

**DUBOIS COUNTY COMMON SCHOLARSHIP APPLICATION  
JASPER HIGH SCHOOL**

Scholarship for which you are applying: \_\_\_\_\_

**SECTION A**

Name:

\_\_\_\_\_  
Last

\_\_\_\_\_  
First

\_\_\_\_\_  
Middle

**PERSONAL INFORMATION:**

Social Security Number: XXX-XX-\_\_\_\_\_

Age: \_\_\_\_

Check if applicable

Resides in  
Household

Deceased

Father/Guardian's Name: \_\_\_\_\_  
Last

\_\_\_\_\_  
First

==      ==

Mother/Guardian's Name: \_\_\_\_\_  
Last

\_\_\_\_\_  
First

==      ==

Stepfather's Name: \_\_\_\_\_  
Last

\_\_\_\_\_  
First

==      ==

Stepmother's Name: \_\_\_\_\_  
Last

\_\_\_\_\_  
First

==      ==

Home Address: \_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State      \_\_\_\_\_  
Zip

**ACADEMIC INFORMATION:**

Grade Point Average: \_\_\_\_\_

Class Rank: \_\_\_\_ out of \_\_\_\_

Highest SAT ERW: \_\_\_\_ Highest SAT Math: \_\_\_\_

Composite ACT Score: \_\_\_\_

College You Plan to Attend: \_\_\_\_\_

Intended College Major: \_\_\_\_\_ Years Required to Complete This Degree: \_\_\_\_

Have you received an official letter of acceptance at this time? Yes: == No: ==

Are you a 21<sup>st</sup> Century Scholar? Yes: == No: ==

**HOUSEHOLD INFORMATION:**

Father's Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Number of brothers and sisters residing in household:

Older: \_\_\_ Younger: \_\_\_

Please list any brothers and sisters in a post high-school educational program and list the name of the institution. \_\_\_\_\_

Do you have any extraordinary family expenses? Please explain. \_\_\_\_\_

**SECTION B**

1) Federal Adjusted Gross Income (per Federal Form 1040 for the household)

- \$0 to \$20,000        =
- \$20,001 to \$30,000   =
- \$30,001 to \$40,000   =
- \$40,001 to \$60,000   =
- \$60,001 to \$80,000   =
- \$80,001 to \$100,000  =
- Over \$100,000        =

Exemptions claimed by household on Federal Form 1040: \_\_\_\_\_

Other Aid/Income (*circle appropriate item* :)

Tips, Welfare benefits, Social Security, Non-taxable pensions, Child Support, Workers Compensation, Other (*List*): \_\_\_\_\_ \$ \_\_\_\_\_

Child support paid out by household \$ \_\_\_\_\_

2) Applicant's estimated resources for the next academic year.

a) Resources:

Projected Summer Income \$ \_\_\_\_\_

Total Personal Savings \$ \_\_\_\_\_

Projected earning during the next school year \$ \_\_\_\_\_

b) Please list all scholarships and amounts that you have already received as of April 1.

- Scholarship: \_\_\_\_\_ Amount: \$ \_\_\_\_\_
- Scholarship: \_\_\_\_\_ Amount: \$ \_\_\_\_\_
- Scholarship: \_\_\_\_\_ Amount: \$ \_\_\_\_\_
- Scholarship: \_\_\_\_\_ Amount: \$ \_\_\_\_\_
- Scholarship: \_\_\_\_\_ Amount: \$ \_\_\_\_\_
- Scholarship: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

c) Are you presently employed? \_\_\_ Employer: \_\_\_\_\_

Describe your other work activities (such as family farm, helping at home, etc.)

\_\_\_\_\_

**SECTION C**

1) Applicant's estimated expenses for the next academic year.

a) Expenses

Tuition & Fees:     \$ \_\_\_\_\_

Room and Board:    \$ \_\_\_\_\_

b) Other Specialized Fees: \$ \_\_\_\_\_ Explain: \_\_\_\_\_

**I HEREBY TESTIFY THAT THE ABOVE INFORMATION IN SECTION B AND C IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent or Guardian Signature

## **SECTION D**

### **Individual Student Profile**

Name or type of Diploma to be received: \_\_\_\_\_

High School activities in which you have participated: (clubs, extracurricular, sports, etc.)

	<b>Years</b>		<b>Years</b>
A. _____	—	G. _____	—
B. _____	—	H. _____	—
C. _____	—	I. _____	—
D. _____	—	J. _____	—
E. _____	—	K. _____	—
F. _____	—	L. _____	—

Awards, Honors, or Letters you have received:

A. _____	E. _____
B. _____	F. _____
C. _____	G. _____
D. _____	H. _____

Leadership positions held: (Includes academic, athletic, community, and/or workplace.)

A. _____	E. _____
B. _____	F. _____
C. _____	G. _____
D. _____	H. _____

Services you have rendered to your school and/or community:

A. _____	C. _____
B. _____	D. _____

Community organizations to which you belong:

A. _____	C. _____
B. _____	D. _____

Community Leadership roles: \_\_\_\_\_

Community honors received: \_\_\_\_\_

Exceptional or original talents you feel you have demonstrated in the areas of art, music, science, literature, mathematics, or industrial arts: \_\_\_\_\_

Principal strengths as a person: \_\_\_\_\_

Principal academic strengths: \_\_\_\_\_

## **ATTACHMENTS**

1. A copy of your transcript showing information for three and one-half years of high school.
2. A reference letter from a teacher or administrator supporting your academic and personal record. This can be a copy.
3. A statement of 200 words or less as to why you are preparing for your vocation and why you are applying for this scholarship.