cont.) |
|--|--|
| Desc | Specification |
| HAACP Program (Hazard Analysis Critical Control Point) | HAACP is a national system of food control based on prevention. HACCP is a logical systematic evaluation of all aspects of food safety from raw material procurement, through processing and distribution to final use by the consumer. All types of food safety hazards are considered as part of the HACCP System: blological, chemical, and physical. This program ensures that all products meet customer and regulatory standards compositionally and microbiologically. Milk purchased by ISD #280 must come from a plant with a HACCP Program in place to assure quality and safety. Documentation is to be provided with the RFQ Packet ensuring HACCP Program is in place. |
| IMS (Interstate Milk Shippers) | Certification is by the State of Minnesota Milk Sanitation authorities for having attained milk sanitation compliance ratings. Ratings are based on compliance with the requirements of the U.S. Department of Health and Human Services ad Food and Drug Administration's Grade A Pasteurized Milk Ordinonce. IMS certificotion is required to ship any product out of the state. If IMS certified, provide documentation with RFQ Packet. |
| ASI Certified | American Sanitation Institute is a safety consultant to food processing plants. They conduct inspections based on GMP's (Good Manufacturing Practices), <u>If ASI certified, provide</u> <u>documentation with RFQ Packet.</u> |
| Mosley Test | Vendor must have demonstrated satisfactory bacteria count on a five-day (Mosley test) per Dairy Control |
| Contract/Label Specifications | State weights and measures representatives may test all products obtained under contract. The School District will exercise the following measures when products do not meet either contract or label specifications; Cash restitution or in-kind replacement, at the School District's discretion, for the total lot which failed. Payment for the value of all meals that the School District served, which failed to contain the minimum quantities and components required of a reimbursable meal under the Child Nutrition Programs because the supplier produced short-weighted products. A notice that repeated instances of products failing to contain required quantities is a material breach of the contract that may result I contract termination for couse. All costs resulting from termination for cause must be borne by the contractor. |
| Guarantee | The vendor shall guarantee all products quoted for the term of the contract. Milk bottles ond/or cortons must be clean, sealed, and non-leaking. Milk crotes must be well mointained, clean and sanitized. Failure to comply will constitute minor incidents of non-performance. The District will charge the Dairy Provider \$100.00 per minor incident or the actual, identified loss to the District, whichever is greater, without providing notice of Default and opportunity to cure. Listed below are some of the conditions that shall constitute minor incidents of non-performance: Failure to perform service under terms of specifications and contract Failure to provide properly sealed and clean plastic bottles or cortons Failure to provide clean and sanitary milk crates |
| Violations | Unreasonable and continuing violations of ony terms, conditions or clauses included in this specification shall constitute a material breach of this contract. |
| Plan of Action | The awarded supplier must provide a plan of action in the event of unforeseen circumstances which prevents the supply ond/or deliveries of milk. This plan must outline how milk will be provided to the schools so there is no interruption of service. |

| Site | Address | Delivery Days | Delivery Windo |
|---------------------------|---|---------------|----------------|
| Centennial Elementary | 7315 Bloomington Avenue South, Richfield, MN 55423 | Mon/Wed/Fri | 06:30 - 10:00 |
| Richfield Dual Language | 7001 Elliot Avenue South, Richfield, MN 55423 | Mon/Wed/Fri | 06:30 - 10:00 |
| Richfield High | 7001 Harriet Avenue South, Richfield, MN 55423 | Mon/Wed/Fri | 06:30 - 10:00 |
| Richfield Middle | 7461 Oliver Avenue South, Richfield, MN 55423 | Mon/Wed/Fri | 06:30 - 10:00 |
| Richfield STEM | 7020 12 th Avenue South, Richfield, MN 55423 | Mon/Wed/Fri | 06:30 - 10:00 |
| Sheridan Hills Elementary | 6400 Sheridan Avenue South, Richfield, MN 55423 | Mon/Wed/Fri | 06:30 - 10:00 |

The number of sites may increase or decrease during the term of the contract Note: <u>Delivery days/times may be negotiable with Food & Nutrition Director</u>

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Product Specifications & Estimated Annual Usage (by site)

Note: Quantities may vary according to demand and are to be used as an estimate only.

| School/Site | ltem # | Item Description | U/M | Qty |
|---------------------------|---|--------------------------|-----------|--------|
| Centennial Elementary | | 1% Milk, ECO | Half Pint | 21,950 |
| Centennial Elementary | | Skim Milk, ECO | Half Pint | 2,550 |
| Centennial Elementary | | Chocolate Skim Milk, ECO | Half Pint | 27,900 |
| Centennial Elementary | | Lactose FF Milk | Half Pint | 18 |
| Richfield Dual Language | | 1% Milk, ECO | Half Pint | 21,600 |
| Richfield Dual Language | | Skim Milk, ECO | Half Pint | 1,400 |
| Richfield Dual Language | | Chocolate Skim Milk, ECO | Half Pint | 34,200 |
| Richfield Dual Language | | Lactose FF Milk | Half Pint | 414 |
| Richfield Dual Language | | Lactose Free Skim | Quart | 12 |
| Richfield High | an da baan na an an Anna an Ann | 1% Milk, ECO | Half Pint | 32,550 |
| Richfield High | | Skim Milk, ECO | Half Pint | 1,600 |
| Richfield High | | Chocolate Skim Milk, ECO | Half Pint | 65,600 |
| Richfield High | | 1% Milk | Gallon | 10 |
| Richfield High | | Sour Cream | 5# | 5 |
| Richfield Middle | | 1% Milk, ECO | Half Pint | 24,750 |
| Richfield Middle | | Skim Milk, ECO | Half Pint | 400 |
| Richfield Middle | | Chocolate Skim Milk, ECO | Half Pint | 57,600 |
| Richfield Middle | | Lactose FF Milk | Half Pint | 432 |
| Richfield STEM | | 1% Milk, ECO | Half Pint | 21,500 |
| Richfield STEM | | Skim Milk, ECO | Half Pint | 8,250 |
| Richfield STEM | | Chocolate Skim Milk, ECO | Half Pint | 42,350 |
| Richfield STEM | | Lactose FF Milk | Half Pint | 144 |
| Sheridan Hills Elementary | | 1% Milk, ECO | Half Pint | 3,200 |
| Sheridan Hills Elementary | | Skim Milk, ECO | Half Pint | 14,484 |
| Sheridan Hills Elementary | | Chocolate Skim Milk, ECO | Half Pint | 27,550 |
| Sheridan Hills Elementary | | Lactose FF Milk | Half Pint | 252 |

RFQ Submission Worksheet

| Your Company Informa | tion | | |
|--|----------------------------|---------------------|-------------|
| Distributor Name | Kemps LLC | Contact Name | Dick Jensen |
| Address | 1270 Energy Lane | City | St Paul |
| State | MN | Zip | 55108 |
| Acknowledge # of Addendums Received | 2 - (Guarantee page 5 & 6) | Total Amount of RFQ | Ś |
| Authorized Signature | | eman | |
| Date | / | May 27, 2020 | |

| References | | | | |
|--------------|--|------------------|---------------|---|
| | Organization | Contact Name | Contact Phone | Contact Email |
| Reference #1 | Eden Prairie School District | Roxann Roushar | 952-975-8051 | Roxann Roushar <roxann_roushar@edenpr.k12.mn.us></roxann_roushar@edenpr.k12.mn.us> |
| Reference #2 | St. Michael- Albertville School District | Dolores Helgeson | 763-497-3180 | Helgeson Dolores <doloresh@mystma.org></doloresh@mystma.org> |

| Will your proposed solution meet all General/Operational/Delivery Specifications? (Y/N) | Yes Yes |
|---|----------------|
| Will you meet all background check requirements? (Y/N) | Voc |
| Will you meet all insurance requirements? (Y/N) | Yes |
| Have you reviewed and agreed to all specifications, requirements, terms, and conditions stated in this agreement? (Y/N) | Yes |
| Qualifications Checklist | Response (Y/N) |

RICHFIELD

| RFQ Questions/Data | |
|--|---|
| Questions | Your Response |
| Are you authorized to do business with Minnesota Public Schools? (Y/N) | Yes |
| Do you accept credit card payment? (Y/N) What fee, if any, do you charge for credit card payment? | No |
| Explain the basis for your proposed pricing program | March 2020 Escalator |
| How can the District audit the contracted price to the invoiced price through this basis? | Kemps can send escalator clause each month to verity the half pint market changes each month. |
| Your submitted price is to include delivery. Are there any other fees or charges the District could be invoiced for? (Y/N) If yes, please describe | No |
| Describe how/when your organization communicates information to the District that impacts product quality, availability, and pricing. | Monthly Pricing e-mail |
| How is spoilage or damaged product handled? | Credit issued on all manufactured defects and short coded product at time of delivery. |
| Do you have a process for year-end remaining milk products at sites? | Νο |
| Please provide the name of the account manager that will be assigned to the District. | Dick Jensen |

RFQ Submission Worksheet

| Product Pricing Quote | | | | | |
|--------------------------|------------------|-------------------|--|---------------------|---------------|
| Product Description | U/M Desc/Size | Est. 12M Usage | Proposed Description (including brand) | Adjustable Price | Firm Price |
| 1% Milk, ECO | Half Pint | 126,550 | Kemps | .250 | NA |
| Skim Milk, ECO | Half Pint | 28,684 | Kemps | .246 | NA |
| Chocolate Skim Milk, ECO | Half Pint | 255,200 | Kemps | .255 | NA |
| Lactose FF Milk | Half Pint | 1,260 | Lactaid Lactose | .689 | NA |
| 1% Milk | Gallon | 10 | Kemps | 3.456 | NA |
| Sour Cream | 5# | 5 | Kemps | 7.335 | NA |
| Lactose Fee Skim Milk | Quart | 12 | NA | NA | NA |

\$0.0006. The e based on the Federal Market Order – Class I price of raw milk

PRICING:

Pricing may be submitted <u>for Firm Price only</u> OR for <u>Adjustable Price only</u> OR Pricing may be submitted for Firm and Adjustable Pricing.

PRICING DEFINITION:

Firm Price – Firm prices shall be in terms of a firm price per ½ pint of milk as specified for the 2020-2021 school year. Firm prices shall be in terms of the maximum amount per ½ pint.

Adjustable Price (Escalation Claus) – Adjustable prices shall be in terms of the following escalation factors as specified for the 2020-2021 school year per ½ pint of milk as an alternate to the Firm Price:

Whenever the price of the raw milk increases or decreases a full \$.10 per hundred weight based on the Federal Market Price, the price per unit (1/2 pint) will be adjusted upward or downward by \$0.0006, the e based on the Federal Market Order – Class I price of raw milk. The Bid price is to be based on the Federal Market Order – Class I price of raw milk in effect on March 1, 2020.

Price increases or decreases are to be submitted to the Child Nutrition Director in writing, along with the proof of a \$.10 price increase or decrease per hundred weight of raw milk, before escalated or de-escalated prices will be approved.



AFFIDAVIT OF NON-COLLUSION FORM RICHFIELD SCHOOL DISTRICT

I hereby swear (or affirm) under the penalty of perjury:

- 1. That I am the responder (if responder is an individual), partner in the responder (if the responder is a partnership), or an officer or employee of the responding corporation having authority to sign on its behalf (if the responder is a corporation);
- 2. That the attached response or responses have been arrived at by the responder independently, and have been submitted without collusion with, and without any agreement, understanding, or planned common source of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to respond designed to limit independent response or competition;
- 3. That the contents of the response or responses have not been communicated by the responder or its employees or agents to any person not an employee or agent of the responder of its surety on any bond furnished with the response or responses, and will not be communicated to any such person prior to the official review of the response or responses; and
- 4. That I have fully informed myself regarding the accuracy of the statements made in this affidavit.

| SUBMITTED BY: | | |
|--------------------|--|-------------------------------|
| Firm Name | Kemps | |
| Signature | 1 Jensu | end |
| Title | Regional Sale | s Manager |
| Address | (1270 Energy Lane | , |
| | St Paul, MN 55108 | 3 |
| Telephone | 651-379-657 | 8 |
| Date | May 27, 202 | 0 |
| | re me Due to the Covid 19 day of | this service is not available |
| | · · · · · · · · · · · · · · · · · · · | |
| Commission Expires | | |



MINNESOTA March 2020 ESCALATOR CLAUSE

It is hereby understood that the prices quoted are based on the USDA Class I prices listed below under the terms of the Federal Milk Market Order #30.

Class I Skim

10.82 CWT.

Class I Butterfat

2.0057 LB.

ESCALATOR CLAUSE

If the Class I Skim price per hundredweight is increased or decreased, for each \$0.10 per hundredweight increase or decrease, the quotation on:

Half-pint fluid milk will decrease or increase \$.00054 per ½ pint

If the Class I Butterfat price per pound is increased or decreased, for each \$ 0.01 increase or decrease, the quotation on a half-pint will follow this formula:

| Whole Milk | \$ 0.00017750 per 1/2 pint |
|------------|-------------------------------|
| 2% Milk | \$ 0.00010750 per 1/2 pint |
| 1% Milk | \$ 0.00005375 per 1/2 pint |
| Skim Milk | \$ 0.00001000 per 1/2 pint |



SCHOOL INFORMATION

If **KEMPS** is chosen to provide dairy products for your school for the upcoming school year we would like to obtain the following information to allow us to provide you with quality service. Please

| 1. | First day of school | | |
|----|-------------------------------------|--|------------|
| 2. | School Calendar | (send when | available) |
| 3. | Contacts | | |
| | Billing Contact | Name | Tel |
| | Kitchen Contact | Name | Tel |
| | Building keys | Name | Tel |
| 4. | Email address | | ····· |
| 5. | Billing options | We can mail, fax, or email invoices | |
| | ● Mail | | _ |
| | • Email | | _ |
| | ● Fax | Kanada aya aya aya aya aya aya aya aya aya | _ |
| 6. | Who is your Foods | ervice Provider? | |

OTHER BIDDER'S INFORMATION

When notifying us of the awarding of bids please indicate on this sheet any competitive bids for the following items and return this sheet with the bid notification.

| BIDDER | | | |
|-----------------|-----------|-----------|-----------|
| | Half-pint | Half-pint | Half-pint |
| Homo Milk | | | |
| 2 % Milk | | | |
| 1 % Milk | | | |
| Skim Milk | | | |
| Chocolate Skim | | | |
| Swiss Chocolate | | | |



KEMPS GENERAL INFORMATION

Address

Kemps, LLC 1270 Energy Lane St. Paul, MN 55108

- Key Bid Contact
 Dick Jensen
 1.800.322.9566 ext. 6578
 dick.jensen@kemps.com
- **Payment Terms** Payment due by the 15th day of the month after invoice date.
- Return Milk Policy

It is important that you be conscientious in ordering, especially, when school is not going to be in session.

Please be advised that <u>all product</u> returned to Kemps cannot legally be resold because of Food Safety issues. <u>All returned product</u> must be disposed of. This is extremely wasteful and expensive.

No credit will be issued except for product damaged on delivery.

 Renewed Bids
 At the outset of each year a bid is renewed Kemps reserves the right to make an Annual Cost of Doing Business price adjustment to cover increases in operating costs (fuel, labor and benefits, packaging and resin, etc.). This would be done in consultation with the school.



Plainview Milk Products Cooperative

1701 Vermillion St. F

P.O. Box 217

Hastings, MN 55033

Phone: (651) 437-9414

May 27th, 2020

Richfield Public Schools

Reference: Plainview Milk Products Cooperative Milk Contract

Plainview Milk Products Cooperative was established in 1899 in Plainview, Minnesota. We source our milk directly from our patron/member-owners. This means our milk is true local farm fresh, certified rBGH/rBST free milk for your students.

All Valley View Farms products are FREE of high fructose corn sweetener as we only use granulated domestic sugar to provide you a superior taste. Also offering lower grams of sugar per serving and greater digestibility naturally than our competitors. Offering you the creamy smooth, with just the right amount of sweetness in our chocolate and flavored products.

Plainview Milk Products is providing the attached pricing for the upcoming 2020-2021 school year. With the option for 3 additional one-year terms upon mutual agreement by both parties.

We look forward to supplying Valley View Farms milk products to Richfield School District.

Sincerely,

Fred Berndt Assistant General Manager



Corporate Office: 130 2nd St. SW • Plainview, MN 55964 Phone (507) 534-3992

R RICHFIELD

RFQ Submission Worksheet

| Distributor Name | Plainview Milk Products Cooperative | Contact Name | Fred Berndt |
|--|--|---------------------|--------------|
| Address | 1701 Vermillion St. | City | Hastings |
| State | Minnesota | Zip | 55033 |
| Acknowledge # of Addendums Received | 0 | Total Amount of RFQ | \$ 88,187.21 |
| Authorized Signature | ZZX | | * 4 |
| Date 5 | 5/27/2020 | | |

| Organization Contact Name Contact Phone Contact Email | | | | |
|---|------------------------------|---------------------|---------------|--------------------------------|
| | Organization | Contact Name | Contact Phone | Contact Email |
| Reference #1 | Lakeville Public Schools | Gayle Smalley-Rader | 952-232-2063 | smal1838@isd194.org |
| Reference #2 | Northfield Public Schools | Stephany Stromme | 507-645-3432 | sstromme@northfieldschools.org |

| Qualifications Checklist | Response (Y/N) |
|---|----------------|
| Have you reviewed and agreed to all specifications, requirements, terms, and conditions stated in this agreement? (Y/N) | Y |
| Will you meet all insurance requirements? (Y/N) | Y |
| Will you meet all background check requirements? (Y/N) | Y |
| Will your proposed solution meet all General/Operational/Delivery Specifications? (Y/N) | Y |

| RFQ Questions/Data | | | | |
|--|--|--|--|--|
| Questions | Your Response | | | |
| Are you authorized to do business with Minnesota Public Schools? (Y/N) | Ŷ | | | |
| Do you accept credit card payment? (Y/N) What fee, if any, do you charge for credit card payment? | Ν | | | |
| Explain the basis for your proposed pricing program | The proposed pricing is based on the attached escalator and includes all regular scheduled delivery costs. | | | |
| How can the District audit the contracted price to the invoiced price through this basis? | We can email the pricing along with the UMMA price sheet that's released monthly for comparison to the monthly invoices. | | | |
| Your submitted price is to include delivery. Are there any other fees or charges the District could be invoiced for? (Y/N) If yes, please describe | \$100.00 delivery fee would apply to any special emergency deliveries that are requested outside of the agreed upon delivery schedule. | | | |
| Describe how/when your organization communicates information to the District that impacts product quality, availability, and pricing. | We will notify via email, sending to all locations receiving the order confirmations, any issues regarding product availability that we are aware of. Monthly pricing can be emailed to the district coordinator. | | | |
| How is spoilage or damaged product handled? | Product is to be disposed of at the location. Pictures of the product for damages should be forwarded to reshia@plainviewmilk.com | | | |
| Do you have a process for year-end remaining milk products at sites? | Each site would be responsible for disposal of the leftover milk that they have ordered. Donating to your local food shelf is a great way to give back and reduce waste. | | | |
| Please provide the name of the account manager that will be assigned to the District. | Reshia Gogerly, <u>reshia@plainviewmilk.com</u> | | | |

R RICHFIELD

RFQ Submission Worksheet

| Product Description | U/M Desc/Size | Est. 12M Usage | Proposed Description (including brand) | Adjustable Price | Firm Price |
|--------------------------|------------------|-------------------|--|---------------------|---------------|
| 1% Milk, ECO | Half Pint | 126,550 | Valley View Farms 1% ECO ½ pint | 0.2045 | N/A |
| Skim Milk, ECO | Half Pint | 28,684 | Valley View Farms Skim ECO ½ pint | 0.2045 | N/A |
| Chocolate Skim Milk, ECO | Half Pint | 255,200 | Valley View Farms Chocolate Skim ECO ½ pint | 0.2185 | N/A |
| Lactose FF Milk | Half Pint | 1,260 | Mulu Lactose-Free Skim Milk ½ pint | 0.64 | N/A |
| 1% Milk | Gallon | 10 | Valley View Farms 1% Gallons | 3.25 | N/A |
| Sour Cream | 5# | 5 | Westby Creamery 5# Sour Cream | 9.25 | N/A |
| Lactose Fee Skim Milk | Quart | 12 | Supplier discontinued this item | N/A | N/A |

\$0.0006. The e based on the Federal Market Order – Class I price of raw milk

PRICING:

Pricing may be submitted <u>for Firm Price only</u> OR for <u>Adjustable Price only</u> OR Pricing may be submitted for <u>Firm and Adjustable Pricing</u>.

PRICING DEFINITION:

Firm Price – Firm prices shall be in terms of a firm price per ½ pint of milk as specified for the 2020-2021 school year. Firm prices shall be in terms of the maximum amount per ½ pint.

Adjustable Price (Escalation Claus) – Adjustable prices shall be in terms of the following escalation factors as specified for the 2020-2021 school year per ½ pint of milk as an alternate to the Firm Price:

Whenever the price of the raw milk increases or decreases a full \$.10 per hundred weight based on the Federal Market Price, the price per unit (1/2 pint) will be adjusted upward or downward by \$0.0006, the e based on the Federal Market Order – Class I price of raw milk. The Bid price is to be based on the Federal Market Order – Class I price of raw milk in effect on March 1, 2020.

Price increases or decreases are to be submitted to the Child Nutrition Director in writing, along with the proof of a \$.10 price increase or decrease per hundred weight of raw milk, before escalated or de-escalated prices will be approved.



AFFIDAVIT OF NON-COLLUSION FORM RICHFIELD SCHOOL DISTRICT

I hereby swear (or affirm) under the penalty of perjury:

- 1. That I am the responder (if responder is an individual), partner in the responder (if the responder is a partnership), or an officer or employee of the responding corporation having authority to sign on its behalf (if the responder is a corporation);
- 2. That the attached response or responses have been arrived at by the responder independently, and have been submitted without collusion with, and without any agreement, understanding, or planned common source of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to respond designed to limit independent response or competition;
- 3. That the contents of the response or responses have not been communicated by the responder or its employees or agents to any person not an employee or agent of the responder of its surety on any bond furnished with the response or responses, and will not be communicated to any such person prior to the official review of the response or responses; and
- That I have fully informed myself regarding the accuracy of the statements made in this affidavit. 4.

SUBMITTED BY:

Firm Name Plainview Milk Products Cooperative

Signature

Title

Assistant General Manager/Controller

Address

1701 Vermillion St.

Hastings, MN 55033

Telephone 651-437-9414, ext. 3

Date 05/27/2020

Subscribed and sworn to before me

| This 27th day of MAY 2020 | |
|----------------------------------|---|
| Notary Public Reserva Cogaty | RESHIA MARIE GOGERTY Notary Public |
| Commission Expires Jan. 31, 2022 | Minnesota My Commission Expires January 31, 2022 |

PLAINVIEW Institute COOPERATIVE

Plainview Milk Products Cooperative

1701 Vermillion St.

P.O. Box 217

Hastings, MN 55033

Phone: (651) 437-9414

Milk Escalator Clause School Year 2020-2021

Class 1 price for 3.5% Milk: March 2020

<u>\$21.76</u> per cwt.

\$15.12 per cwt.

\$2.0487 per pound

The information below is based on the cost of skim milk and butterfat announced by the Federal Order Market 30 and over-order premiums charged for raw milk.

Skim Milk cost for: March 2020

For each \$.10/cwt increase or decrease in the cost of skim milk, prices will adjust at the following rates.

| Item | Whole | 2% | 1% | Skim |
|-------------------|-------------|-------------|-------------|-------------|
| Gallon | .00864/Gal. | .00864/Gal. | .00864/Gal. | .00864/Gal. |
| Half Gallon | .00432/64oz | .00432/64oz | .00432/64oz | .00432/64oz |
| 1/2 Pint | .00054/8oz. | .00054/8oz. | .00054/8oz. | .00054/8oz. |
| Half n Half Quart | \$0.00216 | | | |

Butterfat cost for: March 2020

For each \$.10/lb. increase or decrease in the cost of butterfat, prices will adjust at the following rates.

| Item | Whole | 2% | 1% | Skim |
|-------------------|---------------|---------------|---------------|---------------|
| Gallon | .02864/Gal | .01744/Gal | .00864/Gal | .00096/Gal |
| Half Gallon | .01432/64 oz. | .00872/64 oz. | .00432/64 oz. | .00048/64 oz. |
| ½ Pint | .00179/8oz. | .00109/8oz. | .00054/8oz. | .00006/8oz. |
| Half n Half Quart | \$0.0231 | | | |

Cultured Products: The following Items will adjust based on the Class 2 Mover from the Fed Milk Market order 30 advanced price

| | Skim | Butterfat |
|------------------------|----------------|-------------|
| Low Fat Yogurt | \$0.01/lb. | \$0.004/lb. |
| Low Fat Cottage Cheese | \$0.022 /5 lb. | \$0.01 /lb. |
| Regular Sour Cream | \$0.02/ 5 lb. | \$0.03/lb. |

All additional items purchased would be at our wholesale prices.



Corporate Office: 130 2nd St. SW • Plainview, MN 55964 Phone (507) 534-3992

RFQ Submission Worksheet

| Your Compeny Informe | (florn) | | | | |
|--|-----------------|----------------------|----------------|--|--|
| Distribution Name | Prairie Farms | Contor: Nome | Carolyn Erchul | | |
| Acidress | 2042 Wooddale D | Ste 190 City | Woodbury | | |
| Store | Minnesota | 7/10 | 55/25 | | |
| Acknowledge # of Addendums Received | \checkmark | itatal Amount of NiQ | #92, 124.86 | | |
| Authorizated Signature Cauth Erand | | | | | |
| Dole | May 27 | 2020 | | | |

| Contraction of the | Organization | Contact Name | Confact Phone | Contact Email |
|--------------------|---------------------------|---------------|---------------|-------------------------|
| Reference #1 | North St. Pink Schools | Paula Poh Kam | 0651-748-7531 | PohlKampalsolaz. |
| Reference #2 | St. Francis Schools | Wender Klobe | | moly, Klobea) 150 15,01 |

| Qualifications Checklist | Response (Y/N) |
|---|---|
| Have you reviewed and agreed to all specifications, requirements, terms, and conditions stated in this agreement? (Y/N) 2 Day lease from onders - Credit on outdailes endor exception of code date does not meet reasonable code will you meet all insurance requirements? (Y/N) | Vo with Commonte Vear + 7-day holidays date yes |
| Will you meet all background check requirements? (Y/N) | ves |
| Will your proposed solution meet all General/Operational/Delivery Specifications? (Y/N) 10 add ons after order 75 due - can not meet 2PM prior | No with commands |

2 delivery Days per week - not 3

R RICHFIELD

RFQ Submission Worksheet

| Product Description | U/M Desc/Size | Est, 12M Usage | Proposed Description (including brand) | Adjustable Price | Firm Price |
|--|------------------|-------------------|--|---------------------|---------------|
| 1% Milk, ECO | Half Pint | 126,550 | Prairie Farms & | ,2175 | NA |
| Skim Milk, ECO | Half Pint | 28,684 | Land O'Lakes | 12/35 | |
| <i>الأل</i> ه Chocolate Şikijîî Milk, ECO | Half Pint | 255,200 | | ,2255 | |
| Lactose FF Milk | Half Pint | 1,260 | | ,65 | |
| 1% Milk | Gallon | 10 | | 3,59 | _ |
| Sour Cream | 5# | 5 | | 7.90 | |
| Lactose Fee Skim Milk | asargal | 12 | | 2.85 | |

\$0.0006. The e based on the Federal Market Order – Class I price of raw milk

PRICING:

Pricing may be submitted <u>for Firm Price only</u> OR for <u>Acjustable Price only</u> OR Pricing may be submitted for <u>Firm and Adjustable Pricing</u>.

PRICING DEFINITION:

Firm Price – Firm prices shall be in terms of a firm price per ½ pint of milk as specified for the 2020-2021 school year. Firm prices shall be in terms of the maximum amount per ½ pint.

Adjustable Price (Escalation Claus) – Adjustable prices shall be in terms of the following escalation factors as specified for the 2020-2021 school year per ½ pint of milk as an alternate to the Firm Price:

Whenever the price of the raw milk increases or decreases a full \$.10 per hundred weight based on the Federal Market Price, the price per unil (1/2 pint) will be adjusted upward or downward by \$0.0006, the e based on the Federal Market Order – Class I price of raw milk. The Bid price is to be based on the Federal Market Order – Class I price of raw milk in effect on March 1, 2020.

Price increases or decreases are to be submitted to the Child Nutrition Director in writing, along with the proof of a \$.10 price increase or decrease per hundred weight of raw milk, before escalated or de-escalated prices will be approved.







Produced & Distributed by Dean Foods.

Fluid Milk Escalator /De-escalator Clause 2020-2021 School Year

1.) The attached bid is based on the cost of skim milk and butterfat to include premiums in Federal Order Market 30 for the month of March **2020**.

Future price adjustments will be predicated on the following escalator/de-escalator formula for fluid milk taking into consideration monthly changes in the cost of skim milk, butterfat, ingredients, over order premiums. Expenses including fuel, energy, packaging and ingredients will also be included in monthly changes and will be communicated as to what these expenses include.

SKIM MILK:

Price: \$15.41 CWT

 For each \$.10/cwt increase or decrease in the cost of skim milk, prices will adjust respectively as follows on all fat levels.

| 5 Gallon - | .043 per 5 | Gallon |
|------------|------------|--------|
|------------|------------|--------|

- Gallon .0086 per Gallon
- 8 oz. .00054 per 8 oz.

BUTTERFAT:

Price: \$ 2.0516 per pound

 For each \$.10 increase or decrease in the cost of butterfat, prices will adjust respectively as follows by various fat levels.

| Item | Whole (3.25%) | 2% | 1% | Fat Free |
|----------|---------------|------------|------------|-------------|
| 5 Gallon | .1395/5 Gal | .086/5 Gal | .043/5 Gal | .0045/5 Gal |
| Gallon | .0279/Gal | .0172/Gal | .0086/Gal | .0009/Gal |
| 8 Oz | .0017/8 Oz | .0011/8 Oz | .0005/8 Oz | .0001/8 Oz |

 Monthly per unit adjustments will reflect a combination of the changes in skim milk and butterfat, and expenses (fuel, packaging, ingredients, resin, energy, etc.).

This escalator/de-escalator formula applies to all fluid milk items.

2.) Non Fluid Milk Items

Prices bid on products other than fluid milk are for one month only, and will automatically renew at the quoted price, unless Dean Foods advises you of our intent to change the price as a result of a significant supplier price change.

RICHFIELD

RFQ Submission Worksheet

| Your Company Information | | | | | |
|--|-----------------|---------------------|----------------|--|--|
| Distributor Name | Prairie Farms | Contact Name | Carolyn Erchul | | |
| Address | 2042 Wooddale D | City | Wadbury | | |
| State | Minnesota | Zip | 55125 | | |
| Acknowledge # of Addendums Received | 1 | Total Amount of RFQ | 84, 197, 97 | | |
| Authorized Signature | Carolyn Erchul | | | | |
| Date | May 27 2020 | | | | |
| | | | | | |

| References | | | | |
|--------------|------------------------|----------------|---------------|---------------------------|
| | Organization | Contact Name | Contact Phone | Contact Email |
| Reference #1 | North St. Paul | Paula Poh Kamp | 651-748-753 | 1 PPoh 1Kampa 150 622.00 |
| Reference #2 | St. Francis Schools | | | Wendy, Klobea 150 15. org |
| | | 0 | | 0 |

| Qualifications Checklist | Response (Y/N) |
|---|------------------|
| Have you reviewed and agreed to all specifications, requirements, terms, and conditions stated in this agreement? (Y/N) 2 Day (with the term of days - A capit to the term of the terms and bet | NO WITH Commonts |
| agreement? (Y/N) 2 Day lead time on orders - Credit on outdates choof exception if code date does not meet reasonable code d Will you meet all insurance requirements? (Y/N) | ate yes |
| Will you meet all background check requirements? (Y/N) | ves |
| Will your proposed solution meet all General/Operational/Delivery Specifications? (Y/N) No add ons after order 75 due - can not meet 2PM prior | No with comments |
| Chocolate 1% Half Pints only No Chocolate FF an 2 delivery Days per week - not 3 | t this time |

RFQ Submission Worksheet

| Product Description | U/M Desc/Size | Est. 12M Usage | Proposed Description (including brand) | Adjustable Price | Firm Price |
|-----------------------------------|------------------|-------------------|---|---------------------|---------------|
| 1% Milk, ECO | Half Pint | 126,550 | | ,1995 | |
| Skim Milk, ECO | Half Pint | 28,684 | | ,1945 | |
| الم) Chocolate Skiri Milk, ECO | Half Pint | 255,200 | | ,2055 | |
| Lactose FF Milk | Half Pint | 1,260 | | .65 | |
| 1% Milk | Gallon | 10 | | 3,59 | |
| Sour Cream | 5# | 5 | | 7.90 | |
| Lactose Fee Skim Milk | geargal | 12 | | 2.85 | |

\$0.0006. The e based on the Federal Market Order – Class I price of raw milk

PRICING:

Pricing may be submitted for Firm Price only OR for Adjustable Price only

OR Pricing may be submitted for <u>Firm and Adjustable Pricing</u>.

PRICING DEFINITION:

<u>Firm Price</u> – Firm prices shall be in terms of a firm price per ½ pint of milk as specified for the 2020-2021 school year. Firm prices shall be in terms of the maximum amount per ½ pint.

Adjustable Price (Escalation Claus) – Adjustable prices shall be in terms of the following escalation factors as specified for the 2020-2021 school year per ½ pint of milk as an alternate to the Firm Price:

Whenever the price of the raw milk increases or decreases a full \$.10 per hundred weight based on the Federal Market Price, the price per unit (1/2 pint) will be adjusted upward or downward by \$0.0006, the e based on the Federal Market Order – Class I price of raw milk. The Bid price is to be based on the Federal Market Order – Class I price of raw milk in effect on March 1, 2020.

Price increases or decreases are to be submitted to the Child Nutrition Director in writing, along with the proof of a \$.10 price increase or decrease per hundred weight of raw milk, before escalated or de-escalated prices will be approved.

RICHFIELD

| Questions | Your Response |
|--|--|
| Are you authorized to do business with Minnesota Public Schools? (Y/N) | Yes |
| Do you accept credit card payment? (Y/N) What fee, if any, do you charge for credit card payment? | Yes No Charge |
| Explain the basis for your proposed pricing program | Full explanation attached |
| How can the District audit the contracted price to the invoiced price through this basis? | Backup provided upon per |
| Your submitted price is to include delivery. Are there any other fees or charges the District could be invoiced for? (Y/N) If yes, please describe | No fees |
| Describe how/when your organization communicates information to the District that impacts product quality, availability, and pricing. | Pricing is monthly - Account mana to report communicate any issue |
| explanation of steps taken to resolve, immediate How is spoilage or damaged product handled? In medicate steps taken to improve Full credit | Report The on product carton |
| Do you have a process for year-end remaining milk products at sites? Briber to return to retrieve Crates + Milk | propa will I all Aria a Qu |
| Please provide the name of the account manager that will be assigned to the District. | Carolyn Erchul 651-501-3460 |



AFFIDAVIT OF NON-COLLUSION FORM

RICHFIELD SCHOOL DISTRICT

I hereby swear (or affirm) under the penalty of perjury:

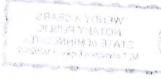
- That I am the responder (if responder is an individual), partner in the responder (if the responder is a partnership), 1. or an officer or employee of the responding corporation having authority to sign on its behalf (if the responder is a corporation);
- That the attached response or responses have been arrived at by the responder independently, and have been 2. submitted without collusion with, and without any agreement, understanding, or planned common source of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to respond designed to limit independent response or competition;
- 3. That the contents of the response or responses have not been communicated by the responder or its employees or agents to any person not an employee or agent of the responder of its surety on any bond furnished with the response or responses, and will not be communicated to any such person prior to the official review of the response or responses; and
- That I have fully informed myself regarding the accuracy of the statements made in this affidavit. 4.

| SUBMITTED BY: |
|---------------|
|---------------|

| a draw a sub | \wedge $+$ $-$ |
|--------------|---------------------|
| Firm Name | Prairie Farms |
| Signature _ | Caroly Erclul |
| Title | Foodservice Manager |
| Address | 2042 Wooddale DT |
| | WOODBury, Mh 55125 |
| Telephone | 651-501-3460 |
| Date _ | May 27, 2020 |
| | 0 ' |

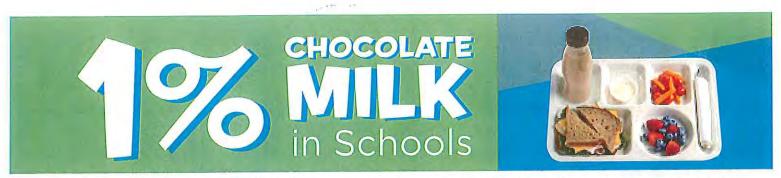
Subscribed and sworn to before me

| This 28th day of May 2020 | |
|------------------------------|--|
| Notary Public Wondy a Sear | WENDY A SEARS NOTARY PUBLIC STATE of MINNESOTA My Commission Expires 01/31/2022 |
| Commission Expires 1/31/2022 | |



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The U.S. Department of Agriculture (USDA) will allow all schools to offer low-fat (1%) flavored milk in school lunches, breakfast and Smart Snacks for the 2018-2019 school year without first obtaining a special exemption. This flexibility will also be allowed for children 6 years and older in the Child and Adult Care Food Program and Special Milk Program.¹

A *survey conducted with over 300 schools that implemented 1% flavored milk in the 2017-2018 school year found that:

- Students in 73% of the schools liked 1% flavored milk better
- 58% of schools saw an increase in milk sold
- 82% of schools reported that it was easy/very easy to accommodate 1% flavored milk within the calorie maximums for their menus
- 79% of schools reported that it was easy/very easy to include the cost within their financial bottom line
- Nearly a third of schools saw an increase in average daily participation in meal programs, and so received additional federal reimbursements

Before the 2012 Healthy Hunger Free Kids Act, 1% flavored milk was the most frequently offered variety by school districts.¹ Since 2012, the Food and Nutrition Service (FNS) of the USDA states that it has observed "a decline in milk consumption during lunch among NSLP participants from SY 2004-2005," and adds that this occurred among "elementary, middle, and high school students." USDA recognizes that "schools need the flexibility to offer additional milk options to ensure children receive the nutrients provided by milk."1,2,3



Restoring 1% flavored milk could have several additional impacts:

Average daily participation (ADP) could increase It has been shown that improving students' milk experience can increase ADP.⁴ While the research involved interventions other than a change in fat level (e.g., additional flavors, merchandising, packaging and serving temperature), it did demonstrate that the student milk experience can, in some situations, be powerful enough to attract more students into the cafeteria.

School milk consumption may increase

- · Milk's unique nutrient package can be difficult to replace in a healthy eating pattern,⁵ so options that might promote adequate milk consumption could increase the likelihood of nutrient adequacy and help close the gap among student's consumption of nutrients.⁶
- Schools will have additional choices
- A school district may choose to continue offering fat-free varieties, may decide to switch to low-fat flavored or offer both low-fat and fat-free flavored milk as well as unflavored. In all cases, schools will have an option which they previously lacked.

Please contact your Local Dairy Council for additional information.

https://www.nationaldairycouncil.org/our-story#FindYourLocalDairyCouncilAnchor

References

- USDA FNS Child Nutrition Programs: Flexibilities for Milk, Whole Grains, and Sodium Requirements, 82 Fed. Reg. 56703 (November 20, 2017). Kline A. School Meal Flexibilities for School Year 2017-2018. USDA FNS Memo Code SP 32-2017. May 22, 2017. https://www.fns.usda.gov/school-meals/school-meal-flexibilities-sy-2017-18. Nicklas TA, O'Neil CE, Fulgoni VL 3rd, The nutritional role of flavored and while milk in the diets of children. J Sch Health, 2013 Oct;83(10):728-33. National Dairy Council and School Nutrition Association. The School Milk Pilot Test, Beverage Markeling Corporation for National Dairy Council and School Nutrition Association. 2002.
- Fulgoni III et al. Nutr Res 2011;31:759-65
- Murphy MM, Douglass JS, Johnson RK, Spence LA. Drinking flavored or plain milk is positively associated with nutrient intake and is not associated with adverse effects on weight status in US children 6. ents. J Am Diet Assoc 2008;108;631-639.

*Survey conducted by the National Dairy Council represented 317 schools in 8 states reaching over 200,000 students. ©2018 National Dairy Council®





TUMOD





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Fluid Milk Escalator /De-escalator Clause 2020-2021 School Year

1.) The attached bid is based on the cost of skim milk and butterfat to include premiums in Federal Order Market 30 for the month of May **2020**.

Future price adjustments will be predicated on the following escalator/de-escalator formula for fluid milk taking into consideration monthly changes in the cost of skim milk, butterfat, ingredients, over order premiums. Expenses including fuel, energy, packaging and ingredients will also be included in monthly changes and will be communicated as to what these expenses include.

SKIM MILK:

Price: \$13.28 CWT

- For each \$.10/cwt increase or decrease in the cost of skim milk, prices will adjust respectively as follows on all fat levels.
 - 5 Gallon .043 per 5 Gallon
 - Gallon .0086 per Gallon
 - 8 oz. .00054 per 8 oz.

BUTTERFAT:

Price: \$ 1.3404 per pound

 For each \$.10 increase or decrease in the cost of butterfat, prices will adjust respectively as follows by various fat levels.

| Item | Whole (3.25%) | 2% | 1% | Fat Free |
|----------|---------------|------------|------------|-------------|
| 5 Gallon | .1395/5 Gal | .086/5 Gal | .043/5 Gal | .0045/5 Gal |
| Gallon | .0279/Gal | .0172/Gal | .0086/Gal | .0009/Gal |
| 8 Oz | .0017/8 Oz | .0011/8 Oz | .0005/8 Oz | .0001/8 Oz |

 Monthly per unit adjustments will reflect a combination of the changes in skim milk and butterfat, and expenses (fuel, packaging, ingredients, resin, energy, etc.).

This escalator/de-escalator formula applies to all fluid milk items.

2.) Non Fluid Milk Items

Prices bid on products other than fluid milk are for one month only, and will automatically renew at the quoted price, unless Dean Foods advises you of our intent to change the price as a result of a significant supplier price change.



Mérieux NutriSciences Certification LLC 111 E. Wacker Dr., Ste 2300 Chicago, IL 60601 USA

Certificate Of Registration

Dean Foods - Woodbury

1930 Wooddale Drive Woodbury, Minnesota, UNITED STATES, 55125

is registered as meeting the requirements of the

SQF Code for Manufacturing Edition 8.0

Certified HACCP Based Food Safety Plans Comprehensive Quality Management System

Certification Details:

Date of Decision: Jul 17, 2019 Date of Audit: May 23, 2019 Certificate Number: 11948 Date of Expiry: Jul 22, 2020 Date of Next Audit: May 8, 2020

Registration Schedule:

Scope of Registration (Food Sector Categories and Products)

- 10. Dairy Food Processing : buttermilk
- 10. Dairy Food Processing : chocolate milk
- 10. Dairy Food Processing : egg nog
- 10. Dairy Food Processing : flavored milk
- 10. Dairy Food Processing : half and half
- 10. Dairy Food Processing : ice cream mix
- 10. Dairy Food Processing : milk
- 10. Dairy Food Processing : probiotic milk
- 10. Dairy Food Processing : whipping cream
- 16. Ice, Drink, Beverage Processing : fruit flavored drinks
- 16. Ice, Drink, Beverage Processing : orange juice
- 16. Ice, Drink, Beverage Processing : teas



One world. One standard. SOF Institute is a division of the Food Marketing Institute (FMI).



Tom Spoolen

Jamy moore

Authorized by

Issuing Officer

Board of Education Independent School District 280 Richfield, Minnesota

Regular Meeting, June 29, 2020

SUBJECT: BID AWARD-BREAD & BAKERY PRODUCTS

Recommended by the Superintendent that the Board of Education approve the bid award for the bread & bakery products contract for the 2020-2021 school year to Pan O' Gold.

(Prepared by Craig Holje and Michael Manning)

This year we only received bids from 1 of the 4 vendors contacted. This year's bid was conducted with Catalyst Sourcing Solutions in order to secure best pricing. Michael Manning (Director of Food and Nutrition Services) is recommending Pan O Gold as the lowest responsible bidder for 2020-2021. This selection was based on pricing, experience, references, and ability to provide requested equipment. The current bid price is within the food service budget for FY21. This will be a one (1) year contract with an optional three additional one-year renewals upon mutual agreement by both parties.



Award Recommendation

| General Information | | | |
|---------------------|------------------------------|-----------|-------------------|
| Organization: | ISD# 280 – Richfield Schools | Date: | 6/2020 |
| Department: | Food and Nutrition | Category: | Bread/Baked Goods |

| Process Notes | | | |
|-------------------|--|--|--|
| Component | Note | | |
| Process used | Request for Quote (RFQ) | | |
| Vendors contacted | Pan-O-Gold Baking Co. [Submitted] Bimbo Bakeries Oven Hearth/Oh Bakery US Foods | | |

| Vendor Information and References | | | | |
|-----------------------------------|----------------|-----------------|--------------------------------|--|
| Company Name | Vendor Contact | Reference #1 | Reference #2 | |
| Pan O' Gold | Steve Ness | ISD #1 (Aitkin) | Crosslake Comm. Charter School | |

| Quali | fications | / Questions |
|-------|-----------|-------------|
| | | |

| Company Name | Pan O' Gold |
|---|---|
| Are you authorized to do business with Minnesota Public Schools? (Y/N) | Y |
| Have you reviewed and agreed to all specifications, requirements, terms, and conditions stated in this agreement? (Y/N) | Y |
| Will you meet all insurance requirements? (Y/N) | Y |
| Will you meet all background check requirements? (Y/N) | Y |
| Will your proposed solution meet all General/Operational/Delivery Specifications? (Y/N) | Y |
| Do you accept credit card payment at no fee? (Y/N) | Y |
| What is the basis for your pricing? | Based on the commodity pricing of ingredients |
| How can the district compare contracted price to invoiced price through this basis? | District can be provided cost reporting upon request |
| How is spoilage or damaged product handled? | Credit is given on damaged |

| Proposed Pricing | | | | |
|--------------------------------|---------------|-----------------|-----------------|-------------|
| Product Description | U/M Desc/Size | Est. 12 M Usage | Proposed Desc | Pan O' Gold |
| WHEAT SAND BREAD | EA | 460 | Clear Bag | \$1.15 |
| CH DAKOTA 12 GRAIN | EA | 4 | Country Hearth | \$1.58 |
| whi wheat wholgrain sand bread | EA | 1,290 | Clear Bag | \$1.15 |
| WHIT WH GRN HOT DOG SINGLE | 30/PK | 367 | Clear Bag Bulk | \$3.30 |
| WHIT WH GRN D ROLL | 12/PK | 2,257 | Clear Bag Dozen | \$1.30 |
| WHITE WG 5" HOAGIE BULK | 24/PK | 609 | Clear Bag Bulk | \$3.40 |
| 4" WHITE WHOLE GRAIN DBL BUN | 60/FLAT | 344 | Clear Bag Bulk | \$6.20 |
| 3 1/2" SCHOOL WG WHITE DBL BUN | 60/FLAT | 769 | Clear Bag Bulk | \$6.20 |



| Est Annual Spend (based on quoted rate) | | | | |
|---|---------------|-----------------|-----------------|-------------|
| Product Description | U/M Desc/Size | Est. 12 M Usage | Proposed Desc | Pan O' Gold |
| WHEAT SAND BREAD | EA | 460 | Clear Bag | \$529.00 |
| CH DAKOTA 12 GRAIN | EA | 4 | Country Hearth | \$6.32 |
| WHI WHEAT WHOLGRAIN SAND BREAD | EA | 1,290 | Clear Bag | \$1,483.50 |
| WHIT WH GRN HOT DOG SINGLE | 30/PK | 367 | Clear Bag Bulk | \$1,211.10 |
| WHIT WH GRN D ROLL | 12/PK | 2,257 | Clear Bag Dozen | \$2,934.10 |
| WHITE WG 5" HOAGIE BULK | 24/PK | 609 | Clear Bag Bulk | \$2,070.60 |
| 4" WHITE WHOLE GRAIN DBL BUN | 60/FLAT | 344 | Clear Bag Bulk | \$2,132.80 |
| 3 1/2" SCHOOL WG WHITE DBL BUN | 60/FLAT | 769 | Clear Bag Bulk | \$4,767.80 |
| | | | Totals | \$15,135.22 |

Recommendation

The District recommends the contract be awarded to Pan-O-Gold Baking Co.

This selection is made based on a combination of:

- Competitive pricing
- Experience
- References/reputation
- Ability to provide requested equipment in the specified timeline

Opportunity Overview

ISD #280 - Richfield School District is seeking quotes for the District's "2020 Bakery/Bread Products" for the 2020-2021 school year.

Quantity estimates provided are an estimation based on 2019 usage patterns. Current product brands/product numbers are provided as an example of quality expectation. You do NOT have to propose the same product, but your RFQ submitted should feature products of equal quality, taste, and nutrition.

Please review this document for information about this process, specifications and requirements, and the submission worksheet. Contract will be awarded to the vendor/contractor that the District recognizes as the best value – service, reputation, price and any other factors that the District determines as pertinent to the service requested.

Contract Terms

The Contract term will be for one (1) year, effective July 1, 2020 through June 30, 2021. The District reserves the right to renew the contract for three additional one-year terms upon mutual agreement by both parties, no later than April 30, in each renewal year of 2021, 2022 and 2023. Contract term is stated as 1+1+1+1 with the final renewal contract period being July 1, 2023 through June 30, 2024.

Unless stated otherwise elsewhere in the specifications, no renewal or extension can be made by the District unless the original terms of the contract remain the same during the renewal or extension period. The District will contact the vendor in April prior to the contract termination date or extension. Agreement to renew the contract must be reached and agreed upon by April 30 in each renewal year. When the contract is not renewed, the District shall not be liable for products pre-ordered by the vendor.

This contract also includes a thirty (30) day notice of cancellation if District's standards are not met.

RFQ Process

- 1. Review the Terms and Conditions to confirm eligibility
- 2. Vendor must be approved/eligible to business with Minnesota Schools
- 3. Review all data, specifications, and requirements found in this document
 - Terms and Conditions
 - Detailed General and Operational Specifications and Requirements for 2020 Milk & Dairy Products
 - Product Specifications and Estimated Usage
- 4. Confirm interest in participation via email (vkornegor@catalystsourcing.com)
 - Responses that include interpretations, classifications, modifications, and supplemental instructions in the form of written addenda will be provided via email to all Distributors who confirmed interest in participating **no later than 5/15/2020**
 - The District will not be responsible for, nor honor any claims resulting from, or alleged to be the result of misunderstanding by the Distributor. It is the Distributor's responsibility to bring all discrepancies,
 ambiguities, omissions, or matters that need clarification to the District's attention.
- 5. Questions can be submitted via email to: vkornegor@catalystsourcing.com
 - All questions will be consolidated, reviewed with the Food & Nutrition team, and feedback will be provided to all participants via email.
 - The deadline for question submission will be question will be 5/20/2020 at 10:00 AM (CDT)

RFQ's submitted are to include:

- o Completed and signed RFQ Submission Worksheets (included in this packet)
- o Affidavit of Non-Collusion
- o Pricing
- $\circ\,$ Delivery charges must be included in pricing or clearly stated otherwise
- Any additional information about your organization, proposed items, etc.

RFQs' are due on 6/3/2020 at 10:30 A.M. (CDT)

Submit your RFQ electronically via email to vkornegor@catalystsourcing.com

Process Timelines

| Process Step | Date |
|-----------------------------------|-----------------------------|
| RFQ documentation available | 5/11/2020 |
| Deadline to confirm participation | 5/15/2020 |
| Deadline to submit questions | 5/20/2020 10:00 AM (CDT) |
| RFQ Due | 6/3/2020 10:30 AM (CDT) |
| Contract Awarded | 6/10/2020 |

Selection Criteria

| Criteria | Weight % |
|--|----------|
| Price | 40% |
| Ability to meet the specifications described in the RFQ document | 20% |
| Experience of vendor in industry/ Reputation/References | 15% |
| Availability of required products | 20% |
| Any other factors which are pertinent as may be determined by District | 5% |

Terms and Conditions

- A. <u>Eligibility & Compliance with Federal and State Law</u> Vendor must assure District that they have complied with all applicable Federal and State laws, regulations, and rules. All projects are subject to compliance with the prevailing wage schedule issued by the Minnesota Department of Labor and Industry."
- B. <u>Invitation:</u> The invitation to submit a quote, which is attached hereto, and everything contained therein is adopted by reference and made part of these specifications and conditions.
- C. <u>Contract Duration and Options</u>: Contract term is for one (1) year, effective July 1, 2020 through June 30, 2021. The District reserves the right to renew the contract for three additional one-year terms upon mutual agreement by both parties no later than April 30 in each renewal year of 2021, 2022 and 2023. Contract term is stated as 1+1+1+1 with the final renewal contract period being July 1, 2023 through June 30, 2024. Unless stated otherwise elsewhere in the specifications, no renewal or extension can be made by the District unless the original terms of the contract remain the same during the renewal or extension period. This contract also includes a thirty (30) day notice of cancellation if District's standards are not met.
- D. <u>General Criteria for Award:</u> After taking into consideration conformity/performance with the specifications, terms of delivery and other conditions imposed in the RFQ, an award shall be made to the lowest responsible vendor.
- E. <u>Service Facilities:</u> In considering the equipment, supplies, materials and/or services quoted, the District will take into account past performance of the vendor and the service and maintenance facilities provided by the vendor.
- F. <u>Writing</u>: Within ten days of the award, persons having authority to contract for the parties shall duly execute a formal contract covering the subject matter of the RFQ.
- G. <u>Form of RFQ</u>: The RFQ must be submitted on the form prescribed by the District, which is contained in these specifications, and copies of which are available by contacting <u>vkornegor@catalystsourcing.com</u>
- H. <u>Vendor Qualifications</u>: The District reserves the right to refuse to consider the quote of a vendor who is not known to be reliable, skilled, and regularly engaged in providing the service and goods for which they were invited. In addition, the District may require of any vendor evidence satisfactory to the District, of the vendor's financial responsibility, and ability to efficiently, economically, and satisfactorily perform the services and deliver the goods required by the District. The District may consider the foregoing factors in determining the lowest responsible vendor.
- I. <u>Preparation and Submission of RFQ:</u>
 - 1) Submit RFQ, including attachments, on the prescribed forms, which are furnished with the specifications.
 - 2) Do not stipulate any other conditions or alternates of qualifications.
 - 3) Owner will not accept any condition not contained in specifications or other documents.
 - 4) A response may be rejected if it is conditional or incomplete.
 - 5) Responses that contain conflicting false or misleading statements or that provide references that contradict or do not support an attribute or condition stated by the vendor may be rejected.
 - 6) Quoted prices must include prepaid freight, F.O.B. Destination.
 - 7) Completely fill in all blank spaces on the Submission Worksheet Form.
- J. <u>Quantities</u>: Vendors attention is called to the fact that the estimate of quantities of each item District shown in the RFQ is approximate and is given only as a basis of calculating the award to be made. The right is reserved by to increase or decrease the number of units ordered.
- K. <u>Rejection of RFQs'</u>: In addition to grounds for rejection stated elsewhere in law, or in these specifications and conditions, the District may reject an RFQ if:
 - 1) The vendor fails to provide reasonable evidence reasonably requested pursuant to H.
 - 2) The vendor misstates or conceals any material fact in the RFQ, OR
 - 3) The RFQ submitted is conditional. An RFQ properly made subject to an escalator clause shall not be deemed conditional.
- L. <u>Forfeiture</u>: If a vendor to whom a contract is awarded refuses to perform the contract as required, the vendor shall be liable for and agrees to pay the District, if demanded of him/her the difference between the price proposed by him/her and the price for which the contract shall be subsequently awarded, including the cost of re-letting if any, and a reasonable attorney's fee incurred in enforcing the agreement. The District may, at its discretion, refuse to accept any quote from the vendor, which failed to execute the original RFQ process.
- M. <u>Identical low Quotes</u>: In the case of identical low quotes from two or more vendors, the District may at its discretion utilize negotiated procurement methods with the tied low vendors for that particular transaction, so long as the price paid does not exceed the original quote.
- N. <u>Single RFQ</u>: In the case where only a single RFQ is received, the District may, at its discretion, negotiate a mutually agreeable contract with the vendor so long as the price paid does not exceed the original quoted pricing.
- O. <u>Withdrawal and Award Deadlines</u>: No vendor may withdraw his/her quote for a period of **thirty (30) days** after the scheduled closing time for the receipt of RFQs'. Once documents have been received by Independent School District #280 all documents become the property of Richfield School District #280. When documents are opened, they become public information and any restrictions put upon the District regarding the sharing of information or duplicating copies after opening will be grounds to reject all quotes.

Terms and Conditions (cont'd)

- P. <u>Award Options</u>: District reserves the right to:
 - 1) Award this contract in part or whole to a single vendor
 - 2) Reject any or all RFQs
 - 3) Award contract based on the investigation of vendors, as well as acceptance of alternates, all of which the District deems to be in their best interest
 - 4) Review the financial responsibility of the Vendor
 - 5) Waive informalities or minor irregularities in RFQs and waive minor irregularities or discrepancies in quoting procedure
 - 6) Cancel a contract entered into with the successful vendor at any time, upon 30 days' written notice, to the contract vendor if the District's standards are not met
 - 7) the District is solely responsible for rendering the decision in matters of interpretation of all terms and conditions.
 - 8) The District, in determining the lowest responsible vendor, will consider in addition to the RFQ process, the quality, suitability and adaptability of the item(s) to be purchased for the use for which it is intended.
 - 9) The District's prior knowledge of and experience with the vendor's past performance and quality of merchandise offered.
 - 10) Trade-in policy and allowances will be considered where appropriate.
- Q. Collusion: Conspiracy between vendors is cause for rejection of all RFQs of vendors thus involved.
- R. <u>Requirements for Onsite Service Providers</u>: Vendor employees and contractors who will be providing services on District premises (including delivery driver) must have been subject to a state and federal criminal background check and drug/chemical screening.
- S. <u>Insurance Requirements</u>: You will be required to provide proof of insurance as requested by District. Coverage levels described below should be considered MINIMUM requirements.

| Insurance | Description | Coverage | Aggregate |
|---|--|-----------------------------|-----------------------|
| Worker's Compensation | State Statutory Employer's Liability | \$500,000 | n/a |
| Comprehensive General Liability (including Premises-Operations; Independent Contractor's Protective; Products and Completed Operations; Broad-Form Property Damage) | Bodily Injury; Property Damage; Combined Single Limit | \$1,000,000 each occurrence | \$2,000,000 aggregate |
| Blanket Contractual Liability | Bodily Injury; Property Damage; Combined Single Limit | \$1,000,000 each occurrence | \$2,000,000 aggregate |
| Danket Contractual Liability | Personal Injury, with Employment Exclusion Deleted | \$1,000,000 each occurrence | \$2,000,000 aggregate |
| Comprehensive Automobile Liability | Bodily Injury; Property Damage; Combined Single Limit | \$1,000,000 each occurrence | \$2,000,000 aggregate |

- T. <u>Guarantee</u>: The successful vendor shall agree to unconditionally guarantee all goods supplied against inferiority as to specifications and conditions. All products delivered to the District shall be packaged under applicable federal, state, and local requirements and shall be delivered fresh and before any freshness coding dates inscribed on the individual packages. Any items, which are rejected by the District because of damage, defect, or spoilage shall be removed and replaced without cost to the District.
- U. <u>Delivery</u>: Costs of delivery shall be included in the proposed quoted price.
- V. <u>Non-Waiver of Specifications and Conditions</u>: Failure or neglect of the District to require compliance with any term, condition, or specification of the quoting shall not be deemed a waiver of the same.
- W. <u>Performance/Payment Bond</u>: The successful vendor shall enter in a formal written contract based on the conditions and specifications as set forth herein. They may also be requested to supply the District, within ten days of notification of award, with a Performance/Payment Bond equal to100% of the total contract price of \$203,000 which is based on the 2018-2019 usage. If the District deems it necessary for the vendor to submit a Performance/Payment Bond, the award may be subject to and conditional upon delivery and execution of the Performance/Payment Bond.
- X. <u>Terms of Payment:</u> Payments will be according to Minnesota Statute 471.425, currently providing for payment within 35 days after receipt of the merchandise or the invoice, whichever comes latest. Nothing in the vendor's, contract, or invoice will override this provision.
- Y. <u>Taxes:</u> No direct charge may be made for federal, state, or municipal sales and excise taxes, for which Independent School District #280 is exempt. The quoted price shall not include the amount of any such tax. The vendor shall pay all taxes imposed on any, and all, goods and/or services used so that there will be no liability on the part of the District for any type of tax assessed thereon.

<u>Minnesota Taxes:</u> Instrumentalities of the State of Minnesota are not subject to the State of Minnesota Sales Tax pursuant to Minnesota Laws of 1967, Extra Session, Chapter 32, Article XIII, Section 25, Sub 1, Para. (J).

Excise Taxes: Instrumentalities of the State of Minnesota are not subject to Federal Excise Taxes. Individual exemption certificates will be furnished upon request if needed by successful vendor(s) to reclaim such charges.

- Z. <u>Non-Waiver of Specifications and Conditions:</u> Failure or neglect of the District to require compliance any term, condition, or specification of the quoting shall not be deemed a waiver of the same.
- AA. <u>HACCP Plan</u>: The District requires that the Distributor and Manufacturer have a HACCP plan in place prior to awarding this RFQ. The District will require documentation from the Distributor verifying that a written HACCP plan is in place.
- BB. <u>Confidentiality:</u> All documents, materials and information supplied to the School District are subject to the Minnesota government data practice act.

| General Specifications | |
|------------------------------|---|
| Desc | Specification |
| Product Specification Sheets | Vendor is to provide specification sheets/nutrient analysis of products no later than August 10, 2020. |
| Invoicing | Invoices must contain: Remittance Mailing Address Purchase Order Number Ship-To/Service Location Name and Address For each Item Invoiced: Quantity Sold Unit of Measure Product Number and Description Per Unit Cost Net Cost Invoices can be sent via mail or email (addresses noted below) Monthly statements are to be mailed to Richfield Public School, Attn. Food Service Department 7001 Harriet Ave S. Richfield MN, 55423 OR emailed to: michael.manning@rpsmn.org & courtney.laduke@rpsmn.org The statement is to include copies of all invoices for each site during the month |
| Order Submission | Online ordering Ability to change/add orders up to 2:00 PM on the business day before delivery. |
| Payment Terms | Net 35-days (per Minnesota Statute 471.425) |
| Payment | District PREFERENCE is to utilize a purchasing credit card at no additional fee |
| Contact | District is to be assigned an account manager for their point of contact |
| Reporting | Usage totals are to be supplied to the District as deemed necessary. An annual usage report is required to be submitted by July 15 for the previous school year period of 7/1 - 6/30 of each contract year. Usage reports reflecting orders including order numbers, order dates, cost, descriptions, and SKU numbers to be available in a CSV format upon request. |

| Operational Specifications | |
|----------------------------|---|
| Desc | Specification |
| Order Management | District will manage inventory levels and submit weekly orders via email with item descriptions and quantities by site. Orders will be submitted at a minimum of one (1) day prior to delivery. |
| Delivery Terms | Deliveries must be completed during working hours and before 10:30 a.m. All delivery scheduling/arrangement require approval from Food & Nutrition Director |
| Delivery Guarantee | Deliveries are to be in accordance with quantities as specified by the District Director of Child Nutrition. The Distributor must guarantee at least a 98% fill rate for all orders. If the Distributor fails to deliver any item as listed on the District Order Guide within the prescribed timelines, the District reserves the right to cancel the order and purchase the item(s) on the open market and request payment for the difference between the contract price and the price the District pays on the open market. A substitution approval process must be determined between the District and the Distributor before the contract will be implemented. |
| Delivery Routing | The District will work directly with the Distributor to develop the most efficient and least interruptive delivery route to all sites. All delivery scheduling/arrangements require approval from Food Service Director. |
| Delivery Personnel | All personnel delivering merchandise to the District sites must wear uniforms identifying the name of the vendor OR the name of the common carrier. |
| Violations | Unreasonable and continuing violations of any terms, conditions or clauses included in this specification shall constitute a material breach of this contract. |
| Plan of Action | The awarded supplier must provide a plan of action in the event of unforeseen circumstances which prevents the supply and/or deliveries of bakery/bread products. This plan must outline how bakery/bread products will be provided to the schools so there is no interruption of service. |



Delivery Addresses and Schedules Site Address **Delivery Days Delivery Window** 06:30 - 10:00 **Centennial Elementary** 7315 Bloomington Avenue South, Richfield, MN 55423 Mon/Wed/Fri Mon/Wed/Fri Richfield Dual Language 7001 Elliot Avenue South, Richfield, MN 55423 06:30 - 10:00 Mon/Wed/Fri **Richfield High** 7001 Harriet Avenue South, Richfield, MN 55423 06:30 - 10:00 Mon/Wed/Fri **Richfield Middle** 7461 Oliver Avenue South, Richfield, MN 55423 06:30 - 10:00 Mon/Wed/Fri **Richfield STEM** 7020 12th Avenue South, Richfield, MN 55423 06:30 - 10:00 Mon/Wed/Fri Sheridan Hills Elementary 6400 Sheridan Avenue South, Richfield, MN 55423 06:30 - 10:00

The number of sites may increase or decrease during the term of the contract Note: <u>Delivery days/times may be negotiable with Food & Nutrition Director</u>

Product Specifications & Estimated Annual Usage By Site

Note: Quantities may vary according to demand and are to be used as an estimate only.

| School/Site | Item # | Item Description | U/M | Qty |
|-------------------------|--------|---------------------------------|---------|-----|
| Centennial Elementary | 309 | whi wheat wholegrain sand bread | EA | 239 |
| Centennial Elementary | 5151 | WHIT WH GRN HOT DOG SINGLE | 30/PK | 77 |
| Centennial Elementary | 5152 | WHIT WH GRN D ROLL | 12/PK | 289 |
| Centennial Elementary | 520 | WHITE WG 5" HOAGIE BULK | 24/PK | 50 |
| Centennial Elementary | 706 | 3 1/2" SCHOOL WG WHITE DBL BUN | 60/FLAT | 94 |
| Richfield Dual Language | 309 | WHI WHEAT WHOLEGRAIN SAND BREAD | EA | 174 |
| Richfield Dual Language | 5151 | WHIT WH GRN HOT DOG SINGLE | 30/PK | 36 |
| Richfield Dual Language | 5152 | WHIT WH GRN D ROLL | 12/PK | 245 |
| Richfield Dual Language | 520 | WHITE WG 5" HOAGIE BULK | 24/PK | 145 |
| Richfield Dual Language | 706 | 3 1/2" SCHOOL WG WHITE DBL BUN | 60/FLAT | 130 |
| Richfield High | 11 | WHEAT SAND BREAD | EA | 37 |
| Richfield High | 309 | WHI WHEAT WHOLEGRAIN SAND BREAD | EA | 296 |
| Richfield High | 5152 | WHIT WH GRN D ROLL | 12/PK | 643 |
| Richfield High | 520 | WHITE WG 5" HOAGIE BULK | 24/PK | 158 |
| Richfield High | 538 | 4" WHITE WHOLE GRAIN DBL BUN | 60/FLAT | 333 |
| Richfield Middle | 11 | WHEAT SAND BREAD | EA | 423 |
| Richfield Middle | 153 | CH DAKOTA 12-GRAIN | EA | 4 |
| Richfield Middle | 309 | WHI WHEAT WHOLEGRAIN SAND BREAD | EA | 87 |
| Richfield Middle | 5151 | WHIT WH GRN HOT DOG SINGLE | 30/PK | 118 |
| Richfield Middle | 5152 | WHIT WH GRN D ROLL | 12/PK | 460 |
| Richfield Middle | 520 | WHITE WG 5" HOAGIE BULK | 24/PK | 63 |
| Richfield Middle | 538 | 4" WHITE WHOLE GRAIN DBL BUN | 60/FLAT | 11 |
| Richfield Middle | 706 | 3 1/2" SCHOOL WG WHITE DBL BUN | 60/FLAT | 299 |

Product Specifications & Estimated Annual Usage By Site (cont.)

Note: Quantities may vary according to demand and are to be used as an estimate only.

| School/Site | Item # | Item Description | U/M | Qty |
|---------------------------|--------|---------------------------------|---------|-----|
| Richfield STEM | 309 | WHI WHEAT WHOLEGRAIN SAND BREAD | EA | 287 |
| Richfield STEM | 5151 | WHIT WH GRN HOT DOG SINGLE | 30/PK | 66 |
| Richfield STEM | 5152 | WHIT WH GRN D ROLL | 12/PK | 457 |
| Richfield STEM | 520 | WHITE WG 5" HOAGIE BULK | 24/PK | 110 |
| Richfield STEM | 706 | 3 1/2" SCHOOL WG WHITE DBL BUN | 60/FLAT | 140 |
| Sheridan Hills Elementary | 309 | WHI WHEAT WHOLEGRAIN SAND BREAD | EA | 207 |
| Sheridan Hills Elementary | 5151 | WHIT WH GRN HOT DOG SINGLE | 30/PK | 70 |
| Sheridan Hills Elementary | 5152 | WHIT WH GRN D ROLL | 12/PK | 163 |
| Sheridan Hills Elementary | 520 | WHITE WG 5" HOAGIE BULK | 24/PK | 83 |
| Sheridan Hills Elementary | 706 | 3 1/2" SCHOOL WG WHITE DBL BUN | 60/FLAT | 106 |

RFQ Submission Worksheet

| Your Company Informa | tion | | |
|--|------|---------------------|--|
| Distributor Name | | Contact Name | |
| Address | | City | |
| State | | Zip | |
| Acknowledge # of Addendums Received | | Total Amount of RFQ | |
| Authorized Signature | | | |
| Date | | | |

 References

 Organization
 Contact Name
 Contact Phone
 Contact Email

 Reference #1
 Image: Contact Phone
 Image: Contact Phone
 Image: Contact Phone

 Reference #2
 Image: Contact Phone
 Image: Contact Phone
 Image: Contact Phone
 Image: Contact Phone

| Qualifications Checklist | Response (Y/N) |
|---|----------------|
| Have you reviewed and agreed to all specifications, requirements, terms, and conditions stated in this agreement? (Y/N) | |
| Will you meet all insurance requirements? (Y/N) | |
| Will you meet all background check requirements? (Y/N) | |
| Will your proposed solution meet all General/Operational/Delivery Specifications? (Y/N) | |



| RFQ Questions/Data | |
|--|---------------|
| Questions | Your Response |
| Are you authorized to do business with Minnesota Public Schools? (Y/N) | |
| Do you accept credit card payment? (Y/N) What fee, if any, do you charge for credit card payment? | |
| Explain the basis for your proposed pricing program | |
| How can the District audit the contracted price to the invoiced price through this basis? | |
| Your submitted price is to include delivery. Are there any other fees or charges the District could be invoiced for? (Y/N) If yes, please describe | |
| Describe how/when your organization communicates information to the District that impacts product quality, availability, and pricing. | |
| How is spoilage or damaged product handled? | |
| Please provide the name of the account manager that will be assigned to the District. | |

RFQ Submission Worksheet

| Product Pricing Quote | | | | | |
|---------------------------------|------------------|-------------------|--|---------------------|---------------|
| Product Description | U/M Desc/Size | Est. 12M Usage | Proposed Description (including brand) | Adjustable Price | Firm Price |
| WHEAT SAND BREAD | EA | 460 | | | |
| CH DAKOTA 12-GRAIN | EA | 4 | | | |
| WHI WHEAT WHOLEGRAIN SAND BREAD | EA | 1,290 | | | |
| WHIT WH GRN HOT DOG SINGLE | 30/PK | 367 | | | |
| WHIT WH GRN D ROLL | 12/PK | 2,257 | | | |
| WHITE WG 5 HOAGIE BULK | 24/PK | 609 | | | |
| 4" WHITE WHOLE GRAIN DBL BUN | 60/FLAT | 344 | | | |
| 3 ½" SCHOOL WG WHITE DBL BUN | 60/FLAT | 769 | | | |



AFFIDAVIT OF NON-COLLUSION FORM RICHFIELD SCHOOL DISTRICT

I hereby swear (or affirm) under the penalty of perjury:

- 1. That I am the responder (if responder is an individual), partner in the responder (if the responder is a partnership), or an officer or employee of the responding corporation having authority to sign on its behalf (if the responder is a corporation);
- 2. That the attached response or responses have been arrived at by the responder independently, and have been submitted without collusion with, and without any agreement, understanding, or planned common source of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to respond designed to limit independent response or competition;
- 3. That the contents of the response or responses have not been communicated by the responder or its employees or agents to any person not an employee or agent of the responder of its surety on any bond furnished with the response or responses, and will not be communicated to any such person prior to the official review of the response or responses; and
- 4. That I have fully informed myself regarding the accuracy of the statements made in this affidavit.

| Firm Name | | |
|-------------------------|-----------|----|
| Signature | | |
| Title | | |
| Address | | |
| - | | |
| Telephone | | |
| Date | | |
| | | |
| Subscribed and sworn to | before me | |
| This | day of | 20 |
| Notary Public | | |
| Commission Exp | ires | |

SUBMITTED BY:

| ☐ 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | LTJ | ٥ | \times |
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RFQ for Richfield School District - ISD #280



We are extending an invitation to you to participate in Richfield School District - #280, Request for Quote (RFQ) for "2020 Bakery/Bread Products." Attached are the documents with all of the RFQ process details, timeline and the RFQ Submission Forms for submittal.

Please notify us if you plan to participate in this process by replying to this email. By responding, you will be added as an active participant for this RFQ and will be notified of any additional information.

Please note the RFQ deadline for submittal is Wednesday, June 3, 2020 at 10:30 AM (CDT). We are requesting that all RFQ responses are to be emailed to vkornegor@catalystsourcing.com

Vicky Kornegor

SOURCING ENGAGEMENT MANAGER



O: 651-300-4630 C: 612-584-8692

vkornegor@catalystsourcing.com

www.suppliertracker.com

-



REQUEST FOR QUOTE (RFQ) SUMMARY

| Category Information | | | | |
|----------------------|--|-----------|--------------|--|
| Purchase Type: | 2020 Bakery/Bread Products | Category: | Bakery/Bread | |
| Department: | Food & Nutrition Services | Date: | 6/3/2020 | |
| Term Requested: | 2020-2021 School Year – July 1, 2020 – June 30, 2021 with the option to renew three additional one (1) year terms. | | | |

| Process Notes | |
|--------------------------|--|
| Purchasing Process Used: | Request for Quote/Proposal (RFQ/RFP) |
| Proposals Requested | Pan-O-Gold Baking Co. Bimbo Bakeries Oven Hearth/Oh Bakery US Foods |
| Participating Vendors: | Pan-O-Gold Baking Co. |

Qualifications Comparison

| Company Name | Pan-O-Gold |
|--|------------|
| Have you reviewed and agreed to all specifications, requirements, terms, and conditions stated in this agreement? (Y/N) | Y |
| Will you meet all insurance requirements? (Y/N) | Y |
| Will you meet all background check requirements? (Y/N) | Y |
| Will your proposed solution meet all General/Operational/Delivery Specifications? (Y/N) | Y |

| RFQ Questions/Data | |
|---|---|
| Questions | Pan-O-Gold |
| Are you authorized to do business with Minnesota Public Schools? (Y/N) | Y |
| Do you accept credit card payment? (Y/N) What fee, if any, do you charge for credit card payment? | Y |
| Explain the basis for your proposed pricing program | It is based on commodities and other ingredients |
| How can the District audit the contracted price to the invoiced price through this basis? | We can have a report run anytime showing costing |
| Your submitted price is to include delivery. Are there any other fees or charges the District could be invoiced for? (Y/N) | Ν |
| Describe how/when your organization communicates information to the District that impacts product quality, availability, and pricing. | When needed |
| How is spoilage or damaged product handled? | Credit is given on damaged |
| Please provide the name of the account manager that will be assigned to the District. | Steve Ness |



REQUEST FOR QUOTE (RFQ) SUMMARY

Pricing Quote Comparison

| | Pan-O-Gold | | | | | | |
|--------------------------------|------------|-----------------|----------------------|------------|--|--|--|
| General Description | U/M Desc | Est. 12 M Usage | Proposed Desc | Firm Price | | | |
| WHEAT SAND BREAD | EA | 460 | Clear Bag | \$1.15 | | | |
| CH DAKOTA 12 GRAIN | EA | 4 | Country Hearth | \$1.58 | | | |
| WHI WHEAT WHOLGRAIN SAND BREAD | EA | 1,290 | Clear Bag | \$1.15 | | | |
| WHIT WH GRN HOT DOG SINGLE | 30/PK | 367 | Clear Bag Bulk | \$3.30 | | | |
| WHIT WH GRN D ROLL | 12/PK | 2,257 | Clear Bag Dozen | \$1.30 | | | |
| WHITE WG 5" HOAGIE BULK | 24/PK | 609 | Clear Bag Bulk | \$3.40 | | | |
| 4" WHITE WHOLE GRAIN DBL BUN | 60/FLAT | 344 | Clear Bag Bulk | \$6.20 | | | |
| 3 ½" SCHOOL WG WHITE DBL BUN | 60/FLAT | 769 | Clear Bag Bulk | \$6.20 | | | |

Attachments

Proposal worksheets from:

• Pan-O-Gold Baking

RFQ Submission Worksheet

| Your Company Informa | tion | | |
|--|----------------------|---------------------|-------------|
| Distributor Name | PAN-O-GOLD Baking Co | Contact Name | Mark Ubl |
| Address | 444 E. St Germain St | City | St. Cloud |
| State | MN | Zip | 56302 |
| Acknowledge # of Addendums Received | 4 | Total Amount of RFQ | \$15,135.00 |
| Authorized Signature | Mark | uhl | |
| Date | 5-12-20 | | |

| eferences | | | | |
|--------------|---------------------------|-------------------|---------------|---------------------------|
| | Organization | Contact Name | Contact Phone | Contact Email |
| Reference #1 | Aitkin Schoo | ls Tiffany Gustin | 218-927-21 | 15 |
| Reference #2 | Crosslake Comm. School | | | kathyfaust@crosslakekids. |

| Qualifications Checklist | Response (Y/N) |
|---|----------------|
| Have you reviewed and agreed to all specifications, requirements, terms, and conditions stated in this agreement? (Y/N) | Y |
| Will you meet all insurance requirements? (Y/N) | Y |
| Will you meet all background check requirements? (Y/N) | Y |
| Will your proposed solution meet all General/Operational/Delivery Specifications? (Y/N) | Y |

| RFQ Questions/Data | |
|--|---|
| Questions | Your Response |
| Are you authorized to do business with Minnesota Public Schools? (Y/N) | Yes |
| Do you accept credit card payment? (Y/N) What fee, if any, do you charge for credit card payment? | Yes |
| Explain the basis for your proposed pricing program | Itis based on commodities and other ingredients |
| How can the District audit the contracted price to the invoiced price through this basis? | We can have a report run anytime showing costing |
| Your submitted price is to include delivery. Are there any other fees or charges the District could be invoiced for? (Y/N) If yes, please describe | No |
| Describe how/when your organization communicates information to the District that impacts product quality, availability, and pricing. | When needed |
| How is spoilage or damaged product handled? | Credit is given on damaged |
| Please provide the name of the account manager that will be assigned to the District. | Steve Ness |

RICHFIELD

RFQ Submission Worksheet

| Product Pricing Quote | | | | | | | | |
|---------------------------------|------------------|-------------------|---|---------------------|---------------|--|--|--|
| Product Description | U/M Desc/Size | Est. 12M Usage | Proposed Description (including brand) | Adjustable Price | Firm Price | | | |
| WHEAT SAND BREAD | EA | 460 | Clear Bag | | 1.15 | | | |
| CH DAKOTA 12-GRAIN | EA | 4 | Country Hearth | | 1.58 | | | |
| WHI WHEAT WHOLEGRAIN SAND BREAD | EA | 1,290 | Clear Bag | | 1.15 | | | |
| whit wh grn hot dog single | 30/РК | 367 | Clear Bag Bulk | | 3.30 | | | |
| WHIT WH GRN D ROLL | 12/PK | 2,257 | Clear Bag dozen | | 1.30 | | | |
| WHITE WG 5 HOAGIE BULK | 24/PK | 609 | Clear Bag Bulk | | 3.40 | | | |
| 4" WHITE WHOLE GRAIN DBL BUN | 60/FLAT | 344 | Clear Bag Bulk | | 6.20 | | | |
| 3 ½" SCHOOL WG WHITE DBL BUN | 60/FLAT | 769 | Clear Bag Bulk | | 6.20 | | | |



AFFIDAVIT OF NON-COLLUSION FORM RICHFIELD SCHOOL DISTRICT

I hereby swear (or affirm) under the penalty of perjury:

- 1. That I am the responder (if responder is an individual), partner in the responder (if the responder is a partnership), or an officer or employee of the responding corporation having authority to sign on its behalf (if the responder is a corporation);
- 2. That the attached response or responses have been arrived at by the responder independently, and have been submitted without collusion with, and without any agreement, understanding, or planned common source of action with, any other vendor of materials, supplies, equipment, or services described in the invitation to respond designed to limit independent response or competition;
- 3. That the contents of the response or responses have not been communicated by the responder or its employees or agents to any person not an employee or agent of the responder of its surety on any bond furnished with the response or responses, and will not be communicated to any such person prior to the official review of the response or responses; and
- 4. That I have fully informed myself regarding the accuracy of the statements made in this affidavit.

SUBMITTED BY:

| Firm Name | PAN-O-GOLD Baking Co. |
|-----------|------------------------------------|
| Signature | Mark Ml |
| Title | Vice President of Sales |
| Address | 444 E. St. Germain St. P.O.Box 848 |
| | St. Cloud, MN 56302 |
| Telephone | 320-251-9361 |
| Date | 5/12/2020 |

Subscribed and sworn to before me

| This $1 a^{+r}$ | day of may | 20 2 0 |
|---------------------|----------------|---|
| Notary Public | en the Udemann | |
| Commission Expires_ | 1/31/25 | MARY LOU G. UDERMANN NOTARY PUBLIC MINNI SOTA My Comm. Exp. Jan. 31, 2025 |

Agenda Item VI.D.

Board of Education Independent School District 280 Richfield, Minnesota

Regular Meeting June 29, 2020

SUBJECT: District 280 Long-Term Facilities Maintenance Plan

(Recommended by the Superintendent)

The Board of Education approves Independent School District #280's Long-Term Facilities Maintenance Program Budget and 10 year plan as well as authorizes inclusion of LTFM Levy for FY22 in the amount of \$6,007,223 including \$1,809,966 in General Fund Levy and \$4,197,257 in Debt Service for Alternative Facilities and Indoor Air Quality Projects in excess of \$100,000 per site.

Background Information

(Prepared by Craig Holje and Dan Kretsinger)

Each school district is required to develop and submit a 10-year Long-Term Facilities Maintenance (LTFM) plan as part of the District's application for state aid and levy funding. Attached is a copy of the District plan. The plan is based on expectations at the time of completion and is subject to revisions at least every biennium. Anticipated expenditures are planned to be within available revenue for the year.

Larger projects included in the 2020-2021 LTFM include the following:

- High School partial roof replacement
- Richfield High School tuck-pointing project
- Richfield Middle School pool HVAC system
- Drainage and paving work at the bus garage parking lot
- Fuel island repair and replacement
- High School main gym entrance door replacements
- Middle School lap pool scoreboard replacement

Initial projects planned for 2021-2022 LTFM include the following

- Tuck-pointing
- Elevator updates
- High School North Tower restroom renovations
- Flooring updates
- Roofing replacements
- High School parking lot renovations

| FY 22 Long-Term Facilities Maintenance (LTFM) Ten | -Year Revenue | Projection | | | | | | | | |
|--|------------------|------------|-----------|-----------|-----------|-------------|-----------|-----------|---------------|-----------|
| <= Type in School District Number | | | | | | | | | | |
| RICHFIELD PUBLIC SCHOOL DISTRICT | | | | | | | | | | |
| | Current Estimate | | | | | | | | | |
| | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 |
| Type your district number in cell A2 (Minneapolis = 1.2) | | | | | | | | | | |
| Type APU, health and safety and alternative facilities project, and | | | | | | | | | | |
| bond estimates in lines 6a, 14, 16b to 18, 20, 21, 26, 27 and 50b | | | | | | | | | | |
| Type debt excess, intermediate/coop district, and revenue reduction | | | | | | | | | | |
| data in lines 13, 15, 23, 31, and 33 | | | | | | | | | | |
| Look-up data from following tabs | | | | | | | | | | |
| | | | | | | | | | | |
| Initial Formula Revenue | | | | | | | | | | |
| Current year APU | 4,481.89 | 4,645.57 | 4,645.57 | 4,645.57 | 4,645.57 | 4,645.57 | 4,645.57 | 4,645.57 | 4,645.57 | 4,645.57 |
| Additional Pre-K Pupil Units (line 19 of Pre-K application) | 117.50 | 117.50 | 117.50 | 117.50 | 117.50 | 117.50 | 117.50 | 117.50 | 117.50 | 117.50 |
| Total Adjusted Pupil Units = (6) + (6a) | 4,599.39 | 4,763.07 | 4,763.07 | 4,763.07 | 4,763.07 | 4,763.07 | 4,763.07 | 4,763.07 | 4,763.07 | 4,763.07 |
| District average building age (uncapped) | 60.80 | 61.80 | 62.80 | 63.80 | 64.80 | 65.80 | 66.80 | | 68.80 | 69.80 |
| Formula allowance | \$ 380.00 | \$ 380.00 | \$ 380.00 | \$ 380.00 | \$ 380.00 | \$ 380.00 | \$ 380.00 | \$ 380.00 | \$ 380.00 | \$ 380.00 |
| Building age ratio = (Lesser of 1 or (7) / 35) | 1.00000 | 1.00000 | 1.00000 | 1.00000 | 1.00000 | 1.00000 | 1.00000 | | 1.00000 | 1.00000 |
| Initial revenue = (6) * (8) * (9) | 1,747,770 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | | 1,809,966 | 1,809,966 |
| | | | | | | | | | · · · | |
| Added revenue for Eligible H&S Projects > \$100,000 / site | | | | | | | | | | |
| Debt service for existing Alt facilities H&S bonds (1B) - gross before | | | | | | | | | | |
| debt excess | 3,017,753 | 3,022,005 | 3,027,255 | 3,033,608 | 3,029,828 | _ | - | - | _ | - |
| Debt Excess related to Debt service for existing Alt facilities H&S bonds | | | | | | | | | | |
| (1B) | _ | - | - | - | - | - | - | - | - | - |
| Debt service for portion of existing Alt facilities bonds from line (22) | | | | | | | | | | |
| attributable to eligible H&S Projects > \$100,000 per site (1A) | | | _ | | _ | _ | | | _ | _ |
| | | | | | | | | | | |
| Debt Excess related to Debt service for portion of existing Alt facilities | | | | | | | | | | |
| bonds attributable to eligible H&S Projects > \$100,000 per site (1A) | _ | | _ | | _ | _ | _ | _ | _ | _ |
| | | | | | | | | | | |
| Existing Net debt service for LTFM bonds for eligible new H&S projects | | | | | | | | | | |
| >\$100,000 / site = (principal + interest)*1.05 - portion of bond paid | | | | | | | | | | |
| by initial revenue from "IAQFAA Bonds" tab | 1,175,252 | 1,175,252 | 1,175,252 | 1,175,252 | 1,175,252 | 2,970,752 | 2,529,227 | 3,900,789 | 3,934,914 | 3,881,364 |
| New debt service for LTFM bonds for eligible new H&S projects > | 1,1,0,202 | 1,1,0,202 | 2)270)202 | 1,1,0,202 | 1,1,0,202 | 2,57.0,7.02 | 2,020,227 | 0,000,700 | 0,00 1,01 1 | 0,002,001 |
| 100,000 / site = (principal + interest)*1.05 - portion of bond paid by | | | | | | | | | | |
| initial revenue | | | _ | | _ | _ | | | _ | _ |
| Net debt service for LTFM bonds for eligible new H&S projects > | | | | | | | | | | |
| 100,000 / site = (principal + interest)*1.05 - portion of bond paid by | | | | | | | | | | |
| initial revenue = $(16a) + (16b)$ | 1 175 252 | 1 175 252 | 1,175,252 | 1,175,252 | 1,175,252 | 2,970,752 | 2,529,227 | 3,900,789 | 3,934,914 | 3 991 264 |
| | 1,175,252 | 1,175,252 | 1,175,252 | 1,175,252 | 1,1/3,252 | 2,970,752 | 2,529,227 | 5,900,789 | 5,954,914 | 3,881,364 |
| Pay as you go revenue for eligible new H&S projects > \$100,000 / site | | | | | | | | | | |
| Total additional revenue for eligible H&S projects >\$100,000 / site | - | - | - | - | - | - | - | - | - | - |
| Total additional revenue for eligible H&S projects $>$ \$100,000 / site | 4 102 004 | 4 107 257 | 1 202 507 | 1 200 050 | 4 205 070 | 2 070 752 | 2 520 227 | 2 000 700 | 2 0 2 4 0 4 4 | 2 001 204 |
| (12) - (13) + (14) -(15) + (17) + (18) | 4,193,004 | 4,197,257 | 4,202,507 | 4,208,859 | 4,205,079 | 2,970,752 | 2,529,227 | 3,900,789 | 3,934,914 | 3,881,364 |
| Added revenue for Dro. K remodeling (for VDK environde entry) | | | | | | | | | | |
| Added revenue for Pre-K remodeling (for VPK approvals only) | | | | | | | | | | |
| Net debt service for bonds approved for Pre-K remodeling | - | - | - | - | - | - | - | - | - | - |
| Pay as you go for projects approved for Pre-K remodeling | - | | | | | | | 1 | | |
| Total Pre-K revenue | - | - | - | - | - | - | - | - | - | - |
| | F 040 774 | 6 007 000 | C 040 470 | C 040 025 | C 045 015 | 4 700 710 | 4 220 422 | F 740 755 | F 744 000 | F (04 000 |
| Total New Law Revenue (10) + (19) + (20c) | 5,940,774 | 6,007,223 | 6,012,473 | 6,018,825 | 6,015,045 | 4,780,718 | 4,339,193 | 5,710,755 | 5,744,880 | 5,691,330 |
| | | | | | | | | | | |
| | 1 | | 1 | 1 | | 1 | 1 | | | |

| FY 22 Long-Term Facilities Maintenance (LTFM) Ter | n-Year Revenue | Projection | | | | | | | | |
|--|------------------|------------|------------|------------|------------|------------|------------|------------|---------------|-----------|
| <= Type in School District Number | | | | | | | | | | |
| RICHFIELD PUBLIC SCHOOL DISTRICT | | | | | | | | | | |
| | Current Estimate | | | | | | | | | |
| | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 |
| Old Formula revenue | | | | | | | | | | |
| Old formula Health & Safety revenue (these should match the pay as | | | | | | | | | | |
| you go amounts entered into the Health & Safety Data Submission | | | | | | | | | | |
| System through FY 2022) | 391,550 | - | - | - | - | - | - | - | - | - |
| Old formula alt facilities debt revenue (1A) - gross before debt excess | - | - | - | - | - | - | - | - | - | - |
| Debt Excess allocated to line 22 | - | - | - | - | - | - | - | - | - | - |
| Old formula alt facilities debt revenue (1A) - debt excess | - | - | - | - | - | - | - | - | - | - |
| Old formula alt facilities net debt revenue (1B) = (12) - (13) | 3,017,753 | 3,022,005 | 3,027,255 | 3,033,608 | 3,029,828 | - | - | - | - | - |
| Old formula alt facilities pay as you go revenue (1A) | - | - | - | - | - | - | - | - | - | - |
| Old formula alt facilities pay as you go revenue (1B) > \$500,000 (these | | | | | | | | | | |
| should match the pay as you go amounts entered into the Health & | | | | | | | | | | |
| Safety Data Submission System through FY 2022) | - | - | - | - | - | - | - | - | - | - |
| LTFM "H&S >100K per site" bonds | 1,175,252 | 1,175,252 | 1,175,252 | 1,175,252 | 1,175,252 | 2,970,752 | 2,529,227 | 3,900,789 | 3,934,914 | 3,881,36 |
| LTFM "other" bonds for 1A hold harmless | - | - | - | - | - | - | - | - | - | |
| Old formula deferred maintenance revenue | | | | | | | | | | |
| = (if (22) + (26) = 0, (10) * (\$64 / formula allowance)) | 294,361 | 304,836 | 304,836 | 304,836 | 304,836 | 304,836 | 304,836 | 304,836 | 304,836 | 304,83 |
| Total old formula revenue = $(24) \cdot (25) \cdot $ | 4.070.046 | 4 500 000 | 4 507 242 | 4 542 606 | 4 500 046 | 2 275 500 | 2 024 052 | 4 205 626 | 4 220 754 | 4 406 20 |
| (21)+(24)+(25)+(26)+(27)+(27a)+(27b)+(28) | 4,878,916 | 4,502,093 | 4,507,343 | 4,513,696 | 4,509,916 | 3,275,588 | 2,834,063 | 4,205,626 | 4,239,751 | 4,186,20 |
| Total LTFM Revenue for Individual District Projects | | | | | | | | | | |
| = Greater of (20d) or [(29) + (20c)] | 5,940,774 | 6,007,223 | 6,012,473 | 6,018,825 | 6,015,045 | 4,780,718 | 4,339,193 | 5,710,755 | 5,744,880 | 5,691,330 |
| District Requested Reduction from Maximum LTFM Revenue (to levy | | | | | | | | | | |
| less than the maximum). Also enter this amount in the Levy | | | | | | | | | | |
| Information System. Stated as positive number | | - | - | - | - | - | - | - | - | - |
| District LTFM Revenue (30) - (31) | 5,940,774 | 6,007,223 | 6,012,473 | 6,018,825 | 6,015,045 | 4,780,718 | 4,339,193 | 5,710,755 | 5,744,880 | 5,691,33 |
| LTEM Devenue for District Share of Fligible Cooperative / Intermediate | | | | | | | | | | |
| LTFM Revenue for District Share of Eligible Cooperative / Intermediate | | | | | | | | | | |
| Projects (Unequalized) | | - | - | - | - | - | - | - | - | - |
| Grand Total LTFM Revenue (32) + (33) | 5,940,774 | 6,007,223 | 6,012,473 | 6,018,825 | 6,015,045 | 4,780,718 | 4,339,193 | 5,710,755 | 5,744,880 | 5,691,33 |
| Aid and Levy Shares of Total Revenue | | | | | | | | | | |
| For ANTC & APU, three year prior date | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 |
| Three year prior Ag Modified ANTC | 60,950,005 | 61,996,058 | 64,475,900 | 67,054,936 | 69,737,134 | 72,526,619 | 75,427,684 | 78,444,791 | 81,582,583 | 84,845,88 |
| Three year prior Adjusted PU (New Weights) | 4,733.17 | 4,597.94 | 4,601.19 | 4,481.89 | 4,645.57 | 4,645.57 | 4,645.57 | 4,645.57 | 4,645.57 | 4,645.5 |
| ANTC / APU = (36) / (37) | 12,877.20 | 13,483.45 | 14,012.87 | 14,961.29 | 15,011.54 | 15,612.00 | 16,236.48 | 16,885.94 | 17,561.38 | 18,263.8 |
| State average ANTC / APU with ag value adjustment | 8,569.99 | 9,139.23 | 9,569.17 | 9,960.02 | 10,358.00 | 10,772.00 | 11,203.00 | 11,651.00 | 12,117.00 | 12,602.0 |
| Equalizing Factor = 123% of (39) | 10,541.09 | 11,241.25 | 11,770.08 | 12,250.82 | 12,740.34 | 13,249.56 | 13,779.69 | 14,330.73 | 14,903.91 | 15,500.4 |
| Local (levy) share of Equalized Revenue (lesser of 1 or (38) / (40)) | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00 |
| State (aid) share of Equalized Revenue (1 - (41)) | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00% | 0.00 |
| Equalized Revenue (lesser of (34) or (6) * (8)) | 1,703,120 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,31 |
| Initial LTFM State Aid (42) * (43) | - | - | - | - | - | - | - | - | - | - |
| Old formula Grandfathered Alternative Facilities Aid | - | - | - | - | - | - | - | - | - | - |
| Total LTFM State Aid (Greater of (44) or (45)) | - | - | - | - | - | - | - | - | - | - |
| Total LTFM Levy (34) - (46) (including coop/intermediate) | 5,940,774 | 6,007,223 | 6,012,473 | 6,018,825 | 6,015,045 | 4,780,718 | 4,339,193 | 5,710,755 | 5,744,880 | 5,691,33 |
| | | | | | | | | | | |
| Debt Service Portion of Revenue (non-grandfather districts) Subtotal Debt Service Revenue from above | | | | | | | | | | |
| | 4 103 004 | 4 107 257 | 4 202 507 | 4 200 050 | 4 205 070 | 2 070 752 | 2 520 227 | 2 000 700 | 2 0 2 4 0 4 4 | 2 004 20 |
| = (12) - (13) + (17) + (24) | 4,193,004 | 4,197,257 | 4,202,507 | 4,208,859 | 4,205,079 | 2,970,752 | 2,529,227 | 3,900,789 | 3,934,914 | 3,881,36 |

MDE / School Finance Division

| FY 22 Long-Term Facilities Maintenance (LTFM) Ter | n-Year Revenue | Projection | | | | | | | | |
|--|------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <= Type in School District Number | | | | | | | | | | |
| RICHFIELD PUBLIC SCHOOL DISTRICT | | | | | | | | | | |
| | Current Estimate | | | | | | | | | |
| | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 |
| Existing LTFM bonds excluding bonds on line 17 (principal + | 11 2021 | 112022 | 112023 | 112024 | 112025 | 11 2020 | 112027 | 112020 | 112025 | 112030 |
| interest)*1.05 from "FM Other Bonds" tab | - | - | - | - | - | - | | - | - | - |
| New LTFM bonds excluding bonds on line 17 (principal + interest)*1.05 | - | - | - | - | - | - | - | - | - | - |
| Total Debt Service Revenue = (49) + (50) + (50b) | 4,193,004 | 4,197,257 | 4,202,507 | 4,208,859 | 4,205,079 | 2,970,752 | 2,529,227 | 3,900,789 | 3,934,914 | 3,881,364 |
| Equalized debt Service Revenue (lesser of (43) or (51)) | 1,703,120 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 |
| Debt Service Aid = (52) * (42) | - | - | - | - | - | - | - | - | - | - |
| Equalized Debt Service Levy = (52) - (53) | 1,703,120 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 | 1,765,316 |
| Unequalized Debt Service Revenue and Levy | | | | | | | | | | |
| = (Greater of zero or (51) - (50)) | 2,489,884 | 2,431,941 | 2,437,191 | 2,443,543 | 2,439,763 | 1,205,436 | 763,911 | 2,135,473 | 2,169,598 | 2,116,048 |
| General Fund Portion of Revenue (non-grandfather districts) | | | | | | | | | | |
| Total General Fund Revenue = (34) - (51) | 1,747,770 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 |
| General Fund Equalized Revenue = (43) - (52) | - | - | - | - | - | - | - | - | - | - |
| Total General Fund Aid = (46) - (53) | - | - | - | - | - | - | - | - | - | - |
| General Fund Equalized Levy = (58) * (41) | - | - | - | - | - | - | - | - | - | - |
| General Fund Unequalized levy = (57) - (58) | 1,747,770 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 |
| Total General Fund Levy = (60) + (61) | 1,747,770 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 | 1,809,966 |
| Notes: | | | | | | | | | | |
| 1. Underlevy on general fund equalized levy results in proportionate | | | | | | | | | | |
| reduction in associated aid. | | | | | | | | | | |
| 2. Total Debt Service revenue on line 49 must not exceed total LTFM | | | | | | | | | | |
| revenue for individual district projects (line 30) for any of the 10 years | | | | | | | | | | |
| in the plan. | | | | | | | | | | |
| 3. For 1A districts with old Alt Facilities bonding, the amount on line | | | | | | | | | | |
| 22 will reduce initial revenue on line 10, less the H & S portion entered | | | | | | | | | | |
| on line 14. | | | | | | | | | | |
| 1 | | | | | | | | | | |

| DEPARTMENT OF EDUCATION | Division of School Finance 1500 Highway 36 West Roseville, MN 55113-4266 | Long-Term Facility Maintenance Ten-Year Expenditure Application (LTFM) - Fund 01 and Fund 06 Projects Only | | | | | | | | | | |
|----------------------------|---|--|------------------------|------------------------|---------------------------|------------------------|------------------------|------------------------|--------------------------|--------------------------|----------------------------|------------------------|
| Instructions: Enter est | timated, allowable LTFM expenditures (Fund 01 and/or Fund 06 only) under I | Minnesota Statutes, | section 123B.595, s | subdivision 10. Ent | ter by Uniform Fin | ancial and Accour | iting Reporting Sta | indards (UFARS) fin | ance code and by | fiscal year in the o | ells provided. | |
| District Info. | Enter Information | District Info. | Enter Inforr | mation | | | | | | | | |
| District Name: | Richfield ISD280 280 | Date: | | | | | | | | | | |
| District Number: | | Email: | | | | | | | | | | |
| District Contact Name: | Dan Kretsinger 612-798-6081 | | | | | | | | | | | |
| Contact Phone # | 012-758-0061 | | | | | Final Ver | v (F)() Fudina I | | | | | |
| | Expenditure Categories | 2020 (base year) | 2021 | 2022 | 2023 | 2024 | ar (FY) Ending J | 2026 | 2027 | 2028 | 2029 | 2030 |
| | his section excludes project costs in Category 2 of \$100,000 or more for which | | | | | | | | | | | |
| | ional revenue is requested for Finance Codes 358, 363 and 366. | | | | | | | | | | | |
| Finance Code | Category (1) | 4 | | | | | | | 4 | | | |
| 347 | Physical Hazards | \$46,000 | \$118,900 | \$70,900 | \$40,900 | \$45,900 | \$37,900 | \$37,900 | \$47,900 | \$57,900 | \$37,900 | \$37,900 |
| 349 352 | Other Hazardous Materials | \$48,000 | \$38,000 | \$25,000 | \$20,000 | \$40,000 | \$33,000 | \$20,000 | \$60,000 | \$25,000 | \$25,000 \$121,500 | \$48,00 \$114,50 |
| 352 | Environmental Health and Safety Management Asbestos Removal and Encapsulation | \$91,935 \$99,000 | \$102,450 \$59,000 | \$104,450 \$99,000 | \$108,950 \$96,000 | \$104,450 \$99,000 | \$101,950 \$19,000 | \$111,450 \$16,000 | \$101,950 \$19,000 | \$114,500 \$19,000 | \$121,500 | \$114,50 \$19,00 |
| 363 | Fire Safety | \$97,000 | \$110,000 | \$118,000 | \$91,000 | \$91,000 | \$15,000 | \$91,000 | \$91,000 | \$122,000 | \$102,000 | \$19,00 |
| 366 | Indoor Air Quality | \$10,000 | \$15,000 | \$15,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$20,000 | \$20,000 | \$170,000 |
| 500 | Total Health and Safety Capital Projects | \$393,955 | \$445,371 | \$434,372 | \$368,873 | \$392,374 | \$314,875 | \$288,376 | \$331,877 | \$360,428 | \$327,429 | \$493,430 |
| Health an | nd Safety - Projects Costing \$100,000 or more per Project/Site/Year | | | | | , | | , | /- | | | |
| Finance Code | Category (2) | | | | | | | | | | | |
| 358 | Asbestos Removal and Encapsulation | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ |
| 363 | Fire Safety | ş- | ÷- | ÷- | ÷- | ÷- | ş - | ÷- | ÷ - | ÷- | \$ - | \$ |
| 366 | Indoor Air Quality | \$16,409,500 | \$10,493,203 | \$1,909,504 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ |
| | Total Health and Safety Capital Projects \$100,000 or More | \$16,409,500 | \$10,493,203 | \$1,909,504 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Remodeling for | Approved Voluntary Pre-K under Minnesota Statutes, section 124D.151 | | | | | | | | | | | |
| Finance Code | Category (3) | | | | | | | | | | | |
| 255 | Remodeling for prekindergarten (Pre-K) instruction approved by the | | | | | | | | | | | |
| 355 | commissioner. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Remodeling for Approved Voluntary Pre-K Projects | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Accessibility | | | | | | | | | | | |
| Finance Code | Category (4) | | | | | | | | | | | |
| 367 | Accessibility | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Total Accessibility Projects | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Deferred Capital Expenditures and Maintenance Projects | | | | | | | | | | | |
| Finance Code | Category (5) | | | | | | | | | | | |
| 368 | Building Envelope | \$75,000 | \$350,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 |
| 369 | Building Hardware and Equipment | \$65,000 | \$70,000 | \$235,000 | \$120,000 | \$30,000 | \$15,000 | \$15,000 | \$20,000 | \$30,000 | \$15,000 | \$15,000 |
| 370 | Electrical | \$130,000 | \$130,000 | \$55,000 | \$45,000 | \$25,000 | \$29,000 | \$26,000 | \$26,000 | \$10,000 | \$10,000 | \$10,000 |
| 379 | Interior Surfaces | \$100,000 | \$65,000 | \$50,000 | \$50,000 | \$50,000 | \$90,000 | \$80,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| 380 | Mechanical Systems | \$46,000 | \$480,000 | \$60,000 | \$50,000 | \$65,000 | \$65,000 | \$40,000 | \$45,000 | \$50,000 | \$50,000 | \$140,000 |
| 381 | Plumbing | \$10,000 | \$50,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 382 | Professional Services and Salary | \$72,037 \$0 | \$145,235 | \$145,235 \$200,000 | \$145,235 \$300,000 | \$145,235 \$431,881 | \$145,235 | \$145,235 | \$145,235 \$200,000 | \$145,235 \$200,000 | \$145,235 \$200,000 | \$145,235 \$200,000 |
| 383 | Roof Systems Site Projects | \$55,000 | \$450,000 \$440,000 | \$200,000 \$680,000 | \$300,000 \$455,085 | \$360,476 | \$490,856 \$350,000 | \$300,000 \$250,000 | \$467,600 | \$200,000 | \$200,000 | \$200,000 |
| 504 | Total Deferred Capital Expense and Maintenance | \$553,037 | \$2,180,235 | \$1,735,235 | \$1,475,320 | \$1,417,592 | \$1,495,091 | \$1,166,235 | \$1,313,835 | \$1,045,235 | \$1,030,235 | \$1,120,235 |
| | Total Annual 10-Year Plan Expenditures | \$17,356,492 | \$13,118,809 | | \$1,844,193 | \$1,809,966 | \$1,809,966 | | | \$1,405,663 | | |
| | · · · · · · · · · · · · · · · · · · · | \$17,550,492 | \$15,118,805 | \$4,079,111 | \$1,044,195 | \$1,805,500 | \$1,809,900 | \$1,454,611 | \$1,645,712 | \$1,405,005 | \$1,357,664 | \$1,613,665 |
| | Fund Balance Section | | | | | | | | | | | |
| | Fund 01 | | | | | | | | | | | |
| | Beginning Fund Balance 01-467-XX | \$437,361 | \$1,271,704 | \$393,868 | \$34,227 | \$0 | \$0 | \$0 | \$355,355 | \$519,609 | \$923,912 | \$1,376,214 |
| | LTFM Fiscal Year Revenue - Levy | \$1,781,335 | \$1,747,770 | \$1,809,966 | \$1,809,966 | \$1,809,966 | \$1,809,966 | \$1,809,966 | \$1,809,966 | \$1,809,966 | \$1,809,966 | \$1,809,966 |
| | LTFM Fiscal Year Revenue - AID if Applicable | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| | LTFM Fiscal Year Revenue Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | LTFM Transfer IN from Fund 06 if applicable (see transfer guidance tab) | \$0 | \$0 | \$0 | \$0 | \$0 ¢0 | \$0 | \$0 ¢0 | \$0 | \$0 | \$0 ¢0 | \$1 |
| | LTFM Transfer OUT from Fund 01 if applicable (see transfer guidance tab) LTFM Transfer OUT if applicable (COVID-19) by End of Fiscal Year (06-30-20) | \$0 | \$0 \$0 | \$0 | \$0 \$0 | \$0 \$0 | \$0 | \$0 | \$0 ¢0 | \$0 ¢0 | \$0 ¢0 | Şi |
| | LTFM Transfer OUT if applicable (COVID-19) by End of Fiscal Year (06-30-20) LTFM Estimated Fiscal Year Expenditures | \$0 \$946,992 | \$0 \$2,625,606 | \$0 \$2,169,607 | \$0 \$1,844,193 | \$0 \$1,809,966 | \$0 \$1,809,966 | \$0 \$1,454,611 | \$0 \$1,645,712 | \$0 \$1,405,663 | \$0 \$1,357,664 | \$1,613,66 |
| | Ending Fiscal Year Fund Balance 01-467-XX | \$946,992 \$1,271,704 | \$2,625,606 | \$2,169,607 | \$1,844,193 \$0 | \$1,809,966 | \$1,809,966 | \$1,454,611 | \$1,645,712 \$519,609 | \$1,405,663 \$923,912 | \$1,357,664 \$1,376,214 | \$1,513,66 |
| | - | ÷1,2/1,/04 | 4373,000 | <i>434,221</i> | ŲĘ | γU | ΟĘ | 4333,333 CCC,CCC | \$313,00 3 | <i>\$3</i> 23,312 | <i>,31,370,21</i> 4 | ÷1,572,51 |
| | Fund 06 | 620.000.007 | 643 453 303 | 64 004 504 | 40 | 40 | 40 | 40 | 40 | ** | 40 | 4 |
| | Beginning Fund Balance 06-467-XX | \$28,269,207 | \$12,159,707 | \$1,891,504 | \$0 | \$0 ¢0 | \$0 | \$0 | \$0 ¢0 | \$0 ¢0 | \$0 ¢0 | \$0 |
| | LTFM Fiscal Year Bonded Revenue | \$0 \$200,000 | \$0 \$335,000 | \$0 \$18,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 ¢0 | \$0 ¢0 | \$0 \$0 | \$0 |
| | LTFM Fiscal Year Revenue Other LTFM Transfer IN from Fund 01 if applicable (see transfer guidance tab) | \$300,000 | \$225,000 \$0 | \$18,000 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 |
| | LTFM Transfer OUT from Fund 01 if applicable (see transfer guidance tab) | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 |
| | LTFM Transfer OUT if applicable (COVID-19) by End of Fiscal Year (06-30-20) | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$C \$C |
| | LIFW Transfer OOT if applicable (COVID-19) by End of Fiscal Year (06-30-20) LTFM Estimated Fiscal Year Expenditures | \$16,409,500 | \$0 \$10,493,203 | \$0 \$1,909,504 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | şı \$0 |
| | | | | \$0 | | | \$0 | | | | | \$0 \$0 |
| | Ending Fiscal Year Fund Balance 06-467-XX | \$12,159,707 | \$1,891,504 | | \$0 | \$0 | | \$0 | \$0 | \$0 | \$0 | |

Division of School Finance

AMSD Update

June 22, 2020

The Senate and House adjourned the Special Session sine die early Saturday morning without reaching agreement on significant issues including a bonding package, police accountability, distribution of federal funds to cities, counties and townships, and a tax bill. The bodies met intermittently throughout the day on Friday and took up several bills, then were in recess for most of the evening while leaders exchanged offers on police accountability legislation. During a recess Friday afternoon, Senators Dick Cohen and Scott Jensen gave their retirement speeches and were recognized for their service in the Senate.

In the end, agreements were not reached, and the Senate adjourned sine die just after 6 a.m., with the House following shortly afterward. The Governor had stated previously that he would call the Legislature back immediately, but later said he would reassess the timing for a second special session.

As always, please feel free to contact me with any questions.

Best, Scott Croonquist Executive Director

Special Session update: Education Policy bill passed, and more

The Senate passed the Education Policy Bill, HF 33 (Youakim/Nelson), late Friday night on a 67-0 vote — hours after it had passed the House earlier in the day 117-9. The bill is now headed to the Governor's desk.

The bill includes almost the same language as HF 163, the bill that was passed in the last minutes of the regular session in the House but was too late for the Senate to act before adjournment. The only difference was the addition of a fund transfer for the Ogilvie School District. Key provisions of the final bill included:

- Referendum notices. The bill would extend the timeline for sending the required referendum notice from 30 to 45 days prior to the election. This was among the AMSD Legislative Priorities, to align the delivery of the referendum notice with the start of early voting.
- Dyslexia. The bill would require school districts to screen for students who demonstrate the characteristics of dyslexia and provide a report of those efforts including the number of students screened, and the number of students demonstrating the characteristics.
- Mental health training. Extends mental illness training required for Tier 3 and Tier 4 licenses to Tier I and Tier 2 licenses.
- Vaping awareness and prevention. The bill would require public schools to provide vaping prevention instruction at least once to students in grades 6 through 8, and strongly encourages schools to provide evidencebased vaping prevention instruction to students in grades 9 through 12. The instruction could be provided as a part of a public school's locally developed health standards.
- Unclaimed student medications. The legislation would require notifications and new disposal procedures of medications considered controlled substances, as well as procedures for other unclaimed or abandoned student prescription drugs or medications remaining at schools.
- Special Education. Allows a school district to conduct a functional behavior assessment (FBA) as a standalone evaluation without

conducting a comprehensive evaluation of the student, and allows a student who receives special education services to participate in Alternative Delivery of Specialized Instruction Services (ADSIS). Under current law, a student with an individualized education program cannot receive ADSIS services in addition to special education services.

• PreK discipline and expulsion. The legislation would require districts to exhaust nonexclusionary discipline resources including referrals for needed support services, parenting education, home visits and other supportive education interventions before allowing a disciplinary dismissal for PreK students, and then limit expulsions and exclusions to when there is an ongoing serious threat to the child or others.

• LINK: View the full House Summary

Here are the bills passed by both bodies during the special session that will be sent to the Governor for his signature:

- <u>Chapter 1/HF 5</u> (Stephenson/P. Anderson) Providing \$62.5 million for emergency smallbusiness grants and loans – \$60 million from a federal coronavirus relief bill and \$2.5 million from Department of Employment and Economic Development's Emergency Loan Program, signed into law on June 18.
- <u>Chapter 2/HF 11</u> (Moran/Abeler) HHS Policy bill including provisions in child care, foster care, disability services, community supports, and civil commitment, signed into law on June 18.
- <u>Chapter 3/HF 65</u> (Hornstein/Newman)
 Replacement license plate fees established, and design requirements amended for

enhanced driver's licenses and enhanced identification cards, signed into law June 18.

- <u>Chapter 4/HF 37</u> (Hansen/Ingebrigtsen) Solid waste management tax exemptions provided, pilot accessibility projects required on wildlife management areas, and appropriations extended, signed into law June 18.
- <u>Chapter 5/SF 15</u> (Ruud/Tabke) Amusement rides and lawn equipment operation by youth effective date change, presented to the Governor June 19.
- <u>Chapter 6/SF 45</u> (Koran/Huot) COVID-19 gambling control laws temporary adjustments authorization, presented to the Governor June 19.
- <u>SS HF 105</u> (Liebling) COVID-19; Extending the executive order relating to use of telemedicine in the state medical cannabis program, human services program waivers and modifications issued by the commissioner of human services pursuant to executive orders during the peacetime emergency extended, 60-day period to transition affected programs off waivers and modifications following expiration of the peacetime emergency, and money appropriated.
- <u>SS HF 33</u> (Youakim/Nelson) Education Policy bill, detailed above.
- <u>SS HF 41</u> (Pinto/Benson) Modifying the child care assistance provider reimbursement rates amended H0041A8 to the 25th percentile 2018 rate.
- <u>SS HF 63</u> (Stephenson/Rarick) Modifying shared work program eligibility for unemployment.