



CHURCH OF THE DIVINE CHILD

Twentieth Sunday in Ordinary Time - August 16, 2020

Introit: *Psalm 84*



God, our pro - tec - tor, keep us in mind.

How lovely is your dwelling place, Lord, God of hosts.

My soul is longing and yearning, is yearning for courts of the Lord.

My heart and my soul ring out their joy to God, the living God.

Turn your eyes, O God, our shield, look face of your anointed.

One day within your courts is better than a thousand elsewhere.

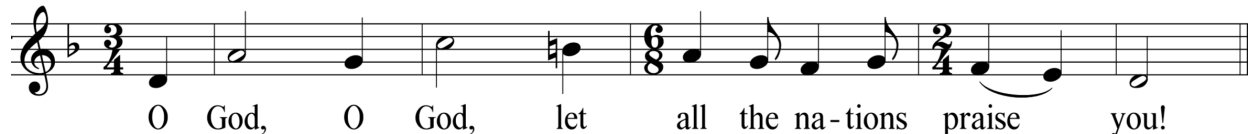
The threshold of the house of God I prefer to the dwelling of the wicked.

Text: Psalm 84: 10; 2–3; 10–11. Music: chant, tone VIII, Richard Rice.

Reading 1 (*Isaiah 56:1, 6-7*)

Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed. The foreigners who join themselves to the LORD, ministering to him, loving the name of the LORD, and becoming his servants— all who keep the sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

Responsorial: *Psalm 67*



O God, O God, let all the na-tions praise you!

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Reading 2 (*Romans 11:13-15, 29-32*)

Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

Gospel (Matthew 15:21-28)

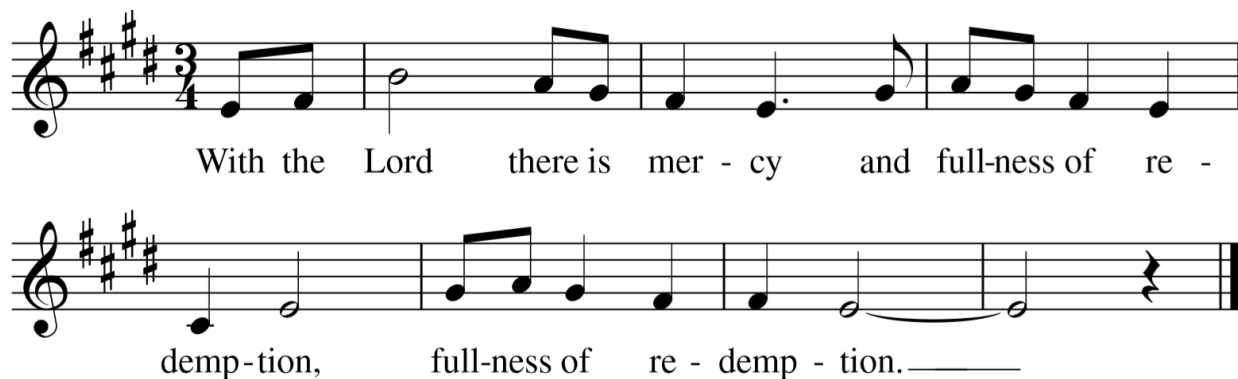
At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.

Offertory: Ave Maria

Ave, María, grátia plena, Dóminus tecum,
benedícta tu in muliéribus,
et benedictus fructus ventris tui, Jesus.
Sancta María, Mater Dei,
ora pro nobis peccatóribus,
nunc et in hora mortis nostrae. Amen.

Text: Part one, Latin, based on Luke 1:28, 42; part two, Latin, 16th cent. Music: Oliver Hayes © 2020.
www2.cpd.org.

Communion: Psalm 130



With the Lord there is mer - cy and full-ness of re -
demp-tion, full-ness of re - demp - tion. —————

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Closing: Hail, Holy Queen

Hail, holy Queen enthroned above; O Maria!
Hail, mother of mercy and of love. O Maria!

*Triumph, all ye cherubim;
Sing with us, ye seraphim!
Heav'n and earth resound the hymn:*

Salve, salve, salve, Regina!

Our life, our sweetness here below, O Maria!

Our hope in sorrow and in woe. O Maria!

And when our life-breath leaves us, O Maria!

Show us thy Son, Christ Jesus. O Maria!

Text: 84 84 with refrain; *Salve, Regina, mater misericordiae*, ca. 1080; tr. anon. in Roman Hymnal, 1884.

Music: Melchior Ludwig Herold, 1753–1810; *Choralmelodien zum Heiligen Gesänge*, 1808.

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Parish Mission Statement: *The Church is the work of God initiated by Christ and held together by the Holy Spirit. The Divine Child Catholic Parish is entrusted with the responsibility of bringing people to the Lord and answering the call to holiness.*